

**FEC FORM 3X**

**REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

FEDERAL ELECTION COMMISSION  
OPERATIONS CENTER

7000 AFB 4000 AND 00

1. NAME OF COMMITTEE (In full) **PEANUTS OF ALABAMA POLITICAL ACTION COMMITTEE FOR ALABAMA PEANUT PRODUCERS ASSN**  
 TYPE OR PRINT  Example: If typing, type over the lines. **1234567**

ADDRESS (number and street) **1910 Reeves St.**  
 Check if different than previously reported. (ACC)  
**P.O. Box 60182**  
**Douglas AL 36304**

2. FEC IDENTIFICATION NUMBER **C 00211037**  
 CITY STATE ZIP CODE

3. IS THIS REPORT  NEW OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)
April 15 Quarterly Report (Q1)	Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12) (Non-Election Year Only)
July 15 Quarterly Report (Q2)	Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)
October 15 Quarterly Report (Q3)				
January 31 Year-End Report (YE)				
July 31 Mid-Year Report (Non-election Year Only) (MY)				
Termination Report (TER)				

(b) Monthly Report Due On:

(c) 12-Day PRE-Election Report for the:

Primary (12P)	General (12G)	Runoff (12R)
Convention (12C)	Special (12S)	

Election on **06 01 2004** in the State of **AL**

(d) 30-Day POST-Election Report for the:

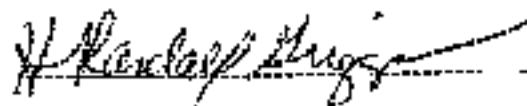
General (30G)	Runoff (30R)	Special (30S)
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Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period **01 01 2004** through **03 31 2004**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **H. Randall Griggs**

Signature of Treasurer  Date **04 13 2004**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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**FEC FORM 3X**  
(Rev. 02/2003)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

PEANUTPAC OF ALABAMA, POLITICAL ACTION COMMITTEE OF ALABAMA PEANUT PRODUCERS ASSN.

Report Covering the Period From: 01 01 2004 To: 03 31 2004

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2004		43,004.43
(b) Cash on Hand at Beginning of Reporting Period	43,004.43	
(c) Total Receipts (from Line 19)	8.43	8.43
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	43,012.86	43,012.86
7 Total Disbursements (from Line 31)		
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	43,012.86	43,012.86
9. Debt and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)		
10. Debt and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**

of Receipts

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Write or Type Committee Name

PEANUTPAC OF ALABAMA, POLITICAL ACTION COMMITTEE OF ALABAMA PEANUT PRODUCERS ASSN.

Report Covering the Period From 01 01 2004 To 03 31 2004

1. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees:		
(i) Itemized (use Schedule A).....		
(ii) Unitemized.....		
(iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)..... ▶		
12. Transfers From Affiliates/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets to Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....	8.43	8.43
18. Transfers from Non-Federal and Levin Funds:		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b)).....		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶	8.43	8.43
20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶	8.43	8.43

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified/Priority/Express Mail	Postmarked (R/C)
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Airborne</i>	Shipping Date <i>4/13/04</i>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>JA</i>	<i>4/14/04</i>
PREPARER	DATE PREPARED