# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**
**(Summary Page)**

JUN 3 1995

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Hispanic PAC USA

ADDRESS (number and street) ☐ Check if different than previously reported
310 W. 43rd Street, 2nd floor

CITY, STATE and ZIP CODE
New York, NY 10036

2. FEC IDENTIFICATION NUMBER
C00250217

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**4. TYPE OF REPORT**

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☒ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____

☐ Thirtieth day report following the General Election on
_____ in the State of _____

(b) Is this Report an Amendment? ☒ YES ☐ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 01/01/95 through 06/30/95 | | |
| 6. (a) Cash on Hand January 1, 1995 | | $5,022.00 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 5,022.00 | |
| (c) Total Receipts (from Line 19) | $28,451.00 | $ 28,451.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $33,473.00 | $ 33,473.00 |
| 7. Total Disbursements (from Line 30) | $37,813.00 | $ 37,813.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $-4,340.00 | $ -4,340.00 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ 3,944.00 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer

Signature of Treasurer

Date 6/30/95

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/93)

(Revised 3/80)

## Excluding Loans

(Use separate schedules for each numbered line)

| Name of Committee (in Full) | Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|---|---|---|
| Hispanic PAC USA | | | | |
| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor<br>Hispanic PAC USA<br>Non-Federal Acct. #01122233<br>310 W. 43rd Street<br>New York, NY 10036 | 15,456.00 | 15,400.00 | 30,856.00 | 0 |
| Nature of Debt (Purpose):<br>Reimbursement & return of impermissible | | | | |
| B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor<br>1199, National Health & Human services Employees Union<br>310 W. 43rd Street<br>New York, NY 10036 | 0 | 1,500.00 | 0 | 1,500.00 |
| Nature of Debt (Purpose):<br>Rent of telephone | | | | |
| C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor<br>Andy Reynolds & Co.<br>4B Laurel Hill Road<br>Greenbelt, MD 20770 | 0 | 1052.00 | 0 | 1052.00 |
| Nature of Debt (Purpose): Fax modem use & creation of invitations & graphics | | | | |
| D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor<br>Federal Express Corporation<br>Box 727<br>Memphis, TN 38194-4741 | 0 | 17.00 | 0 | 17.00 |
| Nature of Debt (Purpose):<br>Sending packages overnight mail | | | | |
| E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor<br>The Printing Store<br>360 West 42nd Street<br>New York, NY 10036 | 0 | 1375.00 | 0 | 1375.00 |
| Nature of Debt (Purpose):<br>Printing brochures | | | | |
| F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |

| | |
|---|---|
| 1) SUBTOTALS This Period This Page (optional) | 3944.00 |
| 2) TOTALS This Period (last page in this line only) | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | 3944.00 |

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Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | DATE OF RECEIPT |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED 5-30-96 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED and/or DATE OF RECEIPT |

SLS — PREPARER

6-3-96 — DATE PREPARED

FEC FORM 70-2 (12/92)

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