| FEC AI  | PORT OF RE  | MENTS   |                          | CEIVED<br>-6 PM 12: 14  |
|---|---|---|--------------------------|---|
| 1. NAME OF TYP<br>COMMITTEE (in full)   |   | ample: If typing, type<br>er the lines.                           | 12FE4M5FEC M             | AL CENTER   |
| [P <sub>1</sub> U <sub>1</sub> L <sub>1</sub> L <sub>1</sub> M <sub>1</sub> A <sub>1</sub> N <sub>1</sub> & <u>,</u> C₁O  | M <sub>I</sub> L <sub>I</sub> E <sub>I</sub> Y <sub>I</sub> POLIT | ICIALLIAICITI   | ΙΙΟΙΝΙ CΟΜΜΙ             | I <sub>I</sub> T <sub>I</sub> T <sub>I</sub> E <sub>I</sub> E <sub>I</sub> ]  |
|   |   |   |                          |   |
| ADDRESS (number and street)   | <u>15</u> 10, <u>M</u> AIIN, <u>S</u> T                           | R <sub>I</sub> E <sub>I</sub> E <sub>I</sub> T <sub>I I I I</sub> |                          |   |
| Check if different  |   |   |                          |   |
| reported. (ACC) <u>B</u>  |   |   |                          | 0.4-  |
| 2. FEC IDENTIFICATION NUMB  |   |   |                          |   |
| C.0.0.2.3.0.2.0.1.  | 3. IS THIS<br>REPOR   | 3 _2  | AMENDED<br>(A)           |   |
| <ul> <li>4. TYPE OF REPORT<br/>(Choose One)</li> <li>(a) Quarterly Reparts:</li> <li>April 15<br/>Quarterly Report (Q1)</li> <li>July 15<br/>Quarterly Report (Q2)</li> <li>October 15<br/>Quarterly Report (Q3)</li> </ul> | b) Monthly<br>Report<br>Due On:<br>(c) 12-Day<br>Report for the:  | 3) Jun 20 (M6)  |                          | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE)<br>Runoff (12R) |
| January 31<br>Year-End Report (YE)  | Election on   |   | Y & Y Y Y                | in the State of   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)   | (d) 30-Day<br>POST-Election<br>Report for the:                    | General (30G)   | Runoff (30R)             | Special (30S)   |
| (TER)   | Election on   |   |                          | in the State of   |
| 5. Covering Period  |   | through 1.2   |                          | <del>~~</del>   |
| I certify that I have examined this R   |   |   | rue, correct and complet | e.  |
| Type or Print Name of Treasurer   | John F. Stafstrom,  |   | Date 0.1 3.(             |   |
| NOTE: Submission of false, erroneous  | or incomplete information may                                     | subject the person signing  |                          | FORM 3X   |
| Use<br>Only   |   |   |                          | ev. 12/2004   |
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| FEC Form 3X (Rev. 02/2003)   | SUMMARY PAGE<br>OF RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                     |
|--|---|-----------------------------------|
| Write or Type Committee Name   |   |                                   |
| _Pullman & Comley Political  | Action Committee                              |                                   |
| Report Covering the Period: From:  | 0.7 0.1 2 0.1 1 T                             | o: <u>1 2 31 2011</u>             |
| <u></u>  | COLUMN A<br>This Period                       | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, $2011$  |   | <u>8.0.6.0.8</u>                  |
| (b) Cash on Hand at<br>Beginning of Reporting Period   |   |                                   |
| (c) Total Receipts (from Line 19)  |   | 5,000,00                          |
| <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | . 60608                                       | 5606.00                           |
| 7. Total Disbursements (from Line 31)  | 250_00  | 5,250,000                         |
| <ol> <li>Cash on Hand at Close of<br/>Reporting Period<br/>(subtract Line 7 from Line 6(d))</li> </ol>                         |   |                                   |
| <ol> <li>Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D)</li> </ol>          |   |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                            |   |                                   |
| This committee hes qualified as a mu   | Iticandidate committee. (see FEC FORM 1M)     |                                   |

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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| DETAILED SUMMARY PAGE<br>of Receipts  |   |  |  |  |
|---|---|--|--|--|
| FEC Form 3X (Rev. 06/2004)  | Page 3  |  |  |  |
| Write or Type Committee Name  |   |  |  |  |
| Pullman & Comley Political Acti   | ion Committee   |  |  |  |
|   |   | M M / D B D / YYYYYY   |  |  |
| Report Covering the Period: From:   | 7-1 10-1-1 To   | 1.2. 3.1 2.0.1.1   |  |  |
| I. Receipts   | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date  |  |  |
| 11. Contributions (other than loans) From:  |   |  |  |  |
| (a) Individuals/Persons Other   |   | Berner for an and the second   |  |  |
| Than Political Committees (i) Itemized (use Schedule A)                               | 0.0000  | 5,000,00   |  |  |
| ()  |   | land and the standing from the standing of the |  |  |
| (ii) Unitemized   | <u> </u>  | .5.0.0.0.0   |  |  |
| (iii) TOTAL (add  |   | land in the second s  |  |  |
| Lines 11(a)(i) and (ii)▶  |   |  |  |  |
| (b) Political Party Committees  |   |  |  |  |
| (c) Other Political Committees  |   | and the second   |  |  |
| (such as PACs)  | <u> </u>  | C. C. R. R. S. C. P. R. C. C. C.   |  |  |
| (d) Total Contributions (add Lines<br>11(a)(iii), (b), and (c)) (Carry                | nan an   | , we call have governed by presenting graves any work to define the transformer and works. All sectors a subscript - under the   |  |  |
| Totals to Line 33, page 5)  |   |  |  |  |
| 12. Transfers From Affiliated/Other   |   |  |  |  |
| Party Committees  | 5   | And the second sec   |  |  |
|   | <u> </u>  |  |  |  |
| 13. All Loans Received  | <u> </u>  |  |  |  |
| 14. Loan Repayments Received  | รี<br>สามารถสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสา<br>สามารถสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสายการสาย |  |  |  |
| 15. Offsets To Operating Expenditures   | <u> </u>  | <u>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </u>  |  |  |
| (Refunds, Rebates, etc.)  | la na   | Ennerse Samera Samera Samera Saman Sam   |  |  |
| (Carry Totals to Line 37, page 5)   | A   |  |  |  |
| <ol> <li>Refunds at Contributions Made<br/>to Federal Candidates and Other</li> </ol> |   |  |  |  |
| Political Committees  | an a  | an a   |  |  |
| 17. Other Federal Receipts  | And   |  |  |  |
| (Dividends, Interest, etc.)   | 1 8 21 8 F 245 8 F 245 8  |  |  |  |
| 18. Transfers from Non-Federal and Levin Funds  | and a second  |  |  |  |
| (a) Non-Federal Account<br>(from Schedule 변3)   | รายการที่มายหนึ่งหนุณที่สารกรรรมการที่มายหนึ่งการหนึ่งการหนึ่งการหนึ่งการหนึ่งการหนึ่งการหนึ่งการหนึ่งการหนึ่ง<br>เมื่อสารกรรรมที่มายหนึ่งหนุณที่สารกรรมการที่มายหนึ่งการหนึ่งการหนึ่งการหนึ่งการหนึ่งการหนึ่งการหนึ่งการหนึ่งการห      | and the second se  |  |  |
|   | Land and make the stand of the stand  | Land and the second second   |  |  |
| (b) Levin Funds (from Schedule H5)  |   |  |  |  |
| •••••••••••••••••••••••••••••••••••••••   | and a second  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))   |   |  |  |  |
|   |   |  |  |  |
| 19. Total Receipts (add Lines 11(d),  | in the second   | an a   |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶   | 0 <u>.0.0</u> .   | <u>0,0,0,0,0,0,0</u>   |  |  |
| 20. Total Federal Receipts  |   | Name (   |  |  |
| (subtract Line 18(c) from Line 19)►   |   |  |  |  |
|   | Landsanders (Dankanskinskers) On (EQ-40-4   | 1_1_1_1_1_1_1_1_1_1_1_1_1_1_1_1_1_1_1_   |  |  |

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## **DETAILED SUMMARY PAGE**

of Disbursements

Page 4

# II. Disbursements

FEC Form 3X (Rev. 02/2003)

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#### COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

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|            |   | Total This Period  | Calendar Year-to-Date  |
|------------|---|--|--|
| 21.        | . Operating Expenditures:<br>(a) Allocated Federal/Non-Federal  |  |  |
|            | Activity (from Schedule H4)                                     | la <del>n ali</del> man d <mark>ama dama dama d</mark> ama dama dama dama na dama dama dama dam  | and the second   |
|            | (i) Federal Share   |  |  |
|            |   | <u>Kanadan di kanadan di</u>   | <u>،</u>   |
|            | (ii) Non-Federal Share  |  |  |
|            | (b) Other Federal Operating                                     | hand and the state of the state | Sand Sand Street |
|            | Expenditures  |  |  |
|            | (c) Total Operating Expenditures                                |  | and the second   |
|            | (add 21(a)(i), (a)(ii), and (b))▶                               |  |  |
| 00         | . Transfers to Affiliated/Other Party                           | Land of the second s  | <u> </u>   |
| 22.        | Committees  |  | a a na a na farana a na farana a farana a farana a farana a farana a farana a na farana a farana a farana a fa<br>Tanana farana farana a   |
| 23.        | . Contributions to  | Later And a state of the state  |  |
|            | Federal Candidates/Committees                                   | and the second   | N. Contraction of the second se  |
| ~ ~        | and Other Political Committees                                  | <u> </u>   | <u>5.2.5.0.0</u>   |
| 24.        | Independent Expenditures  | มี<br>มีสามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์สามาร์   | a<br>La sera la sera l'anne d'anne la sera la sera<br>La sera la sera  |
| 25         | (use Schedule E)  | Land and the street of the str | Land Strate Land Strate Land   |
| -0.        | (2 U.S.C. §441a(d))<br>(use Schedule F)                         | linnen fan ser   | an a sa fan a sa fan a sa an an a fan an a fan<br>Na  |
|            | (use Schedule F)  | C  |  |
|            |   | lan san san san san san san san san san s  | la ana finana finana<br>Inana finana fi   |
| 26.        | . Loan Repayments Made  | <u> </u>   | . <u>E. B. M. E. A. N. R. K. M. R</u>  |
|            |   | an a   | l<br>lanen hann h <mark>anna fann sin san bann hann hann hann hann hann bann ba</mark>   |
| 27.        | Loans Made  | a a mar a com  | L  |
| 28.        | . Refunds of Contributions To:<br>(a) Individuals/Persons Other | lanen firmation and a second   | and the second   |
|            | Than Political Committees                                       |  |  |
|            |   | Energy and a second   |  |
|            | (b) Political Party Coramittees                                 |  |  |
|            | (c) Other Political Committees                                  | and the second   | <u>ر المحمد الم</u>  |
|            | (such as PACs)  |  |  |
|            |   | hand and the share the set of the | <u>L</u>   |
|            | (d) Total Contribution Refunds                                  | la contrata a contrata   | lanan kanalan seberahan karan kanalan seberahan kanalan seberahan seberahan seberahan seberahan seberahan sebe   |
|            | (add Lines 28(a), (b), and (c)) ►                               |  |  |
|            |   |  |  |
| 29.        | . Other Disbursements   |  |  |
|            |   | hand the address of the second s   | and and the second s  |
| 30         | . Federal Election Activity (2 U.S.C. §431(20))                 |  |  |
| 00.        | (a) Allocated Federal Election Activity                         |  |  |
|            | (from Schedule H6)  |  |  |
|            | (i) Federal Share   |  |  |
|            |   |  | Hand the stand of  |
|            | (ii) "Levin" Share  |  |  |
|            |   | <u> </u>   | <u> </u>   |
|            | (b) Federal Election Activity Paid Entirely                     | and the second   | ᠳ<br>ᠳ᠁᠁ᡜᡓᡣᡣᡣᠳᡶ᠁᠁ᡀ᠁ᡊᡀᡊ᠁᠂ᡁᢣ᠉ᡊ᠅ᠷᢛᡄᡄᡝᢅ᠂ᢕ᠉ᢁᠴᢩᡬᡸᠬᡱᢘ᠘ᢅ᠁ᡬᡣᡣᡣᢤᢜ  |
|            | With Federal Funds  |  | limber Dala in the second  |
|            | (c) Total Federal Election Activity (add                        |  |  |
|            | Lines 30(a)(i), 30(a)(ii) and 30(b))►                           | Landson den de la construcción de la   | Landard Bard - Bardard - Contra  |
| <b>.</b> . | <b>.</b>  |  |  |
| 31.        | . Total Disbursements (add Lines 21(c), 22,                     | ร้างการสำนักการสมัดการสาวิทางการในสาวารสาวการสาวการสาวการสาวการสาวการสาวการสาวการสาวการสาวการสาวการสาวการสาวการ  | anna fheanailtean fan an fa  |
|            | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                        | <u> </u>   | 5,2,50,0,0   |
|            |   | in and a second s  | inextinedimeditionities.classed.the different lines  |
| 32.        | . Total Federal Disbursements                                   |  |  |
|            | (subtract Line 21(a)(ii) and Line 30(a)(ii)                     | <u> </u>   | lana tana tana tana ina mana ina mana ina matana ina matana ina matana ina matana ina matana ina matana ina mat  |
|            | from Line 31)   | 25000  | 5,2,5,0,0,0  |
|            |   |  | 1  |

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## DETAILED SUMMARY PAGE

of Disbursements

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date   |
|---|--|---|
| 33. Total Contributions (other than loans)    | รี่สมาระดีสสรรณนั้นหมารสังษณะสีริชาวะเรื่องสรรสังรายเส <del>ร็มเตร</del> ะเห <del>มือนระเหมืองว่า เป็นสรรสรีมแรวเวรี</del>   | รี<br>โรง และเพิ่มของเริ่วและเหมืองของเริ่มและหน้ามาและเป็นการเหมืองเราะเป็นเราะเป็นเราะเป็นเราะเป็นเราะเป็นเราะเป  |
| (from Line 11(d), page 3)                     | 0_0_0_0  | 5,000,00  |
| 34. Total Contribution Refunds                |  | an a  |
| (from Line 28(d))                             | A - 2 - 43 - 8 - 8 - 47 - 4 - 6 - 63 - 6   | Bardhard Bardhard Bardhard Bardhard Bardhard  |
| 35. Net Contributions (other than loans)      |  | hannadas <b>mad manadas na da mandas na da mandas na da mandas na da manda</b>  |
| (subtract Line 34 from Line 33)               |  | <u> </u>  |
| 36. Total Federal Operating Expenditures      | le <del>n la color a la color nal constructione dans de con</del> t  | ได้สามสหร้างการกับการสะเป็นการกา <u>ปี การสะเห็นการการกับการสร้างการสะ</u> บัญญากร้างสามาร์เหตุการกับการสะ  |
| (add Line 21(a)(i) and Line 21(b))▶           | <u>a a a a an a an a</u>   | and the second  |
| 37. Offsets to Operating Expenditures         | an a   | and the second  |
| (from Line 15, page 3)                        |  | hand and the star of the star |
| 38. Net Operating Expenditures                | รีสามารรัก ครั <mark>สสามารร์การสร้างการก็การสร้างการสร้างการวิวาณาริสา</mark> มาระ  | here also and a second   |
| (subtract Line 37 from Line 36)               | and the strength of the streng | and and the strend on the strend of the   |

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FEC Form 3X (Rev. 02/2003)

FE6AN026

| SCHEDULE B (FEC Form 3X)<br>ITEMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE<br>(check only<br>21b<br>27   |   |
|--|---|--|---|
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the nar | ments may not be sold or us<br>me and address of any politi                   | sed by any pers<br>cal committee to  | on for the purpose of soliciting contributions a solicit contributions from such committee.                     |
| NAME OF COMMITTEE (In Full)  | ······································  |  |   |
| Pullman & Comley Political A   | ction Committee   | -  |   |
| Full Name (Last, First, Middle Initial)<br>A.  |   |  | Date of Disbursement  |
| <u>Courtney For Congress</u><br>Mailing Address  |   |  |   |
| 38 Risley Road   |   |  | L0.7. 0.6. 2.0.1.1  |
| Vernon   | State Zip Code<br>CT 06066  |  |   |
| Purpose of Disbursement  |   |  | Amount of Each Disbursement this Period   |
| Contribution<br>Candidate Name   |   | 0 1,1<br>Category/   | ใน <b>ของเห็นของเข้า</b> ของเริ่มของเป็นของเป็นของเรื่องการประเทศรัฐธารกรู้ในการประเทศนี้ได้                    |
| Joseph Courtney Office Sought:   House   Disburse  | ment For:   | Туре   |   |
| Senate<br>President  | Primary   |  |   |
| State: CT District: 2<br>Full Name (Last, First, Middle Initial)   |   |  |   |
| В.   |   |  | Date of Disbursement  |
| Mailing Address  |   |  |   |
| City   | State Zip Code  |  | • · · · · · · · · · · · · · · · · · · ·   |
| Purpose of Disbursement  |   | f for the second se | Amount of Each Disbursement this Period   |
| Candidate Name Category/<br>Type   |   |  | and a set |
| Office Sought: House Disburse<br>Senate President District:  | ment For:<br>Primary General<br>Other (specify) ▼                             |  |   |
| Full Name (Last, First, Middle Initial)<br>C.  |   |  | Date of Disbursement  |
| Mailing Address  | <u>.</u>  |  |   |
| City   | State Zip Code  | · · ·  |   |
| Purpose of Disbursement  |   |  |   |
| Candidate Name Category/<br>Type   |   |  | Amount of Each Disbursement this Period   |
| Office Sought:     House     Disburse       Senate     President     Image: State:     Image: State:       | ment For:<br>Primary General<br>Other (specify) ▼                             |  | lan dan kanal kanal kanal sa kanal sa kanal sa kanal sa kanal   |
| SUBTOTAL of Dishursoments This Base (anti  | <u> </u>  |  |   |
| SUBTOTAL of Disbursements This Page (optional)   |   |  |   |
| TOTAL This Period (last page this fine number only   | )   | ••••••   |   |

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| Federal Election Commission<br>ENVELOPE REPLACEMENT PAGE FOR INCOMING<br>The FEC added this page to the end of this filing to indicate |                                |
|--|--------------------------------|
| Hand Delivered   | Date of Receipt                |
| USPS First Class Mail  | Postmarked                     |
| USPS Registered/Certified  | Postmarked (R/C) $\frac{2}{1}$ |
| USPS Priority Mail   | Postmarked                     |
| Delivery Confirmation <sup>™</sup> or Signature Confirmation   | mation <sup>™</sup> Label      |
| USPS Express Mail  | Postmarked                     |
| Postmark Illegible   |                                |
| No Postmark  |                                |
| Overnight Delivery Service (Specify):  | Shipping Date                  |
| Next Busines   | s Day Delivery                 |
| Received from House Records & Registration Office  | Date of Receipt                |
| Received from Senate Public Records Office   | Date of Receipt                |
| Received from Electronic Filing Office   | Date of Receipt                |
| Date of Ro   | eceipt or Postmarked           |
| Thy  | 2/4/12                         |
| PREPARER<br>(3/2005)   | DÁTÉ PREPARED                  |

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