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| FEC<br>FORM 1  |                                 |               | ATEM<br>RGANI            |            |                             |               |                   |          |          |         |          |         |       |
|--|---------------------------------|---------------|--------------------------|------------|-----------------------------|---------------|-------------------|----------|----------|---------|----------|---------|-------|
|  |                                 |               |                          |            |                             |               |                   |          | Office   | Use Or  | ıly      |         |       |
| NAME OF COMMITTEE (in  | full)                           | ,             | heck if name<br>changed) |            | ample:If ty<br>er the lines |               | 12                | FE4M     | 5        |         |          |         |       |
| Restoring  | Ameri                           | ca Pro        | ject                     |            | 1 1 1                       | 1 1 1         | 1 1 1             | 1 1 1    | 1 1 1    | 1 1     | 1 1      | 1 1     | , 1   |
| <u> </u>   |                                 |               |                          |            |                             |               |                   |          |          |         |          | 1 1     |       |
| ADDRESS (number a  | nd street)                      | 1944 W. L     | arkspur Drive            | , H 4      |                             |               |                   |          |          |         |          |         |       |
| (Check if ac   | ddress                          |               |                          |            |                             |               |                   |          |          |         |          |         |       |
| is changed)  |                                 | Phoenix       |                          |            |                             |               |                   | Z        | 85029    |         |          |         |       |
|  |                                 |               |                          | CITY       |                             |               | STA               | TE       |          | ZIP     | CODE     |         |       |
| (Check if is change)  COMMITTEE'S WEB  (Check if is change)  2. DATE  04  3. FEC IDENTIFIC | address d)  PAGE ADD address d) | TSelatyJr     | @RestoringA              | mericaProj | ect.org                     |               |                   |          |          |         |          |         |       |
| 4. IS THIS STATE!  | MENT X                          | NEW (I        | N) OR                    | . [        | AME                         | ENDED (A)     | )                 |          |          |         |          |         |       |
| I certify that I have e  | examined th                     | is Statemen   | t and to the             | best of my | knowledge                   | e and belie   | ef it is tru      | e, corre | ct and c | omplete | ).       |         |       |
| Type or Print Name   | of Treasurer                    | Mr. Dan E     | Backer Esq.              |            |                             |               |                   |          |          |         |          |         |       |
| Signature of Treasure  | <i>Mr. Dar</i><br>er            | a Backer Esq. |                          |            | [Electron                   | ically Filed  | l <sub>Date</sub> | M<br>04  | 4 /      | 19      | / Y      | 2012    | 2     |
| NOTE: Submission of  |                                 |               | nplete informa           |            |                             | _             | -                 |          |          | nalties | of 2 U.S | S.C. §4 | 437g. |
| Office   |                                 |               |                          |            |                             | er informatio |                   |          | F        | EC F    | ORN      | 1 1     |       |

| Office<br>Use<br>Only |  |  |  |  | For further information contact:<br>Federal Election Commission<br>Toll Free 800-424-9530<br>Local 202-694-1100 | FEC FORM 1<br>(Revised 02/2009) |  |
|-----------------------|--|--|--|--|---|---------------------------------|--|
|-----------------------|--|--|--|--|---|---------------------------------|--|

|              | EEC <b>F</b> -        | 1 (Paying 02/2000)   | Page 2                                   |
|--------------|-----------------------|--|--|
|              |                       | om 1 (Revised 02/2009) OMMITTEE  | Page <b>2</b>                            |
|              |                       | Committee:   |  |
| (a)          |                       | This committee is a principal campaign committee. (Complete the candidate information below.   | )  |
| (b)          |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Con information below.)   | nplete the candidate                     |
| Nam<br>Cand  | e of<br>didate        |  |  |
|              | didate<br>/ Affiliati | on Office Sought: House Senate President   | State                                    |
| (c)          |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
| Name<br>Cand | e of<br>didate        |  |  |
| Par          | ty Con                | nmittee:   | (Damas anatis                            |
| (d)          |                       | This committee is a (National, State or subordinate) committee of the  | (Democratic,<br>Republican, etc.) Party. |
| Poli         | tical A               | ction Committee (PAC):   |  |
| (e)          |                       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con-  | nnected organization is a                |
|              |                       | Corporation Corporation w/o Capital Stock  | Labor Organization                       |
|              |                       | Membership Organization Trade Association  | Cooperative                              |
|              |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
| (f)          | X                     | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee)   | egregated fund or party                  |
|              |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
|              |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |
| Join         | t Fund                | raising Representative:  |  |
| (g)          |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for t committees/organizations, at least one of which is an authorized committee of a federal candidate. | •  |
| (h)          |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate.        | wo or more political                     |
|              | Com                   | mittees Participating in Joint Fundraiser  |  |
|              | 1.                    | FEC ID number  |  |
|              | 2.                    | FEC ID number  |  |
|              | 3.                    | FEC ID number  |  |
|              | 4.                    |  |  |

| <br>FEC <b>Form 1</b> (F                 | Revised 02/2009)  | Page <b>3</b>              |
|--|---|----------------------------|
| Write or Type Committee                  | ee Name   |                            |
| Restoring A                              | America Project   |                            |
| 6. Name of Any Conr                      | nected Organization, Affiliated Committee, Joint Fundraising Representative, or Leade                               | ership PAC Sponsor         |
| NONE                                     |   |                            |
| <u> </u>                                 |   | <u> </u>                   |
| Mailing Address                          |   |                            |
| Mailing Address                          |   |                            |
|  |   |                            |
|  | CITY STATE  | ZIP CODE                   |
| Relationship: C                          | Connected Organization Affiliated Committee Joint Fundraising Representative  | Leadership PAC Sponsor     |
| . Custodian of Records.                  | rds: Identify by name, address (phone number optional) and position of the person in p                              | possession of committee    |
|  | /lr. Timothty Selaty Jr.  | 1                          |
| Full Name Mailing Address                | 1944 W. Larkspur Drive, H 4   |                            |
|  |   |                            |
|  | Phoenix AZ 85029  | 9                          |
| Title or Position                        | CITY STATE  | ZIP CODE                   |
| Treasurer                                |   | 810 - 3390                 |
| Treasurer: List the nany designated agen | name and address (phone number optional) of the treasurer of the committee; and the nt (e.g., assistant treasurer). | name and address of        |
| Full Name Mi                             | Ir. Timothty Selaty Jr.   |                            |
| Mailing Address                          | 1944 W. Larkspur Drive, H 4   |                            |
|  |   |                            |
|  | Phoenix   |                            |
| Title or Position Treasurer              | CITY STATE  Telephone number  | ZIP CODE    810   -   3390 |
|  |   |                            |

| FEC Form   | <b>n 1</b> (Revised 02/2009)  | Page <b>4</b>   |
|--|---|-----------------|
|  |   |                 |
| Full Name of Designated                                  | Mr. Dan Backer Esq.   |                 |
| Agent  | PO Box 75021  |                 |
| Mailing Address  | PO BOX 75021  |                 |
|  |   |                 |
|  | Washington DC 20013   | -  , ,          |
|  | CITY STATE ZI   | IP CODE         |
| Title or Position Assistant Treast                       | urer Telephone number   | 10 - 5431       |
| . Banks or Other<br>safety deposit bo<br>Name of Bank, [ | <b>Depositories:</b> List all banks or other depositories in which the committee deposits funds, holds a exes or maintains funds.  Depository, etc. | accounts, rents |
|  | Bank of America   |                 |
| Mailing Address  | PO BOX 53150  |                 |
|  |   |                 |
|  | Phoenix AZ 85072  |                 |
|  | CITY STATE ZI   | IP CODE         |
| Name of Bank, [  | Depository, etc.  |                 |
|  |   |                 |
| Mailing Address  |   |                 |
|  |   |                 |
|  |   |                 |
|  | CITY STATE Z  | IP CODE         |

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## : 97 A = G7 9 @ 5 B9 CI G'H9 LHF9 @ 5 H98 'HC' 5 F9 DCFHz G7 < 98 I @ 'CF' ± H9 A ± N5 H± CB

Form/Schedule: F1N Transaction ID:

Consistent with the stipulated judgment in Carey v. FEC, this committee intends to establish a separate bank account (a Carey Account) to deposit and withdraw funds raised in unlimited amounts from individuals, corporations, labor organizations, and/or other political committees (Carey Contributions). The Carey Contributions maintained in this Carey account will not be used to make contributions, whether direct, in-kind, or via coordinated communications, or coordinated expenditures, to federal candidates or committees.

Form/Schedule: Transaction ID: