**Keep Our Majority** **KOMPAC**
Hon. Samuel K. Skinner, General Chairman PO Box 20209
Hon J. Dennis Hastert, Honorary Chairman Alexandria, VA 22320

RECEIVED
FEC MAIL ROOM
2001 MAY -7 A 11: 26

May 3, 2001

Mr. Thomas F. Maxwell, III
Reports Analyst
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Identification Number: C00307405

Reference: Amended September Monthly (8/1/00-8/31/00), dated 2/13/01
Amended 12 Day Pre-General (10/1/00-10/18/00) dated 12/12/00

Dear Mr. Maxwell:

This letter is in response to your requests for additional information, dated March 28, 2001 and April 19, 2001 and received by the Keep Our Majority PAC on April 23, 2001.

The first issue concerns the Committee not responding to your initial requests for additional information, dated March 28, 2001. Please note the Keep Our Majority PAC filed an amended Statement of Organization, which changed our mailing address, on February 13, 2001. This change of address was received by the Commission on March 9, 2001. Please note that your initial requests for information were mailed to our old address 19 days after the Commission received our change of address, and were never received by Keep Our Majority PAC. I have enclosed a copy of the amended Statement of Organization, as well as the certified mail receipt, for your review. Therefore, Keep Our Majority PAC believes that the request for additional information, dated April 19, 2001, is actually a first request, and not a follow-up request. Please make this change in your records.

Attached please find amendments to the September Monthly, the October Monthly, the Pre-Election, the Post-Election and the Year-End FEC reports. These amendments correct all questions concerning cash balances, calendar year-to-date totals, and event year-to-date totals. These amendments also correct all questions concerning the descriptions of disbursements on Schedules H4. Further, please note that identical disbursements are no longer reported on Schedules B and Schedules H4 for line number 21(a)(i).

**Keep Our Majority**
Hon. Samuel K. Skinner, General Chairman
Hon J. Dennis Hastert, Honorary Chairman

**KOMPAC**
PO Box 20209
Alexandria, VA 22320

I have reviewed the Committee's records concerning contributions given to Kerns for Congress. You note that Keep Our Majority PAC gave a contribution of $2500 to Kerns for Congress General Election on 5/23/00 and another contribution of $5000 to Kerns for Congress General Election on 10/11/00. The Committee also gave a contribution of $2500 to Kerns for Congress General Election Debt on 12/30/00. Keep Our Majority PAC has mailed a request to Kerns for Congress for a refund of $5000. A copy of this request is enclosed.

Should you have any further questions, please contact us at any time.

Sincerely,

Jane Mattoon
Treasurer

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

FEC
999 E St NW
Washington DC 20463

**COMPLETE THIS SECTION ON DELIVERY**

A. Received by (Please Print Clearly) | B. Date of Delivery

C. Signature

X

☐ Agent
☐ Addressee

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

RECEIVED
2000 MAR -9 A 8:57
MAIL ROOM

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Copy from service label)

7000 0520 0021 3126 4182

PS Form 3811, July 1999 Domestic Return Receipt 102595-00-M-0952

Amend Stmt of Org

U.S. Postal Service
CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

KOMPAC

| | |
|---|---|
| Postage | $ |
| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee (Endorsement Required) | |
| Total Postage & Fees | $ 3.74 |

ALEXANDRIA VA GEORGE MASON STA 22329 USPS
Postmark Here

Recipient's Name (Please Print Clearly) (To be completed by mailer)
FEC

Street, Apt. No.; or PO Box No.
999 E St NW

City, State, ZIP+4
Washington DC 20463

7000 0520 0021 3126 4182

PS Form 3800, Jan. 2000 Reverse for Instructions

FEC FORM 1

# STATEMENT OF ORGANIZATION

(See Instructions)

RECEIVED
FEC MAIL ROOM
2001 MAY -7 A 11: 26

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Keep Our Majority PAC

ADDRESS (number and street)

Post Office Box 20209

XX (Check if address is changed)

Alexandria — CITY ▲
VA — STATE ▲
22320 — ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE

2/13/01

3. FEC IDENTIFICATION NUMBER ▶ C 00307405

4. IS THIS STATEMENT NEW (N) OR AMENDED (A) Amended

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer

Jane G. Mattoon

Signature of Treasurer

Date 2/13/01

NOTE: Submission of false or fraudulent information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| Office Use Only | | | | | |
|---|---|---|---|---|---|

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 1/01)

FE1XN046.PDF

5. TYPE OF COMMITTEE (Check One)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought: House Senate President State District

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. **Name of Any Connected Organization or Affiliated Committee**

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship

Type of Connected Organization:

Corporation Corporation w/o Capital Stock Labor Organization

Membership Organization Trade Association Cooperative

Write or Type Committee Name

7. **Custodian of Records:** Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name
Lisa R. Lisker
Mailing Address
228 S. Washington Street, Suite 200

| Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
|---|---|---|---|
| Bookkeeper | Alexandria | VA | 22314 |

Telephone number 703-549-7705

8. **Treasurer:** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Mailing Address

| Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
|---|---|---|---|
| | | | |

Telephone number

Full Name of Designated Agent

Mailing Address

| Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲ |
|---|---|---|---|
| | | | |

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED (R/C) 5-4-01 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

JMU — PREPARER

5-7-01 — DATE PREPARED

(6/2000)

**Keep Our Majority**
Hon. Samuel K. Skinner, General Chairman
Hon J. Dennis Hastert, Honorary Chairman

**KOMPAC**
PO Box 20209
Alexandria, VA 22320

RECEIVED
FEC MAIL ROOM
2001 MAY -7 A 11: 26

May 2, 2001

Kerns for Congress
PO Box 87
Prairieton, IN 47870

Dear Sir/Madam:

The Keep Our Majority PAC was recently contacted by the Federal Election Commission concerning contributions given to your committee. I have reviewed KOMPAC's records concerning contributions given to Kerns for Congress, and have determined that we have exceeded our contribution limit by $5000. The contributions were given as follows:

$2500 to Kerns for Congress General Election on 5/23/00
$5000 to Kerns for Congress General Election on 10/11/00
$2500 to Kerns for Congress General Election Debt on 12/30/00

Please issue a refund from the 2000 General Election Committee and send it to:

Keep Our Majority PAC
PO Box 20209
Alexandria, VA 22320

Thank you for your immediate attention to this matter. Should you have any questions, I may be reached at 703-549-7705.

Sincerely,

Lisa R. Lisker

Lisa R. Lisker
Bookkeeper

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM
2001 MAY -7 A 11:26

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (In full)
Keep Our Majority PAC

ADDRESS (number and street) ☐ Check if different than previously reported
PO Box 20209

CITY, STATE and ZIP CODE
Alexandria, VA 22320

2. FEC IDENTIFICATION NUMBER
C00307405

3. [X] This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 [X] September 20 ☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? [X] YES ☐ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 6/1/001 through 6/31/00 | | |
| 6. (a) Cash on Hand January 1, ~~XX~~ 2000 | | $ 527210.76 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 92963.57 | |
| (c) Total Receipts (from Line 19) | $ 52823.65 | $ 570980.80 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 145787.22 | $ 1098191.56 |
| 7. Total Disbursements (from Line 30) | $ 39693.24 | $ 992097.58 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 106093.98 | $ 106093.98 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
Jane G. Mattoon, Treasurer

Signature of Treasurer
Jane Mattoon

Date
5/2/01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/99)

FEBAN12

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE Keep Our Majority PAC

REPORT COVERING PERIOD FROM 08/01/00 TO: 08/31/00

| | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| **I. Receipts** | | | |
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | 26,000.00 | 205,600.00 | 11(a)(i) |
| i. Itemized (use Schedule A) | 0.00 | 1,425.00 | 11(a)(ii) |
| ii. Unitemized | 26,000.00 | 207,025.00 | 11(a)(iii) |
| iii. Total (add i and ii) ➤ | 0.00 | 0.00 | 11(b) |
| b. Political Party Committees | 19,500.00 | 339,000.00 | 11(c) |
| c. Other Political Committees (such as PACs) | 45,500.00 | 546,025.00 | 11(d) |
| d. Total Contributions (add a iii, b and c) ➤ | 0.00 | 0.00 | 12 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | 13 |
| 13. All Loans Received | 0.00 | 0.00 | 14 |
| 14. Loan Repayments Received | 0.00 | 27.00 | 15 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 | 16 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 242.15 | 10,490.80 | 17 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 7,081.50 | 14,438.00 | 18 |
| 18. Transfers from Nonfederal Account for Joint Activity | 52,823.65 | 570,980.80 | 19 |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤ | 45,742.15 | 556,542.80 | 20 |
| 20. Total Federal Receipts (subtract line 18 from line 19) ➤ | | | |
| **II. Disbursements** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | 7,081.50 | 34,848.64 | 21(a)(i) |
| i. Federal Share | 7,081.50 | 34,848.62 | 21(a)(ii) |
| ii. Non-Federal Share | 23,530.24 | 568,860.28 | 21(b) |
| b. Other Federal Operating Expenditures | 37,693.24 | 638,557.54 | 21(c) |
| c. Total Operating Expenditures (add a i, a ii, and b) ➤ | 0.00 | 0.00 | 22 |
| 22. Transfers to Affiliated/Other Party Committees | 2,000.00 | 353,540.04 | 23 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 0.00 | 0.00 | 24 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 | 25 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00 | 0.00 | 26 |
| 26. Loan Repayments Made | 0.00 | 0.00 | 27 |
| 27. Loans Made | | | |
| 28. Refunds of Contributions To: | 0.00 | 0.00 | 28(a) |
| a. Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | 28(b) |
| b. Political Party Committees | 0.00 | 0.00 | 28(c) |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 28(d) |
| d. Total Contribution Refunds (add a, b and c) ➤ | 0.00 | 0.00 | 29 |
| 29. Other Disbursements | 39,693.24 | 992,097.58 | 30 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤ | 32,611.74 | 957,248.96 | 31 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤ | | | |
| **III. Net Contributions/Operating Expenditures** | | | |
| 32. Total Contributions (other than loans)(from line 11d) | 45,500.00 | 546,025.00 | 32 |
| 33. Total Contribution Refunds (from line 28d) | 0.00 | 0.00 | 33 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 45,500.00 | 546,025.00 | 34 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤ | 30,611.74 | 603,708.92 | 35 |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 27.00 | 36 |
| 37. Net Operating Expenditures (subtract line 36 from 35) ➤ | 30,611.74 | 603,681.92 | 37 |

4-00172

DISBURSEMENT SCHEDULE H4
(effective 1/1/91)

# JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE



FOR LINE 21a

NAME OF COMMITTEE
Keep Our Majority PAC

| A. FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| Joseph Boland<br>2404 Tunlaw Road, NW<br>Washington, DC 20007 | Administrative Event Advance/Press Relations | 08/07/00 | 480.00 | 240.00 | 240.00 |
| CATEGORY: X ADMINSTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR-TO-DATE: $ 56,014.28 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| B. FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
| Aaron Chang<br>3300 Lockheed Blvd.<br>Apt. 202<br>Alexandria, VA 22306 | Administrative Event Advance/Press Relations | 08/07/00 | 1,150.00 | 575.00 | 575.00 |
| CATEGORY: X ADMINSTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR-TO-DATE: $ 57,164.28 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| C. FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
| JAG Associates<br>6344 Cavalier Corridor<br>Falls Church, VA 22044 | Administrative PAC Adminstration/ Fundraising | 08/07/00 | 8,000.00 | 4,000.00 | 4,000.00 |
| CATEGORY: X ADMINSTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR-TO-DATE: $ 65,164.28 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| D. FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
| Sean McAllister<br>644 Massachusetts Ave, NE<br>Apt. 306<br>Washington, DC 20002-6069 | Administrative Event Advance/Press Relations | 08/07/00 | 400.00 | 200.00 | 200.00 |
| CATEGORY: X ADMINSTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR-TO-DATE: $ 65,564.28 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| E. FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
| John McGovern<br>1340 N. Dearborn<br>Apt. 5E<br>Chicago, IL 60610 | Administrative Event Advance/Press Relations | 08/07/00 | 1,500.00 | 750.00 | 750.00 |
| CATEGORY: X ADMINSTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR-TO-DATE: $ 67,064.28 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| F. FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
| Scott Palmer<br>173 S. Evanslawn<br>Aurora, IL 60506 | Administrative Event Advance/Press Relations | 08/07/00 | 900.00 | 450.00 | 450.00 |
| CATEGORY: X ADMINSTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR-TO-DATE: $ 67,964.28 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON FEDERAL ACTIVITY THIS PAGE | | | 12,430.00 | 6,215.00 | 6,215.00 |
| TOTAL THIS PERIOD (last page for each line only)(Fed. share to 21 a I and non-Fed. share to 21 a II) | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (used for line 21 of the detailed summary page) | | | | | |

DISBURSEMENT SCHEDULE H4
(effective 1/1/91)

# JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE



FOR LINE 21a

NAME OF COMMITTEE
Keep Our Majority PAC

| A. FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| Luke Stedman<br>216 Constitution Ave. NE<br>Apt 606<br>Washington, DC 20002 | Administrative Event Advance/Press Relations | 08/07/00 | 833.00 | 416.50 | 416.50 |
| CATEGORY: ☒ADMINSTRATIVE/VOTER DRIVE ☐FUNDRAISING ☐EXEMPT<br>EVENT YEAR-TO-DATE: $ 66,797.28 ☐DIRECT CANDIDATE SUPPORT | | | | | |
| **B. FULL NAME, MAILING ADDRESS & ZIP CODE** | **PURPOSE/EVENT** | **DATE** | **TOTAL AMOUNT** | **FEDERAL SHARE** | **NON-FEDERAL SHARE** |
| Mike Stokke<br>R.R. 13<br>Box 85<br>Bloomington, IL 61704 | Administrative Event Advance/Press Relations | 08/07/00 | 900.00 | 450.00 | 450.00 |
| CATEGORY: ☒ADMINSTRATIVE/VOTER DRIVE ☐FUNDRAISING ☐EXEMPT<br>EVENT YEAR-TO-DATE: $ 69,697.28 ☐DIRECT CANDIDATE SUPPORT | | | | | |
| **C. FULL NAME, MAILING ADDRESS & ZIP CODE** | **PURPOSE/EVENT** | **DATE** | **TOTAL AMOUNT** | **FEDERAL SHARE** | **NON-FEDERAL SHARE** |
| CATEGORY: ☐ADMINSTRATIVE/VOTER DRIVE ☐FUNDRAISING ☐EXEMPT<br>EVENT YEAR-TO-DATE: $ ☐DIRECT CANDIDATE SUPPORT | | | | | |
| **D. FULL NAME, MAILING ADDRESS & ZIP CODE** | **PURPOSE/EVENT** | **DATE** | **TOTAL AMOUNT** | **FEDERAL SHARE** | **NON-FEDERAL SHARE** |
| CATEGORY: ☐ADMINSTRATIVE/VOTER DRIVE ☐FUNDRAISING ☐EXEMPT<br>EVENT YEAR-TO-DATE: $ ☐DIRECT CANDIDATE SUPPORT | | | | | |
| **E. FULL NAME, MAILING ADDRESS & ZIP CODE** | **PURPOSE/EVENT** | **DATE** | **TOTAL AMOUNT** | **FEDERAL SHARE** | **NON-FEDERAL SHARE** |
| CATEGORY: ☐ADMINSTRATIVE/VOTER DRIVE ☐FUNDRAISING ☐EXEMPT<br>EVENT YEAR-TO-DATE: $ ☐DIRECT CANDIDATE SUPPORT | | | | | |
| **F. FULL NAME, MAILING ADDRESS & ZIP CODE** | **PURPOSE/EVENT** | **DATE** | **TOTAL AMOUNT** | **FEDERAL SHARE** | **NON-FEDERAL SHARE** |
| CATEGORY: ☐ADMINSTRATIVE/VOTER DRIVE ☐FUNDRAISING ☐EXEMPT<br>EVENT YEAR-TO-DATE: $ ☐DIRECT CANDIDATE SUPPORT | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | | | 1,733.00 | 866.50 | 866.50 |
| TOTAL THIS PERIOD (last page for each line only)(Fed share to 21 a I and non-Fed. share to 21 a II) | | | 14,163.00 | 7,081.50 | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (used for line 31 of the detailed summary page) | | | | | 7,081.50 |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED (R/C) 5-4-01 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

JMD
PREPARER

5-9-01
DATE PREPARED

(6/2000)