

# United Brotherhood of Carpenters and Joiners of America

Carpenters - Millwrights - Fildrivers

Local Union No. 1024



President  
TRAVIS W. RICE

Financial Secretary  
DANIEL H. SLIDER

Recording Secretary  
GLENN A. BROOKS

Phone 301-722-2141  
Fax 301-724-5578

CARPENTERS HALL  
327 N. CENTRE STREET  
DUMBERLAND, MARYLAND 21602

Business Representative  
E. WILLIAM DuVALL II

Treasurer  
RUSSELL A. POLAND, JR.



Affiliated with Carpenters Regional Council of Baltimore and Vicinity

\*\*\*\*  
MEETS 3rd  
MONDAY OF EACH  
MONTH  
7:30 P.M.

September 6, 2001

Mr. John D. Gibson  
Assistant Staff Director  
Reports Analysis Division  
Federal Election Commission  
999 E. Streets, N. W.  
Washington, D. C. 20463

Identification Number: C00361923

RE: Year End Report (10/1/00-12/31/00)

Dear Mr. Gibson:

In response to your letter dated August 23, 2001, whereas you state that my previous letter of August 7, 2001, was incomplete, please find the additional information you requested.

Currently, the total account balance for the year end June 30, 2001, is \$3,921.73. The total balance of contributions for the period of July 1, 2001, thru June 30, 2001 was \$1,913.81. These amounts are derived from working members who voluntarily signed authorization forms to allow two cents (.02) to be deducted for every hour worked, from their Savings Fund.

No individual member has in excess of \$200.00 deducted from their Savings Fund account per year.

Hopefully, this will clarify any future problems regarding this report. However, if you have any additional questions, or need any more information, please feel free to contact me.

Sincerely:




E. William DuVall

Treasurer

RECEIVED  
FED MAIL ROOM  
2001 SEP 12 P 2:36

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input checked="" type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
	9-12-01
PREPARER	DATE PREPARED