# 03949263

**FEC** FORM 3X

# **REPORT OF RECEIPTS** AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

111 Office Use Odfy 11. 20

| 1.          | NAME OF<br>COMMITTEE (in full)  | TYPE OR PRIN                     |                                 | mple: If typing, type<br>r the lines.        | 12FE4M5                      |  |
|-------------|---|----------------------------------|---------------------------------|--|------------------------------|--|
| 1           | International Union of C  |                                  | gineers Local 10                |  | al Action Fund               | · ; ; ; ; <b>;</b> , <b>]</b>                      |
|             | <u> </u>  | <u> </u>                         | ·                               | 1 1 1 1 1 1 1                                |                              | <u> </u>   |
| ΑĘ          | DDRESS (number and street)  | 44 Hannay                        | / Lane                          | <u>:                                    </u> |                              |  |
| :<br>:<br>) | Check if different<br>than previously<br>reported. (ACC)                              | Glenmont                         | <u> </u>                        | <u> </u>                                     | NY 12077                     | <u> [ ]</u>  |
| 2.          | FEC IDENTIFICATION NU   | MBER ▼                           | CITY                            |  | STATE A                      | ZIP CODE A   |
|             | C 00112995  | ner Taller                       | 3. IS THIS<br>REPORT            | X NEW (N) OR                                 | AMENDED (A)                  |  |
| 4.          | TYPE OF REPORT<br>(Choose One)  | (b) Monthly<br>Report<br>Due On: | Feb 20 (M2)                     | May 20 (M5                                   | Tara<br>15 1                 | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) |
|             | (a) Quarterly Reports:  |                                  | Mar 20 (M3)                     | : . Jul 20 (M7)                              | Oct 20 (M10)                 | (Non-Election<br>Year Only)  Jan 31 (YE)           |
|             | April 15 Quarterly Report (Q July 15 Quarterly Report (Q October 15                   | (C) 12-[<br>PRE                  |                                 | Primary (12P)  Convention (12C)              | General (12G)  Special (12S) | Runoff (12R)                                       |
|             | Quarterly Report (Q   |                                  | Election on                     | South to Bridge                              | And Comment                  | in the State of                                    |
|             | July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)                           | POS                              | Day  ST-Election : ort for the: | General (30G)                                | Runoff (30R)                 | Special (30S)                                      |
|             | Termination Report (TER)  |                                  | Election on                     |  | ng trippet garrings<br>g     | in the State of                                    |
| 5.          | Covering Period 01  | 01                               | 2007                            | through 06                                   | 30 2007                      | :<br>:   |
| C           | ertify that I have examined thi   | · ·                              | <u> </u>                        | wledge and belief it is t                    | rue, correct and comple      | te.  |
| Sig         | pe or Print Name of Treasurer  gnature of Treasurer  DTE: Submission of false, errone | - July                           | //a-                            | bject the person signing                     | Date 07 19                   |  |
|             | Office<br>Use<br>Only   |                                  |                                 |  |                              | FORM 3X<br>Rev. 12/2004                            |

### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2 Write or Type Committee Name

| Local 106 Voluntary Political Action Fund | Loca | l 106 Volunt | ary Political | Action | Fund |
|---|------|--------------|---------------|--------|------|
|---|------|--------------|---------------|--------|------|

Report Covering the Period:

From:

01 2007

To:

06 30 2007

|            |   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|------------|---|-------------------------|-----------------------------------|
| 6.         | (a) Cash on Hand  January 1, 2007   |                         | 67,997.70                         |
|            | (b) Cash on Hand at<br>Beginning of Reporting Period                                      | 67,997.70               |                                   |
|            | (c) Total Receipts (from Line 19)   | 10,453.13               | 10,453.13                         |
|            | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | 78,450.83               | 78,450.83:                        |
| <b>7</b> . | Total Disbursements (from Line 31)  | 4,016.00:               | 4,016.00                          |
| 8.         | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))          | 74,434.83               | 74,434.83                         |
| 9.         | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10.        | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE5AN015

## **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

Local 106 Voluntary Political Action Fund 06 2007 2007 Report Covering the Period: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A)...... 10.453.13 (ii) Uniternized ..... (iii) TOTAL (add 10,453.13 10,453.13 Lines 11(a)(i) and (ii)...... 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 10,453.13 Totals to Line 33, page 5) ...... " and the self-rendered breeze. 12. Transfers From Affiliated/Other georgeomy a charpany one; 0.00 0.00 Party Committees..... As a consequent to the consequence of 0.00 0.00 13. All Loans Received ..... Bridge Committee Southeastheasthick by " The state of the s سانا والمراجعة وهامونا والمواوية 14. Loan Repayments Received..... Sandara . A. Taraba A. Sandaraharah 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... The first of a SPA and a special control of the second Anthony Committee of the State of the Committee of the Committee of 16. Refunds of Contributions Made 0.00 to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.)..... Sand whouls also that bearing and and another the about the state of the same 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3)..... 12.00 e and the consider of The second of the second seconds ray or regional was warden La contraction of the second second 0.00 (b) Levin Funds (from Schedule H5) ....... 5 : **T** Landania de la contrata de la Propieta de La Company (Programmaterial in spring region, the Co वरणारकाम् सम्पर्णमानम् सम्पूर्णमान् । ११५ ३वर १ (c) Total Transfers (add 18(a) and 18(b)).. 0.00 Charles and the control of the 19. Total Receipts (add Lines 11(d), 10,453.13 10,453.13 12, 13, 14, 15, 16, 17, and 18(c))....... > -- : 'w. Z.a. . 20. Total Federal Receipts 10453.13 10,453.13 (subtract Line 18(c) from Line 19) ....... ▶

FESAN015

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

|                       | II. Disbursements                                | COLUMN A   | COLUMN B   |
|-----------------------|--|--|--|
| 1 Operation           | ng Expenditures:                                 | Total This Period  | Calendar Year-to-Date  |
| (a) Allo              | ocated Federal/Non-Federal                       |  |  |
| Act                   | tivity (from Schedule H4)                        | CONTRACTOR AND A STREET OF THE | 0.0  |
| (i)                   | Federal Share                                    | 0.00   | المتعادية الأراج ال   |
|                       |  | The second secon | 0.0  |
| (ii)                  | Non-Federal Share                                | 0.00   |  |
| (b) Oth               | ner Federal Operating                            | A company of the second | ราชาวาท การการการการการการการการการการการการการก   |
|                       | oenditures                                       | 0.00   | 0.0  |
|                       | al Operating Expenditures                        | and the second of the second o | $I_{ij} = I_{ij} = I$       |
|                       |  | 0.00   | 0.0  |
|                       | d 21(a)(i), (a)(ii), and (b))▶                   | and the second control of the second with the the se | The second secon       |
|                       | rs to Affiliated/Other Party                     | 2,016.00   | 2,016.0  |
| Commit<br>3. Contribu | tees   | and the second of the second o | the continue of  |
|                       | Candidates/Committees                            | Contribute Annotal State Characters of the Contribution of the Con | etheleses describerations and activities of the  |
| and Oth               | ner Political Committees                         | 2,000.00   | 2,000.0  |
| I. Indeper            | dent Expenditures                                | <ul> <li>Continued Section 2 and Continued Section 1.</li> </ul>   | Signature State (Signature State of Sta       |
| (use So               | hedule E)  | 0.00   | 0.0  |
| i. Coordin            | ated Party Expenditures                          | The second secon | <ol> <li>And State of the Control of the Contro</li></ol> |
| (2 U.S.               | C. §441a(d))<br>hedule F)                        | 0.00   | 0.0  |
| (use Sc               |  | ting the formation and the state of the stat | and the second of the second o       |
|                       |  |  |  |
| i. Loan H             | epayments Made                                   | 0.00:  | O.C  |
|                       |  | and the control of th | Compared press. (1997) in the second press of        |
| . Loans I             | Made   | 0.00   | 0.0<br>- The second comment of the second contract of the second contract of the second contract of the second contract  |
|                       | s of Contributions To:<br>ividuals/Persons Other | France Benevality and the first first first first first military and propagation of the spirit   | the second secon       |
| Th                    | an Political Committees                          | 0.00   | 0.0  |
|                       |  | and the grown and the control of the | in control for the first of real matter fitting in the second section of the        |
| (b) Po                | litical Party Committees                         | 0.00   | ·  |
| • •                   | ner Political Committees                         | and the state of t | n and the life and the first of the state of the life        |
| ٠,,                   | · ·  | 0.00.  |  |
| (SU                   | ch as PACs)                                      | and the second s | 0.0  |
|                       |  |  |  |
| (d) lot               | al Contribution Refunds                          | and the control of th | tyr tyr am caragonal y to the control of   |
| (ac                   | ld Lines 28(a), (b), and (c))▶                   | 0.00:  | 0.0<br>The transformation of the control of   |
|                       |  | the state of the second state of the second section is a second section of   | Entrance of the second of the        |
| Other D               | Disbursements                                    | 0.00   | 0.0  |
|                       |  | See Management Committee C | a d'una atra del artico de la Maratar antarial (1997)  |
| . Federal             | Election Activity (2 U.S.C. §431(20))            |  |  |
|                       | ocated Federal Election Activity                 |  |  |
|                       | om Schedule H6)                                  | and the second of the second second of the second second   | Commence of the grant grant of the contract of the region  |
|                       | Federal Share                                    | 0.00   | 0.0  |
| (1)                   | Cociai Onaio                                     | hannah isi ka Asia at a As | Brain Phone Brain (1977) Por Mendal.<br>Security Commission (1977)   |
| <i>t</i> ::\          | III and II Obasa                                 | 0.00   | 0.0  |
|                       | "Levin" Share                                    | Constitution of the second   | Andreas Carlos Control Control   |
| (b) Fe                | deral Election Activity Paid Entirely            |  | 0.0  |
|                       | With Federal Funds                               | 0.00   |  |
| (c) Tot               | al Federal Election Activity (add                | The second section of the second section secti | transport to a second to   |
| Lii                   | nes 30(a)(i), 30(a)(ii) and 30(b))▶              | 0.00   | 0.0  |
|                       |  | Supplied to the State of the St | The section of the se       |
| . Total Di            | sbursements (add Lines 21(c), 22,                | in the property of the action of the property of   |  |
|                       | 25, 26, 27, 28(d), 29 and 30(c))                 | 4,016.00   | 4.016.0  |
| -,,                   | -,,,,,,  | that the high a side and   | The state of the s       |
| Total 5               | ederal Dichurcomonto                             |  | -  |
|                       | ederal Disbursements                             |  |  |
|                       | t Line 21(a)(ii) and Line 30(a)(ii)              | the property of the same of th | 4,016.   |
| Franci I i            | ne 31) 🕨   | 4,016.00   | 4,016.   |

FE5AN015

### **DETAILED SUMMARY PAGE**

of Disbursements FEC Form 3X (Rev. 02/2003) Page 5 III. Net Contributions/Operating Ex-COLUMN A COLUMN B **Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) 10,453.13 10,453.13 (from Line 11(d), page 3) ..... 10,733.13 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 0.00 36. Total Federal Operating Expenditures 0.00 (add Line 21(a)(i) and Line 21(b)) ........ 37. Offsets to Operating Expenditures (from Line 15, page 3) ..... kenda 7. julia atau ili Kandajaranjaranjaranjar 0.00 38. Net Operating Expenditures (subtract Line 37 from Line 36) ...... The other programmes of the

| SCHEDULE B (FEC Form 3X)                              | <del></del>  | T                            |   | DAOF 1 05 6   |  |  |  |  |
|---|--|------------------------------|---|---|--|--|--|--|
| -   | Use separate schedule(s)                                     | FOR LINE I                   | ·   |   |  |  |  |  |
| TEMIZED DISBURSEMENTS                                 | for each category of the                                     | (check only                  | one)<br>x 22 22                             | 3 724 725 726                                       |  |  |  |  |
|   | Detailed Summary Page  | -   <sup>210</sup>           |   | 8b   28c   29   30b                                 |  |  |  |  |
| Any information copied from such Reports and Staten   | ents may not be sold or used                                 |                              |   |   |  |  |  |  |
| or for commercial purposes, other than using the name |  |                              |   |   |  |  |  |  |
| NAME OF COMMITTEE (In Full)                           | ······································                       |                              |   |   |  |  |  |  |
| Local 106 Voluntary Political Action                  | n Fund   |                              |   |   |  |  |  |  |
| <u> </u>  | ii runu  |                              |   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)               |  | ļ                            | Date of Diebu                               | .coment   |  |  |  |  |
| Engineers Political Educati                           | Engineers Political Education Committee                      |                              |   | Date of Disbursement                                |  |  |  |  |
| Mailing Address<br>1125 17th Street NW                |  |                              | 01  | 26 2007   |  |  |  |  |
|   | State Zip Code DC 2003                                       | 36                           |   |   |  |  |  |  |
| Purpose of Disbursement                               | DC 200.  |                              |   |   |  |  |  |  |
| - diposo or biobolosiiis                              |  | or indicated                 | Amount of Ea                                | ach Disbursement this Period                        |  |  |  |  |
| Candidate Name  |  | Category/                    | grant to grow a type (100) .                | Logrand Artistantia (Artistantia)                   |  |  |  |  |
|   |  | Type                         | el<br>Bancarie en dissanti e                | 336.00  |  |  |  |  |
| Office Sought: House Disburser                        | —  |                              |   |   |  |  |  |  |
| Senate  | Primary General  |                              |   |   |  |  |  |  |
| State: District:                                      | Other (specify)  contribution to P.                          | AC                           |   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)               |  |                              |   |   |  |  |  |  |
| • · · · · · · · · · · · · · · · · · · ·               |  | Date of Disbursement         |   |   |  |  |  |  |
| Engineers Fortical Education Com                      | Engineers Political Education Committee                      |                              | · 自己的 · · · · · · · · · · · · · · · · · · · |   |  |  |  |  |
| Mailing Address<br>1125 17th Street NW                |  | 02 27 2007                   |   |   |  |  |  |  |
| City<br>Washington                                    | State Zip Code DC 20036                                      |                              |   |   |  |  |  |  |
| Purpose of Disbursement                               | Purpose of Disbursement c war in the purpose of Disbursement |                              | Amount of Each Disbursement this Period     |   |  |  |  |  |
|   |  |                              |   |   |  |  |  |  |
| Candidate Name  |  | Category/                    | 336.00                                      |   |  |  |  |  |
| Office Sought:   House   Disburse                     |  | Туре                         |   |   |  |  |  |  |
| Office Sought: House Disburser                        | Primary General  |                              |   |   |  |  |  |  |
| President X   | Other (specify)  |                              |   |   |  |  |  |  |
| State: District:                                      | contributio  | n to PAC                     |   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)               |  |                              |   |   |  |  |  |  |
| C. Engineers Political Education Com                  | mittee ·   |                              | Date of Dish                                |   |  |  |  |  |
|   |  | <del></del>                  | 03  | 28 2007   |  |  |  |  |
| Mailing Address<br>1125 17th Street NW                |  |                              | 100   | Service Parish Services                             |  |  |  |  |
|   | State Zip Code   |                              |   |   |  |  |  |  |
| Washington  | DC 2003  | 56                           |   |   |  |  |  |  |
| Purpose of Disbursement                               | 1  | e interpretation of the con- |   |   |  |  |  |  |
| Candidate Name  | andidate Name  |                              |   | Each Disbursement this Period                       |  |  |  |  |
|   | Ì  | Category/<br>Type            |   | 336.00  |  |  |  |  |
| Office Sought: House Disburse                         |  |                              | The state of the state of                   | Paradore Condition to Secolidad periods             |  |  |  |  |
| Senate  | Primary General  |                              |   |   |  |  |  |  |
| President X   | Other (specify) ▼ contributio                                | n to DAC                     | ļ   |   |  |  |  |  |
| State: District:                                      | Contributio  | II W PAC                     |   |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).       |  |                              |   |   |  |  |  |  |
|   |  |                              | gare vicine                                 | <del>မောက်မှု ရှေးကြောင်းကို မြောင်းမြောက်</del> မေ |  |  |  |  |
| TOTAL This Period (last page this line number only    | )  |                              | ·   |   |  |  |  |  |

| SCHEDULE B    | (FEC  | Form | 3X) |
|---------------|-------|------|-----|
| ITEMIZED DISE | BURSE | MENT | rs  |

| SCHEDULE B (FEC Form 3X)  | Lies assessed ashertulated TON LINE NOINDER. |                      |   | 2 0  | F 2                                 |               |                         |
|---|--|----------------------|---|--|-------------------------------------|---------------|-------------------------|
| TEMIZED DISBURSEMENTS   | for each category of the                     | (check only<br>21b   | one)<br>x 22                            | 23   | 24 [                                | 25            | ☐ 26 Î                  |
|   | Detailed Summary Page                        | 27                   | 28a                                     | 28b  | 28c                                 | 29            | 30b                     |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |  |                      |   |  |                                     |               |                         |
| NAME OF COMMITTEE (In Full)   |  |                      |   |  |                                     |               |                         |
| Local 106 Voluntary Political Action  | n Fund                                       |                      |   |  |                                     |               | l                       |
| Full Name (Last, First, Middle Initial)   |  |                      | Date of                                 | Dishursen  | nent .                              |               |                         |
| Engineers Political Education Committee   |  |                      | Date of Disbursement                    |  |                                     |               |                         |
| Mailing Address<br>I 125 17th Street NW   |  |                      | 04                                      | 24   | 20                                  | 07            |                         |
| City Washington   | DC Zip Code 2003                             | 36                   |   |  |                                     |               |                         |
| Purpose of Disbursement   | Ţ,   | ng a magazana        | Amount                                  | of Each C  | Disburseme                          | nt thie F     | eriod                   |
| Candidate Name  |  | Category/            | Participal (1)                          | mineral medas  | engonetig omnis<br>ones modelinasia | ~ M/SH **(, . | ing of                  |
| Office Sought: House Disbursen  | nent For:                                    | Туре                 | Proposition of                          | ப்தா இராட்க  | క ఎస్. ాడికికి అనుము                | er. Alli      | liter made              |
| 1 1 1 1 1   | Primary ☐ General Other (specify). ▼         |                      |   |  |                                     |               |                         |
| State: District:  | contribution to P                            | AC                   |   |  |                                     |               |                         |
| Full Name (Last, First, Middle Initial)   |  |                      | Date of                                 | Disburser  | nent                                |               |                         |
| Engineers Political Education Committee  Mailing Address 1125 17th Street NW                                |  |                      |   |  |                                     |               |                         |
|   |  |                      | 05 22 2007                              |  |                                     |               |                         |
| Washington  | State Zip Code 20036                         |                      |   |  |                                     |               |                         |
| Purpose of Disbursement   |  |                      | Amount of Each Disbursement this Period | Period   |                                     |               |                         |
| Candidate Name  |  | Category/            | 336.0                                   |  |                                     |               |                         |
| Office Sought:   House Disburser  | nent For:                                    | Туре                 | lis eAir≠                               | g<br>So reduces the other description that we have about |                                     |               | tursta, ord             |
| Senate  | Primary General                              |                      |   |  |                                     |               |                         |
| State: District:  | Other (specify) contribution                 | n to PAC             |   |  |                                     |               |                         |
| Full Name (Last, First, Middle Initial)   |  | <del>-</del>         | D-1-                                    | 4 Diahara  | mont                                |               |                         |
| Engineers Political Education Com   | mittee                                       |                      |   | f Disburse   |                                     | <u> </u>      | 77                      |
| Mailing Address<br>1125 17th Street NW  |  |                      | 106                                     | 20   | 20                                  | 07            | ·                       |
| City<br>Washington  | State Zip Code DC 2003                       | 16                   |   |  |                                     |               | -                       |
| Purpose of Disbursement   |  | S COLLECTION NO. 100 | 1                                       |  |                                     |               |                         |
| Candidate Name  | Candidate Name  Category/ Type               |                      |   | Amount of Each Disbursement this I                       |                                     |               | 6.00                    |
| l   | Office Sought: House Disbursement For:       |                      |   | er en Bris ende  | rase ( ), no 15 mail                | ta ta saen et | in en en en en en en en |
| Senate<br>President   | Primary General Other (specify) ▼            |                      |   |  |                                     |               |                         |
| State: District:  | contributio                                  | n to PAC             |   |  |                                     |               | _                       |
| SUBTOTAL of Disbursements This Page (optional)  |  | ······               | ķ                                       | -  |                                     | . 1           | ,008.00                 |
| TOTAL This Period (last page this line number only  | )  |                      |   | egoverne i<br>Limita de la com                           | entra e                             | 2             | ,016.00                 |

| SCHEDULE B    | (FEC Form 3X) |
|---------------|---------------|
| ITEMIZED DISE | BURSEMENTS    |

| SCHEDULE B (FEC FORM 3X)  | 11   | FOR LINE N        | NUMBER: PAGE 1 OF 1   |  |  |  |
|---|--|-------------------|---|--|--|--|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the                          | (check only       | one) 22   x   23   24   25   26   |  |  |  |
|   | Detailed Summary Page  | 27                | 28a 28b 28c 29 30b  |  |  |  |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |  |                   | n for the purpose of soliciting contributions   |  |  |  |
| NAME OF COMMITTEE (In Full)   | to and address of any political  | COMMINUE IO       | SOURCE CONTINUED IN THE SOURCE CONTINUES.   |  |  |  |
| Local 106 Voluntary Political Action  | n Fund   |                   |   |  |  |  |
| Full Name (Last, First, Middle Initial)   |  | <del>-</del> - 1  |   |  |  |  |
| Friends of Maurice Hinchey  | Date of Disbursement   |                   |   |  |  |  |
| Mailing Address 503 Capitol Court NE Ste 100  |  |                   | 03 23 2007  |  |  |  |
| Washington  | State Zip Code DC 20002  |                   |   |  |  |  |
| Purpose of Disbursement<br>donation   | 4.   | . V2              | Amount of Each Disbursement this Period   |  |  |  |
| Candidate Name  |  | a company         | American Commission of mathematical strains and the Commission of Section (Commission of Section Commission of Section Commission of Section Office of Secti    |  |  |  |
| Maurice Hinchey   |  | Category/<br>Type | 1,000.00  |  |  |  |
| Office Sought:   House   Disburser  | ment For:  | 1,790             | tra companiente (n. 1200 februarie) (n. 120 militarie), de la filosofia de la     |  |  |  |
| Senate X President  | Primary ☐ General Other (specify) ▼  |                   |   |  |  |  |
| State: District:  |  |                   |   |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   | Date of Disbursement  |  |  |  |
| Michaely for Congress   |  |                   | 03 23 2007  |  |  |  |
| Mailing Address 1560  |  |                   | 103 223 2007<br>Contract Contract |  |  |  |
| Green Island State Zip Code NY 12183  |  |                   |   |  |  |  |
| Purpose of Disbursement   |  |                   | Amount of Each Disbursement this Period   |  |  |  |
| donation<br>Candidate Name  |  |                   |   |  |  |  |
| Michael McNulty   |  | Category/         | 1,000.00  |  |  |  |
|   | ment For:  | Туре              | Ben and the control of the second of the control of    |  |  |  |
| Senate x  | Primary General  |                   |   |  |  |  |
| State: District:  | Other (specify)  |                   |   |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   |   |  |  |  |
| C.  |  |                   | Date of Disbursement  |  |  |  |
| Mailing Address   |  |                   | The state of the s    |  |  |  |
| City  | State Zip Code   |                   |   |  |  |  |
| Purpose of Disbursement   |  | racy              | Amount of Each Disbursement this Period   |  |  |  |
| Candidate Name  | Candidate Name  Category/ Type  Office Sought:   House   Disbursement For: |                   |   |  |  |  |
| Office Sought:   House   Disburse   |  |                   |   |  |  |  |
| Senate President State: District:   | Primary General Other (specify) ▼  |                   |   |  |  |  |
| State: District:  | <del> </del>   |                   | to approximate a product to the part of th    |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).   |  | <u>&gt;</u>       | 2,000.00  |  |  |  |
| TOTAL This Period (last page this line number only  | )  |                   | 2,000.00  |  |  |  |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING I The FEC added this page to the end of this filing to indicate h |                          |
|--|--------------------------|
| Hand Delivered   | Date of Receipt          |
| USPS First Class Mail  | Postmarked               |
| USPS Registered/Certified  | Postmarked (R/C) 7/20/01 |
| USPS Priority Mail   | Postmarked               |
| Delivery Confirmation™ or Signature Confirm  | ation™ Label             |
| USPS Express Mail  | Postmarked               |
| Postmark Illegible   |                          |
| No Postmark  |                          |
| Overnight Delivery Service (Specify):  | Shipping Date            |
| Next Business  | Day Delivery             |
| Received from House Records & Registration Office  | Date of Receipt          |
| Received from Senate Public Records Office   | Date of Receipt          |
| Received from Electronic Filing Office   | Date of Receipt          |
| Other (Specify):   | ceipt or Postmarked      |
| 6  | 7/31/07                  |
| PREPARER (3/2005)  | DATE PREPARED            |
| (0.200)  |                          |