

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

**BA7PAC**

ADDRESS (number and street) **Box 271082**

Check if different than previously reported. (ACC)

**TAMPA FL 33688**

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

**C00155713**

3. IS THIS REPORT  NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

|                            |             |             |              |  |
|----------------------------|-------------|-------------|--------------|--|
| (b) Monthly Report Due On: | Feb 20 (M2) | May 20 (M5) | Aug 20 (M8)  | Nov 20 (M11)<br>(Non-Election Year Only) |
|                            | Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9)  | Dec 20 (M12)<br>(Non-Election Year Only) |
|                            | Apr 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (YE)                              |

(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of \_\_\_\_\_

(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of \_\_\_\_\_

5. Covering Period **11 33 2010** through **12 31 2010**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **HERO SWARZMAN**

Signature of Treasurer *Hero Swartzman*

Date **1 14 2011**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

**FEC FORM 3X**  
Rev. 12/2004

11030542636

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**BAYPAC**

Report Covering the Period: From: **11 / 23 / 2010** To: **12 / 31 / 2010**

11030542637

|  | COLUMN A<br>This Period          | COLUMN B<br>Calendar Year-to-Date |
|--|----------------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <b>2010</b>  |                                  | <b>4670 -</b>                     |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <b>2720 -</b>                    |                                   |
| (c) Total Receipts (from Line 19).....   | <b>0 -</b>                       | <b>14400 -</b>                    |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | <b>2720 -</b><br><del>2720</del> | <b>19070 -</b>                    |
| 7. Total Disbursements (from Line 31).....   | <b>0</b>                         | <b>16350 -</b>                    |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | <b>2720 -</b>                    | <b>2720 -</b>                     |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | <b>0</b>                         |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | <b>0</b>                         |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|  |                                 |
|--|---------------------------------|
| <input type="checkbox"/> Hand Delivered  | Date of Receipt                 |
| <input type="checkbox"/> USPS First Class Mail   | Postmarked                      |
| <input type="checkbox"/> USPS Registered/Certified                                     | Postmarked (R/C)                |
| <input type="checkbox"/> USPS Priority Mail  | Postmarked                      |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>       |                                 |
| <input type="checkbox"/> USPS Express Mail   | Postmarked                      |
| <input type="checkbox"/> Postmark Illegible  |                                 |
| <input type="checkbox"/> No Postmark   |                                 |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FEDEX</i> | Shipping Date<br><i>1/17/11</i> |
| Next Business Day Delivery <input checked="" type="checkbox"/>                         |                                 |
| <input type="checkbox"/> Received from House Records & Registration Office             | Date of Receipt                 |
| <input type="checkbox"/> Received from Senate Public Records Office                    | Date of Receipt                 |
| <input type="checkbox"/> Received from Electronic Filing Office                        | Date of Receipt                 |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked   |

*REP*  
 PREPARER  
 (3/2005)

*1/18/11*  
 DATE PREPARED

11030542638