



HUNTINGTON & FRANKLIN, P.C.

A PROFESSIONAL CORPORATION OF ATTORNEYS AT LAW

1600 MARKET STREET

SUITE 2500

PHONE: 215.523.7900

FAX: 215.523.7911

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2015 APR 14 AM 11:42

April 13, 2015

Federal Election Commission

999 E. Street, N.W.

Washington, DC 20463

RE: FEC Form 3X
Center City West PAC
ID# C00532937

To Whom It May Concern:

Enclosed is Form 3X for 01/01/15 to 3/30/15 and an extra copy.

Please file the original, date stamp the extra copy and return in the enclosed envelope provided.

Thank you.

Sincerely yours,


Stephen N. Huntington

Enclosures

PHON: 215-523-7900

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FEC
FORM 3X

REPORT OF RECEIPTS
AND DISBURSEMENTS
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Center City West Neighbors PAC

ADDRESS (number and street) 1600 Market

Suite 2500 Phila Pa 19103

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00532937

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1) [X]
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

- (b) Monthly Report Due On: Feb 20 (M2), May 20 (M5), Aug 20 (M8), Nov 20 (M11), Mar 20 (M3), Jun 20 (M6), Sep 20 (M9), Dec 20 (M12), Apr 20 (M4), Jul 20 (M7), Oct 20 (M10), Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)

Election on [MM] / [DD] / [YYYY] in the State of []

- (d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

Election on [MM] / [DD] / [YYYY] in the State of []

5. Covering Period 01 01 2015 through 03 31 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Stephen N. Huntington

Signature of Treasurer [Signature] Date 04 13 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Table with 7 columns and 1 row for Office Use Only.

FEC FORM 3X Rev. 12/2004

11050N 1141 1100011

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Center City West PAC

Report Covering the Period:

From:

01 01 2015

To:

03 30 2015

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <i>2015</i>		<i>856.79</i>
(b) Cash on Hand at Beginning of Reporting Period.....	<i>856.79</i>	
(c) Total Receipts (from Line 19)	<i>0</i>	<i>0</i>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<i>856.79</i>	<i>856.79</i>
7. Total Disbursements (from Line 31).....	<i>0</i>	<i>0</i>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<i>856.79</i>	<i>0</i>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<i>0</i>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<i>0</i>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

0100N 11411 W0011

U.S. POSTAGE
PAID
PHILADELPHIA, PA
19103
APR 13, 15
AMOUNT
\$15.07
00101895-24



1007

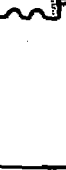
\$0.480
US POSTAGE
FIRST-CLASS
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19103



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USPS

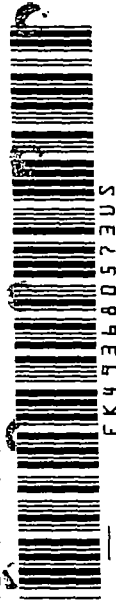
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<input type="checkbox"/> 1-Day	<input type="checkbox"/> 2-Day	<input type="checkbox"/> Military	<input type="checkbox"/> DPO
PO Zip Code 19103	Scheduled Delivery Date (MM/DD/YYYY) 4-14-15	Postage \$ 16.95	COD Fee \$
Date Accepted (MM/DD/YYYY) 4-13-15	Scheduled Delivery Time <input type="checkbox"/> 10:30 AM <input type="checkbox"/> 3:00 PM <input checked="" type="checkbox"/> NOON	Insurance Fee \$	Live Animal Transportation Fee \$
Time Accepted 3:23 AM	10:30 AM Delivery Fee \$	Return Receipt Fee \$	Total Postage & Fees \$ 16.95
Weight 2.48 lbs.	Sunday/Holiday Premium Fee \$	Acceptance/Employee Initials MM	
DELIVERY (POSTAL SERVICE USE ONLY)		Employee Signature	
Delivery Attempt (MM/DD/YYYY) Time AM <input type="checkbox"/> PM <input type="checkbox"/>	Delivery Attempt (MM/DD/YYYY) Time AM <input type="checkbox"/> PM <input type="checkbox"/>		

LABEL 11-B, JANUARY 2014 PSN 7680-02-000-9996 3-ADDRESSEE COPY

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STEPHEN HUNTINGTON
1600 MARKET ST SUITE 2500
PHILA PA 19103

PAYMENT BY ACCOUNT (if applicable)

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 10:30 AM Delivery Required (additional fee, where available)
 *Refer to USPS.com® or local Post Office™ for availability.

TO: (PLEASE PRINT)
FEDERAL ELECTION COMMISSION
999 E Street NW
Washington, DC 20463-0001
ZIP + 4® (U.S. ADDRESSES ONLY)

PHONE ()
PHONE ()

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\$100.00 insurance included.

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Federal Election Commission
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 The FEC added this page to the end of this filing to indicate how it was received.

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<input checked="" type="checkbox"/> USPS Priority Mail Express	Postmarked 4/13/15
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
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 PREPARER

4/14/15
 DATE PREPARED

140011411001