### **FEC** FORM 3X

MUNICIPAL ON COLOR OF CONTRACTOR

17

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER-

2020 AUG 13 AH11: 10

Office Use Only

| 1.  | NAME OF<br>COMMITTE            | E (in full)  | TYPE OR         | PRINT V                              | Exampl<br>over the        | le: If typing<br>e lines. | , type                   | 12FE4                   | M5                                      |                    |   |
|-----|--------------------------------|--|-----------------|--------------------------------------|---------------------------|---------------------------|--------------------------|-------------------------|---|--------------------|---|
|     | ,                              |  | _               | 171 /1 101f1<br>151C1911151          |                           | 16 Th                     | 1 G 01 F                 | •                       | 55101                                   | ngl                |   |
| AD  | DRESS (numb                    | per and street)                                    | 160             | 9 10 16                              | TIG A                     | ue 🗀                      |                          |                         |   | <u> </u>           |   |
| Č   | than pr                        | if different<br>eviously<br>d. (ACC)               | L<br>Qsh        | Kosh                                 |                           | <u> </u>                  |                          | WI                      | 549                                     | 02]-               |   |
| 2.  | FEC IDEN                       | TIFICATION I                                       | NUMBER <b>V</b> | C                                    | TY 🛦                      |                           |                          | STATE A                 | :                                       | ZIP COD            | E <b>A</b>                                  |
| \$  | C 0.0                          | 0087   | 55              |                                      | IS THIS<br>REPORT         | NE (N                     | EW<br>) <b>OR</b>        | ; <b>0</b>              | AMENDED<br>(A)                          |                    | š   |
| 4   | TYPE OF<br>(Choose One         |  |                 | port' ,                              | b 20-(M2)                 |                           | ay 20 (M5)               |                         | \ug_20 (M8)                             | . []               | Nov 20 (M11)<br>(Non-Election               |
|     | (a) Quarter                    | ly Reports:  | . Du            | e On: Ma                             | ır 20 (M3)                | Ju                        | ın 20 (M6)               |                         | Sep 20 (M9)                             |                    | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|     |                                | ril 15   |                 | Ap                                   | r 20 (M4)                 | Ju                        | ıl 20 (M7)               |                         | Oct 20 (M10)                            |                    | Jan 31 (YE)                                 |
|     | <b>TV</b> i <sup>™ i</sup> Jul | uarterly Report                                    | (c)             | 12-Day  PRE-Election                 | · Pri                     | mary (12P)                |                          | Gene                    | eral (12G)                              |                    | Runoff (12R)                                |
|     | 00                             | tober 15   | ** /            | Report for the:                      | <u></u>                   | invention (1              | 2C)                      | Spec                    | ial (12S)                               |                    | sa mora samo a s                            |
| 1   | ☐ Ĵai                          | uarterly Report<br>nuary 31<br>ar-End Report       | · .             | Elect                                | ion on                    | Magazine /                | вв /                     | Y <b>8</b> Y <b>8</b> Y |   | in the<br>State of |   |
| -   | Re                             | ly 31 Mid-Year<br>eport (Non-elec<br>ar Only) (MY) | 1 (0)           | 30-Day POST-Election Report for the: | Ge                        | eneral (30G)              |                          | ` Runc                  | iff (30R)                               |                    | Special (30S)                               |
|     |                                | rmination Repo                                     | ort             |                                      | ion on                    | M = M /                   | ָּD - ַD /               | Y                       |   | in the<br>State of |   |
| 5.  | Covering Pe                    | eriod  | y o             | 7 202                                | 0                         | through                   | 06                       | 30                      | 20                                      | žŎ.                |   |
| I c | ertify that I ha               |  | this Report     | and to the best                      |                           | 1                         | elief it is tru          | ie, correct             | and complet                             | te.                |   |
| Тур | 1,4                            | ame of Treasu                                      | rer             | hn Ku                                | lieland                   |                           | <del> </del>             | <u></u>                 | · . · · · · · · · · · · · · · · · · · · |                    | <del></del>                                 |
| Sig | nature of Tre                  |  | John            | RWiele                               | and.                      | }c:                       | · 80 0 (0) C             | Date 2                  | ) <b>^</b>                              | S .                | 5029  |
| NO  | OTE: Submissio                 | on of false, erro                                  |                 | (%).<br>complete informati           | ে (মন্ত্র<br>on may subje | ٠.                        | ୍କର୍ଥ୍ୟ<br>on signing th |                         | to the penaltic                         | es of 52 l         | U.S.C. § 30109.                             |
|     | Office<br>Use                  | 1 1, 5,  | 377             |                                      |                           |                           | 1                        |                         | FEC                                     | FORI               | M 3X  |
| L   | Only                           |  |                 |                                      |                           |                           | :                        | <u> </u>                | ⋰ ٺ                                     |                    |   |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Page 2

| Write | or | Type | Committee | Name |
|-------|----|------|-----------|------|
|       |    |      |           |      |

WHO WIND - ON - SO - DAY

| Re | epablican | Party | of the | 6th Co | onares   | ssional | District | of | Wisconsin |
|----|-----------|-------|--------|--------|----------|---------|----------|----|-----------|
| •  | ,         |       |        | •      | <i>J</i> |         |          |    |           |

|   | COLUMN A<br>This Period              | COLUMN B<br>Calendar Year-to-Date |
|---|--------------------------------------|-----------------------------------|
| 6. (a) Cash on Hand  January 1,  ZOZO   |                                      | 2,1,33,60                         |
| (b) Cash on Hand at Beginning of Reporting Period   | b,,7,6,0,9,7                         |                                   |
| (c) Total Receipts (from Line 19)   | 27.1.7.0                             | 5,527,44                          |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)          | 6,97267                              | 7,661.64                          |
| 7. Total Disbursements (from Line 31)   | 4,67997                              | 5,3 68,34                         |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                     | 2,292,70                             | 2,292,90                          |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)      | 77- 1 - 27- 1 - 27-                  |                                   |
| Debts and Obligations Owed BY     the Committee (Itemize all on     Schedule C and/or Schedule D) |                                      |                                   |
| This committee has qualified as a multicar  | ndidate committee. (see FEC FORM 1M) | •                                 |

Federal Election Commission 1050 First Street, N.E. Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 05/2016)

| Write or Type Committee Name   |                               |                                   |
|--|-------------------------------|-----------------------------------|
| Republican Party of the  | 6Th Congressional Dis         | trict of Wisconsin                |
| / <u>M</u>   | 4 0 J 20 20 TO                | M H / D D / Y Y Y                 |
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| Contributions (other than loans) From:     (a) Individuals/Persons Other     Than Political Committees     (i) Itemized (use Schedule A) | <del></del>                   | 1.4.3.0.00                        |
| (ii) Unitemized  |                               |                                   |
| (b) Political Party Committees   | 2000                          | 3_8.4 <i>5</i> _00                |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)  12. Transfers From Affiliated/Other Party Committees                        | 20,00                         | 5,275,00                          |
| 13. All Loans Received   |                               |                                   |
| <ul> <li>14. Loan Repayments Received</li> <li>15. Offsets To Operating Expenditures<br/>(Refunds, Rebates, etc.)</li> </ul>             |                               | 777                               |
| (Carry Totals to Line 37, page 5)  |                               | 275 1 1 775 1 1 575               |

17. Other Federal Receipts

Political Committees.....

(c) Total Transfers (add 18(a) and 18(b))..

THORSE TWO TON TON TON TON TON

|     | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 271.70 | 5,527.40 |
|-----|--|--------|----------|
| 20. | Total Federal Receipts (subtract Line 18/c) from Line 19)            | 22120  | CE27/1/  |

of Disbursements

Page 4

COLUMN A **COLUMN B** II. Disbursements **Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) (i) Federal Share ..... (ii) Non-Federal Share..... (b) Other Federal Operating Expenditures ..... (c) Total Operating Expenditures 22. Transfers to Affiliated/Other Party Committees..... Contributions to Federal Candidates/Committees and Other Political Committees..... 24. Independent Expenditures 26. Loan Repayments Made..... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... Total Contribution Refunds (add Lines 28(a), (b), and (c)).......... 29. Other Disbursements (Including Non-Federal Donations)..... 30. Federal Election Activity (52 U.S.C. § 30101(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share ..... (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely With Federal Funds ..... (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ..... 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

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FEC Form 3X (Rev. 05/2016)

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**DETAILED SUMMARY PAGE** of Disbursements

Page 5

|     | FEC Form 3X (Rev. 05/2016)   | or Disbursements                        | Page <b>5</b>                     |
|-----|--|---|-----------------------------------|
|     | III. Net Contributions/<br>Operating Expenditures                        | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)         | 20,00                                   | 5,275,00                          |
| 34. | Total Contribution Refunds (from Line 28(d))                             |   |                                   |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 470 470 470                             | 474 474                           |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ |   |                                   |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                 |   |                                   |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)               | 22, 27, 27, 27, 27, 27, 27, 27, 27, 27, | 725                               |

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| SCHEDULE A (FEC FORM 3A)   | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE ( OF )                    |
|--|--|---|
| ITEMIZED RECEIPTS  | for each category of the Detailed Summary Page | (check only one)  11a                           |
| Any information copied from such Reports and Statements mor for commercial purposes, other than using the name and |  | son for the purpose of soliciting contributions |
| NAME OF COMMITTEE (In Full)  |  | 7   |
| Rehublican Party of the 67   | h Congressiona                                 | District of Wisconsin                           |
| Full Name of Individual (Last, First, Middle Initial) or Full (A. Republican Party of Milwank                      |  | Date of Receipt                                 |
| Mailing Address PO 130x 1 416165  City 4.4 1 State   | Zip Code                                       | 0.4 0.6 2020                                    |
| Milwankee Wi   |  | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.   |  | , ZO,00   |
| Name of Employer (for Individual)  | cupation (for Individual)                      | Memo Item                                       |
| Receipt For: Aggregate   | e Year-to-Date ▼                               |   |
| Primary General  |  |   |
| Other (specify) ▼  | 2000   |   |
| Full Name of Individual (Last, First, Middle Initial) or Full  | Organization Name                              |   |
| B  |  | Date of Receipt                                 |
| Mailing Address  |  | M M / D D / Y Y Y Y                             |
| City State   | Zip Code                                       | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.   |  |   |
| Name of Employer (for Individual)  Oc  | cupation (for Individual)                      | Memo Item                                       |
|  | e Year-to-Date ▼                               | 1   |
| Primary General  |  |   |
| Other (specify) ▼  | <u> </u>                                       |   |
| Full Name of Individual (Last, First, Middle Initial) or Full C.   | Organization Name                              | Date of Receipt                                 |
| Mailing Address  | Tio Code                                       | W W / D O / Y V Y V Y Y                         |
| City State   | Zip Code                                       | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.   |  |   |
| Name of Employer (for Individual)  Oc  | cupation (for Individual)                      | Memo Item                                       |
|  | e Year-to-Date ▼                               | 7   |
| Primary General Other (specify)  | 72-4-1-72-4-1-77-1                             |   |
| SUBTOTAL of Receipts This Page (optional)  | <del></del>                                    | 7000  |
| TOTAL This Period (last page this line number only)  |  | 2000  |
|  |  |   |

| SCHEDULE A   | (FEC         | Form     | 3X) |
|--------------|--------------|----------|-----|
| ITEMIZED REC | <b>EIPTS</b> | <b>;</b> |     |

| SCHEDULE A (FEC Form 3X)  | Use separate schedule(s) | FOR LINE NUMBER: PAGE / OF /       |  |  |
|---|--------------------------|------------------------------------|--|--|
| ITEMIZED RECEIPTS   | for each category of the | (check only one)                   |  |  |
|   | Detailed Summary Page    | 13 14 15 16 🔀 17                   |  |  |
| Any information copied from such Reports and Statements ma<br>or for commercial purposes, other than using the name and a |                          |                                    |  |  |
| NAME OF COMMITTEE (In Full)   |                          |                                    |  |  |
| Republican Party of the 6th Con Full Name of Individual (Last, First, Middle Initial) or Full Of                          | gressional Dis           | strict of Wisconsin                |  |  |
| Full Name of Individual (Last, First, Middle Initial) or Full Oi<br>A. <u>WisConsin Historical Society</u>                | rganization Name         | Date of Receipt                    |  |  |
| Mailing Address   |                          | Many / Ban / Landara               |  |  |
| PO Box 34 City State  | Zip Code                 | 0.5 1.5 15050                      |  |  |
| Green bush WI   | 53026                    | Amount of Each Receipt this Period |  |  |
| FEC ID number of contributing federal political committee.  |                          | 250,00                             |  |  |
|   | upation (for Individual) | Memo Item                          |  |  |
| Receipt For:  | Year-to-Date ▼           | -                                  |  |  |
| Primary General   |                          |                                    |  |  |
| Refund of Lental Fee  | <u>" 25,000</u>          |                                    |  |  |
| Full Name of Individual (Last, First, Middle Initial) or Full O.<br>B. West Pointe Bank.                                  | rganization Name         | Date of Receipt                    |  |  |
| Mailing Address   |                          | Mam / Dan / Artage                 |  |  |
| City State  | Zip Code                 | 0.6 30 2020                        |  |  |
| Oshkosh WI  | 54902                    | Amount of Each Receipt this Period |  |  |
| FEC ID number of contributing federal political committee.  |                          | 1.70                               |  |  |
| Name of Employer (for Individual) Occu  | upation (for Individual) | Memo Item                          |  |  |
| Receipt For: Aggregate  | Year-to-Date ▼           | -                                  |  |  |
| Primary General  Other (specify) ▼  |                          |                                    |  |  |
| Interest.   | <u> </u>                 |                                    |  |  |
| Full Name of Individual (Last, First, Middle Initial) or Full O.C.  | rganization Name         | Date of Receipt                    |  |  |
| Mailing Address   |                          |                                    |  |  |
| City State  | Zip Code                 |                                    |  |  |
| 550.10  |                          | Amount of Each Receipt this Period |  |  |
| FEC ID number of contributing federal political committee.  |                          |                                    |  |  |
| Name of Employer (for Individual)  Occu   | upation (for Individual) | Memo Item                          |  |  |
|   | Year-to-Date ▼           | 1                                  |  |  |
| Primary General Other (specify)   | 272-1-1-272-1-1-272-1    |                                    |  |  |
|   |                          |                                    |  |  |
| SUBTOTAL of Receipts This Page (optional)   | <u> </u>                 | , 251.70                           |  |  |
| TOTAL This Period (last page this line number only)   |                          | 251.70                             |  |  |

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| SCHEDULE B (FEC FORM 3X)   | Lina congrato cohodula/a)   | FOR LINE NUMBER: PAGE / OF )  |  |  |  |
|--|---|---|--|--|--|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only one)  21b 22 23 26 27 28a 28b 28c 29 30b  |  |  |  |
|  |   | by any person for the purpose of soliciting contributions committee to solicit contributions from such committee.         |  |  |  |
| NAME OF COMMITTEE (In Full) Republican Party of the  | e 6th Congress  | ional District of Wisconsin,  |  |  |  |
| Full Name (Last, First, Middle Initial)  A.  Glenn Grothman for Congre  Mailing Address  PC BOX (2)5.  | 255   | Date of Disbursement  |  |  |  |
| City Fond du Lac  Purpose of Disbursement Contribution  Candidate Name Clenn Grothman  Office Sought: House Disbursem Senate President  State: WI District: 06 |   | Category/ Type  FEC Identification Number  C 0,0,5 6 1 5 9 7  Amount of Each Disbursement this Period  4,50000  Memo Item |  |  |  |
| Full Name (Last, First, Middle Initial)  B.  Mailing Address   | <del></del>   | Date of Disbursement  |  |  |  |
| City S Purpose of Disbursement   | State Zip Code  | FEC Identification Number   |  |  |  |
| <b>├</b>   |   | Category/ Type  Amount of Each Disbursement this Period  Memo Item  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.  Mailing Address   |   | Date of Disbursement  |  |  |  |
| City S Purpose of Disbursement   | State Zip Code  | FEC Identification Number   |  |  |  |
| <b>├─┤</b>   |   | Category/ Type  Amount of Each Disbursement this Period  Memo Item  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |   |  |  |  |
| TOTAL This Period (last page this line number only)  |   |   |  |  |  |

# SCHEDULE B (FEC Form 3X)

| SOMEDOLL B (I LO I OMI OX)   | lica canarata an                    | hedulo(s)                | FOR LINE   | <del></del>  |
|--|-------------------------------------|--------------------------|--|--|
| TEMIZED DISBURSEMENTS  | Use separate so<br>for each categor | ` '                      | (check only  |  |
|  | Detailed Summa                      |                          | 21b  | 22 23 26 27  |
|  | L                                   |                          | 28a  | 28b 28c 29 30b   |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |                                     |                          |  |  |
| NAME OF COMMITTEE (In Full)  |                                     |                          |  |  |
| Republican Party of the 6th Congressional District of Wisconsin  Full Name (Last, First, Middle Initial)   |                                     |                          |  |  |
| Full Name (Last, First, Middle Initial)  |                                     |                          |  |  |
| Mail China   |                                     |                          | Date of Disbursement   |  |
| Mail Chimp   |                                     |                          |  | 04, 24, 2020   |
| Mailing Address 675 Ponce de Leon Ave NE + 5000  |                                     |                          |  |  |
| City Atlanta   | State Zip C                         |                          | Ì  | FEC Identification Number  |
| Purpose of Disbursement  | <u> </u>                            | 30303                    |  | C  |
| Email Distribution   |                                     |                          |  | فيساد والمسادسين سياسا   |
| Candidate Name Category/   |                                     |                          | Amount of Each Disbursement this Period  |  |
| Office Sought: House Disburser   | nent For:                           | L                        | Туре   | 5999   |
| Senate Primary General   |                                     |                          | the theoretical contraction of the contract of |  |
| President  | Other (specify) ▼                   |                          |  | Memo Item  |
| State: District:   |                                     |                          |  | Talento ren  |
| Full Name (Last, First, Middle Initial)  |                                     | _ <del></del>            |  |  |
| B. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                                     |                          |  | Date of Disbursement   |
| MailChimp  |                                     |                          | 105 124 2020   |  |
|  |                                     |                          |  | 05: 124 30,20  |
| Mailing Address  63  675 Ponce de Leon Ave NE #5000  City  State  Zip Code   |                                     |                          |  |  |
| City Atlanta   |                                     | 0303                     |  | FEC Identification Number  |
| Purpose of Disbursement  |                                     |                          | C  |  |
| Email Distribution   |                                     |                          | The same with the same with the same of th |  |
| Candidate Name Category/   |                                     |                          | Amount of Each Disbursement this Period  |  |
|  |                                     |                          | Туре   | 2000   |
| Office Sought: House Disbursement For:   |                                     |                          |  | 5997   |
| Senate Primary General   |                                     |                          | The state of the s |  |
| President State: District:   | Other (specify)                     |                          |  | Memo Item  |
| State: District:   |                                     |                          |  | <u> </u>   |
| Full Name (Last, First, Middle Initial)  C   |                                     |                          |  | Date of Disbursement   |
| · MailChino  |                                     |                          | The or Dispursement  |  |
| Mailing Address 06: 24 7020  |                                     |                          |  |  |
|  | State Zip (                         |                          |  | <del> </del>   |
| Atlanta  |                                     | <sup>1000</sup><br>30303 | ,  | FEC Identification Number  |
| Purpose of Disbursement  |                                     | <u></u>                  |  | C  |
| Email Distribution.  |                                     |                          | The sale of the sa |  |
| Candidate Name Category/   |                                     |                          | Amount of Each Disbursement this Period  |  |
| Туре   |                                     |                          | The state of the s |  |
| Office Sought: House Disbursement For: Senate Primary General  |                                     |                          | 5997   |  |
| Senate   Primary   General   President   Other (specify) ▼   |                                     |                          |  |  |
| State: District:   |                                     |                          | Memo Item  |  |
|  | <del></del>                         | <del></del>              |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |                                     |                          |  |  |
| TOTAL This Period (last page this line number only)  |                                     |                          |  |  |
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John Wieland 6th Dist Rep Party 1609 W 6<sup>th</sup> Ave Oshkosh WI 54902

FEC MAIL CENTS:
2028 AUG 13 AMIL: IN

Federal Elections Commission 1050 First Street NE Washington DC 20463.

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## Federal Election Commission **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked Date of Receipt **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS** Priority Mail Express Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): PREPARE