

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

SECRETARY OF THE SENATE

09 JAN 27 AM 10:03
Change Date Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5
Pike County Democratic Committee

ADDRESS (number and street) PO Box 855
Check if different than previously reported. (ACC) Milford PA 18337

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00456327

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
- (a) Quarterly Reports:
- April 15 Quarterly Report (Q1)
 - July 15 Quarterly Report (Q2)
 - October 15 Quarterly Report (Q3)
 - January 31 Year-End Report (YE)
 - July 31 Mid-Year Report (Non-election Year Only) (MY)
 - Termination Report (TER)

| | | | | |
|--|---|--|--|--|
| (b) Monthly Report Due On: | <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| | <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| | <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |
| (c) 12-Day PRE-Election Report for the: | <input type="checkbox"/> Primary (12P) | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) | |
| | <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) | | |
| Election on | | | | in the State of |
| (d) 30-Day POST-Election Report for the: | <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) | |
| Election on | | | | in the State of |

5. Covering Period 11 25 2008 through 12 31 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Cheryl R. Glenn
Signature of Treasurer [Signature] Date 01 22 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| | | | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|--|------------------------------------|
| Office Use Only | | | | | | | | | | | FEC FORM 3X Rev. 12/2004 |
|-----------------|--|--|--|--|--|--|--|--|--|--|------------------------------------|

29039992638

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Pike County Democratic Comm. Inc

Report Covering the Period:

From:

11 25 2008

To:

12 31 2008

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, | | <i>3843.99</i> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <i>4483.20</i> | |
| (c) Total Receipts (from Line 19)..... | <i>401.00</i> | <i>14149.65</i> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | <i>4884.20</i> | <i>17993.00</i> |
| 7. Total Disbursements (from Line 31)..... | <i>1046.94</i> | <i>14156.00</i> |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | <i>3837.00</i> | <i>3837.00</i> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

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DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Pike County Democratic Committee

Report Covering the Period: From:

11 25 2008

To:

12 31 2008

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

1000.00

(ii) Unitemized.....

401.00

11848.65

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

401.00

12848.65

(b) Political Party Committees.....

1301.00

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

401.00

14149.65

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

401.00

14149.65

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

401.00

14149.65

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| | | |
|--|---------|----------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share..... | | |
| (b) Other Federal Operating Expenditures | | |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | | |
| 22. Transfers to Affiliated/Other Party Committees..... | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | | |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | | |
| 26. Loan Repayments Made..... | | |
| 27. Loans Made..... | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs)..... | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | | |
| 29. Other Disbursements | 1046.94 | 14156.00 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | | |
| (ii) "Levin" Share..... | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))..... | | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 1046.94 | 14156.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | | |

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 401.00 | 14149.65 |
| 34. Total Contribution Refunds (from Line 28(d)) | | |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 401.00 | 14149.65 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | | |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)..... | | |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | | |

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SCHEDULE B (FEC Form 3X)

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 6 OF 8

| | | | | | |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Pike County Democratic Committee

Full Name (Last, First, Middle Initial)

| | | |
|---|--|---|
| A. <i>Cheryl R. Glenn</i> | | Date of Disbursement |
| Mailing Address <i>RR, Box 689</i> | | <i>11 24 2008</i> |
| City <i>Dingmans Ferry, PA</i> | | |
| State <i>PA</i> | | |
| Zip Code <i>18328</i> | | |
| Purpose of Disbursement <i>Reimbursement of Notary Fees</i> | Category/Type | Amount of Each Disbursement this Period <i>10.00</i> |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <i>operating expenses</i> | |
| State: | District: | |

| | | |
|---|---|--|
| B. <i>Laurel Ridge Restaurant</i> | | Date of Disbursement |
| Mailing Address <i>Rt 739</i> | | <i>12 04 2008</i> |
| City <i>Lord's Valley, PA</i> | | |
| State <i>PA</i> | | |
| Zip Code | | |
| Purpose of Disbursement <i>Comm. Fee Celebration</i> | Category/Type <i>001</i> | Amount of Each Disbursement this Period <i>564.72</i> |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <i>Comm. Fee Celebration</i> | |
| State: | District: | |

| | | |
|---|---|---|
| C. <i>Wal-Mart</i> | | Date of Disbursement |
| Mailing Address <i>Rt 6 E 209</i> | | <i>12 05 2008</i> |
| City <i>Martinsburg, PA</i> | | |
| State <i>PA</i> | | |
| Zip Code <i>18336</i> | | |
| Purpose of Disbursement <i>Office Supplies/Measurer Expense</i> | Category/Type <i>001</i> | Amount of Each Disbursement this Period <i>45.53</i> |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <i>operating expense</i> | |
| State: | District: | |

SUBTOTAL of Disbursements This Page (optional).....▶

620.25

TOTAL This Period (last page this line number only).....▶

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 7 OF 8

| | | | | | |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Pike County Democratic Committee

Full Name (Last, First, Middle Initial)

| | | |
|---|---|---|
| A. <i>Earthlink</i> | | Date of Disbursement |
| Mailing Address <i>PO. Box 6452</i> | | <i>12 13 2008</i> |
| City <i>Coal Stream IL</i> | State <i>IL</i> | Zip Code <i>60197</i> |
| Purpose of Disbursement <i>Website</i> | Candidate Name | Amount of Each Disbursement this Period |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <i>operating expense</i> | <i>19.95</i> |
| State: | District: | Category/Type <i>001</i> |

| | | |
|---|---|---|
| B. <i>Walmart</i> | | Date of Disbursement |
| Mailing Address <i>Rt 6 & 209</i> | | <i>12 15 2008</i> |
| City <i>Medford PA</i> | State <i>PA</i> | Zip Code <i>18336</i> |
| Purpose of Disbursement <i>Committee Donation</i> | Candidate Name | Amount of Each Disbursement this Period |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <i>operating expense</i> | <i>53.39</i> |
| State: | District: | Category/Type <i>001</i> |

| | | |
|---|---|---|
| C. Blue <i>US Postal Service</i> | | Date of Disbursement |
| Mailing Address <i>Heckerhook Rd</i> | | <i>12 31 2008</i> |
| City <i>Dingmans Ferry PA</i> | State <i>PA</i> | Zip Code <i>18328</i> |
| Purpose of Disbursement <i>Mail Box Annual Rental</i> | Candidate Name | Amount of Each Disbursement this Period |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <i>operating expense</i> | <i>94.00</i> |
| State: | District: | Category/Type <i>001</i> |

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

167.34

29039992644

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 8 OF 8

| | | | | | |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Pike County Democratic Committee

Full Name (Last, First, Middle Initial)

| | | |
|---|---|---|
| A. <i>Blue Ridge Cable/Communications</i> | | Date of Disbursement |
| Mailing Address <i>112 Bennett Ave</i> | | <i>12 24 2008</i> |
| City <i>Milford</i> | State <i>PA</i> | Zip Code <i>18337</i> |
| Purpose of Disbursement <i>Cable for Campaign HQ</i> | Candidate Name | Amount of Each Disbursement this Period |
| | | <i>259.35</i> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type <i>003</i> |
| State: _____ District: _____ | | |

| | | |
|---|--|---|
| B. | | Date of Disbursement |
| Mailing Address | | |
| City | State | Zip Code |
| Purpose of Disbursement | Candidate Name | Amount of Each Disbursement this Period |
| | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: _____ District: _____ | | |

| | | |
|---|--|---|
| C. | | Date of Disbursement |
| Mailing Address | | |
| City | State | Zip Code |
| Purpose of Disbursement | Candidate Name | Amount of Each Disbursement this Period |
| | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| State: _____ District: _____ | | |

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

259.35

1046.94

29039992645

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|-------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) 1/25/09 |
| <input type="checkbox"/> USPS Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | Postmarked |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): Next Business Day Delivery <input type="checkbox"/> | Shipping Date |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input checked="" type="checkbox"/> Received from Senate Public Records Office | Date of Receipt 1/27/09 |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |


PREPARER

1/27/09
DATE PREPARED

29039992646