COMMITTEE TO DRAFT JOHN MCCAIN

2005 DEC 18 ₱ 2: 08.

C00425454

215 E 8TH ST BLOOMINGTON, IN 47408 PH: (219) 771-3281

Dear Sir or Madam:

I have written this letter to explain the contents of this mailing and climinate any possible confusion. I have enclosed three (3) items:

1. Amended Cash on Hand Reports for September, October, and November reports

■ Due to an accounting error in the September 20 (M9) Report covering period 8/01/2006 8/31/2006, the cash on hand amounts for that and all following reports were reported as too great amounts — the cash on hand amount for the beginning of the August month was reported as \$84.31 too high. The resulting incorrect cash on hand amount at the end of that period carried over to forthcoming periods, causing every cash on hand reported amount since that time to be \$84.31 too high. Therefore, I have attached Amended Cash on Hand reporting pages (Page 2 of Form 3x) for August and September months that report the cash on hand amounts correctly. A corrected cash on hand for the October period can be found within the amended report for that period as well.

2. Amended November 20 (M11) Report covering period 10/01/2006 - 10/31/2006

A contribution and an expenditure were left out of the M11 November 20 report due to an accounting error; this amended report itemizes those ommittances and adjusts the total contribution and expenditure amounts accordingly.

3. New December 20 (M12) Report covering period 11/01/-2006-11/31/2006

This report covers the November month as per the committee's monthly reporting duties.

Thank you for your patience and understanding as we ensure full and accurate reporting in the FEC database. Please contact me with any questions you might have at (219) 771-3281.

Sincerely,

Charlie Szrom
Assistant Treasurer
Committee to Draft John McCain

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2 FEC Form 3X (Rev. 02/2003) Write or Type Committee Name Committee to Draft John McCain 3 1 ö 8 0 i à ò 6 Ď8 20 06 Report Covering the Period: From: **COLUMN B COLUMN A** Calendar Year-to-Date This Period (a) Cash on Hand 000 2006 January 1, (b) Cash on Hand at ,476.85 Beginning of Reporting Period..... ,360.00 1,410.00 Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 1,410.00 ,836.85 6(a) and 6(c) for Column B)..... ,939,03 ,365.88 Total Disbursements (from Line 31)..... Cash on Hand at Close of Reporting Period ,47 0.97 ,470.97 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 000 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 000 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M) 贸 For further information contact: ∞ Federal Election Commission U 999 E Street, NW ίÒ Washington, DC 20463 61 Toll Free 800-424-9530 Local 202-694-1100

(3/2005)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS** Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked** USPS Express Mail Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): Lups **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 12-1800 PREPARER **DATE PREPARED**