STATEMENT OF

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| FORM 1 | | ORGANI | ZATION | . | | JUH 23 AM 11: LI |
|---|--|--|------------------|---|-----------------|----------------------------------|
| NAME OF COMMITTEE (in | ı full) | (Check if name is changed) | Example over the | e:If typing, type lines. | 12FE4M5 | |
| Patricia Ma | aher F | or Congress | <u> </u> | <u>: </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> - - - - - - - - - - </u> | <u> </u> | 1 1 1 1 1 | | <u> </u> | <u> </u> |
| ADDRESS (number a | nd street) | 73 Ireland F | Place | 11111 | <u> </u> | |
| (Check if a is changed) | | Amityville | | | NY | 11701 |
| | | • | CITY | | STATE | ZIP CODE |
| COMMITTEE'S E-MA (Check if is change | address | ss (Please provide only o patmaherfo | | | om , , , | |
| COMMITTEE'S WEE (Check if is change) 2. DATE | address d) | www.patrici | iamaher | .com | | |
| FEC IDENTIFIE IS THIS STATE | CATION NU | | 005623 | O6 , | | |
| I certify that I have Type or Print Name Signature of Treasur | of Treasure | Patricia Ma | | wledge and belief i | Date | t and complete. |
| NOTE: Submission of | | ous, or incomplete informations and CHANGE IN INFORM | | | | the penalties of 2 U.S.C. §437g. |
| Office Use | | | Fe | r further information of deral Election Commiss I Free 800-424-9530 | | FEC FORM 1 (Revised 02/2009) |

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| FEC Form 1 | (Revised | 02/2009) |
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|----|-------------------|-------------|--|
| 5. | TYPE | OF C | DMMITTEE |
| | Cand | idate | Committee: |
| | (a) | \boxtimes | This committee is a principal campaign committee. (Complete the candidate information below.) |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| | Name | | _I Patricia Maher |
| | Candid | ate | |
| | Candid Party A | | on DEM Office Sought: House Senate President District 02 |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| | Name Candid | - | |
| | Party | Com | mittee: |
| | (d) | | This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party. |
| | Politi | cal A | ction Committee (PAC): |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a |
| | | | Corporation Corporation w/o Capital Stock Labor Organization |
| | | | Membership Organization Trade Association Cooperative |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| | Joint | Fund | raising Representative: |
| | (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| | (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| | | Com | mittees Participating in Joint Fundraiser |
| | | 1. | FEC ID number |
| | | 2. | FEC ID number C |
| | | 3. | FEC ID number, C |
| | | 4. | |

| Write or Type Committee Name Patricia Maher I | _ | | |
|--|---|---|-----------------------------------|
| | Organization, Affiliated Committee, Join | nt Fundraising Representative | e, or Leadership PAC Sponsor |
| | | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | CITY | STATE | ZIP CODE |
| Relationship: Connecte | ed Organization Affiliated Committee | Joint Fundraising Represent | |
| Custodian of Recdads: Ide books and records. | entify by name, address (phone number | optional) and position of the | person in possession of committee |
| Full Name Patric | cia Maher | <u>, , , , , , , , , , , , , , , , , , , </u> | |
| Mailing Address | 301 Mitchel Field Way | 1 1 1 1 1 1 1 1 1 | |
| | | <u> </u> | 44500 |
| | Garden City | LNY | 11530 |
| Title or Position | CITY | STATE | ZIP CODE |
| Treasurer/Candi | date | Telephone number 5 | 16, - 661, - 8124 |
| 8. Treasurer: List the name a any designated agent (e.g., | nd address (phone number optional) of assistant treasurer). | the treasurer of the committee | e; and the name and address of |
| Full Name of Treasurer | cia Maher | | |
| Mailing Address | 301 Mitchel Field Way | | |
| | | | |
| | Garden City | NY NY | 1,1530 |
| Title or Position | , CITY | STATE | ZIP CODE 16, _ 661, _ 8124 , |
| 1 | · · · · · · · · · · · · · · · · · · · | Telephone number | |

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|--|-----------------|------------------|--|
| Full Name of | | | |
| Designated Agent | | <u> </u> | |
| Mailing Address | | | |
| | | | |
| | CITY | STATE | ZIP CODE |
| Title or Position | | number | |
| safety deposit boxes or Name of Bank, Deposit | • | nmittee deposits | funds, holds accounts, rents |
| Maining Videross | | 1 1 1 1 1 | |
| | Garden City | _ NY | [11530,]-[, , , |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Deposit | tory, etc. | | |
| <u>L</u> | | | |
| Mailing Address | | 1 1 1 1 | |
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Federal Election Commission

| The FEC added this page to the end of this filing to indicate he | | 1 |
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| Hand Delivered | Date of I | Receipt |
| USPS First Class Mail | Postmar | ked |
| USPS Registered/Certified | Postmar | ked (R/C) |
| USPS Priority Mail | Postmar | ked |
| USPS Priority Mail Express | Postmar | ked |
| Postmark İllegible | | |
| No Postmark | | : |
| Overnight Delivery Service (Specify): | Shipping | |
| Next Business | Day Delive | ry [] |
| Received from House Records & Registration Office | Date of | Receipt |
| Received from Senate Public Records Office | Date of | Receipt |
| Received from Electronic Filing Office | Date of | Receipt |
| Other (Specify): | ceipt or Po | stmarked |
| B | 6/23/ | (4) |
| PREPARER (8/2013) | DATE P | REPARED |