

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
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2022 OCT 18 AM 11:16

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example If typing, type over the lines. 12FE4M5

RIETH-RILEY CONSTRUCTION CO., INC. - FEDERAL POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 3626 Elkhart Road, PO Box 477

Check if different than previously reported. (ACC) Goshen IN 46527

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00392373

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on MM / DD / YYYYYY in the State of  

(d) 30-Day POST-Election Report for the:

General (30G)  Runoff (30R)  Special (30S)

Election on MM / DD / YYYYYY in the State of  

5. Covering Period MM 07 / DD 15 / YYYYYY 2022 through MM 10 / DD 15 / YYYYYY 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michael J. Weber

Signature of Treasurer  Date MM 09 / DD 30 / YYYYYY 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

NON-FEDERAL POLITICAL ACTION COMMITTEE

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**Rieth-Riley Construction Co., Inc. - Federal Political Action Committee**

Report Covering the Period: From:

07 / 15 / 2022

To:

10 / 15 / 2022

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand April 1, 2022		151.00
(b) Cash on Hand at Beginning of Reporting Period	151.00	
(c) Total Receipts (from Line 19)	1000.00	1000.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	651.00	651.00
7. Total Disbursements (from Line 31)	500.00	500.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	651.00	651.00
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

2025 RELEASE UNDER E.O. 14176

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

**Rieth-Riley Construction Co., Inc. - Federal Political Action Committee**

Report Covering the Period. From:

04 / 01 / 2022

To

07 / 15 / 2022

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

500.00

500.00

(ii) Unitemized.....

(ii) TOTAL (add

Lines 11(a)(i) and (ii)).....▶

500.00

500.00

(b) Political Party Committees.....

(c) Other Political Committees

(such as PACs).....

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5).....▶

500.00

500.00

12. Transfers From Affiliated/Other

Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

17. Other Federal Receipts

(Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c)).....▶

500.00

500.00

20. Total Federal Receipts

(subtract Line 18(c) from Line 19).....▶

500.00

500.00

NON-FEDERAL RECEIPTS

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	500.00	500.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements (Including Non-Federal Donations) .....		
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	500.00	500.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....		

NON-FEDERAL DISBURSEMENTS

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	500.00	500.00
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....		
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....		
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	500.00	500.00

NON-FEDERAL CAMPAIGN



Deposit cash or checks  
at most Chase ATMs.  
An image of your check can  
be printed on your receipt.

\*\*\*\*\*  
My Transaction Summary  
\*\*\*\*\*

Transaction #112  
Account Number Ending In:  
Checking Deposit            \$500.00

Further review may result in delayed  
availability of this deposit

.....

JPMorgan Chase Bank, N.A.  
Concord Mall, Branch 000981  
1-800-935-9935

Your satisfaction matters. Share your  
feedback at: [chase.com/sendusfeedback](https://chase.com/sendusfeedback)

Member FDIC, Equal Housing Lender  
Please keep your receipt  
09/27/2022 14:48

Business Date 09/27/2022  
Session #48

Thank you - Leslie  
Cashbox #04

# RUDY

★ ★ ★ VICTORY FUND ★ ★ ★

Peter Baranay Dallas Bergl Carrico Family  
Larry Davis & Libby Mountsier Judith Eck Gary Fox  
Larry Garatoni Joe Grabill Jack & Kathy Hiler Andrew B. Jones  
Kevin Kelly Doug & Lynette Long Paul Levett  
Jamie O'Brien Dick & Donna Pfeil Amish Shah

invite you to a kickoff reception

to support

## RUDY YAKYM

Republican Nominee for Congress, Indiana's Second District

MONDAY, OCTOBER 3, 2022

5:30 PM - 7:00 PM

Host \$11,600 | Co-Host \$5,800 | Sponsor \$2,900 | Attend \$250

The Exchange

*112 W Jefferson Blvd, South Bend, IN 46601*

For more info & to RSVP contact:

Emily 574-536-6559 [events@danielsspaulding.com](mailto:events@danielsspaulding.com)

<https://secure.anedot.com/rudy-victory-fund/100322>

Paid for by Rudy Victory Fund, a joint fundraising committee authorized by and composed of Rudy for Indiana, Republicans United to Defend You PAC (RUDY PAC), and NRCC.  
PO Box 26141, Alexandria VA 22313

## Mike Weber

---

**From:** Brian Inniger  
**Sent:** Tuesday, September 27, 2022 1:50 PM  
**To:** Mike Weber  
**Subject:** Fwd: CLEARED RSVP Today: Rudy Reception

Please send \$500 check from RR federal pac to address below-Rudy Victory Fund.

-----  
Thank you! We have Dan Brown marked as confirmed for Rudy Yakym's reception this coming Monday, October 3rd. Will you also be attending and giving? I just want to make sure we have everything tracked correctly!

Here are the details for your calendar:

When: Monday, October 3rd, 2022, from 5:30-7:00 PM  
Where: The Exchange | | 112 W Jefferson Blvd South Bend, IN 46601  
Notes: Dress is business casual and or hors d'oeuvres will be served

We are grateful for your generous support! Feel free to share the attached invite with anyone else who may be interested.

Contribution information can be found below:

- > Donate Securely Online [Here](#)
- > Checks payable to: Rudy Victory Fund
- > Mailing Address: DS Consulting, PO Box 3732, Carmel, IN 46082

On behalf of our hosts, thank you for your support of Rudy Yakym. We look forward to seeing you soon!

Gratefully,  
Abbey | Team Rudy

We are looking forward to our "Rudy Yakym for Congress" reception on October 3rd in South Bend. More details are attached.

If you haven't yet had a chance to RSVP or add your name to the host committee, you can reply to this email or go online: <https://secure.anedot.com/rudy-victory-fund/100322>

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20-1-740

**RIETH-RILEY CONSTRUCTION CO., INC.**  
**FEDERAL PAC**

DATE 9/27/22

PAY TO THE ORDER OF RUDY VICTORY FUND \$ 500.00

FIVE-HUNDRED AND 00/100 DOLLARS

**BANK ONE.**  
Bank One, NA  
Indianapolis, Indiana 46277  
www.BankOne.com

MEMO \_\_\_\_\_

*Phil A. Nelson* MP

Entrepreneur



Deposit cash or checks  
at most Chase ATMs.  
An image of your check can  
be printed on your receipt.

My Transaction Summary

\*\*\*\*\*

Transaction #112  
Account Number Ending In:  
Checking Deposit      \$500.00

Further review may result in delayed  
availability of this deposit

JPMorgan Chase Bank, N.A.  
Concord Mall, Branch 000981  
1-800-935-9935

Your satisfaction matters. Share your  
feedback at: [chase.com/sendusfeedback](https://chase.com/sendusfeedback)

Member FDIC, Equal Housing Lender  
Please keep your receipt  
09/27/2022 14:48

Business Date 09/27/2022  
Session #48

Thank you - Leslie  
Cashbox #04

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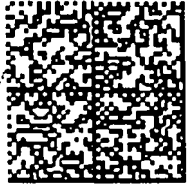
7020 1810 0001 1927 8894

**RIETH RILEY**

CONSTRUCTION CO., INC.

P.O. Box 477

Goshen, IN 46527



quadrant

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PREPARER DATE PREPARED  
 (3/2015) 10/18/22

NON-FEDERAL DOCUMENTS