

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines.

12FE4M5

John Hernandez for Congress 2012

ADDRESS (number and street) ▼

5599

Pinedale Avenue

Check if different than previously reported. (ACC)

Fresno

CA

93722

2. **FEC IDENTIFICATION NUMBER** ▼

C C00511451

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS REPORT NEW (N) **OR** AMENDED (A)

CA

21

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
- Convention (12C) Special (12S)

Election on / / in the State of

(c) 30-Day **POST**-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on / / in the State of

5. Covering Period

/ /

through

/ /

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Karen Hernandez

Signature of Treasurer Karen Hernandez

[Electronically Filed]

Date

/ /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

John Hernandez for Congress 2012

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)).... | 50.00 | 16161.59 |
| (b) Total Contribution Refunds (from Line 20(d)) | 0.00 | 0.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))..... | 50.00 | 16161.59 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 637.00 | 15802.32 |
| (b) Total Offsets to Operating Expenditures (from Line 14)..... | 0.00 | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))..... | 637.00 | 15802.32 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)..... | 17024.22 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | 40500.00 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

John Hernandez for Congress 2012

Report Covering the Period: From: / / To: / /

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|---------------------------------------|--|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 0.00 | 11161.59 |
| (ii) Unitemized..... | 50.00 | 0.00 |
| (iii) TOTAL of contributions from individuals ▶ | 50.00 | 11161.59 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 5000.00 |
| (d) The Candidate..... | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. | 50.00 | 16161.59 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate..... | 0.00 | 0.00 |
| (b) All Other Loans..... | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b))..... | 0.00 | 0.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 0.00 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶ | 50.00 | 16161.59 |

DETAILED SUMMARY PAGE
of Disbursements

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES..... | 637.00 | 15802.32 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | 0.00 | 0.00 |
| (b) Of All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | 0.00 | 0.00 |
| 21. OTHER DISBURSEMENTS | 0.00 | 0.00 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ► | 637.00 | 15802.32 |

III. CASH SUMMARY

| | |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 17611.22 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | 50.00 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 17661.22 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 637.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | 17024.22 |

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | | | |
|---|---|-------------|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 5 OF 9 | | |
| | <input checked="" type="checkbox"/> 17 20a <input type="checkbox"/> 18 20b <input type="checkbox"/> 19a 20c <input type="checkbox"/> 19b 21 | | | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
John Hernandez for Congress 2012

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) A. Arco | | Date of Disbursement M M / D D / Y Y Y Y 08 / 31 / 2013 |
| Mailing Address 3333 Union Avenue | | Amount of Each Disbursement this Period 23.00 |
| City Bakersfield | State CA | |
| Zip Code 93305 | Purpose of Disbursement Gas | Transaction ID : SB17.4790 |
| Candidate Name John Hernandez for Congress 2012 | Category/ Type | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: CA | District: 21 | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) B. Arco | | Date of Disbursement M M / D D / Y Y Y Y 09 / 24 / 2013 |
| Mailing Address 3333 Union Avenue | | Amount of Each Disbursement this Period 55.00 |
| City Bakersfield | State CA | |
| Zip Code 93305 | Purpose of Disbursement Gas | Transaction ID : SB17.4803 |
| Candidate Name John Hernandez for Congress 2012 | Category/ Type | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: CA | District: 21 | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) c. Impress Printing | | Date of Disbursement M M / D D / Y Y Y Y 08 / 27 / 2013 |
| Mailing Address 3021 #112 W. Dakota Ave | | Amount of Each Disbursement this Period 75.00 |
| City Fresno | State CA | |
| Zip Code 93722 | Purpose of Disbursement Printing Services | Transaction ID : SB17.4788 |
| Candidate Name John Hernandez for Congress 2012 | Category/ Type | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: CA | District: 21 | |

| | |
|---|--------|
| SUBTOTAL of Disbursements This Page (optional)..... | 153.00 |
| TOTAL This Period (last page this line number only)..... | |

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 6 OF 9 |
| | <input checked="" type="checkbox"/> 17 20a <input type="checkbox"/> 18 20b <input type="checkbox"/> 19a 20c <input type="checkbox"/> 19b 21 | |

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NAME OF COMMITTEE (In Full)
John Hernandez for Congress 2012

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. Impress Printing | | Date of Disbursement M M / D D / Y Y Y Y 09 / 21 / 2013 |
| Mailing Address 3021 #112 W. Dakota Ave | | Amount of Each Disbursement this Period 50.00 Transaction ID : SB17.4801 |
| City Fresno State CA Zip Code 93722 | Purpose of Disbursement Printing Fee | |
| Candidate Name John Hernandez for Congress 2012 | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: CA District: 21 | | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. Web City Press | | Date of Disbursement M M / D D / Y Y Y Y 09 / 05 / 2013 |
| Mailing Address 1015 North Van Ness Avenue | | Amount of Each Disbursement this Period 45.00 Transaction ID : SB17.4792 |
| City Fresno State CA Zip Code 93728 | Purpose of Disbursement Website Fee | |
| Candidate Name John Hernandez for Congress 2012 | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2012 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: CA District: 21 | | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) C. | | Date of Disbursement M M / D D / Y Y Y Y |
| Mailing Address | | Amount of Each Disbursement this Period |
| City State Zip Code | Purpose of Disbursement | |
| Candidate Name | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: District: | | |

| | |
|---|--------|
| SUBTOTAL of Disbursements This Page (optional)..... | 95.00 |
| TOTAL This Period (last page this line number only)..... | 248.00 |

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---|---|
| (Use separate schedule(s) for each numbered line) | PAGE 7 OF 9 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)

John Hernandez for Congress 2012

| | |
|---|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Christensen & Associates, Inc. | Nature of Debt (Purpose): Finance Consulting |
| Mailing Address 209 Pennsylvania Ave. SE | |
| City State Zip Code Washington DC 20003 | |

| | | |
|---|-----------------------------|---|
| Outstanding Balance Beginning This Period 12000.00 | Transaction ID : SD10.4167 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 12000.00 |

| | |
|--|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Barry Klein | Nature of Debt (Purpose): General Consulting Fee |
| Mailing Address 2877 Vin Posada | |
| City State Zip Code La Jolla CA 92037 | |

| | | |
|--|-----------------------------|--|
| Outstanding Balance Beginning This Period 5000.00 | Transaction ID : SD10.4162 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 5000.00 |

| | |
|--|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor NGP VAN | Nature of Debt (Purpose): Voter Database |
| Mailing Address 1101 15th Street NW Suite 500 | |
| City State Zip Code Washington DC 20005 | |

| | | |
|--|-----------------------------|--|
| Outstanding Balance Beginning This Period 9500.00 | Transaction ID : SD10.4164 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 9500.00 |

| | |
|--|----------|
| 1) SUBTOTALS This Period This Page (optional) | 26500.00 |
| 2) TOTALS This Period (last page this line number only) | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | 0.00 |

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)

John Hernandez for Congress 2012

| | | |
|--|----------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Roy Perez | | Nature of Debt (Purpose): Debt from Fundraiser |
| Mailing Address 1485 33rd Street | | |
| City State | Zip Code | |
| Sacramento CA | 95816 | |

| | | |
|---|-----------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID : SD10.4516 | |
| <input type="text" value="500.00"/> | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| <input type="text" value="0.00"/> | <input type="text" value="0.00"/> | <input type="text" value="500.00"/> |

| | | |
|---|----------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Progressive Contacts | | Nature of Debt (Purpose): Phone Services |
| Mailing Address 4 Barton Ave | | |
| City State | Zip Code | |
| Fort Edward NY | 12828 | |

| | | |
|---|-----------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID : SD10.4488 | |
| <input type="text" value="300.00"/> | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| <input type="text" value="0.00"/> | <input type="text" value="0.00"/> | <input type="text" value="300.00"/> |

| | | |
|---|----------|-------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Cristobal Slobodzian | | Nature of Debt (Purpose): Salary |
| Mailing Address 55 Cypress Place | | |
| City State | Zip Code | |
| Newtown PA | 18940 | |

| | | |
|---|-----------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID : SD10.4156 | |
| <input type="text" value="4000.00"/> | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| <input type="text" value="0.00"/> | <input type="text" value="0.00"/> | <input type="text" value="4000.00"/> |

| | |
|--|--------------------------------------|
| 1) SUBTOTALS This Period This Page (optional) | <input type="text" value="4800.00"/> |
| 2) TOTALS This Period (last page this line number only) | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | <input type="text" value="0.00"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | <input type="text" value="0.00"/> |

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 9 10

NAME OF COMMITTEE (In Full)

John Hernandez for Congress 2012

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Cristobal Slobodzian

Mailing Address 55 Cypress Place

City State Zip Code
 Newtown PA 18940

Nature of Debt (Purpose):
 Salary

Outstanding Balance Beginning This Period **Transaction ID : SD10.4159**

Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Cristobal Slobodzian

Mailing Address 55 Cypress Place

City State Zip Code
 Newtown PA 18940

Nature of Debt (Purpose):
 Salary

Outstanding Balance Beginning This Period **Transaction ID : SD10.4160**

Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Cristobal S. Slobodzian

Mailing Address 55 Cypress Place

City State Zip Code
 Newtown PA 18940

Nature of Debt (Purpose):
 Salary

Outstanding Balance Beginning This Period **Transaction ID : SD10.4161**

Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period

| | |
|--|---------------------------------------|
| 1) SUBTOTALS This Period This Page (optional) | <input type="text" value="9200.00"/> |
| 2) TOTALS This Period (last page this line number only) | <input type="text" value="40500.00"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | <input type="text" value="0.00"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | <input type="text" value="40500.00"/> |