

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

2017 DEC -6 PM 12: 27

Office Use Only

# FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

PERDUE FOR SENATE

ADDRESS (number and street) PO BOX 12077

Check if different than previously reported. (ACC)

ATLANTA CITY ▲ GA STATE ▲ 30355 ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00547570

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

STATE ▼ DISTRICT  
GA

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on MM / DD / YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on MM / DD / YYYY in the State of GA

5. Covering Period MM / DD / YYYY through MM / DD / YYYY  
10 / 16 / 2014 through 11 / 24 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
CRATE, BRADLEY, T., MR.,

Type or Print Name of Treasurer

CRATE, BRADLEY, T., MR.,

Signature of Treasurer

Date MM / DD / YYYY  
11 / 29 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

201712060200412631

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

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Write or Type Committee Name  
**PERDUE FOR SENATE**

Report Covering the Period: From: 

|    |   |
|----|---|
| M  | M |
| 10 |   |

 / 

|    |   |
|----|---|
| D  | D |
| 16 |   |

 / 

|    |    |   |   |
|----|----|---|---|
| Y  | Y  | Y | Y |
| 20 | 14 |   |   |

 To: 

|    |   |
|----|---|
| M  | M |
| 11 |   |

 / 

|    |   |
|----|---|
| D  | D |
| 24 |   |

 / 

|    |    |   |   |
|----|----|---|---|
| Y  | Y  | Y | Y |
| 20 | 14 |   |   |

|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ..   | 1649360.70              | 11948986.24                        |
| (b) Total Contribution Refunds<br>(from Line 20(d)) ..   | 0.00                    | 12782.99                           |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a))...                               | 1649360.70              | 11936203.25                        |
| <b>7. Net Operating Expenditures</b>   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) ..  | 2288803.95              | 13023781.28                        |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14)...   | 100.00                  | 960.39                             |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a))...   | 2288703.95              | 13022820.89                        |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27)...</b>  | 234484.51               |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) ...</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) ...</b> | 1137626.92              |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201712060200412632

# POST-ELECTION DETAILED SUMMARY PAGE

## Report of Receipts and Disbursements

FEC Form 3 (Revised 07/05)

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- If the candidate participated in the general election, use this form for the 30-day Post-General report.
- If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year (due on January 31).

This form is used in lieu of filling out Line Numbers 6 through 7 on Page 2 (Summary Page) and Pages 3 and 4 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Write or Type Committee Name  
**PERDUE FOR SENATE**

Report Covering the Period: From: MM / DD / YYYY 10 / 16 / 2014 To: MM / DD / YYYY 11 / 24 / 2014

### I. RECEIPTS

| COLUMN A<br>Total this Period  | COLUMN B<br>Election Cycle Total as of<br><span style="border: 1px solid black; padding: 2px;">MM / DD / YYYY</span> 11 / 04 / 2014<br>(date of general election) | COLUMN C<br>Total for<br><span style="border: 1px solid black; padding: 2px;">MM / DD / YYYY</span> 11 / 05 / 2014<br>(date after general election)<br><br>through<br><span style="border: 1px solid black; padding: 2px;">MM / DD / YYYY</span> 11 / 24 / 2014<br>(last day of reporting period) |
|--|---|---|
| <b>11. CONTRIBUTIONS</b><br>(other than loans) FROM:                   |   |   |
| <b>(a) Individuals/Persons Other than Political Committees</b>         |   |   |
| <b>(i) Itemized (use Schedule A)</b>                                   |   |   |
| <span style="border: 1px solid black; padding: 2px;">1173374.81</span> | <span style="border: 1px solid black; padding: 2px;">7779491.63</span>  | <span style="border: 1px solid black; padding: 2px;">11850.00</span>  |
| <b>(ii) Unitemized</b>   |   |   |
| <span style="border: 1px solid black; padding: 2px;">189809.89</span>  | <span style="border: 1px solid black; padding: 2px;">429315.21</span>   | <span style="border: 1px solid black; padding: 2px;">607.50</span>  |
| <b>(iii) Total of contributions from individuals</b>                   |   |   |
| <span style="border: 1px solid black; padding: 2px;">1363184.70</span> | <span style="border: 1px solid black; padding: 2px;">8208806.84</span>  | <span style="border: 1px solid black; padding: 2px;">12457.50</span>  |
| <b>(b) Political Party Committees</b>                                  |   |   |
| <span style="border: 1px solid black; padding: 2px;">4500.00</span>    | <span style="border: 1px solid black; padding: 2px;">6500.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>  |
| <b>(c) Other Political Committees</b>                                  |   |   |
| <span style="border: 1px solid black; padding: 2px;">281676.00</span>  | <span style="border: 1px solid black; padding: 2px;">1328551.00</span>  | <span style="border: 1px solid black; padding: 2px;">20000.00</span>  |

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# POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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| COLUMN A<br>Total this Period  | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|--|---|---|
| <b>(d) The Candidate</b>   |   |   |
| 0.00   | 2405128.40  | 0.00  |
| <b>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c) and (d))</b> |   |   |
| 1649360.70   | 11948986.24   | 32457.50  |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</b>                                      |   |   |
| 4484.63  | 123847.75   | 0.00  |
| <b>13. LOANS:</b>  |   |   |
| <b>(a) Made or Guaranteed by the Candidate</b>   |   |   |
| 0.00   | 1250000.00  | 0.00  |
| <b>(b) All Other Loans</b>   |   |   |
| 250000.00  | 650000.00   | 0.00  |
| <b>(c) TOTAL LOANS (add Lines 13(a) and (b))</b>   |   |   |
| 250000.00  | 1900000.00  | 0.00  |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, rebates, etc.)</b>                      |   |   |
| 100.00   | 960.39  | 0.00  |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.)</b>                                      |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)</b>                                |   |   |
| 1903945.33   | 13973794.38   | 32457.50  |

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**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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Write or Type Committee Name

**PERDUE FOR SENATE**

Report Covering the Period: From:

MM / DD / YYYY  
10 / 16 / 2014

To:

MM / DD / YYYY  
11 / 24 / 2014

**II. DISBURSEMENTS**

| COLUMN A<br>Total this Period                                  | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|--|---|---|
| <b>17. OPERATING EXPENDITURES</b>                              |   |   |
| 2288803.95   | 13023781.28   | 335202.47   |
| <b>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</b>            |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>19. LOAN REPAYMENTS:</b>                                    |   |   |
| <b>(a) Of Loans Made or Guaranteed by the Candidate</b>        |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>(b) Of All Other Loans</b>                                  |   |   |
| 50000.00   | 400000.00   | 0.00  |
| <b>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and 19(b))</b>   |   |   |
| 50000.00   | 400000.00   | 0.00  |
| <b>20. REFUNDS OF CONTRIBUTIONS TO:</b>                        |   |   |
| <b>(a) Individuals/Persons Other Than Political Committees</b> |   |   |
| 0.00   | 12782.99  | 0.00  |
| <b>(b) Political Party Committees</b>                          |   |   |
| 0.00   | 0.00  | 0.00  |

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**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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| COLUMN A<br>Total this Period | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|-------------------------------|---|---|
|-------------------------------|---|---|

(c) Other Political Committees (such as PACs)

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))

|      |          |      |
|------|----------|------|
| 0.00 | 12782.99 | 0.00 |
|------|----------|------|

21. OTHER DISBURSEMENTS

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)

|            |             |           |
|------------|-------------|-----------|
| 2338803.95 | 13436564.27 | 335202.47 |
|------------|-------------|-----------|

**III. NET CONTRIBUTIONS (OTHER THAN LOANS)**

(Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))

|            |             |          |
|------------|-------------|----------|
| 1649360.70 | 11936203.25 | 32457.50 |
|------------|-------------|----------|

**IV. NET OPERATING EXPENDITURES**

(Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)

|            |             |           |
|------------|-------------|-----------|
| 2288703.95 | 13022820.89 | 335202.47 |
|------------|-------------|-----------|

**V. CASH SUMMARY**

|   |            |
|---|------------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...                          | 669343.13  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16)...                              | 1903945.33 |
| 25. SUBTOTAL (add Line 23 and Line 24)...                                     | 2573288.46 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...                         | 2338803.95 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 234484.51  |

201712060200412639

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 510 OF 661  
 11a  11b  11c  11d  
 12  13a  13b  14  15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

**A.** Full Name (Last, First, Middle Initial)  
**GOLDMAN, SACHS & CO.**

Mailing Address 3414 PEACHTREE RD, NE  
STE. 600

City ATLANTA State GA Zip Code 30326

FEC ID number of contributing federal political committee. **C** [ ]

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date  
[ ] 650000.00

Date of Receipt  
 M M M /  D D D /  Y Y Y Y Y Y Y Y  
 10 / 27 / 2014

Transaction ID : SA13B.4152

Amount of Each Receipt this Period  
 [ ] 250000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C** [ ]

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date  
[ ]

Date of Receipt  
 M M M /  D D D /  Y Y Y Y Y Y Y Y

Amount of Each Receipt this Period  
 [ ]

Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C** [ ]

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date  
[ ]

Date of Receipt  
 M M M /  D D D /  Y Y Y Y Y Y Y Y

Amount of Each Receipt this Period  
 [ ]

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ [ ] 250000.00

**TOTAL** This Period (last page this line number only)..... ▶ [ ] 250000.00

201712060200412637

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

17  
 20a
  18  
 20b
  19a  
 20c
  19b  
 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

**A. GOLDMAN, SACHS & CO.**

Full Name (Last, First, Middle Initial)  
Mailing Address 3414 PEACHTREE RD, NE  
STE. 600

City ATLANTA State GA Zip Code 30326

Purpose of Disbursement  
LOAN REPAYMENT

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2014  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement  
MM / DD / YYYY  
11 / 01 / 2014

FEC Identification Number  
C

Amount of Each Disbursement this Period  
50000.00

Transaction ID : SB19B.4186

Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement  
MM / DD / YYYY

FEC Identification Number  
C

Amount of Each Disbursement this Period

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement  
MM / DD / YYYY

FEC Identification Number  
C

Amount of Each Disbursement this Period

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)...

**TOTAL** This Period (last page this line number)...

50000.00

50000.00

201712060200412638



**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

13a  
 13b

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

Transaction ID : SC/10.4160

LOAN SOURCE Full Name (Last, First, Middle Initial)

**PERDUE, DAVID,**

Memo Item

Election: 2014

Primary  
 General  
 Other (specify) ▼

Mailing Address  
PO BOX 12077

City  
ATLANTA

State  
GA

ZIP Code  
30355

Personal Funds of the Candidate

Original Amount of Loan

250000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

250000.00

TERMS

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 10<sup>M</sup>

P 30<sup>D</sup>

Y 2013 Y

M M

D D

Y NONE Y

% (apr)

Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

**SUBTOTALS** This Period This Page (optional)...

250000.00

**TOTALS** This Period (last page in this line only)...

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

201712060200412639

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

13a  
 13b

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

Transaction ID : SC/10.4161

LOAN SOURCE Full Name (Last, First, Middle Initial)

PERDUE, DAVID,

Memo Item

Election: 2014

Primary

General

Other (specify) ▼  
Primary Run-Off

Mailing Address  
PO BOX 12077

City  
ATLANTA

State  
GA

ZIP Code  
30355

Personal Funds of the Candidate

Original Amount of Loan

250000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

250000.00

TERMS

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 06 M /

D 30 D /

Y 2014 Y

M M /

D D /

Y NONE Y

% (apr)

Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

SUBTOTALS This Period This Page (optional)...

250000.00

TOTALS This Period (last page in this line only)...

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

201712060200412649

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

13a  
 13b

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

Transaction ID : SC/10.4150

LOAN SOURCE Full Name (Last, First, Middle Initial)

**GOLDMAN, SACHS & CO.**

Memo Item

Election: 2014

Primary

General

Other (specify) ▼

Mailing Address  
3414 PEACHTREE RD, NE  
STE. 600

City  
ATLANTA

State  
GA

ZIP Code  
30326

Personal Funds of the Candidate

Original Amount of Loan

400000.00

Cumulative Payment To Date

400000.00

Balance Outstanding at Close of This Period

0.00

TERMS

Date Incurred

Date Due

Interest Rate  
(If none, enter 0)

Secured:

M 10<sup>M</sup>

D 10<sup>D</sup>

Y 2014 Y

M M

D D

Y NONE Y

3.00 % (apr)

Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

SUBTOTALS This Period This Page (optional)...

▶

0.00

TOTALS This Period (last page in this line only) ...

▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

201712060200412641

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

13a  
 13b

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

Transaction ID : SC/10.4152

LOAN SOURCE Full Name (Last, First, Middle Initial)

**GOLDMAN, SACHS & CO.**

Memo Item

Election: 2014

Primary  
 General  
 Other (specify) ▼

Mailing Address  
3414 PEACHTREE RD, NE  
STE. 600

City State ZIP Code  
ATLANTA GA 30326

Personal Funds of the Candidate

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|-------------------------|----------------------------|---|
| 250000.00               | 0.00                       | 250000.00                                   |

TERMS Date Incurred Date Due Interest Rate (If none, enter 0) Secured:

M 10 / D 31 / Y 2014 M M / D D / Y NONE Y 3.00 % (apr)  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

SUBTOTALS This Period This Page (optional)...

250000.00

TOTALS This Period (last page in this line only)...

750000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

201712060200412642

**SCHEDULE C-1 (FEC Form 3)**  
**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Supplementary for  
 Information found on  
 Page \_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

|   |  |   |
|---|--|---|
| NAME OF COMMITTEE (In Full)<br><b>PERDUE FOR SENATE</b> | Transaction ID : <b>SC/10.4152.SC1</b> | FEC IDENTIFICATION NUMBER<br><b>C00547570</b> |
|---|--|---|

|  |   |   |
|--|---|---|
| LENDING INSTITUTION (LENDER)<br>Full Name<br><b>GOLDMAN, SACHS &amp; CO.</b> | Amount of Loan<br><b>250000.00</b>                                      | Interest Rate (APR)<br><b>3.00</b> %      |
| Mailing Address<br>3414 PEACHTREE RD, NE<br>STE. 600                         | Date Incurred or Established<br>MM / DD / YYYY<br><b>10 / 27 / 2014</b> | Date Due<br>MM / DD / YYYY<br><b>NONE</b> |
| City<br><b>ATLANTA</b>   | State<br><b>GA</b>  | Zip Code<br><b>30326</b>                  |
| Back Ref <b>SC/10.4152</b>   |   |   |

A. Has loan been restructured?  No  Yes If yes, date originally incurred MM / DD / YYYY

B. If line of credit, Amount of this Draw:  Total Outstanding Balance:

C. Are other parties secondarily liable for the debt incurred?  
 No  Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
 No  Yes If yes, specify: **PERSONAL ASSETS OF THE CANDIDATE IN GOLDMAN SACHS BROKERAGE ACCOUNT**

What is the value of this collateral?  **400000.00**

Does the lender have a perfected security interest in it?  No  Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?  No  Yes If yes, specify: \_\_\_\_\_

What is the estimated value?  **0.00**

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Location of account: \_\_\_\_\_

Date account established: MM / DD / YYYY

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

|   |  |
|---|--|
| G. COMMITTEE TREASURER<br>Typed Name <b>CRATE, BRADLEY, T., MR.,</b><br>Signature _____ | DATE<br>MM / DD / YYYY<br><input type="text"/> <input type="text"/> <input type="text"/> |
|---|--|

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

|  |  |
|--|--|
| AUTHORIZED REPRESENTATIVE<br>Typed Name _____<br>Signature _____ | DATE<br>MM / DD / YYYY<br><input type="text"/> <input type="text"/> <input type="text"/> |
| Title _____  |  |

201712060200412643

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

NAME OF COMMITTEE (In Full)

**PERDUE FOR SENATE**

|   |                    |                               |   |
|---|--------------------|-------------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>BENNECKE, PAUL, N., MR.,</b> |                    |                               | Nature of Debt (Purpose):<br><b>STRATEGY CONSULTING</b> |
| Mailing Address <b>3058 FARMINGTON DR SE</b>  |                    |                               |   |
| City<br><b>ATLANTA</b>  | State<br><b>GA</b> | Zip Code<br><b>30339-4703</b> |   |

|  |  |  |
|--|--|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="0.00"/> | Transaction ID : <b>SD10.4190</b>                        |  |
| Amount Incurred This Period<br><input type="text" value="50000.00"/>           | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="50000.00"/> |

|  |                    |                               |  |
|--|--------------------|-------------------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>HOLLOWAY CONSULTING</b> |                    |                               | Nature of Debt (Purpose):<br><b>FUNDRAISING CONSULTING</b> |
| Mailing Address <b>2300 CLARENDON BLVD STE 303</b>   |                    |                               |  |
| City<br><b>ARLINGTON</b>   | State<br><b>VA</b> | Zip Code<br><b>22201-3367</b> |  |

|  |  |   |
|--|--|---|
| Outstanding Balance Beginning This Period<br><input type="text" value="0.00"/> | Transaction ID : <b>SD10.4194</b>                        |   |
| Amount Incurred This Period<br><input type="text" value="7904.00"/>            | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="7904.00"/> |

|  |                    |                               |  |
|--|--------------------|-------------------------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>HOLLOWAY CONSULTING</b> |                    |                               | Nature of Debt (Purpose):<br><b>FUNDRAISING CONSULTING</b> |
| Mailing Address <b>2300 CLARENDON BLVD STE 303</b>   |                    |                               |  |
| City<br><b>ARLINGTON</b>   | State<br><b>VA</b> | Zip Code<br><b>22201-3367</b> |  |

|  |  |  |
|--|--|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="0.00"/> | Transaction ID : <b>SD10.4204</b>                        |  |
| Amount Incurred This Period<br><input type="text" value="34636.00"/>           | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="34636.00"/> |

|   |                                       |
|---|---------------------------------------|
| 1) SUBTOTALS This Period This Page (optional) ...                                       | <input type="text" value="92540.00"/> |
| 2) TOTALS This Period (last page this line number) ...                                  | <input type="text"/>                  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)...                          | <input type="text"/>                  |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/>                  |

201712060200412644

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |  |
|---|--|
| (Use separate schedule(s) for each numbered line) | PAGE 658 OF 661                        |
|   | FOR LINE NUMBER: (check only one)      |
|   | <input type="checkbox"/> 9             |
|   | <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

|   |                    |  |  |
|---|--------------------|--|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>LANIER, LAURA, J., MRS.,</b> |                    | Nature of Debt (Purpose):<br>FUNDRAISING CONSULTING (CONTESTED DEBT) |  |
| Mailing Address <b>905 BARRINGTON CT</b>  |                    |  |  |
| City<br><b>STATESBORO</b>   | State<br><b>GA</b> | Zip Code<br><b>30461-6776</b>  |  |

|   |  |  |
|---|--|--|
| Outstanding Balance Beginning This Period<br><b>100776.98</b> | Transaction ID : <b>SD10.4148</b>      |  |
| Amount Incurred This Period<br><b>0.00</b>                    | Payment This Period<br><b>83309.47</b> | Outstanding Balance at Close of This Period<br><b>17467.51</b> |

|   |                    |   |  |
|---|--------------------|---|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>LAWGROUP, INC.</b> |                    | Nature of Debt (Purpose):<br>FUNDRAISING CONSULTING |  |
| Mailing Address <b>PO BOX 550292</b>  |                    |   |  |
| City<br><b>ATLANTA</b>  | State<br><b>GA</b> | Zip Code<br><b>30355-2792</b>                       |  |

|  |                                    |  |
|--|------------------------------------|--|
| Outstanding Balance Beginning This Period<br><b>0.00</b> | Transaction ID : <b>SD10.4201</b>  |  |
| Amount Incurred This Period<br><b>25000.00</b>           | Payment This Period<br><b>0.00</b> | Outstanding Balance at Close of This Period<br><b>25000.00</b> |

|   |                    |   |  |
|---|--------------------|---|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>LAWGROUP, INC.</b> |                    | Nature of Debt (Purpose):<br>FUNDRAISING CONSULTING |  |
| Mailing Address <b>PO BOX 550292</b>  |                    |   |  |
| City<br><b>ATLANTA</b>  | State<br><b>GA</b> | Zip Code<br><b>30355-2792</b>                       |  |

|  |                                    |  |
|--|------------------------------------|--|
| Outstanding Balance Beginning This Period<br><b>0.00</b> | Transaction ID : <b>SD10.4203</b>  |  |
| Amount Incurred This Period<br><b>11767.62</b>           | Payment This Period<br><b>0.00</b> | Outstanding Balance at Close of This Period<br><b>11767.62</b> |

|   |                 |
|---|-----------------|
| 1) SUBTOTALS This Period This Page (optional) ...   | <b>54235.13</b> |
| 2) TOTALS This Period (last page this line number) ...                                      |                 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...                             |                 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ... |                 |

201712060200412645

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**PERDUE FOR SENATE**

|   |                    |                          |  |
|---|--------------------|--------------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>PERDUE, DAVID,</b> |                    |                          | Nature of Debt (Purpose):<br><b>MEETING EXPENSES, FUEL, HOTELS</b> |
| Mailing Address <b>PO BOX 12077</b>   |                    |                          |  |
| City<br><b>ATLANTA</b>  | State<br><b>GA</b> | Zip Code<br><b>30355</b> |  |

|  |                                    |  |
|--|------------------------------------|--|
| Outstanding Balance Beginning This Period<br><b>10037.48</b> | Transaction ID : <b>SD10.4156</b>  |  |
| Amount Incurred This Period<br><b>0.00</b>                   | Payment This Period<br><b>0.00</b> | Outstanding Balance at Close of This Period<br><b>10037.48</b> |

|   |                    |                          |   |
|---|--------------------|--------------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>PERDUE, DAVID,</b> |                    |                          | Nature of Debt (Purpose):<br><b>MEETING EXPENSE, TRAVEL, FUEL</b> |
| Mailing Address <b>PO BOX 12077</b>   |                    |                          |   |
| City<br><b>ATLANTA</b>  | State<br><b>GA</b> | Zip Code<br><b>30355</b> |   |

|  |                                    |  |
|--|------------------------------------|--|
| Outstanding Balance Beginning This Period<br><b>0.00</b> | Transaction ID : <b>SD10.4200</b>  |  |
| Amount Incurred This Period<br><b>21739.33</b>           | Payment This Period<br><b>0.00</b> | Outstanding Balance at Close of This Period<br><b>21739.33</b> |

|   |                    |                          |   |
|---|--------------------|--------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>RED SEA, LLC</b> |                    |                          | Nature of Debt (Purpose):<br><b>STRATEGY CONSULTING</b> |
| Mailing Address <b>455 NORTH TOWER STE 906</b>  |                    |                          |   |
| City<br><b>BETHESDA</b>   | State<br><b>MD</b> | Zip Code<br><b>20814</b> |   |

|  |                                    |  |
|--|------------------------------------|--|
| Outstanding Balance Beginning This Period<br><b>50000.00</b> | Transaction ID : <b>SD10.4157</b>  |  |
| Amount Incurred This Period<br><b>0.00</b>                   | Payment This Period<br><b>0.00</b> | Outstanding Balance at Close of This Period<br><b>50000.00</b> |

|   |                 |
|---|-----------------|
| 1) SUBTOTALS This Period This Page (optional) ...                                       | <b>81776.81</b> |
| 2) TOTALS This Period (last page this line number only) ...                             |                 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)...                          |                 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) |                 |

201712060200412640



**SCHEDULE D (FEC Form 3)  
DEBTS AND OBLIGATIONS**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)  9  10

**Excluding Loans**

NAME OF COMMITTEE (In Full)

**PERDUE FOR SENATE**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**RED SEA, LLC**

Nature of Debt (Purpose):

STRATEGY CONSULTING

Mailing Address 455 NORTH TOWER  
STE 906

City  
BETHESDA

State  
MD

Zip Code  
20814

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4205

Amount Incurred This Period

100000.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

100000.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**RIGHT PATH STRATEGIC AFFAIRS**

Nature of Debt (Purpose):

STRATEGY CONSULTING

Mailing Address 3960 ROLLING HILLS DR

City  
CUMMING

State  
GA

Zip Code  
30041

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4196

Amount Incurred This Period

10000.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

10000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**SMITH & HOWARD PC**

Nature of Debt (Purpose):

ACCOUNTING SERVICES

Mailing Address 371 17TH STREET, NW  
SUITE 1600

City  
ATLANTA

State  
GA

Zip Code  
30363-6217

Outstanding Balance Beginning This Period

21224.98

Transaction ID : SD10.4155

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

21224.98

1) SUBTOTALS This Period This Page (optional) ...

131224.98

2) TOTALS This Period (last page this line number) ...

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ...

201712060200412647

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

NAME OF COMMITTEE (In Full)

**PERDUE FOR SENATE**

|   |                    |   |  |
|---|--------------------|---|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>STRATEGIC PERCEPTION INC</b> |                    | Nature of Debt (Purpose):<br>PLACED MEDIA |  |
| Mailing Address <b>6158 MULHOLLAND HIGHWAY</b>  |                    |   |  |
| City<br><b>HOLLYWOOD</b>  | State<br><b>CA</b> | Zip Code<br><b>90068-1644</b>             |  |

|  |  |  |
|--|--|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="0.00"/> | Transaction ID : <b>SD10.4198</b>                        |  |
| Amount Incurred This Period<br><input type="text" value="25000.00"/>           | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="25000.00"/> |

|   |                    |   |  |
|---|--------------------|---|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>TOLAND, LANCE,</b> |                    | Nature of Debt (Purpose):<br>FUNDRAISING CONSULTING |  |
| Mailing Address <b>PO BOX 31362</b>   |                    |   |  |
| City<br><b>SEA ISLAND</b>   | State<br><b>GA</b> | Zip Code<br><b>31561-1362</b>                       |  |

|  |  |   |
|--|--|---|
| Outstanding Balance Beginning This Period<br><input type="text" value="0.00"/> | Transaction ID : <b>SD10.4192</b>                        |   |
| Amount Incurred This Period<br><input type="text" value="2850.00"/>            | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="2850.00"/> |

|  |       |                           |  |
|--|-------|---------------------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor |       | Nature of Debt (Purpose): |  |
| Mailing Address  |       |                           |  |
| City   | State | Zip Code                  |  |

|   |   |   |
|---|---|---|
| Outstanding Balance Beginning This Period<br><input type="text"/> | Transaction ID :                            |   |
| Amount Incurred This Period<br><input type="text"/>               | Payment This Period<br><input type="text"/> | Outstanding Balance at Close of This Period<br><input type="text"/> |

|   |   |
|---|---|
| 1) SUBTOTALS This Period This Page (optional) ...                                       | <input type="text" value="27850.00"/>   |
| 2) TOTALS This Period (last page this line number only) ...                             | <input type="text" value="387626.92"/>  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)...                          | <input type="text" value="750000.00"/>  |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text" value="1137626.92"/> |

201712060200412648

# FedEx® Express

INSPECTION

ORIGIN ID:MXGA (817) 303-8800  
PERDUE FOR SENATE  
C/O RED CURVE SOLUTIONS  
138 CONANT ST  
2ND FLOOR  
BEVERLY, MA 01915  
UNITED STATES US

SHIP DATE: 29NOV17  
ACTWGT: 0.30 LB  
CAD: 105653717/NET3920

BILL SENDER

TO SENATE OFFICE OF PUBLIC RECORDS

232 HART SENATE OFFICE BUILDING

Screened by  
Senate Post Office

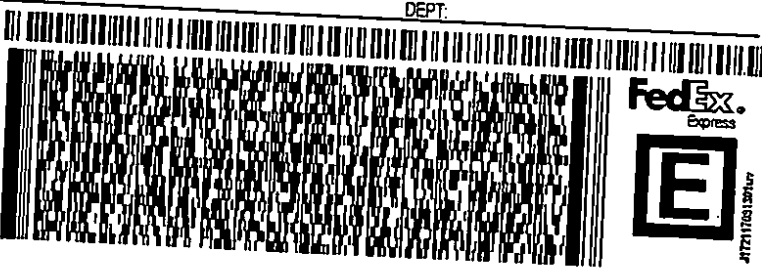
WASHINGTON DC 20510

(202) 224-0322  
INV:  
PO:

REF:

DEC 04 2017

DEPT:



Ex Ship Manager - Print Your Label(s)

United States Senate  
Post Office

INSPECTION

FedEx  
TRK# 7708 6090 9277  
0201

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DC-US  
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:30A  
GHT  
510  
AD

Extremely Urgent



FID 977188 81DEC17 GDMA 546C1/574C/8C8A

United States Senate  
Post Office

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Senate Post Office  
DEC 04

201712060200412649  
11/29/2017

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE   | NEXT BUSINESS DAY DELIVERY |
|------------------|-----------------|----------------------------|
| FEDERAL EXPRESS  | <u>11-29-17</u> | <input type="checkbox"/>   |
| UPS              | _____           | <input type="checkbox"/>   |
| DHL              | _____           | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____           | <input type="checkbox"/>   |

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Date of Receipt

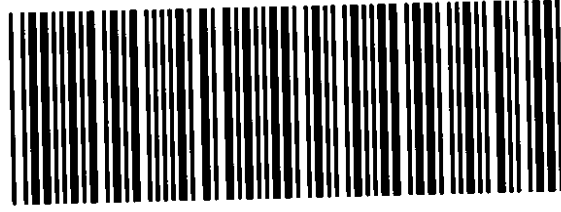
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

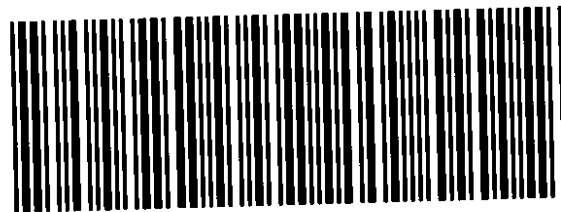
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 12-6-17

201712060200412650



SEN PATCH



SEN PATCH

201712060200412651