

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

PUBLIC AFFAIRS SUPPORT SERVICES, INC.
1020 N. Fairfax Street, 5th Floor
Alexandria, Virginia 22314
(703) 684-2915
FAX: (703) 684-7121

DEC 12 11 44 AM '97

October 24, 1997

Mr. Ken Davis, Reports Analyst
Reports Analysis Division
The Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Dear Mr. Davis:

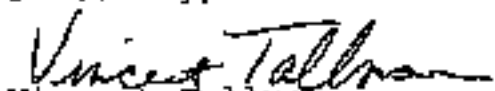
Public Affairs Support Services, Inc. (PASS) provides assistance to Glaxo Wellcome Inc. with the administration of its separate segregated fund, the Glaxo Wellcome Inc. Political Action Committee, FEC ID Number C00199703.

An internal review of PAC disbursements has identified a clerical error: the contribution made to the "Committee to Elect Mike McIntyre" on March 15, 1997, was incorrectly reported as having been made to his Primary 1998 election, when in fact the contribution was designated to retire the debt in connection with his 1996 General election.

Therefore, enclosed you will find an amended July 31 Mid Year Report (01/01/97-12/31/97), which consists of the Summary Page, Detailed Summary Page and an amended page 22 of Schedule B, supporting Line 23 of the Detailed Summary Page. The replacement page correctly attributes the contribution made to the "Committee to Elect Mike McIntyre" to Debt Retirement for the General 1996 election.

If you have any questions, or if anything further is required, please call me at (703) 684-2915.

Sincerely,


Vincent Tallman
PAC Management Consultant

Enclosures

cc: Thomas A. Ginsler, Treasurer
Glaxo Wellcome Inc. PAC

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

DEC 12 11 44 AM '97

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Glaxo Wellcome Inc.
Political Action Committee

ADDRESS (number and street) Check if different than previously reported
Five Moore Drive

CITY, STATE and ZIP CODE
Research Triangle Park, NC 27709

2. FEC IDENTIFICATION NUMBER
C00199703

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

- Twelfth day report preceding _____
(Type of Election) _____
election on _____ in the State of _____
- Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? YES NO

| SUMMARY | | COLUMN A | COLUMN B |
|--|---|---------------|--|
| 5. Covering Period 01/01/97 through 06/30/97 | | This Period | Calendar Year-to-Date |
| 6. (a) | Cash on Hand January 1, 1997 | | \$ 46,506.53 |
| (b) | Cash on Hand at Beginning of Reporting Period | \$ 46,506.53 | |
| (c) | Total Receipts (from Line 19) | \$ 162,296.12 | \$ 162,296.12 |
| (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 208,802.65 | \$ 208,802.65 |
| 7. | Total Disbursements (from Line 30) | \$ 181,110.06 | \$ 181,110.06 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 27,692.59 | \$ 27,692.59 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | For further information contact: Federal Election Commission 988 E Street, NW Washington, DC 20463 Tel Free 800-424-9630 Local 202-218-3420 |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: **THOMAS A. GINSLER**

Signature of Treasurer: *Thomas A. Ginsler* Date: 10/28/97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

| NAME OF COMMITTEE | | REPORT COVERING PERIOD | | |
|--|---|-------------------------------|---------------------------|------------|
| Glaxo Wellcome Inc. Political Action Committee | | FROM 01/01/97 | TO: 06/30/97 | |
| | | COLUMN A Total This Period | COLUMN B Calendar Year | |
| I. Receipts | | | | |
| 11. | Contributions (other than loans) From: | | | |
| a. | Individual/Persons Other Than Political Committees | | | |
| i. | Itemized (use Schedule A) | 10,713.91 | 10,713.91 | 11(a)(i) |
| ii. | Unitemized | 151,582.21 | 151,582.21 | 11(a)(ii) |
| iii. | Total (add i and ii) > | 162,296.12 | 162,296.12 | 11(a)(iii) |
| b. | Political Party Committees | 0.00 | 0.00 | 11(b) |
| c. | Other Political Committees (such as PACs) | 0.00 | 0.00 | 11(c) |
| d. | Total Contributions (add a iii, b and c) > | 162,296.12 | 162,296.12 | 11(d) |
| 12. | Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | 12 |
| 13. | All Loans Received | 0.00 | 0.00 | 13 |
| 14. | Loan Repayments Received | 0.00 | 0.00 | 14 |
| 15. | Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 | 15 |
| 16. | Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 | 16 |
| 17. | Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 | 17 |
| 18. | Transfers from Nonfederal Account for Joint Activity | 0.00 | 0.00 | 18 |
| 19. | Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) > | 162,296.12 | 162,296.12 | 19 |
| 20. | Total Federal Receipts (subtract line 18 from line 19) > | 162,296.12 | 162,296.12 | 20 |
| II. Disbursements | | | | |
| 21. | Operating Expenditures: | | | |
| a. | Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. | Federal Share | 0.00 | 0.00 | 21(a)(i) |
| ii. | Non-Federal Share | 0.00 | 0.00 | 21(a)(ii) |
| b. | Other Federal Operating Expenditures | 0.00 | 0.00 | 21(b) |
| c. | Total Operating Expenditures (add a i, a ii, and b) > | 0.00 | 0.00 | 21(c) |
| 22. | Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 | 22 |
| 23. | Contributions to Federal Candidates/Committees and Other Political Committees | 161,305.00 | 161,305.00 | 23 |
| 24. | Independent Expenditures (use Schedule E) | 0.00 | 0.00 | 24 |
| 25. | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00 | 0.00 | 25 |
| 26. | Loan Repayments Made | 0.00 | 0.00 | 26 |
| 27. | Loans Made | 0.00 | 0.00 | 27 |
| 28. | Refunds of Contributions To: | | | |
| a. | Individuals/Persons Other Than Political Committees | 7.56 | 7.56 | 28(a) |
| b. | Political Party Committees | 0.00 | 0.00 | 28(b) |
| c. | Other Political Committees (such as PACs) | 0.00 | 0.00 | 28(c) |
| d. | Total Contribution Refunds (add a, b and c) > | 7.56 | 7.56 | 28(d) |
| 29. | Other Disbursements | 19,797.50 | 19,797.50 | 29 |
| 30. | Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) > | 181,110.06 | 181,110.06 | 30 |
| 31. | Total Federal Disbursements (subtract line 21 a i from line 30) > | 181,110.06 | 181,110.06 | 31 |
| III. Net Contributions/Operating Expenditures | | | | |
| 32. | Total Contributions (other than loans)(from line 11d) | 162,296.12 | 162,296.12 | 32 |
| 33. | Total Contribution Refunds (from line 28d) | 7.56 | 7.56 | 33 |
| 34. | Net Contributions (other than loans)(subtract line 33 from 32) | 162,288.56 | 162,288.56 | 34 |
| 35. | Total Federal Operating Expenditures (add 21 a i and 21 b) > | 0.00 | 0.00 | 35 |
| 36. | Offsets to Operating Expenditures (from line 15) | 0.00 | 0.00 | 36 |
| 37. | Net Operating Expenditures (subtract line 36 from 35) > | 0.00 | 0.00 | 37 |

ANY INFORMATION COPIED FROM SUCH REPORTS OR STATEMENTS MAY NOT BE
SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS
OR FOR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF
ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEES.

Glaxo Wellcome Inc. Political Action Committee C-00199703

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|---|---|----------|-------------|
| Faircloth for Senate 3001 Park Center Dr., #1105 Alexandria, VA 22302 | Contrib. to Senate cand. Lauch Faircloth, NC YTD: \$ 2,000.00 | 01/22/97 | \$ 2,000.00 |

DISBURSEMENT FOR: Primary '98

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|--|---|----------|-------------|
| David Price for Congress 610 Hillsboro St., #107 Raleigh, NC 27603 | Contrib. to House cand. David Price, 04/NC YTD: \$ 5,000.00 | 01/22/97 | \$ 5,000.00 |

DISBURSEMENT FOR: Primary '98

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|---|--|----------|-------------|
| Coble for Congress P.O. Box 1177 Greensboro, NC 27402 | Contrib. to House cand. Howard Coble, 06/NC YTD: \$ 1,000.00 | 03/03/97 | \$ 1,000.00 |

DISBURSEMENT FOR: Primary '98

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|--|---|----------|-------------|
| Cmte to Elect Mike McIntyre P.O. Box One Lumberton, NC 28358 | Contrib. to House cand. Mike McIntyre, 07/NC YTD: \$ 2,000.00 | 03/15/97 | \$ 2,000.00 |

DISBURSEMENT FOR:
Other: Debt Retirement G-96

| FULL NAME, ADDRESS AND ZIP | PURPOSE | DATE | AMOUNT |
|--|---|----------|-----------|
| Hefner for Congress Cmte P.O. Box 1159 Springfield, VA 22151 | Contrib. to House cand. Bill Hefner, 08/NC YTD: \$ 500.00 | 03/26/97 | \$ 500.00 |

DISBURSEMENT FOR: Primary '98

SUBTOTAL OF DISBURSEMENTS THIS PAGE \$ 10,500.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

First Class Mail POSTMARKED

Registered/Certified Mail POSTMARKED
12-9-97

No Postmark

Postmark Illegible

Received from the House office of Records and Registration Date of Receipt

Received from the Senate Office of Public Records Date of Receipt

Other (Specify): Postmarked
and/or Date of Receipt

Electronic Filing

JES
PREPARER

12-12-97
DATE PREPARED