

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

RECEIVED
FEC MAIL CENTER

1. (a) NAME OF ORGANIZATION Ohio Council 8, AFSCME, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) 20180604525 AM 10:10
(b) ADDRESS (Number and Street) 6800 North High Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☒ 12 Day Pre-General Election Report held on November 6, 2018 in the State of Ohio
(date)

☐ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD October 1, 2018 THROUGH October 17, 2018

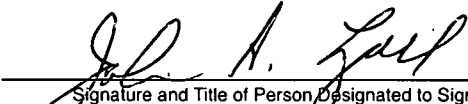
SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 1, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$88.13
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 2, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$84.38

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

<u>John D. LYNCH</u> Type or Print Name	 Signature and Title of Person Designated to Sign This Report	<u>10-23-18</u> Date
--	--	-------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

WHERE TO FILE:

Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Ohio Council 8, AFSCME, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004452
(b) ADDRESS (Number and Street) 6800 North High Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

4. TYPE OF REPORT (Check One):

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 2, 2018	✓		Danny O'Connor, U.S. House of Representatives, 12th Congressional District, Ohio General Election	\$7.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

John A. Lyle

Type or Print Name

John A. Lyle

Signature and Title of Person Designated to Sign This Report

10-23-18

Date

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 4, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$82.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOEL A. LYALL
 Type or Print Name

John A. Spill
 Signature and Title of Person Designated to Sign This Report

10-23-18
 Date

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(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>November 6, 2018</u> in the State of <u>Ohio</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <u>October 1, 2018</u> THROUGH <u>October 17, 2018</u>	

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John D. LXXII
Type or Print Name

John A. Lull
Signature and Title of Person Designated to Sign This Report

10-23-18
Date

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 5, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$1.88

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOL A. LYRIL
Type or Print Name

[Signature]
Signature and Title of Person Designated to Sign This Report

10-23-18
Date

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Canvas (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 6, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$65.63

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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John D. Lyall
Type or Print Name

John P. Gull
Signature and Title of Person Designated to Sign This Report

10-23-18
Date

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John A. Lyle
 Type or Print Name

John A. Lyle
 Signature and Title of Person Designated to Sign This Report

10-23-18
 Date

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 8, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$10.31

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John A. Lyall
 Type or Print Name

John P. Lyall
 Signature and Title of Person Designated to Sign This Report

10-23-18
 Date

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Canvas (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 9, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$30.00

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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

<u>John A. Lyle</u> Type or Print Name	<u>John A. Lyle</u> Signature and Title of Person Designated to Sign This Report	<u>10-23-18</u> Date
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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Ohio Council 8, AFSCME, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004452
(b) ADDRESS (Number and Street) 6800 North High Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☒ 12 Day Pre-General Election Report held on November 6, 2018 in the State of Ohio
(date)

☐ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD October 1, 2018 THROUGH October 17, 2018

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 10, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$30.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 10, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$11.25

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

<u>John A. LYNCH</u> Type or Print Name	<u>John A. Lynch</u> Signature and Title of Person Designated to Sign This Report	<u>10-23-18</u> Date
--	--	-------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:

Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Ohio Council 8, AFSCME, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004452
(b) ADDRESS (Number and Street) 6800 North High Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 10, 2018	✓		Danny O'Connor, U.S. House of Representatives, 12th Congressional District, Ohio General Election	\$11.25
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Canvas (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 11, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$30.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

John A. LYALL
 Type or Print Name

John A. Gelf
 Signature and Title of Person Designated to Sign This Report

10-23-18
 Date

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(b) ADDRESS (Number and Street) 6800 North High Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 11, 2018	✓		Danny O'Connor, U.S. House of Representatives, 12th Congressional District, Ohio General Election	\$11.25
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 11, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$11.25

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

<u>John A. Lyan</u> Type or Print Name	<u>John A. Lyan</u> Signature and Title of Person Designated to Sign This Report	<u>10-23-18</u> Date
---	---	-------------------------

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(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 12, 2018	✓		Danny O'Connor, U.S. House of Representatives, 12th Congressional District, Ohio General Election	\$7.50
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 12, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$7.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

John A. Lippert
 Type or Print Name

John A. Lippert
 Signature and Title of Person Designated to Sign This Report

10-23-18
 Date

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(b) ADDRESS (Number and Street) 6800 North High Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvass</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 13, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$30.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 13, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$10.31

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOHN A. LYNN

Type or Print Name

John A. Lynn

Signature and Title of Person Designated to Sign This Report

10-23-18

Date

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WHERE TO FILE:

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Washington, D.C. 20463

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Toll Free: 800-424-9530
Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 13, 2018	✓		Danny O'Connor, U.S. House of Representatives, 12th Congressional District, Ohio General Election	\$10.31
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvas</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 17, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$352.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

John A. LYNCH
Type or Print Name

John A. Lynch
Signature and Title of Person Designated to Sign This Report

10-23-18
Date

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WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

2018-10-25 PM 00:24:09

SUMMARY OF COMMUNICATION COSTS

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

FEC FORM 7 (2/2001)

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Ohio Council 8, AFSCME, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004452
(b) ADDRESS (Number and Street) 6800 North High Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Canvass</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 15, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$37.50
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 15, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$74.06

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

John A. Lynn

Type or Print Name

John A. Lynn

Signature and Title of Person Designated to Sign This Report

10-23-18

Date

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WHERE TO FILE:

Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

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 Toll Free: 800-424-9530
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(b) ADDRESS (Number and Street) 6800 North High Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512	

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 15, 2018	✓		Danny O'Connor, U.S. House of Representatives, 12th Congressional District, Ohio General Election	\$74.06
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Canvas <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 16, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$37.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

John A. LYNCH
 Type or Print Name

John A. Lynch
 Signature and Title of Person Designated to Sign This Report

10-23-18
 Date

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 16, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$94.69

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

<u>JOL A. LYALL</u> Type or Print Name	<u>John A. Lyall</u> Signature and Title of Person Designated to Sign This Report	<u>10-23-18</u> Date
---	--	-------------------------

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 17, 2018	✓		Danny O'Connor, U.S. House of Representatives, 12th Congressional District, Ohio General Election	\$62.81
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	October 17, 2018	✓		Sherrod Brown, U.S. Senate, General Election	\$62.81

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 1696.92

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

JOL A. LYON

Type or Print Name

John A. Lyon

Signature and Title of Person Designated to Sign This Report

10-23-18

Date

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Toll Free: 800-424-9530
Local: 202-694-1100

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UPS Express Envelope may be used only for documents or electronic media. Certain countries consider electronic media as documents. UPS.com/ImportExport to verify if your shipment is classified as a document.

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MD 2019-83

Apply shipping documents on this side.

Do not use this envelope for:

UPS Ground
UPS Standard
UPS 3 Day Select®
UPS Worldwide Expedited®



UPS Next Day Air®
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Shipping Document

SHIPMENT FROM

UPS ACCOUNT NO. 4 A 3 1 8 R

REFERENCE NUMBER

TELEPHONE

614-841-1911

AFSCME OHIO COUNCIL 8

6800 N HIGH ST

WORTHINGTON

OH 43085

DELIVERY TO

TELEPHONE

24/04/2018 18:03 2000

SHIP TO:
FEDERAL ELECTION COMMISSION
1060 1ST ST NE
FLR 9TH
WASHINGTON DC 20002 4694

SATURDAY DELIVERY

WEIGHT	LTR	PAK	WEIGHT	DIMENSIONAL WEIGHT If Applicable	LARGE PACKAGE	SHIPPER RELEASE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

EXPRESS (INTL) DOCUMENTS ONLY

Signature required for delivery to business, government, or educational institution. Signature required for delivery to residential address. Signature required for delivery to international address. Signature required for delivery to address in the United States. Signature required for delivery to address in the United States. Signature required for delivery to address in the United States.

1790914

0MT8A472ANC US

4389

OCT 23

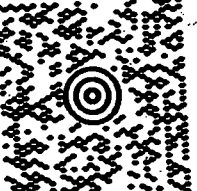
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2018

HIP 18.09.05

2PST05

1Z 4A3 18R 22 1002 273 1

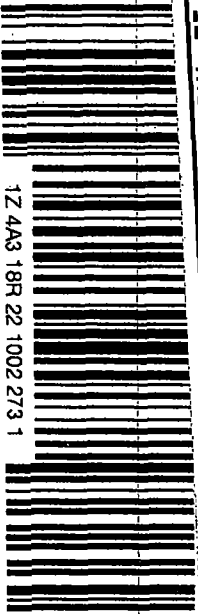


MD 2019-83

(420) 20463-0000

UPS NEXT DAY AIR/UPS EXP 1

TRACKING #: 1Z 4A3 18R 22 1002 273 1




DELIVERY

NO MD-2019-58

1Z 4A3 18R 22 1002 273 1

DATE OF SHIPMENT

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): UPS	Shipping Date 10-23-18
	Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	10-25-18 DATE PREPARED

(3/2015)