

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER

2015 APR 13 AM 8:52 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

DALE K. MENSING FOR CONGRESS

ADDRESS (number and street)

P.O. BOX 1447



Check if different than previously reported. (ACC)

REDWAY

CA

95560-1447

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

00543553

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

STATE DISTRICT

CA

02

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM

DD

YYYY

in the State of

CA

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM

DD

YYYY

in the State of

CA

5. Covering Period

MM

DD

YYYY

through

MM

DD

YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Dale K. Mensing

Signature of Treasurer

Dale K. Mensing

Date

MM

DD

YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period:

From:

01 / 01 / 2015

To:

03 / 31 / 2015

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	39230	592717
(b) Total Contribution Refunds (from Line 20(d))	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	39230	592717
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	39675	586153
(b) Total Offsets to Operating Expenditures (from Line 14)	0	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	39675	586153
8. Cash on Hand at Close of Reporting Period (from Line 27)	3364	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	65020	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period: From:

M	M
01	01

 /

Y	Y	Y	Y
2	0	1	5

 To:

M	M
03	31

 /

Y	Y	Y	Y
2	0	1	5

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0

0

(ii) Unitemized.....

1,750.00

3,750.37

(iii) TOTAL of contributions from individuals ▶

1,750.00

3,750.37

(b) Political Party Committees.....

2,173.00

2,173.00

(c) Other Political Committees (such as PACs).....

0

0

(d) The Candidate.....

0

1,927.50

(e) TOTAL CONTRIBUTIONS (other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

3,923.00

5,895.17

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

0

0

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

0

0

(b) All Other Loans.....

0

0

(c) TOTAL LOANS

(add Lines 13(a) and (b)).....

0

0

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

0

0

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

0

0

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

3,923.00

5,895.17

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	39675	586153
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	21900	21900
(b) Of All Other Loans	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	21900	21900
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0	0
(b) Political Party Committees.....	0	0
(c) Other Political Committees (such as PACs).....	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0	0
21. OTHER DISBURSEMENTS	17775	564253
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	39675	586153

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	3809
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	39230
25. SUBTOTAL (add Line 23 and Line 24).....	43039
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	39675
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	3364

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:		PAGE	OF
(check only one)			
<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14
		<input type="checkbox"/> 15	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Dale K. Mensing for Congress

Full Name (Last, First, Middle Initial)
A. **Marin County Republican Central Committee**

Mailing Address
1010 Lootens Place, #16

City **San Raphael** State **CA** Zip Code **94901**

FEC ID number of contributing federal political committee. **C000233361**

Name of Employer _____ Occupation _____

Receipt For:
 Primary General
 Other (specify) _____

Election Cycle-to-Date
21730

Date of Receipt
01 21 2015

Amount of Each Receipt this Period
21730

Full Name (Last, First, Middle Initial)
B. _____

Mailing Address _____

City _____ State _____ Zip Code _____

FEC ID number of contributing federal political committee. **C**

Name of Employer _____ Occupation _____

Receipt For:
 Primary General
 Other (specify) _____

Election Cycle-to-Date _____

Date of Receipt _____

Amount of Each Receipt this Period _____

Full Name (Last, First, Middle Initial)
C. _____

Mailing Address _____

City _____ State _____ Zip Code _____

FEC ID number of contributing federal political committee. **C**

Name of Employer _____ Occupation _____

Receipt For:
 Primary General
 Other (specify) _____

Election Cycle-to-Date _____

Date of Receipt _____

Amount of Each Receipt this Period _____

SUBTOTAL of Receipts This Page (optional)..... **21730**

TOTAL This Period (last page this line number only)..... **21730**

110011-1-1001-1

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: (check only one)

<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

PAGE 1 OF 2

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Dale K. Mensing for Congress

Full Name (Last, First, Middle Initial)

<p>A. United States Postal Service</p> <p>Mailing Address Postmaster</p> <p>City Garberville State CA Zip Code 95542-9998</p> <p>Purpose of Disbursement Mailing Q4 Report</p> <p>Candidate Name Dale K. Mensing</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) Q4</p> <p>State: CA District: 2</p>		<p>Date of Disbursement</p> <p>01 21 2015</p> <p>Amount of Each Disbursement this Period</p> <p>575</p>
<p>B. Allen Shiu</p> <p>Mailing Address 319 Ansel Ave.</p> <p>City Alameda State CA Zip Code 94501</p> <p>Purpose of Disbursement Partial Debt Payment</p> <p>Candidate Name Dale K. Mensing</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) Q1</p> <p>State: CA District: 2</p>		<p>Date of Disbursement</p> <p>01 23 2015</p> <p>Amount of Each Disbursement this Period</p> <p>2,190.00</p>
<p>C. California Republican Party</p> <p>Mailing Address 1121 L Street</p> <p>City Sacramento State CA Zip Code 95814</p> <p>Purpose of Disbursement Party Membership Dues</p> <p>Candidate Name Dale K. Mensing</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) Q1</p> <p>State: CA District: 2</p>		<p>Date of Disbursement</p> <p>01 27 2015</p> <p>Amount of Each Disbursement this Period</p> <p>10000</p>

SUBTOTAL of Disbursements This Page (optional).....

3,247.5

TOTAL This Period (last page this line number only).....

4-2011 1-14-11 10:01 AM

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE **2** OF **2**

<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Dale K. Mensing for Congress

Full Name (Last, First, Middle Initial)

A. United States Postal Service

Mailing Address

Postmaster

City

Redway

State

CA

Zip Code

95560-9998

Purpose of Disbursement

Post Office Box Rent

Candidate Name

Dale K. Mensing

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

Q 1

State: **CA**

District: **3**

Full Name (Last, First, Middle Initial)

Date of Disbursement

02 / 04 / 2015

Amount of Each Disbursement this Period

37.00

B. Radio Shack

Mailing Address

429 Maple Lane

City

Garberville

State

CA

Zip Code

95542

Purpose of Disbursement

Telephone Service

Candidate Name

Dale K. Mensing

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

Q 1

State: **CA**

District: **2**

Full Name (Last, First, Middle Initial)

Date of Disbursement

02 / 04 / 2015

Amount of Each Disbursement this Period

35.00

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State:

District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....

72.00

TOTAL This Period (last page this line number only).....

396.75

110401141110000

SCHEDULE C (FEC Form 3)
LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE OF

FOR LINE NUMBER: (check only one) 13a 13b

NAME OF COMMITTEE (In Full)
Dale K. Mensing for Congress

LOAN SOURCE Full Name (Last, First, Middle Initial)
N/A

Mailing Address

City State ZIP Code

Election:
 Primary
 General
 Other (specify) ▼

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period

TERMS Date Incurred Date Due Interest Rate Secured:

MM/DD/YYYY MM/DD/YYYY % (apr) Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []

SUBTOTALS This Period This Page (optional) ▶ []

TOTALS This Period (last page in this line only) ▶ []

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

44001-104-1000-1

SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for
 Information found on
 Page N/A of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) Dale K. Mensing for Congress	FEC IDENTIFICATION NUMBER 0100543553
--	--

LENDING INSTITUTION (LENDER) Full Name N/A	Amount of Loan _____	Interest Rate (APR) _____ %
---	-------------------------	--------------------------------

Mailing Address	Date Incurred or Established M M / D D / Y Y Y Y Y Y	_____
-----------------	---	-------

City	State	Zip Code	Date Due M M / D D / Y Y Y Y Y Y
------	-------	----------	-------------------------------------

A. Has loan been restructured? No Yes If yes, date originally incurred M M / D D / Y Y Y Y Y Y

B. If line of credit, _____ Total Outstanding Balance: _____
 Amount of this Draw: _____

C. Are other parties secondarily liable for the debt incurred?
 No Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
 No Yes If yes, specify: _____

What is the value of this collateral?

Does the lender have a perfected security interest in it? No Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? No Yes If yes, specify: _____

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Location of account: _____

Date account established: M M / D D / Y Y Y Y Y Y Address: _____

City, State, Zip: _____

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER Typed Name Signature	DATE M M / D D / Y Y Y Y Y Y
---	---------------------------------

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name Signature	Title	DATE M M / D D / Y Y Y Y Y Y
--	-------	---------------------------------

114011-1-14-11-110011

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE 1 OF 1

FOR LINE NUMBER: (check only one)

9
 10

NAME OF COMMITTEE (In Full)
Dale K. Mensing for Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Allen Shiu	Nature of Debt (Purpose): Campaign Manager Fee
Mailing Address 319 Ansel Ave.	
City State Zip Code Alameda CA 94501	

Outstanding Balance Beginning This Period 86920	Payment This Period 21900	Outstanding Balance at Close of This Period 65020
Amount Incurred This Period 0		

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Payment This Period	Outstanding Balance at Close of This Period
Amount Incurred This Period		

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Payment This Period	Outstanding Balance at Close of This Period
Amount Incurred This Period		

1) SUBTOTALS This Period This Page (optional)	65020
2) TOTALS This Period (last page this line number only)	65020
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	0
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	65020

110001141110000

FEC FORM 3Z (File with Form 3)
CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS
 (To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) <i>Dale K. Mensing for Congress</i>		Report Covering Period: From: <i>01 / 01 / 2015</i> To: <i>03 / 31 / 2015</i>				
Committee Name <i>Dale K. Mensing for Congress</i>		(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees			
A		<i>175.00</i>	<i>217.30</i>			
B	Column Total Last Page Only.....	<i>3,750.37</i>	<i>217.30</i>			
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	<i>0</i>	<i>0</i>	<i>392.30</i>	<i>0</i>	<i>0</i>	<i>0</i>
B	<i>0</i>	<i>1,927.50</i>	<i>5,895.17</i>	<i>0</i>	<i>0</i>	<i>0</i>
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	<i>0</i>	<i>0</i>	<i>0</i>	<i>392.30</i>	<i>396.75</i>	<i>0</i>
B	<i>0</i>	<i>0</i>	<i>0</i>	<i>5,895.17</i>	<i>5,861.53</i>	<i>0</i>
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	<i>219.00</i>	<i>0</i>	<i>219.00</i>	<i>0</i>	<i>0</i>	<i>0</i>
B	<i>219.00</i>	<i>0</i>	<i>219.00</i>	<i>0</i>	<i>0</i>	<i>0</i>
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	<i>0</i>	<i>177.75</i>	<i>396.75</i>	<i>38.09</i>	<i>33.64</i>	<i>0</i>
B	<i>0</i>	<i>5,642.53</i>	<i>5861.53</i>	<i>N/A</i>	<i>N/A</i>	<i>0</i>
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	<i>650.20</i>	<i>392.30</i>	<i>396.75</i>			
B	<i>869.20</i>	<i>5,927.17</i>	<i>5,861.53</i>			

11000114111100011

FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

PRIORITY MAIL [®] ★

DATE OF DELIVERY SPECIFIED *

USPS TRACKING™ INCLUDED *

INSURANCE INCLUDED *

PICKUP AVAILABLE


* Domestic only

USED INTERNATIONALLY,
CUSTOMS DECLARATION
FORM MAY BE REQUIRED.


FROM:
**DALE K. MENSING
FOR CONGRESS
P.O. Box 1447
Redway, CA 95560**

TO: **Federal Election Commission
999 E St. NW
Washington DC 20546**

U.S. POSTAGE
PAID
GARBERVILLE, CA
95942
APR 07, 15
AMOUNT
\$5.75
00088205-06



1006 20463



UNITED STATES
POSTAL SERVICE

RECEIVED
FEC MAIL CENTER
2015 APR 13 AM 8:52



USPS TRACKING #



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7690-16-000-7948



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EPI4F July 2013



UNITED STATES

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
Date of Receipt

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
4/7/15

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked


PREPARER

4/13/15
DATE PREPARED

10501-101-10001