

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Lisa Lisker


NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g

| Office <br> Use <br> Only |  |  |  |  | FEC FORM 3X <br> (Rev. 02/2003) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Image\# 26960626635

SUMMARY PAGE
FEC Form 3X (Rev. 02/2003)
Page 2

## Write or Type Committee Name <br> RED ROOSTER LEADERSHIP PAC

|  |  | $\begin{gathered} M \\ 10^{M} \end{gathered}$ | $\begin{aligned} D^{\circ} \\ 0 \end{aligned}$ | $\begin{aligned} & Y \\ & 2006 \end{aligned}$ |  | $\begin{aligned} & \text { M' M } \\ & 10 \end{aligned}$ | D D <br> 18 | $\begin{aligned} & Y Y Y \\ & 2006 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Covering the Period: | From: | $10$ | $01$ | $2006$ | To: | $10$ | 18 | $2006$ |

6. (a) Cash on Hand
January $1 \quad{ }^{Y} 2006^{Y}{ }^{Y}$
0.00
(b) Cash on Hand at

Begining of Reporting Period $\qquad$
$\square 40011.01$
(c) Total Receipts (from Line 19) $\qquad$
$\square 17500.00$
$\square 79200.00$
(d) Subtotal (add lines 6(b) and

6(c) for Column A and Lines
6(a) and 6(c) for Column B)


|  |
| :---: |
| +53094.33 |

7. Total Disbursements (from Line 31) $\qquad$
$\square 31405.34$ 53094.33
8. Cash on Hand at Close of Reporting Period
(subtract Line 7 from Line 6(d)) $\qquad$
$\square 26105.67$
$\square 26105.67$
9. Debts and Obligations owed TO
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square$
10. Debts and Obligations owed

BY
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square$
$\qquad$

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 02/2003)
Page 3
Write or Type Committee Name
RED ROOSTER LEADERSHIP PAC

| Report Covering the Period: | From: | $10^{M} 0^{M}$ | ${ }^{\mathrm{D}}{ }^{\mathrm{D}} 1$ | $\begin{array}{rl} Y \\ 20 & W \end{array}$ | To: | $10^{M}$ | $\begin{aligned} & D \quad D \\ & \\ & \hline 18 \end{aligned}$ | $\begin{array}{ll} Y \\ 2 & Y 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| I. Receipts | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other |  |  |
| Than Political Committees (i) Itemized (use Schedule A) | 0.00 | 4000.00 |
| (ii) Unitemized | 0.00 | 200.00 |
| (iii) TOTAL (add <br> Lines 11 (a)(i) and (ii) | 0.00 | 4200.00 |
| (b) Political Party Committees ................ | 0.00 | 0.00 |
| (c) Other Political Committees <br> (such as PACs) $\qquad$ | 17500.00 | 75000.00 |
| 11(a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) | 17500.00 | 79200.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received ............................ | 0.00 | 0.00 |
| 14. Loan Repayments Received ................. | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made |  |  |
| to Federal candidates and Other <br> Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds |  |  |
| (a) Non-Federal Account <br> (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), $12,13,14,15,16,17$, and 18 (c)) | 17500.00 | 79200.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 17500.00 | 79200.00 |

## Image\# 26960626637

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)). $\qquad$ 1
22. Transfers to Affiliated/Other Party Committees $\qquad$
23. Contributions to

Federal Candidates/Committees
and Other Political Committees.
$\qquad$
4. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F).
26. Loan Repayments Made
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))...

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 4107.84 | 12513.93 |
| 4107.84 | 12513.93 |
| 0.00 | 0.00 |
| 19297.50 | 27580.40 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 8000.00 | 13000.00 |

COLUMN B Calendar Year-to-Date

| $\ldots$ | 0.00 |
| :---: | :---: |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |

31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$. $\square$ 53094.33
32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31) $\qquad$
$\square$
31405.34
53094.33
of Disbursements
FEC Form 3X (Rev. 02/2003)
III. Net Contributions/Operating Expenditures

| III. Net Contributions/Operating Expenditures | COLUMN A <br> Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) $\qquad$ | 17500.00 | 79200.00 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 17500.00 | 79200.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))......... | 4107.84 | 12513.93 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures <br> (subtract Line 37 from Line 36) | 4107.84 | 12513.93 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE 6/17 (check only one)

Use separate schedule(s) or each category of the Detailed Summary Page


| Full Name (Last, First, Middle Initial) |
| :--- |
| A. |
| AMERICAN ACADEMY OF OPHTHALMOLOGY INC POLITICAL COMMITTEE (OPHTHPAC) |
| Mailing Address 655 BEACH STREET |
| City |
| SAN FRANCISCO |
|  FEC ID number of contributing CA <br> federal political committee. C C0019 Code |


|  |  |
| :--- | :--- |
| Name of Employer | Occupation |
| Receipt For: |  |
| $\square$ Primary $\square$ General |  |
| $\square$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

Contribution

## Date of Receipt



Transaction ID: SA11C. 4208
Amount of Each Receipt this Period
Amount of Each Receipt this Period

## Contribution

Date of Receipt


Date of Receipt


Transaction ID: SA11C. 4206
Amount of Each Receipt this Period
$\square 2500.00$

| B. | AMERICAN COLLEGE OF SURGEONS PROFESSIONAL ASSOCIATION PAC |  |
| :--- | :--- | :--- |
| Mailing Address | 1640 Wisconsin Avenue NW |  |
| City | State | Zip Code |
| Washington | DC | 20007 |


| M 10 | D <br> 17 | $\begin{array}{r} Y \\ 2006 \end{array}$ |
| :---: | :---: | :---: |

Transaction ID: SA11C. 4211
Amount of Each Receipt this Period

|  | 2500.00 |
| :---: | :---: | :---: | :---: |

Contribution

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 7500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) .............................................. | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE $7 / 17$ (check only one)

| Full Name (Last, First, Middle Initial) |
| :--- |
| A. AMERICAN SOCIETY OF ANESTHESIOLOGISTS POLITICAL ACTION COMMITTEE |
| Mailing Address 520 N. NORTHWEST HIGHWAY |
| City |
| PARK RIDGE |
| FEC ID number of contributing  <br> federal political committee. State |


|  |  | Name of Employer |
| :--- | :--- | :--- |
| Receipt For: |  |  |
| $\square$ Primary $\square$ General |  |  |
| Other (specify) $\boldsymbol{\nabla}$ |  |  |

B. BELLSOUTH CORPORATION EMPLOYEES' FEDERAL POLITICAL ACTION COMMITTEE

| Mailing Address | 1155 Peachtree St. NE <br> $14 D 03$ |  |  |
| :--- | :--- | :--- | :--- |
| City |  | State | Zip Code |
| Atlanta |  | GA | 30309 |

C. CARPET AND RUG INSTITUTE POLITICAL ACTION COMMITTEE, THE

| Mailing Address | 730 COLLEGE DRIVE |
| :--- | :--- |
|  | PO BOX 2048 |


| City | State | Zip Code |
| :--- | :--- | :--- |
| DALTON | GA | 30722 |
| FEC ID number of contributing <br> federal political committee. | C | C00298604 |
| Name of Employer | Occupation |  |
| Receipt For: $\quad \square$ General | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |
| Primary <br> Other (specify) $\boldsymbol{\nabla}$ |  | 2000 |

Contribution

Date of Receipt


Transaction ID: SA11C. 4203
Amount of Each Receipt this Period

|  | 500.00 |
| :--- | :--- |

## Contribution

Date of Receipt
Date of Receipt


Transaction ID: SA11C. 4214
Amount of Each Receipt this Period
$\square 2500.00$

| M 1 $0^{\text {M }}$ | $\begin{array}{r} D \quad D \\ 03 \end{array}$ | 2006 |
| :---: | :---: | :---: |

Transaction ID: SA11C. 4204
Amount of Each Receipt this Period

|  | 2000.00 |
| :---: | :---: | :---: | :---: |

Contribution

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 5000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



Full Name (Last, First, Middle Initial)
Full Name (Last, First, Middle Initial)

A. | COLLEGE OF AMERICAN PATHOLOGISTS POLITICAL ACTION COMMITTEE |
| :--- |

| Mailing Address | 1350 I Street NW |  |
| :--- | :--- | :--- |
|  | Suite 590 |  |
| City | State | Zip Code |
| Washington | DC | 20005 |
| FEC ID number of contributing <br> federal political committee. | C | C00274944 |


| Name of Employer | Occupation |
| :---: | :---: |
| Receipt For: <br> $\square$ Primary $\quad \square$ General | Aggregate Year-to-Date $5000.00$ |

Full Name (Last, First, Middle Initial)
B. SOCIETY OF THORACIC SURGEONS POLITICAL ACTION COMMITTEE

Mailing Address 1025 CONNECTICUT AVENUE N.W. SUITE 1104


Date of Receipt


Transaction ID: SA11C. 4210
Amount of Each Receipt this Period
$\square, 2500.00$

Contribution

Date of Receipt


Transaction ID: SA11C. 4212
Amount of Each Receipt this Period

|  | 2500.00 |
| :--- | :--- |

Contribution

| SUBTOTAL of Receipts This Page (optional) ......................................................... | - | 5000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - | 17500.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee |
| NAME OF COMMITTEE (In Full) |
| RED ROOSTER LEADERSHIP PAC |


| Full Name (Last, First, Middle Initial) <br> A. Hammond \& Associates |  |  |  |  | Transaction ID: SB21B. 4268 <br> Date of Disbursement |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mailing Address PO Box 16021 |  |  |  |  |  |
| City State Zip Code <br> Alexandria VA 22302 |  |  |  |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement PAC Fundraising Consulting |  |  |  | $003$ | 2000.00 |
| Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
| Office Sought: <br> State: | $\square$ House <br> Senate , |  |  |  |  |
|  |  |  |  |  | Transaction ID: SB21B. 4265 <br> Date of Disbursement |
| Full Name (Last, First, Middle Initial) <br> B. Inn at Perry Cabin |  |  |  |  |  |
| City <br> St. Michaels |  | State Zip Code <br> MD 21663 |  |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement PAC Event Catering |  |  |  | 003 | 2107.84 |
| Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br> $\square$ President <br> District:  | Disbursement For:Primary $\square$ General Other (specify) $\square$ |  |  |  |


| SUBTOTAL of Disbursements This Page (optional) ................................................ | $\stackrel{\rightharpoonup}{ }$ | 4107.84 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 4107.84 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
RED ROOSTER LEADERSHIP PAC

Full Name (Last, First, Middle Initial)
A. BASS VICTORY COMMITTEE

| Mailing Addres | $\begin{aligned} & \text { PO Box } 3451 \\ & \text { PO Box } 3451 \\ & \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: |
| City Concord |  | State Zip Code <br> NH 03302 |  |
| Purpose of Disbursement Contribution |  |  | 011 |
| Candidate Name CHARLES F. BASS |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: State: NH | X House <br> Senate <br>   <br>  President | Disbursement For: 2006$\square$Primary $\quad$ X General <br>  <br> Other (specify) $\nabla$ |  |

Full Name (Last, First, Middle Initial)
B. CHARLES TAYLOR FOR CONGRESS COMMITTEE

| Mailing Addres | PO Box 2355 <br> PO Box 2355 |  |  |
| :---: | :---: | :---: | :---: |
| City Asheville |  | State Zip Code <br> NC 28802 |  |
| Purpose of Disbursement Contribution |  |  | 011 |
| Candidate Nam CHARLES H | AYLOR |  | Category/ Type |
| Office Sought: State: NC | X House <br> Senate <br> $\square$ President <br> District: 11  | Disbursement For: $\quad 2006$$\square \quad$Primary $\quad$ X General <br> $\square$ <br> Other (specify) $\nabla$ |  |

Full Name (Last, First, Middle Initial)
C. FRIENDS OF MIKE SODREL


Transaction ID: SB23.4246
Date of Disbursement


Transaction ID: SB23.4249
Date of Disbursement


Transaction ID: SB23.4240
Date of Disbursement
$\left.1^{M} 0^{M}\right|^{D} 10^{\prime} \quad{ }^{Y} \quad 200^{Y} 6^{Y}$

Amount of Each Disbursement this Period
$\square 1000.00$

|  |
| :---: |
| $\square$ |

TOTAL This Period (last page this line number only)

## Image\# 26960626644

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use seperate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) |  |  |  | PAGE 11/17 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\square \begin{aligned} & 21 \mathrm{~b} \\ & 27 \end{aligned}$ | $\begin{aligned} & 22 \\ & 28 \mathrm{a} \end{aligned}$ | $\begin{array}{\|l\|l} \hline x & 23 \\ 28 b \end{array}$ |  | 24 28 c |  | 25 29 |  | $\begin{aligned} & 26 \\ & 30 \mathrm{~b} \end{aligned}$ |

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NAME OF COMMITTEE (In Full)
RED ROOSTER LEADERSHIP PAC
Full Name (Last, First, Middle Initial)
A. GEOFF DAVIS FOR CONGRESS


Full Name (Last, First, Middle Initial)
B. GRAF FOR CONGRESS

| Mailing Address 287 W EL NOPAL |  |  |  |
| :---: | :---: | :---: | :---: |
| City GREEN VALLEY |  | State Zip Code <br> AZ 85614 |  |
| Purpose of Disbursement Contribution |  |  | 011 |
| Candidate Name RANDALL RANDY GRAF |  |  | Category/ Type |
| Office Sought <br> State: AZ | X House <br> Senate <br> $\square$ President <br> District: 08  | Disbursement For: $\quad 2006$$\square$Primary $\quad X$ General <br> $\square$ |  |

Full Name (Last, First, Middle Initial)
C. Hammond \& Associates

| Mailing Address PO Box 16021 |  |  |  |
| :---: | :---: | :---: | :---: |
| City Alexandria |  | State Zip Code <br> VA 22302 |  |
| Purpose of Disbursement <br> In Kind-Fundraising Svcs/Event Catering |  |  | 011 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate ,President <br> District: |  |  |

Transaction ID: SB23.4270
Date of Disbursement

| $10^{M} 0^{M}$ | 12 | 200 |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 5197.50$

Transaction ID: SB23.4231
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$ 5197.50
$\qquad$
$\square$
TOTAL This Period (last page this line number only)

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use seperate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) |  |  |  |  | PAGE 12/17 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\square_{27}^{21 b}$ | $\left[\begin{array}{l} 22 \\ 28 \mathrm{a} \end{array}\right.$ | $x$ | $\begin{aligned} & 23 \\ & 28 \mathrm{~b} \end{aligned}$ |  | 24 28 c |  | 25 29 |  | $\begin{aligned} & 26 \\ & 30 \mathrm{~b} \end{aligned}$ |

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NAME OF COMMITTEE (In Full)
RED ROOSTER LEADERSHIP PAC
Full Name (Last, First, Middle Initial)
A. PHYSICIANS TO RETAIN OUR MAJORITY - PROM

Mailing Address 228 S WASHINGTON ST STE 115

| City ALEXANDRIA |  | State Zip Code <br> VA 22314 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement Fundraising Services/Catering |  |  |  | 003 |
| Candidate Nam |  |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br>  Senate <br> $\square$ President <br> District: 06  |  | $\square$ General cify) |  |

Transaction ID: SB23.4270.0
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5197.50$

## [MEMO ITEM]

Transaction ID: SB23.4252
B. HEATHER WILSON FOR CONGRESS

| Mailing Addres | $\begin{aligned} & \text { P.O. BOX } 14070 \\ & \text { P.O. BOX } 14070 \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: |
| City ALBUQUERQUE |  | State Zip Code <br> NM 87191 |  |
| Purpose of Disbursement Contribution |  |  | 011 |
| Candidate Nam HEATHER A | ILSON |  | Category/ Type |
| Office Sought: <br> State: NM | X House <br> Senate <br> $\square$ President <br> District: 01  | Disbursement For: $\quad 2006$  <br> $\square$ Primary $\quad$ X General <br> $\square$ Other (specify) $\nabla$ |  |



Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: SB23.4274
C. Huckaby Davis Lisker


Date of Disbursement


Amount of Each Disbursement this Period
$\square 2100.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | $\downarrow$ | 3100.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | $\checkmark$ |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
RED ROOSTER LEADERSHIP PAC
Full Name (Last, First, Middle Initial)
A. PHYSICIANS TO RETAIN OUR MAJORITY - PROM

Mailing Address 228 S WASHINGTON ST STE 115

| City ALEXANDRIA |  | State Zip Code <br> VA 22314 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement Accounting/Compliance Services |  |  |  | 003 |
| Candidate Nam |  |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br>  Sresident <br> District: 06  |  | $\square$ General <br> ify) |  |

Transaction ID: SB23.4274.0
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2100.00$

## [MEMO ITEM]

Transaction ID: SB23.4237
B. JD HAYWORTH FOR CONGRESS


Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: SB23.4255
Date of Disbursement


Amount of Each Disbursement this Period


| Mailing Addres | PO Box 87 |  |  |
| :---: | :---: | :---: | :---: |
| City Uwchland |  | State Zip Code <br> PA 19480 |  |
| Purpose of Disbursement Contribution |  |  | 011 |
| Candidate Nam JIM GERLAC |  |  | Category/ Type |
| Office Sought: <br> State: PA | X House <br> Senate <br> $\square$ President <br> District: 06  |  |  |


1000.00

Full Name (Last, First, Middle Initial)
C. JIM GERLACH FOR CONGRESS COMMITTEE

Date of Disbursement

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 2000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

FEC Schedule B (Form 3X) Rev. 02/2003

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
RED ROOSTER LEADERSHIP PAC
Full Name (Last, First, Middle Initial)
A. MUSGRAVE FOR CONGRESS

Full Name (Last, First, Middle Initial)
B. RALPH NORMAN FOR CONGRESS

| Mailing Address P O Box 36335 |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> ROCK HILL |  | State Zip Code <br> SC 29732 |  |
| Purpose of Disbursement Contribution |  |  | 011 |
| Candidate Name RALPH W MR. JR NORMAN |  |  | Category/ Type |
| Office Sought: <br> State: SC | X House <br> Senate <br>  President <br> District: 05  | Disbursement For: 2006$\square$Primary $\quad \mathrm{X}$ General <br> $\square$ |  |

Full Name (Last, First, Middle Initial)
C. THELMA DRAKE FOR CONGRESS

| Mailing Address | P.O. Box 61480 |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Virginia Beach |  | State Zip Code <br> VA 23466 |  |
| Purpose of Disbursement Contribution |  |  | 011 |
| Candidate Name THELMA D DRAKE |  |  | Category/ Type |
| Office Sought: <br> State: VA | X House <br> Senate <br>  President <br> District: 02  | Disbursement For: $\quad 2006$  <br> $\square$ Primary $\quad$ X General <br> $\square$ Other (specify) $\boldsymbol{\nabla}$ |  |

Transaction ID: SB23.4234
Date of Disbursement


Amount of Each Disbursement this Period
$\square \ldots 1000.00$

Transaction ID: SB23.4261
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: SB23.4228
Date of Disbursement

| $1^{M} 0^{M}$ | ${ }^{\mathrm{D}} 10$ | 00 |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 1000.00$

$$
1000.00
$$

| SUBTOTAL of Disbursements This Page (optional) ................................................ | - | 3000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) .............................................. | - |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use seperate schedule(s) | FOR LINE NUMBER: (check only one) |  |  |  | PAGE 15/17 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | $\square_{27}^{21 b}$ | $\begin{aligned} & \text { ne) } \\ & 22 \\ & 28 \mathrm{a} \end{aligned}$ | $\begin{array}{\|l\|l} \hline x \\ 23 \\ 28 b \end{array}$ |  | 24 28 c |  | 25 29 |  | 26 $30 b$ |

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NAME OF COMMITTEE (In Full)
RED ROOSTER LEADERSHIP PAC
Full Name (Last, First, Middle Initial)
A. WELDON VICTORY COMMITTEE


| SUBTOTAL of Disbursements This Page (optional) .................................................. | - | 1000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) .............................................. | - | 19297.50 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
RED ROOSTER LEADERSHIP PAC
Full Name (Last, First, Middle Initial)
A. Citizens to Elect Lee Hawkins

Mailing Address 4710 Jim Hood Rd.

| City Gainesville |  | State Zip Code <br> GA 30506 |  |
| :---: | :---: | :---: | :---: |
| Purpose of Disbursement Nonfederal Contribution |  |  | 011 |
| Candidate Nam |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: | $\square$ House <br>  Senate <br> $\square$ President <br> District:  |  |  |

Full Name (Last, First, Middle Initial)
B. Committee to Elect Carl Rogers

| Mailing Addres | PO Box 3422 |  |  |
| :---: | :---: | :---: | :---: |
| City Gainesville |  | State Zip Code <br> GA 30503 |  |
| Purpose of Disbursement Nonfederal Contribution |  |  | 011 |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br>  Senate <br> $\square$ President <br> District:  | Disbursement For: |  |

Full Name (Last, First, Middle Initial)
C. Committee to Elect Jeff Mullis State Senate

| Mailing Address | 519 Cove Rd. |  |  |
| :---: | :---: | :---: | :---: |
| City Chickamauga |  | State Zip Code <br> GA 30707 |  |
| Purpose of Disbursement Nonfederal Contribution |  |  | 011 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br>  Senate <br> $\square$ President <br> District:  | Disbursement For: |  |

Transaction ID: SB29.4216
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2000.00$

Transaction ID: SB29.4221
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2000.00$

Transaction ID: SB29.4218
Date of Disbursement

| 10 | ${ }^{\text {D }} 10$ | $20{ }^{Y} 0^{Y}$ |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 2000.00$
SUBTOTAL of Disbursements This Page (optional) .......................................................

| $+\quad 6000.00$ |
| :---: |
| $+\quad$ |

FEC Schedule B (Form 3X) Rev. 02/2003

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use seperate schedule(s) | FOR LINE NUMBER: (check only one) |  |  | PAGE 17/17 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | $\square_{27}^{21 b}$ | $\begin{aligned} & 22 \\ & 28 a \end{aligned}$ | 23 28 b | 24 28 |  | 25 29 |  | 26 30 b |

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NAME OF COMMITTEE (In Full)
RED ROOSTER LEADERSHIP PAC

| Full Name (Last, First, Middle Initial) Frank Wheeler for State Representative |  |  |  |  | Transaction ID: SB29.4224 <br> Date of Disbursement <br> $1^{M} 0^{M}$ <br> D 10 <br> $r$ 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mailing Address PO Box 1354 |  |  |  |  |  |
| City State Zip Cod <br> Clayton GA 30525 |  |  |  |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement Nonfederal Contribution |  |  |  | $011$ | 2000.00 |
| Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
| Office Sought: <br> State: | $\square$ House <br> $\square$ Senate <br> $\square$ President <br> District:  | Disbursement F <br> $\square$ Primar | $\square$ Genera <br> ecify) |  |  |


| SUBTOTAL of Disbursements This Page (optional) ................................................ | $\checkmark$ | 2000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | $\checkmark$ | 8000.00 |

