| Image# 12951398630  |                     |  |                              |   |  | PAGE 1 / 83                                 |
|---|---------------------|--|------------------------------|---|--|---|
| FEC<br>FORM 3X  | AN                  | PORT OF<br>ID DISBUE<br>Other Than An Au               | RSEMEN                       | TS  | Office   | Use Only                                    |
| 1. NAME OF<br>COMMITTEE (in fu  |                     | e or print V   | Example: If t over the lines |   | 12FE4M5  |   |
|   | ACTION              |  |                              |   |  |   |
|   |                     |  |                              |   |  |   |
| ADDRESS (number and   |                     | 3 19 13th Street NW                                    |                              |   |  |   |
| Check if different  | • · · · •           |  |                              |   |  |   |
| than previously reported. (ACC  |                     |  |                              |   | DC 2000  | 09  |
| 2. FEC IDENTIFICA   |                     | ER V CI  | ITY 🔺                        | \$  |  | ZIP CODE                                    |
| C C00139741   |                     |  | IS THIS<br>REPORT            | NEW<br>(N) <b>OR</b>                              | AMENDEE<br>(A)   | )   |
| <ul> <li><b>4. TYPE OF REPO</b><br/>(Choose One)</li> <li>(a) Quarterly Repo</li> <li>April 15<br/>Quarterly I<br/>July 15</li> </ul> | (-                  | Report<br>Due On: Ma                                   | b 20 (M2)                    | May 20 (M5)<br>Jun 20 (M6)<br>Jul 20 (M7)<br>12P) | Aug 20 (M8)<br>Sep 20 (M9)<br>Oct 20 (M10<br>General (12G) | Dec 20 (M12)<br>(Non-Election<br>Pear Only) |
| Quarterly 1<br>October 1<br>Quarterly 1<br>January 3  | Report (Q3)         | Report for the:  | ion on                       | on (12C)  | Special (12S)  | in the<br>State of                          |
| Year Only   | on-election<br>(MY) | (d) 30-Day<br><b>POST</b> -Election<br>Report for the: | General (                    | (30G)   | Runoff (30R)   | Special (30S)                               |
| Terminatio<br>(TER)   | n Report            | Elect  | ion on                       | / D D /   | Y = Y = Y = Y  | in the State of                             |
| 5. Covering Period  | 01 /                | 01 / Y Y Y<br>01 2012                                  | throug                       | h 03  |  | 012   |
| I certify that I have exa<br>Type or Print Name of  |                     | eport and to the best c                                |                              | nd belief it is tru                               | e, correct and compl                                       | ete.  |
| Signature of Treasurer  |                     | James Santora Jr.                                      |                              | cally Filed]                                      | ate 04 / 1   | 3 / Y Y Y Y<br>2012                         |
| NOTE: Submission of fal   | se, erroneous,      | or incomplete information                              | on may subject the           | person signing th                                 | is Report to the penal                                     | lties of 2 U.S.C. §437g.                    |
| Office<br>Use<br>Only   |                     |  |                              |   |  | C FORM 3X<br>Rev. 12/2004                   |

## 04/13/2012 16 : 12

| mage# 12951398630 |
|-------------------|
|-------------------|

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3 | (Rev. 02/2003) |
|------------|----------------|
|------------|----------------|

Write or Type Committee Name

## INDEPENDENT ACTION INC

|    |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|----|--|-------------------------|-----------------------------------|
| 6. | (a) Cash on Hand<br>January 1, 2012  |                         | 6050.15                           |
|    | (b) Cash on Hand at<br>Beginning of Reporting Period   | 6050.15                 |                                   |
|    | (c) Total Receipts (from Line 19)  | 18760.00                | 18760.00                          |
|    | <ul><li>(d) Subtotal (add Lines 6(b) and</li><li>6(c) for Column A and Lines</li><li>6(a) and 6(c) for Column B)</li></ul> | 24810.15                | 24810.15                          |
|    | Total Disbursements (from Line 31)   | 23696.96                | 23696.96                          |
|    | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 1113.19                 | 1113.19                           |
|    | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00                    |                                   |
| ). | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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## **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## INDEPENDENT ACTION INC

| ributions (other than loans) From:<br>Individuals/Persons Other<br>Than Political Committees<br>(i) Itemized (use Schedule A)   | Total This Period           9750.00           4010.00           13760.00           0.00           5000.00 | Calendar Year-to-Date<br>9750.00<br>4010.00<br>7<br>13760.00<br>0.00  |
|---|---|---|
| <ul> <li>Than Political Committees</li> <li>(i) Itemized (use Schedule A)</li> <li>(ii) Unitemized</li> <li>(iii) TOTAL (add Lines 11(a)(i) and (ii)</li> <li>Political Party Committees</li> <li>Other Political Committees</li> <li>(such as PACs)</li> </ul> | 4010.00<br>13760.00<br>0.00   | 4010.00   |
| <ul> <li>(i) Itemized (use Schedule A)</li> <li>(ii) Unitemized</li> <li>(iii) TOTAL (add Lines 11(a)(i) and (ii)</li> <li>Political Party Committees</li> <li>Other Political Committees (such as PACs)</li> </ul>   | 4010.00<br>13760.00<br>0.00   | 4010.00   |
| <ul> <li>(ii) Unitemized</li> <li>(iii) TOTAL (add Lines 11(a)(i) and (ii)▶</li> <li>Political Party Committees</li> <li>Other Political Committees (such as PACs)</li> </ul>   | 4010.00<br>13760.00<br>0.00   | 4010.00   |
| <ul> <li>(iii) TOTAL (add<br/>Lines 11(a)(i) and (ii)</li> <li>Political Party Committees</li> <li>Other Political Committees</li> <li>(such as PACs)</li> </ul>  | 13760.00<br>0.00  | 13760.00  |
| <ul> <li>(iii) TOTAL (add<br/>Lines 11(a)(i) and (ii)</li> <li>Political Party Committees</li> <li>Other Political Committees</li> <li>(such as PACs)</li> </ul>  | 13760.00<br>0.00  | 13760.00  |
| Lines 11(a)(i) and (ii)►<br>Political Party Committees<br>Other Political Committees<br>(such as PACs)  | 0.00  |   |
| Political Party Committees<br>Other Political Committees<br>(such as PACs)  | 0.00  |   |
| Other Political Committees (such as PACs)   |   | 0.00  |
| Other Political Committees (such as PACs)   | 5000.00   |   |
| (such as PACs)  | 5000.00   |   |
|   | 5000:00   | 5000.00   |
|   | ,   | ,   |
| 11(a)(iii), (b), and (c)) (Carry  |   |   |
| Totals to Line 33, page 5)  | 18760.00  | 18760.00  |
| sfers From Affiliated/Other   |   |   |
| / Committees  | 0.00  | 0.00  |
|   | 0.00  | 0.00  |
| oans Received   |   |   |
| - · · · · · · · · · · · · · · · · · · ·   | 0.00  |   |
|   | 0.00  | 0.00  |
|   |   |   |
|   | 0.00  | 0.00  |
|   |   |   |
|   |   |   |
|   | 0.00  | 0.00  |
|   |   |   |
|   | 0.00  | 0.00  |
|   |   |   |
| Ion-Federal Account   |   |   |
| (from Schedule H3)  | 0.00  | 0.00  |
|   |   |   |
| evin Funds (from Schedule H5)   | 0.00  | 0.00  |
|   |   |   |
|   | 0.00  |   |
|   | sfers From Affiliated/Other<br>y Committees   | y Committees       0.00         oans Received       0.00         n Repayments Received       0.00         nt Sebates, etc.)       0.00         nt Sets To Operating Expenditures       0.00         nt Sets of Contributions Made       0.00         ederal Candidates and Other       0.00         ical Committees       0.00         refereral Receipts       0.00         dends, Interest, etc.)       0.00         sters from Non-Federal and Levin Funds       0.00         Non-Federal Account       0.00         (from Schedule H3)       0.00 |

## DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003)   |                               | Page 4                            |
|--|-------------------------------|-----------------------------------|
| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| Allocated Federal/Non-Federal<br>Activity (from Schedule H4)                                 |                               |                                   |
| (i) Federal Share  | 5487.83                       | 5487.83                           |
| (ii) Non-Federal Share   | 5637.84                       | 5637.84                           |
| (b) Other Federal Operating<br>Expenditures  | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures   | 11125.67                      | 11125.6                           |
| (add 21(a)(i), (a)(ii), and (b))►<br>Transfers to Affiliated/Other Party                     | 7 7 7                         | 7 7                               |
| Committees<br>Contributions to   | 0.00                          | 0.00                              |
| Federal Candidates/Committees<br>and Other Political Committees                              | 12571.29                      | 12571.29                          |
| Independent Expenditures<br>(use Schedule E)<br>Coordinated Party Expenditures               | 0.00                          | 0.0                               |
| Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))<br>(use Schedule F)                    | 0.00                          | 0.00                              |
| Loan Repayments Made   | 0.00                          | 0.00                              |
| Loans Made   | 0.00                          | 0.00                              |
| Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees   | 0.00                          | 0.00                              |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees<br>(such as PACs)   | 0.00                          | 0.00                              |
|  |                               |                                   |
| <ul> <li>(d) Total Contribution Refunds</li> <li>(add Lines 28(a), (b), and (c))▶</li> </ul> | 0.00                          | 0.00                              |
| Other Disbursements  | 0.00                          | 0.00                              |
| Federal Election Activity (2 U.S.C. §431(20))<br>(a) Allocated Federal Election Activity     |                               |                                   |
| (from Schedule H6)<br>(i) Federal Share  | 0.00                          | 0.00                              |
| <ul><li>(ii) "Levin" Share</li><li>(b) Federal Election Activity Paid Entirely</li></ul>     | 0.00                          | 0.00                              |
| With Federal Funds   | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b)) ►           | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))           | 23696.96                      | 23696.9                           |
| Total Federal Disbursements  |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)►                                | 18059.12                      | 18059.12                          |

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# **DETAILED SUMMARY PAGE**

of Disbursements

| III. Net Contributions/Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
|--|-------------------------------|-----------------------------------|--|--|--|--|
| 3. Total Contributions (other than loans)<br>(from Line 11(d), page 3)           | 18760.00                      | 18760.00                          |  |  |  |  |
| <ol> <li>Total Contribution Refunds         (from Line 28(d))     </li> </ol>    | 0.00                          | 0.00                              |  |  |  |  |
| 5. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)       | 18760.00                      | 18760.00                          |  |  |  |  |
| 6. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►   | 5487.83                       | 5487.83                           |  |  |  |  |
| <ol> <li>Offsets to Operating Expenditures<br/>(from Line 15, page 3)</li> </ol> | 0.00                          | 0.00                              |  |  |  |  |
| 3. Net Operating Expenditures<br>(subtract Line 37 from Line 36)                 | 5487.83                       | 5487.83                           |  |  |  |  |

| SCHEDULE A   | (FEC  | Form | 3X) |
|--------------|-------|------|-----|
| ITEMIZED REC | EIPTS | ;    |     |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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| TTEMIZED RECEIPTS   |   | for each category of the<br>Detailed Summary Page              | 11a<br>13 |        | 11b<br>14          | 11c | 12        | 17   |
|---|---|--|-----------|--------|--------------------|-----|-----------|------|
| Any information copied from such Reports and<br>or for commercial purposes, other than using  |   |  |           |        |                    |     |           |      |
| NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   | ;   |  |           |        |                    |     |           |      |
| Full Name (Last, First, Middle Initial)         William Becker         Mailing Address 133 San Sebastian Ave         City         Coral Gables         FEC ID number of contributing federal political committee.         Name of Employer         AON         Receipt For:         Primary       General         Other (specify) ▼ | State<br>FL<br>Occupation<br>Excutive Vic<br>Aggregate      | Zip Code<br>33134<br>e President<br>r/ear-to-Date ▼<br>1000.00 |           | sacti  | 12<br>on ID :      |     | nis Perio |      |
| Full Name (Last, First, Middle Initial)         B. Guy Cecil         Mailing Address 1432 T Street NW         City         Washington         FEC ID number of contributing federal political committee.         Name of Employer         DSCC         Receipt For:         Primary       General         Other (specify) ▼         | State<br>DC<br>C<br>Occupation<br>Executive Di<br>Aggregate | Zip Code<br>20009<br>rector<br>Year-to-Date ▼<br>250.00        |           | sactio | -<br>17<br>on ID : |     | nis Perio |      |
| Full Name (Last, First, Middle Initial)         Keith Eby         Mailing Address 1439 Q Street NW         City         Washington         FEC ID number of contributing federal political committee.         Name of Employer         Eby Consulting         Receipt For:         Primary       General         Other (specify) ▼  | State<br>DC<br>C<br>Occupation<br>Consultant<br>Aggregate   | Zip Code<br>20009<br>Year-to-Date ▼<br>250.00                  |           | sacti  | 12<br>on ID :      |     | nis Perio | _    |
| SUBTOTAL of Receipts This Page (optional)   |   |  |           |        | 3                  |     | 150       | 0.00 |

TOTAL This Period (last page this line number only)......

| SCHEDULE A   | (FEC  | Form | 3X) |
|--------------|-------|------|-----|
| ITEMIZED REC | EIPTS | ;    |     |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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| 11         | EIMIZED RECEIPTS  |                         | for each category of the<br>Detailed Summary Page |                                    | _                            |          | 11b             | 11c                    |       | 12     |      |  |  |  |  |  |  |
|------------|---|-------------------------|---|------------------------------------|------------------------------|----------|-----------------|------------------------|-------|--------|------|--|--|--|--|--|--|
|            | ny information copied from such Reports and                   |                         |   |                                    |                              |          |                 |                        |       |        |      |  |  |  |  |  |  |
| or         | NAME OF COMMITTEE (In Full)                                   | ie name and a           | ddress of any political committee                 |                                    |                              | ontri    | butions         | from suc               | n cc  | ommitt | lee. |  |  |  |  |  |  |
| Α.         | Mailing Address 1418 Corcoran Street NW                       |                         |   |                                    |                              |          | Date of Receipt |                        |       |        |      |  |  |  |  |  |  |
|            | City<br>Washington  | State<br>DC             | Zip Code<br>20009                                 | -                                  |                              |          |                 | : SA11AI               |       |        |      |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.    | С                       |   |                                    | Amoun                        |          | 1 Each          | Receipt t              | nis f | 250    |      |  |  |  |  |  |  |
|            | Name of Employer  | Occupation              |   |                                    |                              |          |                 |                        |       |        |      |  |  |  |  |  |  |
|            | Department of Defense   | t                       |   |                                    |                              |          |                 |                        |       |        |      |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼          | Aggregate               | Year-to-Date ▼<br>250.00                          | ]                                  |                              |          |                 |                        |       |        |      |  |  |  |  |  |  |
| В.         | Full Name (Last, First, Middle Initial)<br>Christopher Farris |                         |   |                                    | Date o                       | of R     | eceipt          |                        |       |        |      |  |  |  |  |  |  |
|            | Mailing Address 1445 Swann St, NW                             |                         |   |                                    | 01                           | <u>ا</u> | 12              |                        |       | 012    | Y    |  |  |  |  |  |  |
|            | City  | State                   | Zip Code  |                                    | Transaction ID : SA11AI.6177 |          |                 |                        |       |        |      |  |  |  |  |  |  |
|            | Washington  | DC                      | 20009   | Amount of Each Receipt this Period |                              |          |                 |                        |       |        |      |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.    | al political committee. |   |                                    |                              |          | 7               | 7                      | _     | 250    | .00  |  |  |  |  |  |  |
|            | Name of Employer<br>click 4 compliance IIc                    |                         |   |                                    |                              |          |                 |                        |       |        |      |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼          | Aggregate               | Year-to-Date ▼<br>250.00                          | ]                                  |                              |          |                 |                        |       |        |      |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>John Guggenmos     |                         |   |                                    | Date o                       | of R     | eceipt          |                        |       |        |      |  |  |  |  |  |  |
|            | Mailing Address 1301 Rhode Island Ave #3 NW<br>#3             |                         |   |                                    | 01 27 2012                   |          |                 |                        |       |        |      |  |  |  |  |  |  |
|            | CityStateZip CodeWashingtonDC20005                            |                         |   |                                    |                              |          |                 | : SA11AI<br>Receipt tl |       |        |      |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.    |                         |   |                                    | Amoun                        |          | ,               |                        |       | 2500   |      |  |  |  |  |  |  |
|            | Name of Employer Occupation                                   |                         |   |                                    |                              |          |                 |                        |       |        |      |  |  |  |  |  |  |
|            | McWilliams Ballard  |                         |   |                                    |                              |          |                 |                        |       |        |      |  |  |  |  |  |  |
|            | Receipt For:  |                         |   |                                    |                              |          |                 |                        |       |        |      |  |  |  |  |  |  |
|            | Primary     General       Other (specify) ▼                   |                         | 2500.00   | ]                                  |                              |          |                 |                        |       |        |      |  |  |  |  |  |  |
|            | SUBTOTAL of Receipts This Page (optional)                     |                         |   | •                                  |                              | 1        |                 |                        | -     | 3000.  | .00  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

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|            |  |                  | Detailed Summary Page |                                    | 11a     |      | 11b      | 11c  |      | 12      |    |  |  |  |  |  |
|------------|--|------------------|-----------------------|------------------------------------|---------|------|----------|--|------|---------|----|--|--|--|--|--|
| _          |  |                  |                       |                                    | 13      |      | 14       | 15   |      | 16      | 17 |  |  |  |  |  |
|            | y information copied from such Reports and for commercial purposes, other than using t |                  |                       |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
| $\square$  | NAME OF COMMITTEE (In Full)  |                  |                       |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
|            | INDEPENDENT ACTION INC   |                  |                       |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Douglas Hattaway                            |                  |                       |                                    | Date of | f Re | eceipt   |  |      |         |    |  |  |  |  |  |
|            | Mailing Address 1758 Swann St., NW   |                  |                       |                                    | 0.1     | /    | 16       | ) / Y                                      |      | )<br>12 | Y  |  |  |  |  |  |
|            | City   | State            | Zip Code              |                                    |         | act  |          | SA11AI.                                    |      |         |    |  |  |  |  |  |
|            | Washington   | DC               | 20009                 | Amount of Each Receipt this Period |         |      |          |  |      |         |    |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                             | С                |                       | 1000.00                            |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Name of Employer   | Occupation       |                       | -                                  |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Hattaway Communications  | Consultant       |                       |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Receipt For:   | Aggregate        | Year-to-Date ▼        |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Primary General  |                  | 4000.00               | 11.                                |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Other (specify)  |                  | 1000.00               | 4                                  |         |      |          |  |      |         |    |  |  |  |  |  |
| _          | Full Name (Last, First, Middle Initial)<br>Andrew Lee                                  |                  |                       |                                    | Date of | f Da |          |  |      |         |    |  |  |  |  |  |
|            | Mailing Address 1730 S ST NW   |                  |                       |                                    |         |      |          |  | V    | V       | V  |  |  |  |  |  |
|            |  |                  |                       |                                    |         |      | 12       | , / ү                                      |      | 12      | Y  |  |  |  |  |  |
|            | City   | n State Zip Code |                       |                                    |         |      |          | 01 12 2012<br>Transaction ID : SA11AI.6181 |      |         |    |  |  |  |  |  |
|            | Washington   |                  |                       |                                    |         |      |          | Amount of Each Receipt this Period         |      |         |    |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                             | С                |                       |                                    |         |      | 7        |  |      | 500     | 00 |  |  |  |  |  |
|            | Name of Employer   | Occupation       |                       | _                                  |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Agile Mind, Inc.   | Senior Vice      | President             |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Receipt For:   | Aggregate        | Year-to-Date ▼        |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Primary General  | 55 - 5           |                       | 11.                                |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Other (specify)  |                  | 500.00                |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Frederick MacIntyre                         |                  |                       |                                    | Date of | f Re | eceipt   |  |      |         |    |  |  |  |  |  |
|            | Mailing Address 401 Massachusetts Ave., NW<br>PH110                                    |                  |                       |                                    |         | 1    | 18       | ) / Y                                      |      | )12     | Y  |  |  |  |  |  |
|            | City   | State            | Zip Code              |                                    | Trans   | sact | ion ID : | SA11AI.                                    | 626  | 2       |    |  |  |  |  |  |
|            | Washington   | DC               | 20001                 |                                    | Amoun   | t of | Each F   | Receipt th                                 | is F | eriod   |    |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                             |                  |                       |                                    | , ,     |      |          | 250  | .00  |         |    |  |  |  |  |  |
|            | Name of Employer   |                  |                       |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Compassion & Choices   |                  |                       |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Receipt For:   | Aggregate        | Year-to-Date ▼        |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Primary General  |                  | 050.00                | 11.                                |         |      |          |  |      |         |    |  |  |  |  |  |
|            | Other (specify)  |                  | 250.00                |                                    |         |      |          |  |      |         |    |  |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional).  |                  |                       |                                    |         |      | 7        | 7  |      | 1750.   | 00 |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

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| SCHEDULE A   | (FEC  | Form | 3X) |
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| ITEMIZED REC | EIPTS | ;    |     |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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| ITEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page   | $\begin{array}{ c c c c c c c c } \hline X & 11a & 11b & 11c & 12 \\ \hline 13 & 14 & 15 & 16 & 17 \\ \hline \end{array}$ |
|---|---|---|
| Any information copied from such Reports and Stater<br>or for commercial purposes, other than using the nar   |   | erson for the purpose of soliciting contributions   |
|   |   |   |
| Washington         FEC ID number of contributing federal political committee.         Name of Employer       Octoor         Orange Business Services       Sate         Pageint For:       Sate | State Zip Code<br>DC 20001<br>C<br>Coupation<br>les Manager<br>ggregate Year-to-Date ▼<br>500.00  | Date of Receipt   |
| ,   | State Zip Code<br>DC 20009  | Date of Receipt   |
| FEC ID number of contributing<br>federal political committee.   | Cupation  | Amount of Each Receipt this Period  |
| Washington         FEC ID number of contributing federal political committee.         Name of Employer       Octoor         NGLCC       Pr         Descript For:       Octoor                   | State Zip Code<br>DC 20009<br>C<br>C<br>ccupation<br>esident<br>ggregate Year-to-Date ▼<br>250.00 | Date of Receipt<br>01 17 2012<br>Transaction ID : SA11AI.6235<br>Amount of Each Receipt this Period<br>250.00             |
| SUBTOTAL of Receipts This Page (optional)   |   | 1000.00   |

TOTAL This Period (last page this line number only)......

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# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

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|          |  |                     | Detailed Summary Page    |                                    | <b>X</b> 11a |      | 11b      | 11c         | 12          |       |  |  |  |  |  |
|----------|--|---------------------|--------------------------|------------------------------------|--------------|------|----------|-------------|-------------|-------|--|--|--|--|--|
| <u> </u> |  |                     |                          |                                    | 13           |      | 14       | 15          | 16          | 17    |  |  |  |  |  |
|          | y information copied from such Reports and<br>for commercial purposes, other than using th |                     |                          |                                    |              |      |          |             |             |       |  |  |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC                                      |                     |                          |                                    |              |      |          |             |             |       |  |  |  |  |  |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>Mr. William Revelle                             |                     |                          |                                    | Date of      | f Re | eceipt   |             |             |       |  |  |  |  |  |
|          | Mailing Address 2815 Lakeside Ct   |                     |                          |                                    | 03           | /    | 26       | ) / Y       | ү ү<br>2012 | Y     |  |  |  |  |  |
|          | City   | State               | Zip Code                 |                                    | Trans        | act  | ion ID : | SA11AI.6    | 6549        |       |  |  |  |  |  |
|          | Evanston   | IL                  | 60201-1743               |                                    | Amoun        | t of | Each R   | leceipt thi | is Peric    | d     |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                 | С                   |                          |                                    |              |      | <b>7</b> | 7           | 100         | 00.00 |  |  |  |  |  |
|          | Name of Employer   | Occupation          | l                        |                                    |              |      |          |             |             |       |  |  |  |  |  |
|          | Northwestern University  | Professor           |                          |                                    |              |      |          |             |             |       |  |  |  |  |  |
|          | Receipt For:   | Aggregate           | Year-to-Date ▼           |                                    |              |      |          |             |             |       |  |  |  |  |  |
|          | Primary General  |                     | 1000.00                  | 11                                 |              |      |          |             |             |       |  |  |  |  |  |
|          | Other (specify)  |                     | 1000.00                  |                                    |              |      |          |             |             |       |  |  |  |  |  |
| в.       | Full Name (Last, First, Middle Initial)<br>Douglas Warren Schantz                          | ·                   |                          |                                    | Date of      | f Re | eceipt   |             |             |       |  |  |  |  |  |
|          | Mailing Address 601 T Street, NW   |                     |                          |                                    | 01           | /    | 12       | / Y         | y y<br>2012 | Y     |  |  |  |  |  |
|          | City   | State               | Zip Code                 |                                    | Trans        | acti | ion ID : | SA11AI.6    | 6183        |       |  |  |  |  |  |
|          | Washington   | DC                  | 20001                    | Amount of Each Receipt this Period |              |      |          |             |             |       |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                 | С                   |                          |                                    |              |      | ,        |             | 25          | 0.00  |  |  |  |  |  |
|          | Name of Employer<br>Nellie's Sports Bar  | Occupation<br>Owner |                          |                                    |              |      |          |             |             |       |  |  |  |  |  |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate           | Year-to-Date ▼<br>250.00 | 1                                  |              |      |          |             |             |       |  |  |  |  |  |
| с.       | Full Name (Last, First, Middle Initial)<br>Michael Scheaffer                               | 1                   |                          |                                    | Date of      | f Re | eceipt   |             |             |       |  |  |  |  |  |
|          | Mailing Address 1606 17Th Street Nw  |                     |                          |                                    | 01           | /    | 18       | ) / Y       | 2012        | Y     |  |  |  |  |  |
|          | City   | State               | Zip Code                 |                                    | Trans        | sact | ion ID : | SA11AL      | 6332        |       |  |  |  |  |  |
|          | Washington   | DC                  | 20009                    |                                    | Amoun        | t of | Each R   | leceipt thi | is Peric    | d     |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                 | С                   |                          |                                    |              |      | ,        |             | 2           | 50.00 |  |  |  |  |  |
|          | Name of Employer   | Occupation          | 1                        |                                    |              |      |          |             |             |       |  |  |  |  |  |
|          | Coldwell Banker  | Realtor             |                          |                                    |              |      |          |             |             |       |  |  |  |  |  |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate           | Year-to-Date ▼<br>250.00 |                                    |              |      |          |             |             |       |  |  |  |  |  |
| s        | UBTOTAL of Receipts This Page (optional)   |                     | A) A)                    |                                    |              |      |          |             | 150         | 0.00  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

FEC Schedule A (Form 3X) Rev. 02/2003

| SCHEDULE A   | (FEC  | Form | 3X) |
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| ITEMIZED REC | EIPTS | 5    |     |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

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| 11         | EMIZED RECEIPTS  |                         | for each category of the<br>Detailed Summary Page |  | -          |       | 11b    | 11c                           |         |                                    | 47 |  |  |  |  |  |  |  |  |  |
|------------|--|-------------------------|---|--|------------|-------|--------|-------------------------------|---------|------------------------------------|----|--|--|--|--|--|--|--|--|--|
|            | ny information copied from such Reports and for commercial purposes, other than using the                                |                         |   |  |            |       |        |                               | g contr |                                    |    |  |  |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |                         |   |  |            |       |        |                               |         |                                    |    |  |  |  |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Gregg Sheiowitz<br>Mailing Address 1756 Corcoran Street, NW 3                 | A                       |   |  | Date o     | _     | D      |                               | Ŷ       |                                    | Y  |  |  |  |  |  |  |  |  |  |
|            | City<br>Washington   | State<br>DC             | Zip Code<br>20009                                 |  |            |       |        | <b>SA11AI</b> .<br>Receipt th |         |                                    |    |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.   | С                       |   |  |            |       | 7      |                               |         | 250.0                              | 00 |  |  |  |  |  |  |  |  |  |
|            | Name of Employer<br>Zurich North America<br>Receipt For:   | Occupation<br>Governmen | t Affairs   |  |            |       |        |                               |         |                                    |    |  |  |  |  |  |  |  |  |  |
|            | Primary General<br>Other (specify) ▼   | Aggregate               | Year-to-Date ▼<br>250.00                          | 1  |            |       |        |                               |         |                                    |    |  |  |  |  |  |  |  |  |  |
| В.         | Mill Name (Last, First, Middle Initial)           Mr. Gerould H Smith           Mailing Address         1823 Edgewood Dr |                         |   | _  | Date o     | of R∉ | eceipt | D / Y                         | Ý       | Y                                  | Ŷ  |  |  |  |  |  |  |  |  |  |
|            | City   | State                   | Zip Code  | 03 26 2012<br>Transaction ID : SA11AI.6555 |            |       |        |                               |         |                                    |    |  |  |  |  |  |  |  |  |  |
|            | Palo Alto<br>FEC ID number of contributing<br>federal political committee.   | ů l                     |   |  |            |       |        |                               |         | Amount of Each Receipt this Period |    |  |  |  |  |  |  |  |  |  |
|            | Name of Employer<br>Tandem Comorters Inc.  | Occupation<br>Programme |   |  |            |       |        |                               |         |                                    |    |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate               | Year-to-Date ▼<br>250.00                          |  |            |       |        |                               |         |                                    |    |  |  |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Thomas Stark  | 1                       |   |  | Date o     | of Re | eceipt |                               |         |                                    |    |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 910 15th street, nw<br>412<br>City   | State                   | Zip Code  |  | 01<br>Tran |       | 12     |                               | 2012    | 2                                  | Y  |  |  |  |  |  |  |  |  |  |
|            | washington   | DC                      | 20005   |  |            |       |        | Receipt th                    |         | riod                               |    |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.   | С                       |   |  |            |       | 7      |                               |         | 250.                               | 00 |  |  |  |  |  |  |  |  |  |
|            | Name of Employer<br>OSA  | Occupation<br>manageme  |   |  |            |       |        |                               |         |                                    |    |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate               | Year-to-Date ▼<br>250.00                          |  |            |       |        |                               |         |                                    |    |  |  |  |  |  |  |  |  |  |
| 5          | UBTOTAL of Receipts This Page (optional)   |                         |   |  |            |       |        |                               | 7       | 750.0                              | 0  |  |  |  |  |  |  |  |  |  |

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| SCHEDULE A   | (FEC  | Form | 3X) |
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| ITEMIZED REC | EIPTS | ;    |     |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

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| ITEMIZED RECEIPTS  |                       | for each category of the<br>Detailed Summary Page |         | 11a      |             | 11b     | 11c                  | 12       | 2     |    |
|--|-----------------------|---|---------|----------|-------------|---------|----------------------|----------|-------|----|
| Any information applied from such Day  | to and Statements     |   |         | 13       |             | 14      | 15                   |          | -     | 17 |
| Any information copied from such Repor<br>or for commercial purposes, other than | using the name and ac | dress of any political committe                   | e to so | licit co | pu<br>ontri | butions | from suc             | ch com   | mitte | e. |
| NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION                                | INC                   |   |         |          |             |         |                      |          |       |    |
| A. Stacy Stordahl<br>Mailing Address 2611 Ross Road                              |                       |   |         | Date o   |             |         |                      |          | 16    |    |
|  |                       |   |         | 01       | 1           | 1       |                      | 201      |       | Ŷ  |
| City<br>Chevy Chase  | State<br>MD           | Zip Code<br>20815                                 |         |          |             |         | : SA11A<br>Receipt t | -        | riod  |    |
| FEC ID number of contributing federal political committee.                       | C                     |   |         |          |             | 7       |                      |          | 250.  | 00 |
| Name of Employer   | Occupation            |   | _       |          |             |         |                      |          |       |    |
| Varian Medical Systems   | Director of R         | eimbursement and Health                           |         |          |             |         |                      |          |       |    |
| Receipt For:   | Aggregate             | Year-to-Date ▼                                    |         |          |             |         |                      |          |       |    |
| Other (specify)  |                       | 250.00  |         |          |             |         |                      |          |       |    |
| Full Name (Last, First, Middle Initial)  |                       |   |         | Date o   | of R        | eceint  |                      |          |       |    |
| Mailing Address  |                       |   |         |          |             |         | D /                  | Y Y      | Y     | Y  |
| City   | State                 | Zip Code  |         | A        |             | ( Task  | Dessint              | his Day  |       | _  |
| FEC ID number of contributing federal political committee.                       | C                     |   |         | Amoun    |             | , i     | Receipt 1            | nis Per  | IOU   |    |
| Name of Employer   | Occupation            |   |         |          |             |         |                      |          |       |    |
| Receipt For:<br>Primary General<br>Other (specify) ▼                             | Aggregate             | Year-to-Date ▼                                    | ]       |          |             |         |                      |          |       |    |
| Full Name (Last, First, Middle Initial)  |                       |   |         | Date o   | of B        | eceint  |                      |          |       |    |
| Mailing Address  |                       |   |         | M = M    |             | /       | D /                  | Y Y      | Y     | Y  |
| City   | State                 | Zip Code  |         | Amoun    | nt o        | f Each  | Receipt 1            | this Per | riod  | _  |
| FEC ID number of contributing federal political committee.                       | С                     |   |         |          | l           | 7       |                      |          | _     |    |
| Name of Employer   | Occupation            |   |         |          |             |         |                      |          |       |    |
| Receipt For:<br>Primary General<br>Other (specify)                               |                       | Year-to-Date ▼                                    | ]       |          |             |         |                      |          |       |    |
| SUBTOTAL of Receipts This Page (opt  | ional)                |   |         |          |             | 7       | 7                    | 2        | 250.0 | 00 |

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9750.00

| SCHEDULE A   | (FEC Form 3X) |
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Use separate schedule(s) for each category of the

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| ITEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page | 11a 11b X 11c 12<br>13 14 15 16 17 |
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| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam   |   |                                    |
| NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |   |                                    |
| Alexandria     M       FEC ID number of contributing federal political committee.     C       Name of Employer     Occ       Receipt For:     Age       Primary     General       Other (specify) | tate Zip Code<br>/A 22314                         | Date of Receipt                    |
| FEC ID number of contributing<br>federal political committee.   | tate Zip Code                                     | Date of Receipt                    |
| FEC ID number of contributing<br>federal political committee.   | tate Zip Code                                     | Date of Receipt                    |
| SUBTOTAL of Receipts This Page (optional)   | •   | 5000.00                            |

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5000.00

| S                      | CHEDULE B (FEC Form 3X)  |   |        | FOF          | RII    |                            | UMBER:    |          |           | F               | AGE     | 14 (     | DF 83     |  |  |  |
|------------------------|--|---|--------|--------------|--------|----------------------------|-----------|----------|-----------|-----------------|---------|----------|-----------|--|--|--|
| IT                     | EMIZED DISBURSEMENTS   | Use separate sche<br>for each category            |        | -            | eck    | conly one)                 |           |          |           |                 |         |          |           |  |  |  |
|                        |  | Detailed Summary                                  |        |              |        | 21b<br>27                  | 22<br>28a | ×        | 23<br>28b | 24              |         | 25<br>29 | 26<br>30b |  |  |  |
|                        | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |   |        |              | ny p   | persor                     | for the   |          | oose      | of solici       | ting co | ontribu  | tions     |  |  |  |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)  |   |        |              |        |                            |           |          |           |                 |         |          |           |  |  |  |
|                        | INDEPENDENT ACTION INC   |   |        |              |        |                            |           |          |           |                 |         |          |           |  |  |  |
| <u> </u>               | Full Name (Last, First, Middle Initial)  |   |        |              |        |                            |           |          |           |                 |         |          |           |  |  |  |
| Α.                     | FNB/Humb Merchant Services   |   |        |              |        |                            | Date of   | _        |           |                 |         |          |           |  |  |  |
|                        | Mailing Address PO Box 1479  |   |        |              |        | 01 / D D / Y Y Y Y<br>2012 |           |          |           |                 |         |          |           |  |  |  |
|                        | 5  | State Zip Coc<br>CA 95502                         | de     |              |        |                            | Trans     | acti     | on ID     | : SB23          | .6566   |          |           |  |  |  |
|                        | Eureka<br>Purpose of Disbursement  |   |        |              |        |                            |           |          |           |                 |         |          |           |  |  |  |
|                        | In-Kind/Credit Card Processing Fees - Event Fundr  | Amount of Each Disbursement this F                |        |              |        |                            |           |          |           |                 |         |          |           |  |  |  |
|                        | Candidate Name   |   |        | Categ        |        | /                          |           |          |           |                 |         | 162      | 2.50      |  |  |  |
|                        | TAMMY BALDWIN  | ment For: 2012                                    |        | Тур          | be     |                            | <u> </u>  | -        | 7         |                 | _       | 102      |           |  |  |  |
|                        | Office Sought: House Disburser<br>X Senate President   |   |        |              |        |                            |           |          |           |                 |         |          |           |  |  |  |
|                        | State: WI District: 00   |   |        |              |        |                            |           |          |           |                 |         |          |           |  |  |  |
| Б                      | Full Name (Last, First, Middle Initial)  |   |        |              |        |                            | D.t.      |          |           |                 |         |          |           |  |  |  |
| в.                     | Kinkos   |   |        |              |        |                            | Date of   | _        |           |                 |         |          | W         |  |  |  |
|                        | Mailing Address 1512 14th St NW  |   |        |              |        |                            | 01        | <i>'</i> | D<br>1    | 8               |         | 012      | Y         |  |  |  |
|                        | Washington   | State Zip Coc<br>DC 20005                         | de     |              |        |                            | Trans     | sacti    | ion ID    | : SB23          | .6567   |          |           |  |  |  |
|                        | Purpose of Disbursement<br>In-Kind/ Event Flyer Printing   |   |        |              |        |                            | Amount    | t of     | Each      | Disburs         | emen    | t this   | Period    |  |  |  |
|                        | Candidate Name<br>TAMMY BALDWIN  |   |        | Categ<br>Typ |        | '                          |           |          |           |                 |         | 189      | 9.19      |  |  |  |
|                        |  | ment For: 2012                                    |        | тур          | Je     |                            |           |          | ,         | ,               |         |          |           |  |  |  |
|                        |  |   | eneral |              |        |                            |           |          |           |                 |         |          |           |  |  |  |
|                        | State: WI District: 00   | Other (specify)                                   |        |              |        |                            |           |          |           |                 |         |          |           |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)  |   |        |              |        |                            |           | . –      |           |                 |         |          |           |  |  |  |
| C.                     | TAMMY BALDWIN FOR CONGRE   | ESS   |        |              |        |                            | Date of   | _        |           |                 |         |          | _         |  |  |  |
|                        | Mailing Address P.O. BOX 696   |   |        |              |        |                            | 01        | /        | 2         | <sup>D</sup> /2 |         | 012      | Y         |  |  |  |
|                        | City<br>MADISON  | State Zip Coc<br>WI 53701                         | de     |              |        |                            | Trans     | sacti    | on ID     | : SB23          | .6349   |          |           |  |  |  |
|                        | Purpose of Disbursement<br>Earmarked Contributions   |   |        |              | -      |                            |           |          |           |                 |         |          |           |  |  |  |
|                        | Candidate Name   |   |        |              |        | 4                          | Amount    | t of     | Each      | Disburs         | emen    | t this   | Period    |  |  |  |
|                        | TAMMY BALDWIN  |   |        | Categ<br>Typ |        | ′                          |           |          |           |                 |         | 8390     | 0.00      |  |  |  |
|                        | Office Sought: House Disburser<br>Senate President   | ment For: 2012<br>Primary Ge<br>Other (specify) v | eneral |              |        |                            |           |          | ,         |                 |         |          |           |  |  |  |
| _                      | State: WI District: 00   |   |        |              |        |                            |           |          |           |                 |         |          |           |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)  |   |        |              | ···· ] |                            |           |          | y         | ,               |         | 8741     | .69       |  |  |  |
| Т                      | OTAL This Period (last page this line number only)   | )   |        |              | ]      |                            |           |          | ,         | ,               |         |          |           |  |  |  |

| S          | CHEDULE B (FEC Form 3X)  |                                     | FC     | OR L  | LINE N    | IUMBER     | :       |           |        | PAC       | ΞE ΄   | 15 (     | DF 8   | 83        |  |  |
|------------|--|-------------------------------------|--------|-------|-----------|------------|---------|-----------|--------|-----------|--------|----------|--------|-----------|--|--|
| IT         | EMIZED DISBURSEMENTS   | Use separate schedule(s) (check onl |        |       |           | conly one) |         |           |        |           |        |          |        |           |  |  |
|            |  | Detailed Summary Page               |        |       | 21b<br>27 | 22<br>     | ×       | 23<br>28b |        | 24<br>28c |        | 25<br>29 |        | 26<br>30b |  |  |
|            | ny information copied from such Reports and State                      |                                     |        | any   | persor    | n for the  |         | pose d    |        | oliciting | g con  | tribut   | tions  |           |  |  |
| or         | for commercial purposes, other than using the nar                      | ne and address of any politica      | al com | nmitt | tee to :  | solicit co | ntrib   | outions   | s fro  | m suc     | h cor  | nmitt    | ee.    |           |  |  |
| $ \rangle$ |  |                                     |        |       |           |            |         |           |        |           |        |          |        |           |  |  |
|            | INDEPENDENT ACTION INC   |                                     |        |       |           |            |         |           |        |           |        |          |        |           |  |  |
| ^          | Full Name (Last, First, Middle Initial)                                |                                     |        |       |           | Date o     | f Di    | buroo     | mor    | ot        |        |          |        |           |  |  |
| А.         | William Becker   |                                     |        |       |           |            | _       | D         | -      |           | Y      | Y        | Y      |           |  |  |
|            | Mailing Address 133 San Sebastian Ave                                  |                                     |        |       |           | 01         | ĺ       |           | 2      |           | 201    |          |        |           |  |  |
|            | City<br>Coral Gables   |                                     | Trans  | sacti | ion ID    | : SI       | B23.63  | 49.0      |        |           |        |          |        |           |  |  |
|            | Purpose of Disbursement  | _                                   |        |       |           |            |         |           |        |           |        |          |        |           |  |  |
|            | Earmarked /Baldwin For Senate  |                                     |        |       |           | Amoun      | t of    | Each      | Disl   | bursen    | nent   | this I   | Period | ł         |  |  |
|            | Candidate Name   |                                     | Cate   |       | y/        |            |         |           |        |           |        | 1000     | .00    | ٦.        |  |  |
|            | Office Sought: House Disburse  | ment For: 2012                      | ly     | ype   |           |            |         | 7         |        | 7         |        |          |        |           |  |  |
|            | Senate X   | Primary General                     |        |       |           | [MEMC      | , , , , | = 1VI ]   |        |           |        |          |        |           |  |  |
|            | President  | Other (specify)                     |        |       |           |            |         |           |        |           |        |          |        |           |  |  |
| _          | State: District:   |                                     |        |       |           |            |         |           |        |           |        |          |        |           |  |  |
| В.         | Full Name (Last, First, Middle Initial)<br>Mr. Ralph James Santora Jr. |                                     |        |       |           | Date o     | f Di    | sburse    | emer   | nt        |        |          |        |           |  |  |
|            |  |                                     |        |       |           | M M        | 1       | D         | D      | / Y       | Y      | Y        | Y      |           |  |  |
|            | Mailing Address 1619 13th Street, NW                                   |                                     |        |       |           | 01         |         | 1         | 2      |           | 20     | 12       |        |           |  |  |
|            |  | State Zip Code<br>DC 20009          |        |       |           | Trans      | sact    | ion ID    | ) : SI | B23.63    | 849.1  |          |        |           |  |  |
|            | Washington Purpose of Disbursement                                     | 20009                               | _      | -     | _         |            |         |           |        |           |        |          |        |           |  |  |
|            | Earmarked /Baldwin For Senate  |                                     |        |       |           | Amoun      | t of    | Each      | Disl   | bursen    | nent   | this I   | Perioc | ł         |  |  |
|            | Candidate Name   |                                     | Cate   |       | y/        |            |         |           |        |           |        | 25       | 5.00   | ٦.        |  |  |
|            | Office Sought: House Disburse  | ment For: 2012                      | IJ     | ype   |           |            | ידו כ   |           |        | ,         |        |          | _      |           |  |  |
|            |  | Primary General                     |        |       |           | [MEMO      | 5111    |           |        |           |        |          |        |           |  |  |
|            | President  | Other (specify)                     |        |       |           |            |         |           |        |           |        |          |        |           |  |  |
|            | State: District:   |                                     |        |       |           |            |         |           |        |           |        |          |        |           |  |  |
| C.         | Full Name (Last, First, Middle Initial)<br>Mr. Ralph James Santora Jr. |                                     |        |       |           | Date o     | f Di    | sburse    | emer   | nt        |        |          |        |           |  |  |
|            |  |                                     |        |       |           | M M        | /       | D         | D      | / Y       | Y      | Y        | Y      |           |  |  |
|            | Mailing Address 1619 13th Street, NW                                   |                                     |        |       |           | 01         |         | 1         | 2      |           | 201    | 12       |        |           |  |  |
|            | City   | State Zip Code                      |        |       |           | Tran       | sact    | ion ID    | · s    | B23.63    | 49.2   |          |        |           |  |  |
|            | Washington Purpose of Disbursement                                     | DC 20009                            |        |       |           |            |         |           |        |           |        |          |        |           |  |  |
|            | Earmarked /Baldwin For Senate  |                                     |        |       |           | Amoun      | t of    | Fach      | Disl   | bursen    | nent i | this F   | Period | 4         |  |  |
|            | Candidate Name   |                                     | Cate   |       | y/        |            |         |           | 2.0    |           |        |          | .00    |           |  |  |
|            | Office Sought: House Disburse  | ment For: 2012                      | Ту     | ype   |           |            |         | 7         |        | 7         | -      | 20       | .00    |           |  |  |
|            | Senate Sought.   | Primary General                     |        |       |           | [MEMC      | ) ITE   | EM]       |        |           |        |          |        |           |  |  |
|            | President  | Other (specify)                     |        |       |           |            |         |           |        |           |        |          |        |           |  |  |
| _          | State: District:   |                                     |        |       |           |            |         |           |        |           |        |          |        |           |  |  |
|            | NIPTOTAL of Diobuscomento This Dave (anti-unit)                        |                                     |        |       |           |            |         |           |        |           |        | 0        | .00    | ٦.        |  |  |
| Ľ          | <b>SUBTOTAL</b> of Disbursements This Page (optional)                  |                                     |        |       |           |            | ÷       | 7         |        | 7         |        |          | -      | 4         |  |  |
| т          | OTAL This Period (last page this line number only                      | )                                   |        |       |           |            |         | ,         |        |           |        |          |        |           |  |  |

| S           | CHEDULE B (FEC Form 3X)   |   | F         | ORI                       | INF N     | IUMBER                       | :       |           |         | PAGE               | E 16     | OF 83           |  |  |  |
|-------------|---|---|-----------|---------------------------|-----------|------------------------------|---------|-----------|---------|--------------------|----------|-----------------|--|--|--|
| IT          | EMIZED DISBURSEMENTS  | Use separate schedule(s<br>for each category of the | s) (c     | heck                      | only      | one)                         |         | 1.05      |         |                    |          |                 |  |  |  |
|             |   | Detailed Summary Page                               |           |                           | 21b<br>27 | 22<br>                       | X       | 23<br>28b |         | 24<br>28c          | 25       | 26<br>30b       |  |  |  |
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| $\setminus$ | NAME OF COMMITTEE (In Full)   |   |           |                           |           |                              |         |           |         |                    |          |                 |  |  |  |
|             |   |   |           |                           |           |                              |         |           |         |                    |          |                 |  |  |  |
| Α.          | Full Name (Last, First, Middle Initial)   |   |           |                           |           | Date c                       | of Dis  | sburse    | ement   |                    |          |                 |  |  |  |
|             |   |   |           |                           |           | M M / D D / Y Y Y Y          |         |           |         |                    |          |                 |  |  |  |
|             | Mailing Address 1619 13th St NW   |   |           |                           |           | 01                           |         | 1         | 2       |                    | 2012     |                 |  |  |  |
|             | City<br>Washington  | State Zip Code<br>DC 20009                          |           |                           |           | Trans                        | sacti   | on ID     | : SB2   | 3.634              | 9.3      |                 |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |   |           |                           |           | Amour                        | nt of   | Each      | Disbu   | rseme              | ent this | Period          |  |  |  |
|             | Candidate Name  |   |           | egory<br>ype              | y/        |                              |         |           |         |                    | 2        | 25.00           |  |  |  |
|             | Office Sought: House Disburse   | ment For: 2012                                      |           | урс                       |           | [MEM                         |         | EM]       |         | ,                  |          |                 |  |  |  |
|             | Senate Yresident  | Primary General<br>Other (specify)                  |           |                           |           |                              |         |           |         |                    |          |                 |  |  |  |
|             | State: District:  |   |           |                           |           |                              |         |           |         |                    |          |                 |  |  |  |
|             | Full Name (Last, First, Middle Initial)   |   |           |                           |           |                              |         |           |         |                    |          |                 |  |  |  |
| В.          | Christopher Farris  |   |           |                           |           | Date c                       |         | sburse    |         | Y                  | YY       | Y               |  |  |  |
|             | Mailing Address 1445 Swann St, NW   |   |           |                           |           | 01                           |         |           | 2       | Ľ                  | 2012     |                 |  |  |  |
|             | City<br>Washington  | State Zip Code<br>DC 20009                          |           |                           |           | Transaction ID : SB23.6349.4 |         |           |         |                    |          |                 |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |   |           | Amount of Each Disburseme |           |                              |         |           |         | sement this Period |          |                 |  |  |  |
|             | Candidate Name  |   | Category/ |                           |           |                              |         | 250.00    |         |                    |          |                 |  |  |  |
|             | Office Sought: House Disburse   | ment For: 2012                                      | 1         | ype                       |           |                              |         |           |         |                    |          |                 |  |  |  |
|             |   | Primary General                                     |           |                           |           | [                            | • • • • | ]         |         |                    |          |                 |  |  |  |
|             | State: District:  | Other (specify)                                     |           |                           |           |                              |         |           |         |                    |          |                 |  |  |  |
| с.          | Full Name (Last, First, Middle Initial)<br>Joshua Meyer   |   |           |                           |           | Date c                       | of Dis  | sburse    | ement   |                    |          |                 |  |  |  |
| •           |   |   |           |                           |           | M M                          |         | D         |         | Y                  | Y Y      | Y               |  |  |  |
|             | Mailing Address 1300 N Street NW #13  |   |           |                           |           | 01                           |         | 1         | 2       | L                  | 2012     |                 |  |  |  |
|             | City<br>Washington  | State Zip Code<br>DC 20005                          |           |                           |           | Tran                         | sacti   | ion ID    | : SB2   | 3.634              | 9.5      |                 |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |   |           | -                         |           |                              |         |           |         |                    |          |                 |  |  |  |
|             | Candidate Name  |   |           | egory                     | y/        | Amour                        | nt of   | Each      | Disbu   | rseme              |          | Period<br>25.00 |  |  |  |
|             | Office Sought: House Disburse   | ment For: 2012                                      | 1         | ype                       |           | [MEMO                        | ר ודב   | л         |         | 7                  |          |                 |  |  |  |
|             | Senate  | Primary General                                     |           |                           |           |                              | C       | 1         |         |                    |          |                 |  |  |  |
|             | State: District:  | Other (specify)                                     |           |                           |           |                              |         |           |         |                    |          |                 |  |  |  |
|             |   |   |           |                           | _         | _                            |         |           | _       | _                  | _        |                 |  |  |  |
| s           | UBTOTAL of Disbursements This Page (optional)   |   |           |                           |           |                              |         | ,         |         | ,                  | _        | 0.00            |  |  |  |
| ļ,          | OTAL This Period (last page this line number only   | <i>d</i>  |           |                           | _         |                              |         |           |         |                    |          |                 |  |  |  |
| 11          | This i chos (last page this line humber only  | /   |           |                           |           |                              | 1       | 7         |         | 7                  |          |                 |  |  |  |

| S            | CHEDULE B (FEC Form 3X)  |  | FC              | DR L         | LINE N    | UMBER     | :             |           |                 | PA        | GE              | 17 (     | DF 83     |
|--------------|--|--|-----------------|--------------|-----------|-----------|---------------|-----------|-----------------|-----------|-----------------|----------|-----------|
| IT           | EMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the                | ·               | heck         | c only    | one)      |               |           |                 |           |                 |          |           |
|              |  | Detailed Summary Page  |                 | $\square$    | 21b<br>27 | 22<br>28a | ×             | 23<br>28b |                 | 24<br>28c |                 | 25<br>29 | 26<br>30b |
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| $\mathbb{N}$ | NAME OF COMMITTEE (In Full)  |  |                 |              |           |           |               |           |                 |           |                 |          |           |
| /            | INDEPENDENT ACTION INC   |  |                 |              |           |           |               |           |                 |           |                 |          |           |
| <u> </u>     | Full Name (Last, First, Middle Initial)  |  |                 |              |           |           |               |           |                 |           |                 |          |           |
| Α.           | Andrew Lee   |  |                 |              |           | Date o    | f Dis         | sburse    | emer            | it        |                 |          |           |
|              | Mailing Address 1730 S ST NW   |  |                 |              |           | 01        | /             | D<br>1    | D<br>2          | /         |                 | )12<br>) | Y         |
|              | City<br>Washington   | StateZip CodeDC20009   |                 |              |           | Trans     | acti          | on ID     | : SE            | 323.6     | 349.6           | 6        |           |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |  |                 |              |           | Amoun     | t of          | Each      | Dist            | oursei    | ment            | this I   | Period    |
|              | Candidate Name   |  | Cate            | eaor         | v/        | _         |               |           |                 |           |                 |          |           |
|              |  |  |                 | /pe          | <i>J.</i> |           |               | 7         | _               | 7         |                 | 500      | 0.00      |
|              | Office Sought:     House     Disburg       Senate     President     2                              | sement For: 2012<br>✓ Primary General<br>Other (specify) ▼       |                 |              |           | [MEMC     | ) ITE         | EM]       |                 |           |                 |          |           |
|              | State: District:   |  |                 |              |           |           |               |           |                 |           |                 |          |           |
| R            | Full Name (Last, First, Middle Initial)  |  |                 |              |           | Date o    | f Die         | huree     | amor            | t.        |                 |          |           |
| υ.           | Douglas Warren Schantz   |  |                 |              |           |           | _             | D         |                 |           | Y               | Y        | Y         |
|              | Mailing Address 601 T Street, NW   |  |                 |              |           | 01        | Í             |           | 2               |           |                 | 012      |           |
|              | City<br>Washington   | StateZip CodeDC20001   |                 |              |           | Trans     | sacti         | on ID     | ) : SI          | 323.6     | 349.7           | 7        |           |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |  |                 |              |           | Amoun     | t of          | Each      | Dist            | oursei    | ment            | this I   | Period    |
|              | Candidate Name   |  | Cate<br>Ty      | egor<br>/pe  | y/        |           |               | ,         |                 | 7         |                 | 250      | 0.00      |
|              | Senate<br>President  | sement For: 2012<br>✓ Primary General<br>Other (specify) ▼       |                 |              |           | [МЕМС     | ) ITE         | EM]       |                 |           |                 |          |           |
|              | State: District:<br>Full Name (Last, First, Middle Initial)  |  |                 |              |           |           |               |           |                 |           |                 |          |           |
| C.           |  |  |                 |              |           | Date o    | _             | burse     |                 |           | Y               | Y        | Y         |
|              | Mailing Address 5316 NE 5th Avenue   |  |                 |              |           | 01        |               |           | 2               |           |                 | )12      |           |
|              | City<br>Oakland Park   | StateZip CodeFL33334   |                 |              |           | Trans     | sacti         | on ID     | ) : SE          | 323.6     | 349.8           | 8        |           |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |  |                 |              |           | Amoun     | t of          | Foob      | Diek            |           | mont            | thia     | Dariad    |
|              | Candidate Name   |  | Cate<br>Ty      | egor<br>/pe  | y/        | Amoun     |               | Lacii     | DISL            | Juisei    | linein          |          | 0.00      |
|              | Office Sought: House Disbur<br>Senate President State: District:                                   | ement For: 2012<br>Primary General<br>Other (specify) ▼          |                 |              |           | [МЕМС     | ) ITE         | M]        |                 |           |                 |          |           |
|              |  |  |                 |              |           | _         | -             |           | _               | -         | -               |          | _         |
| s            | <b>UBTOTAL</b> of Disbursements This Page (optiona   | )  |                 |              |           | <u> </u>  | -             | 7         | -               | 7         | -               | 0        | .00       |
| т            | OTAL This Period (last page this line number or  | ıly)   |                 |              |           |           |               | ,         | _               | 7         |                 |          |           |

|    | CHEDULE B (FEC Form 3X)   | Use separate schedule(s)                                | FOR LINE   |   |
|----|---|---|--|---|
|    | EMIZED DISBURSEMENTS  | (check only<br>21b<br>27                                | one)     22     X     23     24     25     26       28a     28b     28c     29     30b |   |
|    | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na |   |  |   |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |   |  |   |
| Α. | Full Name (Last, First, Middle Initial)<br>Marcia Lesky   |   |  | Date of Disbursement                          |
|    | Mailing Address 2600 Sherman Ave, NW<br>104   |   |  | 01 12 2012                                    |
|    | City<br>Washington<br>Purpose of Disbursement   | State Zip Code<br>DC 20001                              |  | Transaction ID : SB23.6349.9                  |
|    | Earmarked /Baldwin For Senate   |   |  | Amount of Each Disbursement this Period       |
|    | Candidate Name  |   | Category/<br>Type  | 25.00   |
|    | Office Sought: House Disburs<br>Senate President  | ement For: 2012<br>Primary General<br>Other (specify) ▼ |  | [MEMO ITEM]                                   |
|    | State: District:<br>Full Name (Last, First, Middle Initial)   | _   |  |   |
| B. | Andrew Lohsen   |   |  | Date of Disbursement                          |
|    | Mailing Address 1619 13th St. NW  |   |  | 01 12 2012                                    |
|    | City<br>Washington  | StateZip CodeDC20009                                    |  | Transaction ID : SB23.6349.10                 |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |   |  | Amount of Each Disbursement this Period       |
|    | Candidate Name  |   | Category/<br>Type  | 50.00   |
|    | Senate > President  | ement For: 2012<br>Primary General<br>Other (specify) ▼ |  | [MEMO ITEM]                                   |
|    | State: District:<br>Full Name (Last, First, Middle Initial)   |   |  |   |
| C. | Zach Gillan   |   |  | Date of Disbursement                          |
|    | Mailing Address 1250 4th st. SW   |   |  | 01 12 2012                                    |
|    | City<br>Washington  | StateZip CodeDC20024                                    |  | Transaction ID : SB23.6349.11                 |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                          |   | Category/  | Amount of Each Disbursement this Period 25.00 |
|    | Office Sought: House Disburs<br>Senate President<br>State: District:                                | ement For: 2012<br>Primary General<br>Other (specify) ▼ | Туре   | [MEMO ITEM]                                   |
| s  | UBTOTAL of Disbursements This Page (optional)   |   | ····· ►  | 0.00  |
| т  | OTAL This Period (last page this line number on   | y)  | ••••••   | · · · · · · · · · · · · · · · · · · ·         |

| S          | CHEDULE B (FEC Form 3X)  |   |                              | FOR LINE N                       | NUMBER: PAGE 19 OF 83  |
|------------|--|---|------------------------------|----------------------------------|--|
|            | EMIZED DISBURSEMENTS   | Use separate sc<br>for each categor<br>Detailed Summa | y of the                     | (check only<br>21b<br>27         | one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b   |
| Ar<br>or   | y information copied from such Reports and State<br>for commercial purposes, other than using the na | ments may not be s<br>me and address of a             | sold or used<br>any politica | d by any perso<br>I committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |
|            | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |   |                              |                                  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Jessica Brand   |   |                              |                                  | Date of Disbursement   |
|            | Mailing Address 525 T St NW, Apt C   |   |                              |                                  | 01 12 2012   |
|            | City<br>Washington<br>Purpose of Disbursement  | State Zip Co<br>DC 2000                               |                              |                                  | Transaction ID : SB23.6349.12  |
|            | Earmarked /Baldwin For Senate  |   |                              |                                  | Amount of Each Disbursement this Period  |
|            | Candidate Name   |   |                              | Category/<br>Type                | 25.00  |
|            | Office Sought:     House     Disburse       Senate     President     X                               | ment For: 2012<br>Primary 0<br>Other (specify) ▼      | General                      |                                  | [MEMO ITEM]  |
|            | State: District:   | 1   |                              |                                  |  |
| В.         | Full Name (Last, First, Middle Initial) Patrick McIntyre   |   |                              |                                  | Date of Disbursement   |
|            | Mailing Address 1808 2nd Street NW   |   |                              |                                  | 01 12 2012   |
|            | City<br>Washington   | State Zip Co<br>DC 2000                               |                              |                                  | Transaction ID : SB23.6349.13  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                              |                                  | Amount of Each Disbursement this Period  |
|            | Candidate Name   |   |                              | Category/<br>Type                | 25.00  |
|            |  | ment For: 2012<br>PrimaryC<br>Other (specify) ▼       | General                      |                                  | [MEMO ITEM]  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Thomas Stark  |   |                              |                                  | Date of Disbursement   |
|            | Mailing Address 910 15th street, nw<br>412   |   |                              |                                  | 01 / D D / Y Y Y Y Y<br>12 2012  |
|            | City<br>washington   | State Zip Co<br>DC 20005                              |                              |                                  | Transaction ID : SB23.6349.14  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                           |   | [                            | Category/<br>Type                | Amount of Each Disbursement this Period 250.00   |
|            | Office Sought: House Disburse<br>Senate President State: District:                                   | ment For: 2012<br>PrimaryC<br>Other (specify) ▼       | General                      | Турс                             | [MEMO ITEM]  |
| ⊢          | UBTOTAL of Disbursements This Page (optional).   |   |                              |                                  | 0.00   |
| I 1        | <b>OTAL</b> This Period (last page this line number only   | ′)  |                              | •••••• •                         |  |

| SCHEDULE B (FEC Form 3X)                                 |   | FOR LINE NUMBER: PAGE 20 OF 83 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|---|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                   | Use separate schedule(s) for each category of the | (check only                    | (check only one)                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Detailed Summary Page                             | 21b                            | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Any information copied from such Reports and Stat        | ements may not be sold or use                     | d by any perso                 | on for the purpose of soliciting contributions         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| or for commercial purposes, other than using the n       | ame and address of any politica                   | al committee to                | solicit contributions from such committee.             |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INDEPENDENT ACTION INC                                   |   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                  |   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A. Spencer Turnbull                                      |   |                                | Date of Disbursement                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 1724 17th Street NW<br>#22               |   |                                | 01 / Y Y Y Y<br>2012                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code                                    |                                | Transaction ID : SB23.6349.15                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Washington<br>Purpose of Disbursement                    | DC 20009  |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Earmarked /Baldwin For Senate                            |   |                                | Amount of Each Disbursement this Period                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name   |   | Category/                      | 25.00  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office Courset   |   | Туре                           | 23.00  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs                             | ement For: 2012<br>Primary General                |                                | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| President  | Other (specify)                                   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State: District:   |   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                  |   |                                | Date of Disbursement                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B. Keith Eby   |   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 1439 Q Street NW                         |   |                                | 01 12 2012   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Washington                                       | State Zip Code<br>DC 20009                        |                                | Transaction ID : SB23.6349.16                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement                                  |   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Earmarked /Baldwin For Senate                            |   |                                | Amount of Each Disbursement this Period                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name   |   | Category/<br>Type              | 250.00   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs                             | ement For: 2012                                   | туре                           | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Senate   | Primary General                                   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State: District:   | Other (specify)                                   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                  |   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C. Dave Dogan  |   |                                | Date of Disbursement                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |                                | M M / D D / Y Y Y Y Y                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 1010 Massachusetts Ave NW<br>#805        |   |                                | 01 12 2012   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code                                    |                                | Transaction ID : SB23.6349.17                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Washington   | DC 20001  |                                | Transaction ID . 3623.0349.17                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Earmarked /Baldwin For Senate |   |                                | Amount of Each Disbursement this Period                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name   |   | Category/                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   | Туре                           | 50.00  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs                             | ement For: 2012<br>Primary General                |                                | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| President  | Other (specify)                                   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State: District:   |   |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |                                | 0.00   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional            | )   | ••••••                         | 0.00   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number on         | v)  |                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| S          | CHEDULE B (FEC Form 3X)  |  |   |            |            |                       | UMBER:            | GE 21  | OF 83     |           |           |                   |
|------------|--|--|---|------------|------------|-----------------------|-------------------|--------|-----------|-----------|-----------|-------------------|
|            | EMIZED DISBURSEMENTS   | for each c                               | ate schedule(s)<br>ategory of the<br>summary Page | (ch        |            | c only c<br>21b<br>27 | one)<br>22<br>28a |        | 23<br>28b | 24<br>28c | 25<br>29  | 26<br>30b         |
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|            | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |  |   |            |            |                       |                   |        |           |           |           |                   |
| Α.         | Full Name (Last, First, Middle Initial)<br>Becca Sack  |  |   |            |            |                       | Date of           | f Disl | burse     |           | (YYY      | Y                 |
|            | Mailing Address 8806 Smoketree Cv  |  |   |            |            |                       | 01                |        | 12        | 2         | 2012      |                   |
|            | City<br>Austin   | State<br>TX                              | Zip Code<br>78735                                 |            |            |                       | Trans             | actio  | on ID     | : SB23.6  | 349.18    |                   |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                           |  |   |            |            |                       | Amount            | t of E | Each      | Disburse  | ment this | s Period          |
|            |  |  |   | Cate<br>Ty | gory<br>pe | y/                    |                   |        | ,         |           |           | 25.00             |
|            | Office Sought: House Disburse<br>Senate President  | ement For: 20<br>Primary<br>Other (speci | General   |            |            |                       | [MEMC             | ) ITE  | M]        |           |           |                   |
|            | State: District:<br>Full Name (Last, First, Middle Initial)  | _  |   |            |            |                       |                   |        |           |           |           |                   |
| В.         | Hannah McLeod  |  |   |            |            |                       | Date of           | f Disl | burse     |           | Y Y       | Y                 |
|            | Mailing Address 1525 Q Street NW   |  |   |            |            |                       | 01                |        | 12        | 2         | 2012      |                   |
|            | City<br>Washington   | State<br>DC                              | Zip Code<br>20009                                 |            |            |                       | Trans             | actio  | on ID     | : SB23.6  | 349.19    |                   |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |  |   |            |            |                       | Amount            | t of E | Each      | Disburse  | ment this | s Period          |
|            | Candidate Name   |  |   | Cate<br>Ty | gory<br>pe | y/                    |                   |        | ,         |           |           | 25.00             |
|            | Senate X<br>President  | ement For: 20<br>Primary<br>Other (speci | General   |            |            |                       | [MEMC             | ) ITE  | M]        |           |           |                   |
| <u>с</u> . | State:     District:       Full Name (Last, First, Middle Initial)       David Anderson              |  |   |            |            |                       | Date of           | f Disl |           |           |           |                   |
|            | Mailing Address 1701 16th St., NW<br>#850  |  |   |            |            |                       | 01                | /      | D<br>14   |           | 2012      | Y                 |
|            | City<br>Washington   | State<br>DC                              | Zip Code<br>20009                                 |            |            |                       | Trans             | actio  | on ID     | : SB23.6  | 349.20    |                   |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                           |  |   | Cate       |            | y/                    | Amount            | t of E | Each      | Disburse  |           | s Period<br>25.00 |
|            | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For: 20<br>Primary<br>Other (speci | General   | Ту         | pe         |                       | [MEMC             | ) ITE  | ,<br>M]   |           |           | 20.00             |
| ⊢          | UBTOTAL of Disbursements This Page (optional).<br>OTAL This Period (last page this line number only  |  |   |            |            |                       |                   |        | 7         | 7         |           | 0.00              |

| S         | CHEDULE B (FEC Form 3X)   |   | , FC       | DR L         | INE N         | UMBER        | :       |           |           | PAGE  | 22          | OF 83  |  |  |  |  |  |  |  |
|-----------|---|---|------------|--------------|---------------|--------------|---------|-----------|-----------|-------|-------------|--------|--|--|--|--|--|--|--|
| IT        | EMIZED DISBURSEMENTS  | Use separate schedule(s<br>for each category of the | \ <b>I</b> | heck         | only o<br>21b |              | X       | 23        |           | 4 [   | 25          | 26     |  |  |  |  |  |  |  |
|           |   | Detailed Summary Page                               |            |              | 210           | 28a          |         | 23<br>28b |           | 8c    | 29          | 30b    |  |  |  |  |  |  |  |
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| $\square$ | NAME OF COMMITTEE (In Full)   |   |            |              |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
|           | INDEPENDENT ACTION INC  |   |            |              |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Derek Orr  |   |            |              |               | Date c       | of Dis  | sburse    | ement     |       |             |        |  |  |  |  |  |  |  |
|           |   |   |            |              |               | M            |         | D         |           | Y     | Y Y         | Y      |  |  |  |  |  |  |  |
|           | Mailing Address 201 I Street NE<br>Apt 713  |   |            |              |               | 01           |         | 1         | 4         | L.    | 2012        |        |  |  |  |  |  |  |  |
|           | City<br>Washington  | State Zip Code<br>DC 20002                          |            |              |               | Trans        | sacti   | on ID     | : SB2     | 3.634 | 9.21        |        |  |  |  |  |  |  |  |
|           | Purpose of Disbursement   | 20002   | _          | -            |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
|           | Earmarked /Baldwin For Senate   |   |            |              |               | Amour        | nt of   | Each      | Disbu     | rseme | nt this     | Period |  |  |  |  |  |  |  |
|           | Candidate Name  |   | Cate<br>Ty | egory<br>/pe | //            | (            |         |           |           |       |             |        |  |  |  |  |  |  |  |
|           | Office Sought: House Disburse Senate  | ment For: 2012<br>Primary General                   |            |              |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
|           | President   | Other (specify)                                     |            |              |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
|           | State: District:  |   |            |              |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
| _         | Full Name (Last, First, Middle Initial)   |   |            |              |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
| В.        | Gregg Sheiowitz   |   |            |              |               | Date c       |         |           |           |       |             |        |  |  |  |  |  |  |  |
|           | Mailing Address 1756 Corcoran Street, NW 3A   |   |            |              |               | 01           | /       | 0         | D /<br>05 | Y     | у у<br>2012 | Y      |  |  |  |  |  |  |  |
|           |   |   |            |              |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
|           | ,   | State Zip Code<br>DC 20009                          |            |              |               | Tran         | sacti   | ion ID    | : SB2     | 3.634 | 9.22        |        |  |  |  |  |  |  |  |
|           | Washington<br>Purpose of Disbursement   | 20009   |            | _            |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
|           | Earmarked /Baldwin For Senate   |   |            |              |               | Amour        | nt of   | Each      | Disbu     | rseme | nt this     | Period |  |  |  |  |  |  |  |
|           | Candidate Name  |   | Cate       |              | //            |              |         |           |           |       | 25          | 50.00  |  |  |  |  |  |  |  |
|           | Office Sought: House Disburse   | ment For: 2012                                      | Iy         | /pe          |               |              | о I т г | 7         | -         | 7     |             |        |  |  |  |  |  |  |  |
|           |   | Primary General                                     |            |              |               | [MEM         |         | INI       |           |       |             |        |  |  |  |  |  |  |  |
|           | President   | Other (specify)                                     |            |              |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
|           | State: District:  |   |            |              |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
| C.        | Full Name (Last, First, Middle Initial)<br>Douglas Hattaway   |   |            |              |               | Date c       | of Dis  | sburse    | ement     |       |             |        |  |  |  |  |  |  |  |
| •         | Douglas Hallaway  |   |            |              |               | M M          |         | D         |           | Y     | YY          | Y      |  |  |  |  |  |  |  |
|           | Mailing Address 1758 Swann St., NW  |   |            |              |               | 01           |         | 1         | 6         | L     | 2012        |        |  |  |  |  |  |  |  |
|           | ,   | State Zip Code                                      |            |              |               | Tran         | sacti   | ion ID    | : SB2     | 3.634 | 9.23        |        |  |  |  |  |  |  |  |
|           | Washington<br>Purpose of Disbursement   | DC 20009  |            |              |               |              |         |           | -         |       |             |        |  |  |  |  |  |  |  |
|           | Earmarked /Baldwin For Senate   |   |            |              |               | Amour        | nt of   | Each      | Disbu     | rseme | nt this     | Period |  |  |  |  |  |  |  |
|           | Candidate Name  |   | Cate       | egory<br>/pe | //            |              |         |           |           |       | 100         | 00.00  |  |  |  |  |  |  |  |
|           | Office Sought: House Disburse   | ment For: 2012                                      | יע         |              |               | [MEMO        |         | ,<br>М1   |           | 7     | _           |        |  |  |  |  |  |  |  |
|           | Senate  | Primary General                                     |            |              |               | [ <b>_</b> ( |         | 1         |           |       |             |        |  |  |  |  |  |  |  |
|           | State: District:  | Other (specify)                                     |            |              |               |              |         |           |           |       |             |        |  |  |  |  |  |  |  |
|           |   |   |            |              |               | _            | _       | _         |           | _     |             |        |  |  |  |  |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)   |   |            |              |               |              |         |           |           |       |             | 0.00   |  |  |  |  |  |  |  |
| ⊢         |   |   |            |              |               | ÷            |         | <i>,</i>  |           | ,     |             |        |  |  |  |  |  |  |  |
| Т         | OTAL This Period (last page this line number only   | )   |            |              |               |              |         | 7         |           | 7     | _           |        |  |  |  |  |  |  |  |

| S           | CHEDULE B (FEC Form 3X)                                  |  | FOF          | Rι   | INE N    | UMBER:  | :     |           |        | PA        | GE   | 23       | OF         | 83        |
|-------------|--|--|--------------|------|----------|---------|-------|-----------|--------|-----------|------|----------|------------|-----------|
| IT          | EMIZED DISBURSEMENTS                                     | Use separate schedule(s)<br>for each category of the |              | eck  | only c   | one)    |       | 1.00      |        |           | ,    | 1.05     |            | 1.00      |
|             |  | Detailed Summary Page                                |              |      | 21b      | 22<br>  | ×     | 23<br>28b |        | 24<br>28c |      | 25<br>29 |            | 26<br>30b |
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|             | for commercial purposes, other than using the na         |  |              |      |          |         |       |           |        |           |      |          |            |           |
| $\setminus$ | NAME OF COMMITTEE (In Full)                              |  |              |      |          |         |       |           |        |           |      |          |            |           |
|             | INDEPENDENT ACTION INC                                   |  |              |      |          |         |       |           |        |           |      |          |            |           |
| ^           | Full Name (Last, First, Middle Initial)                  |  |              |      |          | Date of | f Di  | buroc     | mo     | nt        |      |          |            |           |
| А.          | Seth Schermer  |  |              |      |          |         |       | D         |        |           |      | Y        | V          |           |
|             | Mailing Address 1701 16th Street, NW<br>Apt. 624         |  |              |      |          | 01      |       |           | 6      |           |      | 012      |            |           |
|             | City   | State Zip Code<br>DC 20009                           |              |      |          | Trans   | acti  | ion ID    | : S    | B23.6     | 349. | 24       |            |           |
|             | Washington<br>Purpose of Disbursement                    | DC 20009   |              |      | _        |         |       |           |        |           |      |          |            |           |
|             | Earmarked /Baldwin For Senate                            |  |              |      |          | Amoun   | t of  | Each      | Dis    | burse     | ment | t this   | Perio      | bd        |
|             | Candidate Name   |  | Categ        | gory | /        |         | 1     |           |        |           |      | 2        | E 00       |           |
|             |  |  | Тур          |      |          |         |       | 7         | _      |           |      | 2        | 5.00       |           |
|             | Office Sought: House Disburse<br>Senate                  | ment For: 2012<br>Primary General                    |              |      |          | [MEMC   | ) ITE | EM]       |        |           |      |          |            |           |
|             | President  | Other (specify)                                      |              |      |          |         |       |           |        |           |      |          |            |           |
|             | State: District:   |  |              |      |          |         |       |           |        |           |      |          |            |           |
| _           | Full Name (Last, First, Middle Initial)                  |  |              |      |          |         |       |           |        |           |      |          |            |           |
| В.          | Vincent Hurteau  |  |              |      |          | Date of | f Dis | sburse    | eme    | nt        |      |          |            |           |
|             | Mailing Address 1524 Corcoran Street NW                  |  |              |      |          | M M     | /     | D 1       | D<br>6 | /         |      | 012      | Y          |           |
|             | Mailing Address 1524 Corcoran Street NW                  |  |              |      |          | 01      |       |           | 0      |           | 2    | 012      | -          |           |
|             | City   | State Zip Code                                       |              |      |          | Trans   | sact  | ion ID    | · s    | B23.6     | 349  | 25       |            |           |
|             | Washington<br>Purpose of Disbursement                    | DC 20009   |              |      |          | mane    |       |           |        | 22010     | 0.01 |          |            |           |
|             | Earmarked /Baldwin For Senate                            |  |              |      |          | Amoun   | t of  | Each      | Dis    | burse     | ment | t this   | Perio      | bd        |
|             | Candidate Name   |  | Categ        | vror | /        |         |       |           | _      |           |      |          |            |           |
|             |  |  | Тур          |      | <u> </u> |         |       | 7         | _      |           |      | 10       | 0.00       |           |
|             |  | ment For: 2012                                       |              |      |          | [MEMC   | ) ITI | EM]       |        |           |      |          |            |           |
|             | President  | PrimaryGeneralOther (specify)                        |              |      |          |         |       |           |        |           |      |          |            |           |
|             | State: District:   |  |              |      |          |         |       |           |        |           |      |          |            |           |
| _           | Full Name (Last, First, Middle Initial)                  |  |              |      |          |         |       |           |        |           |      |          |            |           |
| C.          | David Mckeown  |  |              |      |          | Date of | f Dis | sburse    | eme    | nt        |      |          |            |           |
|             |  |  |              |      |          | M M     | /     | D         |        | / `       |      | Y        | Y          |           |
|             | Mailing Address 1503 Caroline St NW                      |  |              |      |          | 01      |       | 1         | 6      |           | 20   | 012      | _          |           |
|             | City   | State Zip Code                                       |              |      |          | Trong   | act   | ion ID    |        | B23.6     | 240  | 26       |            |           |
|             | Washington   | DC 20009   |              |      |          | Trans   | act   |           | . 3    | 023.0     | 549. | 20       |            |           |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate |  |              |      | 11       |         |       |           |        |           |      |          | <b>_</b> . |           |
|             | Candidate Name   |  | Cata         |      |          | Amoun   | t of  | Each      | Dis    | burse     | ment | t this   | Perio      | bd        |
|             |  |  | Categ<br>Typ |      |          |         |       |           |        |           |      | 5        | 0.00       |           |
|             |  | ment For: 2012                                       |              |      |          | [MEMC   |       | ,         |        |           |      |          |            |           |
|             | Senate X   | Primary General                                      |              |      |          |         |       |           |        |           |      |          |            |           |
|             | State: District:   | Other (specify)                                      |              |      |          |         |       |           |        |           |      |          |            |           |
|             | State. District.   |  |              |      |          | _       | _     | _         | _      | _         | _    | _        | _          | _         |
| s           | UBTOTAL of Disbursements This Page (optional).           |  |              |      |          |         | į.    |           |        |           |      |          | 0.00       |           |
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| т           | OTAL This Period (last page this line number only        | )  |              |      |          |         |       | 7         | _      |           |      |          |            |           |

| S            | CHEDULE B (FEC Form 3X)  |   | F                 | OR                                      |                    |                      |               |                  |                | PAG               | àE 24    | OF 83              |
|--------------|--|---|-------------------|---|--------------------|----------------------|---------------|------------------|----------------|-------------------|----------|--------------------|
| IT           | EMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the            |                   |   | k only             | one)                 |               | 1                | I              |                   |          |                    |
|              |  | Detailed Summary Page                                       |                   |   |                    | 22<br>28a            | ×             | 23<br>28b        |                | 4<br>8c           | 25       |                    |
| Ar<br>or     | y information copied from such Reports and State<br>for commercial purposes, other than using the na | ements may not be sold or u<br>ame and address of any polit | sed by<br>ical co | any<br>mmit                             | v perso<br>ttee to | n for the solicit co | purp<br>ntrib | oose (<br>utions | of solies from | citing<br>such    | contri   | butions<br>nittee. |
| $\mathbb{N}$ | NAME OF COMMITTEE (In Full)  |   |                   |   |                    |                      |               |                  |                |                   |          |                    |
|              | INDEPENDENT ACTION INC   |   |                   |   |                    |                      |               |                  |                |                   |          |                    |
| _            | Full Name (Last, First, Middle Initial)  |   |                   |   |                    |                      |               |                  |                |                   |          |                    |
| Α.           | Josh Siegel  |   |                   |   |                    | Date o               | f Dis         |                  |                | _                 |          |                    |
|              | Mailing Address 1701 16th Street, NW #624  |   |                   |   |                    | 01                   | /             | D<br>1           | 7              | Y                 | 2012     |                    |
|              | City<br>Washington   | StateZip CodeDC20009  |                   |   |                    | Trans                | acti          | on ID            | : SB2          | 3.63 <sup>,</sup> | 49.27    |                    |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                   | -                                       |                    | Amoun                | t of          | Fach             | Disbu          | rsem              | ent thi  | is Period          |
|              | Candidate Name   |   | Cat               | tegor                                   | rv/                |                      |               |                  |                |                   |          |                    |
|              |  |   |                   | Гуре                                    |                    |                      |               | 7                |                | 7                 |          | 25.00              |
|              | Office Sought:     House     Disburs       Senate     President     X                                | ement For: 2012<br>Primary General<br>Other (specify)       |                   |   |                    | [MEMC                | ) ITE         | EM]              |                |                   |          |                    |
|              | State: District:   |   |                   |   |                    |                      |               |                  |                |                   |          |                    |
| в.           | Full Name (Last, First, Middle Initial)<br>Guy Cecil   |   |                   |   |                    | Date o               | f Dis         | sburse           | ement          |                   |          |                    |
|              |  |   |                   |   |                    | M M                  | /             | D                |                | Y                 | Y Y      |                    |
|              | Mailing Address 1432 T Street NW   |   |                   |   |                    | 01                   |               |                  | 7              |                   | 2012     |                    |
|              | City<br>Washington   | StateZip CodeDC20009  |                   |   |                    | Trans                | sacti         | ion ID           | : SB2          | 3.63              | 49.28    |                    |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                   |   |                    | Amoun                | t of          | Each             | Disbu          | rsem              | nent thi | is Period          |
|              | Candidate Name   |   |                   | tegor<br>Гуре                           | ry/                |                      |               | ,                |                | ,                 | 2        | 250.00             |
|              | Senate > President   | ement For: 2012<br>Primary General<br>Other (specify) ▼     |                   |   |                    | [MEMC                | D ITE         | EM]              |                |                   |          |                    |
| _            | State:     District:       Full Name (Last, First, Middle Initial)                                   |   |                   |   |                    |                      |               |                  |                |                   |          |                    |
| C.           | Greg Smiley  |   |                   |   |                    | Date o               | f Dis         | sburse           |                |                   | Y        |                    |
|              | Mailing Address 1334 T Street, NW  |   |                   |   |                    | м м<br>01            | /             |                  | 7              | Ť                 | 2012     |                    |
|              | City<br>Washington   | StateZip CodeDC20009  |                   |   |                    | Trans                | sacti         | ion ID           | : SB2          | 3.63              | 49.29    |                    |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                   |   |                    |                      |               |                  |                |                   |          |                    |
|              | Candidate Name   |   |                   | tegor<br>Гуре                           |                    | Amoun                | t of          | Each             | Disbu          | rsem              | ent thi  | is Period<br>50.00 |
|              | Senate<br>President  | ement For: 2012<br>Primary General<br>Other (specify) ▼     | <u> </u>          | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    | [МЕМС                | ) ITE         | EM]              |                | 5                 |          |                    |
|              | State: District:   |   |                   |   |                    | _                    | _             |                  |                |                   |          |                    |
| s            | UBTOTAL of Disbursements This Page (optional)  | )   |                   |   |                    |                      | _             | ,                |                | 7                 |          | 0.00               |
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|    | CHEDULE B (FEC Form 3X)  | Use separate sch   | edula(a) | FOR LINE                                |  |
|----|--|--|----------|---|--|
|    | EMIZED DISBURSEMENTS   | for each category<br>Detailed Summary                        | of the   | (check only<br>21b<br>27                | r one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |
|    | y information copied from such Reports and State<br>for commercial purposes, other than using the na |  |          |   |  |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |  |          |   |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Matthew Corso   |  |          |   | Date of Disbursement                             |
|    | Mailing Address 1114 Lamont Street, NW<br>Suite B  |  |          |   | 01 17 2012                                       |
|    | City<br>Washington<br>Purpose of Disbursement  | StateZip CoDC20010   |          |   | Transaction ID : SB23.6349.30                    |
|    | Earmarked /Baldwin For Senate  |  |          |   | Amount of Each Disbursement this Period          |
|    |  | ement For: 2012  |          | Category/<br>Type                       | 25.00  |
|    | Senate<br>President  |  | eneral   |   | [MEMO ITEM]                                      |
|    | State:         District:           Full Name (Last, First, Middle Initial)                           |  |          |   |  |
| В. | Christopher Bruneau  |  |          |   | Date of Disbursement                             |
|    | Mailing Address 1217 Jenny Road  |  |          |   | 01 17 2012                                       |
|    | City<br>Bel Air<br>Purpose of Disbursement   | StateZip CoMD21014   |          |   | Transaction ID : SB23.6349.31                    |
|    | Earmarked /Baldwin For Senate  |  |          |   | Amount of Each Disbursement this Period          |
|    |  |  |          | Category/<br>Type                       | 50.00  |
|    |  | ement For: 2012<br>Primary G<br>Other (specify) ▼            | eneral   |   | [MEMO ITEM]                                      |
| с. | Full Name (Last, First, Middle Initial)<br>Chance Mitchell   |  |          |   | Date of Disbursement                             |
|    | Mailing Address 1701 16th street NW  |  |          |   | 01 17 2012                                       |
|    | City<br>washington   | State Zip Co<br>DC 20009                                     | de       |   | Transaction ID : SB23.6349.32                    |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                           |  |          | Category/<br>Type                       | Amount of Each Disbursement this Period 250.00   |
|    | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For: 2012<br>Primary G<br>Other (specify) <del>V</del> | eneral   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | [MEMO ITEM]                                      |
| 5  | UBTOTAL of Disbursements This Page (optional)  |  |          | ····· ►                                 | 0.00   |
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| S            | CHEDULE B (FEC Form 3X)  |   | F                 | OR I         |                 | UMBER:               | :             |                |               | PA                  | GE 2            | 26 O                | = 83      |
|--------------|--|---|-------------------|--------------|-----------------|----------------------|---------------|----------------|---------------|---------------------|-----------------|---------------------|-----------|
| IT           | EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the            |                   |              | c only<br>21b   |                      |               |                |               |                     |                 |                     |           |
|              |  | Detailed Summary Page   |                   |              |                 |                      | ×             | 23<br>28b      | _             | 24<br>28c           |                 | 25<br>29            | 26<br>30b |
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| $\mathbb{N}$ | NAME OF COMMITTEE (In Full)  |   |                   |              |                 |                      |               |                |               |                     |                 |                     |           |
|              | INDEPENDENT ACTION INC   |   |                   |              |                 |                      |               |                |               |                     |                 |                     |           |
| ^            | Full Name (Last, First, Middle Initial)  |   |                   |              |                 | Date of              | f Die         | bure           | ome           | ont                 |                 |                     |           |
|              | Justin Nelson  |   |                   |              |                 |                      |               | D              |               | _                   | V               | Y                   | /         |
|              | Mailing Address 1455 Florida Ave NW<br>Apt 3B  |   |                   |              |                 | 01                   | Í             |                | 7             |                     | 201             |                     |           |
|              | City<br>Washington   | StateZip CodeDC20009  |                   |              |                 | Trans                | acti          | on ID          | ): S          | B23.6               | 349.33          | 3                   |           |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                   |              |                 | Amoun                | t of          | Each           | Dis           | sburser             | ment t          | this P              | eriod     |
|              | Candidate Name   |   |                   | egor<br>ype  | y/              |                      |               |                |               |                     |                 | 250.0               | 00        |
|              | Senate   | sement For: 2012  |                   | ype          |                 | [МЕМС                | ) ITE         | [M]            |               |                     |                 |                     |           |
|              | State: District:   | Other (specify)   |                   |              |                 |                      |               |                |               |                     |                 |                     |           |
|              | Full Name (Last, First, Middle Initial)  |   |                   |              |                 |                      |               |                |               |                     |                 |                     |           |
| В.           | Tom Hay  |   |                   |              |                 | Date of              | f Dis         | sburse         |               |                     | Y               | Y                   |           |
|              | Mailing Address 1448 Swann Street NW   |   |                   |              |                 | 01                   | Í             |                | 17            |                     | 202             |                     |           |
|              | City<br>Washington   | State Zip Code<br>DC 20009                                      |                   |              |                 | Trans                | sacti         | on ID          | ) : S         | SB23.6              | 349.34          | 4                   |           |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                   |              |                 | Amoun                | t of          | Each           | Dis           | sburser             | ment t          | this Pe             | eriod     |
|              | Candidate Name   |   |                   | egor<br>jype | y/              |                      |               | ,              |               | - 7                 |                 | 25.                 | 00        |
|              |  | sement For: 2012<br>✓ Primary General<br>Other (specify) ▼      |                   |              |                 | [MEMC                | D ITE         | EM]            |               |                     |                 |                     |           |
| _            | Full Name (Last, First, Middle Initial)  |   |                   |              |                 |                      |               |                |               |                     |                 |                     |           |
| C.           | Merrick Garb   |   |                   |              |                 | Date of              | f Dis         |                |               |                     |                 |                     |           |
|              | Mailing Address 3520 Center St. NW<br>Apt 104  |   |                   |              |                 | 01                   | /             | D<br>1         | D<br>17       | / Y                 | 201             | 12                  |           |
|              | City<br>Washington   | State Zip Code<br>DC 20010                                      |                   |              |                 | Trans                | sacti         | on ID          | ) : S         | SB23.6              | 349.3           | 5                   |           |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                   | -            |                 |                      |               |                |               |                     |                 |                     |           |
|              | Candidate Name   |   |                   | egor<br>ype  | y/              | Amoun                | t of          | Each           | Dis           | sburser             | ment t          | this Po<br>25.0     |           |
|              | Office Sought: House Disburs<br>Senate President State: District:                                  | sement For: 2012<br>Primary General<br>Other (specify) ▼        | <u> </u>          | урс          |                 | [MEMC                | ) ITE         | [M]            |               |                     |                 |                     |           |
|              |  |   |                   |              |                 |                      | _             | _              | _             | _                   | _               | _                   | _         |
| s            | SUBTOTAL of Disbursements This Page (optiona   | l)  |                   |              | ►               |                      | _             | ,              |               |                     | _               | 0.0                 | 00        |
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| Detailed Summary Page       27       28a       28b       28c       29       34         Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for committee to solicit contributions from such committee.       28b       28c       29       34         NAME OF COMMITTEE (in Full)       INDEPENDENT ACTION INC       INDEPENDENT ACTION INC       Date of Disbursement         Full Name (Last, First, Middle Initial)       A. Alexandra Adams       Date of Disbursement       01       18       2012         City       State       Zip Code       Transaction ID : SB23.6349.36         Amount of Each Disbursement       Earmarked/Baldwin For Senate       Category/       7ype       25.00         Office Sought:       House       Disbursement For: 2012       General       Memo ITEM]         B. Joel Ang       Date of Disbursement       Date of Disbursement       25.00         Mailing Address 2120 Vermont Ave., NW       #506       City       2011       18       2012         B. Joel Ang       Date of Disbursement       Disbursement For: 2012       Transaction ID : SB23.6349.37       Amount of Each Disbursement this Period         Category/<br>Types       Office Sought:       House       Disbursement For: 2012       Transaction ID : SB23.6349.37  |    | CHEDULE B (FEC Form 3X)                          |            | irate schedulo(c) |            |             |     | INE NUMBER: PAGE 27 |       |       |          |     |          |       |        |           |  |
|---|----|--|------------|-------------------|------------|-------------|-----|---------------------|-------|-------|----------|-----|----------|-------|--------|-----------|--|
| ar for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.          NAME OF COMMITTEE (in Full)         INDEPENDENT ACTION INC         Full Name (Last, First, Middle Initial)         A. Alexandra Adams         Malling Address 2201 Wilson Bivd         City         Address 2201 Wilson Bivd         City         Purpose of Disbursement         Earmarked/Baldwin For Senate         Candidate Name         Office Sought:         House         Disbursement         Performed Candidate Name         Office Sought:         House         Disbursement         Performance         Office Sought:         Purpose of Disbursement         Performance         Office Sought:         Poil Name (Last, First, Middle Initial)         B. Joel Ang         Mailing Address 2120 Varmant Ave., NW         #506         City       State         Disbursement         Earnabled/Baldwin For Senate         Candidate Name         Office Sought:       House         Primose       Diabursement For: 2012         Purpose of Disbursement       Earnabled/Baldwin For Senate  |    | EMIZED DISBURSEMENTS                             | for each o | category of the   | (cl        |             | 21b | ' on                | 22    | X     |          |     |          |       |        | 26<br>30b |  |
| INDEPENDENT ACTION INC         A: Alexandra Adams         Mailing Address 2201 Wilson Bivd         Otil Values         A: Alexandra Adams         Mailing Address 2201 Wilson Bivd         Otil Values         Category/         Purpose of Disbursement         Earnanced Badwin For Senate         Candidate Name         Office Sought:         Purpose of Disbursement         State:         Disbursement For: 2012         Senate         Persident         Disbursement For: 2012         Mailing Address 2120 Vermont Ave., NW         #200         Mailing Address 2120 Vermont Ave., NW         #200         City         Purpose of Disbursement         Earnanted Readwin For Senate         Candidate Name         Office Sought:         House         Disbursement For: 2012         Senate         Candidate Name         Category         Transaction ID : SB23.6349.37         Amount of Each Disbursement         Earnanted Readwin For Senate         Candidate Name         Other (specify) ▼         Other (specify) ▼         Other (specif  |    | for commercial purposes, other than using the na |            |                   |            |             |     |                     |       |       |          |     |          |       |        |           |  |
| A. Alexandra Adams       Date of Diabursement.         Mailing Address 2201 Wilson Bivd       VA       Zip Code         Oity       State       Zip Code         Aufragon       VA       Z201         Purpose of Diabursement       Category       Zip Code         Candidate Name       Other (specify)       Category         Office Sought:       House       Disbursement For: 2012       Memorrtem         State:       Distrement For: 2012       Memorrtem       Memorrtem         Mailing Address       2120 Vermont Ave., NW       #666       Category         Office Sought:       B. Joel Ang       Date of Diabursement       Date of Diabursement         Mailing Address       2120 Vermont Ave., NW       #666       Category       Transaction ID : SB23.6349.37         Mailing Address       2120 Vermont Ave., NW       State       Zip Code       Zategory       Memorrtem         Value       Disbursement       Disbursement       Category       Transaction ID : SB23.6349.37         Purpose of Diabursement       Disbursement       Category       Transaction ID : SB23.6349.37         Purpose of Diabursement       Disbursement       Category       Transaction ID : SB23.6349.38         Purpose of Diabursement       Disbursement       Ca  |    | · · · · ·  |            |                   |            |             |     |                     |       |       |          |     |          |       |        |           |  |
| Mailing Address 2201 Wilson Bivd     01     18     2012       City     State     Zip Code     Transaction ID: SB23.6349.36       Arington     VA     22201       Purpose of Disbursement     Category       Candidate Name     Category       Office Sought:     House       Disfuer     President       Distrement     Disbursement       State     Zip Code       Yashington     President       Disfuer     Office Sought:       B. Joel Ang     Date of Disbursement       Mailing Address     2120 Vermont Ave., NW       #506     State       City     State       Purpose of Disbursement     DC       Purpose of Disbursement     Disbursement For: 2012       President     Disbursement For: 2012       Office Sought:     House       Disbursement     Category       Purpose of Disbursement     Disbursement For: 2012       President     Disbursement       Distor     DC       State     Disbursement       Disbursement     Category       President     Disbursement For: 2012       Washington     DC       President     Disbursement       Office Sought:     House       Disbursement     DC<   | Α. |  |            |                   |            |             |     |                     |       | f Dis |          |     |          |       | Y      | Y         |  |
| Arington       VA       22201         Purpose of Dibbursement<br>Earmarked/Baldwin For Senate       Amount of Each Disbursement this Period         Category/<br>Type       Senate       Category/<br>Type         Office Sought:       House<br>President       Disbursement For: 2012<br>Primary       General<br>Other (specify) ▼         B. Joel Ang       Date of Disbursement         Mailing Address       2120 Vermont Ave., NW<br>#506       Date of Disbursement         City       State       Zip Code<br>20001       Transaction ID : SB23.6349.36         Mailing Address       2120 Vermont Ave., NW<br>#506       Transaction ID : SB23.6349.37         City       State       Category/<br>Type       2012         Office Sought:       House<br>President       Disbursement For: 2012<br>Primary       General<br>Category/<br>Type       Transaction ID : SB23.6349.37         Amount of Each Disbursement For: 2012       Mailing Address 3171 16th St., NW       Disbursement For: 2012       Amount of Each Disbursement         State:       District:       District:       Disbursement For: 2012       Transaction ID : SB23.6349.38         Mailing Address 3171 16th St., NW       Dic Zip Code<br>Qifice Sought:       House<br>Disbursement For: 2012       Transaction ID : SB23.6349.38         Amount of Each Disbursement For Senate       Category/<br>Type       Transaction ID : SB23.6349.38         <  |    | Mailing Address 2201 Wilson Blvd                 |            |                   |            |             |     |                     |       |       |          |     |          |       |        |           |  |
| Earmarked /Baldwin For Senate       Amount of Each Disbursement this Period         Cardidate Name       State:       Disbursement For: 2012       (MEMO ITEM)         State:       Disbirct:       President       President       Office Sought:       18         State:       Disbursement Ave., NW       #506       Transaction ID: SB23.6349.37         Mailing Address       212 Vermont Ave., NW       #506       Transaction ID: SB23.6349.37         Mailing Address       212 Vermont Ave., NW       #506       Transaction ID: SB23.6349.37         Office Sought:       House       Disbursement For: 2012       Amount of Each Disbursement this Period         Category/<br>Washington       DC       20001       Transaction ID: SB23.6349.37         Office Sought:       House       Disbursement For: 2012       Amount of Each Disbursement this Period         State:       Disbursement For: 2012       Memount of Each Disbursement this Period         Full Name (Last, First, Middle Initial)       C       Blair Bowie       Date of Disbursement         Mailing Address 3171 18th St., NW       Category/<br>Type       Transaction ID: SB23.6349.38       Amount of Each Disbursement this Period         Candidate Name       Disbursement For: 2012       Transaction ID: SB23.6349.38       Amount of Each Disbursement this Period         Grifice Sought: </td <td></td> <td>Arlington</td> <td></td> <td>•</td> <td></td> <td></td> <td></td> <td></td> <td>Trans</td> <td>acti</td> <td>ion II</td> <td>D :</td> <td>SB23.6</td> <td>349.3</td> <td>36</td> <td></td>  |    | Arlington  |            | •                 |            |             |     |                     | Trans | acti  | ion II   | D : | SB23.6   | 349.3 | 36     |           |  |
| Category       25.00         Office Sought:       Senate       Disbursement For: 2012       Image: Category       Image: Category <tdi< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>Amoun</td><td>t of</td><td>Each</td><td>۱C</td><td>Disburse</td><td>ment</td><td>this I</td><td>Period</td></tdi<>  |    |  |            |                   |            |             |     |                     | Amoun | t of  | Each     | ۱C  | Disburse | ment  | this I | Period    |  |
| Senate       Prisident       Primary       General         Other (specify)       Other (specify)       Date of Disbursement         B. Joel Ang       Date of Disbursement       Date of Disbursement         Mailing Address 2120 Vermont Ave., NW       #506       Transaction ID : SB23.6349.37         Multing Address 2120 Vermont Ave., NW       #506       Transaction ID : SB23.6349.37         Other (specify)       Date of Disbursement       Transaction ID : SB23.6349.37         Purpose of Disbursement       Disbursement For: 2012       Amount of Each Disbursement this Period         Gate       Disbursement For: 2012       General         Office Sought:       House       Disbursement For: 2012         State:       District:       Primary       General         Mailing Address 3171 18th St., NW       Date of Disbursement       Transaction ID : SB23.6349.38         Mailing Address 3171 18th St., NW       Date of Disbursement       Transaction ID : SB23.6349.38         Amount of Each Disbursement       Date of Disbursement this Period       25.00         Office Sought:       House       Disbursement For: 2012       Transaction ID : SB23.6349.38         Office Sought:       House       Disbursement For: 2012       Transaction ID : SB23.6349.38         Office Sought:       House       Disbu  |    |  |            |                   |            |             |     |                     |       |       | 7        |     |          |       | 25     | .00       |  |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address       2120 Vermont Ave., NW         #506       City         City       State       Zip Code         Washington       DC       20001         Purpose of Disbursement       Earmarked Baldwin For Senate       Category/         Candidate Name       Disbursement For: 2012       General         Office Sought:       House       Disbursement For: 2012         State:       District:       President         Mailing Address 3171 18th St., NW       City       Date of Disbursement this Period         City       State       Zip Code         Washington       District:       Date of Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Blair Bowie       Dc       20009         Purpose of Disbursement       Dc       20009         Purpose of Disbursement       Dc       20009         City       State       Zip Code         Washington       Dc       20009         Office Sought:       House       Disbursement For: 2012         Condidate Name       Disbursement For: 2012       Transaction ID : SB23.6349.38         Mauting Address 3171 18th St  |    | Senate   | Primary    | General           |            |             |     |                     | [МЕМС | ) ITE | EM]      |     |          |       |        |           |  |
| B. Joel Ang       Date of Disbursement         Mailing Address       2120 Vermont Ave., NW         #506       City         City       State       Zip Code         Washington       DC       20001         Purpose of Disbursement       DC       20001         Cardidate Name       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For: 2012       MeMO ITEMJ         State:       District:       Primary       General<br>Other (specify)       Date of Disbursement         Mailing Address 3171 18th St., NW       Date of Disbursement this Period       2012         City       State       Zip Code       Transaction ID: SB23.6349.37         Mailing Address 3171 18th St., NW       Date of Disbursement       2012         City       State       Zip Code       Transaction ID: SB23.6349.38         Amount of Each Disbursement       DC       20009       Transaction ID: SB23.6349.38         Primary       Ocde       Category/<br>Type       25.00         Office Sought:       House       Disbursement For: 2012       General         Office Sought:       Disbursement For: 2012       General       MeMO ITEMJ         Office Sought:       Disbursement For:   |    |  |            |                   |            |             |     |                     |       |       |          |     |          |       |        |           |  |
| Mailing Address       2120 Vermont Ave., NW         #506         City       State       Zip Code         Purpose of Disbursement       DC       20001         Purpose of Disbursement       Category/<br>Type       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       General         Office Sought:       House       Disbursement For: 2012       MEMO ITEMJ         Full Name (Last, First, Middle Initial)       Cther (specify) ▼       Date of Disbursement         Mailing Address 3171 18th St., NW       DC       20009         City       State       Zip Code         Mailing Address 3171 18th St., NW       Category/<br>Type       Transaction ID : SB23.6349.38         Mailing Address 3171 18th St., NW       DC       20009         City       State       Zip Code         Washington       DC       20009         Purpose of Disbursement       Category/<br>Type       25.00         Office Sought:       House       Disbursement For: 2012       Memount of Each Disbursement this Period         State:       Disbursement For: 2012       Yep many       General       Memount of Each Disbursement this Period         State:       Disbursement For: 2012       Yep many       General       Memount of Eac   | в. |  |            |                   |            |             |     |                     |       | f Dis |          |     |          |       | Y      | Y         |  |
| Washington       DC       20001         Purpose of Disbursement       Earmarked/Baldwin For Senate       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       General<br>Other (specify) ▼       Image: Category/<br>Type       Image: Category/<br>State:       Disbursement For: 2012       Image: Category/<br>Type       Image: Category/<br>State:       Image: Category/<br>State:       Image: Category/<br>Disbursement For: 2012       Image: Category/<br>Other (specify) ▼       Image: Category/<br>Type       Image: Category/<br>Type       Image: Category/<br>Transaction ID : SB23.6349.38         Mailing Address 3171 18th St., NW       Dc       20009       Date of Disbursement<br>Earmarked /Baldwin For Senate       Date of Disbursement<br>Category/<br>Type       Transaction ID : SB23.6349.38         Mailing Address 3171 18th St., NW       Dc       20009       Purpose of Disbursement<br>Earmarked /Baldwin For Senate       Category/<br>Type       Transaction ID : SB23.6349.38         Office Sought:       House<br>Senate<br>President       Disbursement For: 2012<br>Primary       General<br>Category/<br>Type       Image: Category/<br>Type       Image: Category/<br>Type         SUBETOTAL of Disbursements This Page (optional)   |    |  |            |                   |            |             |     |                     |       |       |          |     |          |       |        |           |  |
| Earmarked /Baldwin For Senate       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House<br>Senate       Disbursement For: 2012<br>President       (MEMO ITEM)         State:       District:       Other (specify)       Date of Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         City       State       Zip Code         Washington       DC       20009         Purpose of Disbursement       Disbursement For: 2012         Category/<br>Type       Disbursement For: 2012         Office Sought:       House         Disbursement For: 2012       Category/<br>Type         Office Sought:       Disbursement For: 2012         Senate       Disbursement For: 2012         Primary       General         Office Sought:       Disbursement For: 2012         Primary       General         Other (specify)       (Memo ITEM)         Subtrotal of Disbursements This Page (optional)       0.00  |    | Washington                                       |            |                   |            |             |     |                     | Trans | sact  | ion II   | D : | SB23.6   | 349.: | 37     |           |  |
| Category/<br>Type       60.00         Office Sought:       House<br>Senate<br>President       Disbursement For: 2012<br>Primary       General<br>Other (specify)       IMEMO ITEM]         State:       District:       District:       Date of Disbursement         Mailing Address 3171 18th St., NW       Date of Disbursement       Date of Disbursement         City       State       Zip Code       Transaction ID : SB23.6349.38         Purpose of Disbursement       DC       20009       Transaction ID : SB23.6349.38         Purpose of Disbursement       Category/<br>Type       Transaction ID : SB23.6349.38         Office Sought:       House       Disbursement For: 2012       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For: 2012       Memo ITEM]         State:       Disbursement For: 2012       Primary       General<br>Other (specify)       Memo ITEM]         SubtrotAL of Disbursements This Page (optional)  |    |  |            |                   |            |             |     |                     | Amoun | t of  | Each     | ۱C  | Disburse | ment  | this I | Period    |  |
| Senate       Primary       General         President       Other (specify)       Image: Control of the contr                   |    |  |            |                   | Cate<br>Ty | egor<br>/pe | ry/ |                     |       |       | 7        |     |          |       | 60     | 0.00      |  |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Blair Bowie       Date of Disbursement         Mailing Address 3171 18th St., NW       Image: Constraint of Disbursement         City       State       Zip Code         Washington       DC       20009         Purpose of Disbursement       Earmarked /Baldwin For Senate       Image: Constraint of Disbursement this Period         Candidate Name       Category/<br>Type       25.00         Office Sought:       House<br>President       Disbursement For: 2012<br>Primary       General         Subtrottal of Disbursements This Page (optional)  |    | Senate<br>President                              | Primary    | General           |            |             |     |                     | [MEMC | ודו כ | EM]      |     |          |       |        |           |  |
| C. Blair Bowie       Date of Disbursement         Mailing Address 3171 18th St., NW       Image: Construction of the second |    |  |            |                   |            |             |     |                     |       |       |          |     |          |       |        |           |  |
| Mailing Address 3171 18th St., NW       01       18       2012         City       State       Zip Code       Transaction ID : SB23.6349.38         Purpose of Disbursement       DC       20009       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House<br>President       Disbursement For: 2012<br>President       General<br>Other (specify)       Image: Content of Disbursement Strict       Image: Content of Disbursement Strict         Subtrotal of Disbursements This Page (optional)   | C. |  |            |                   |            |             |     |                     |       | f Dis |          |     |          |       | V      | Y         |  |
| Washington       DC       20009         Purpose of Disbursement<br>Earmarked /Baldwin For Senate       Image: Candidate Name       Image: Candidate Nam       Image: Candidate Name       Image: Candid   |    | Mailing Address 3171 18th St., NW                |            |                   |            |             |     |                     |       |       |          |     |          |       |        |           |  |
| Earmarked /Baldwin For Senate   Candidate Name   Candidate Name   Office Sought:   House   Senate   President   State:   Disbursements This Page (optional)   |    | Washington                                       |            |                   |            |             |     |                     | Trans | sact  | ion II   | D : | SB23.6   | 349.: | 38     |           |  |
| Office Sought:       House       Disbursement For: 2012       Image: 2  |    | Earmarked /Baldwin For Senate                    |            |                   |            |             |     |                     | Amoun | t of  | Each     | ר D | )isburse | ment  |        |           |  |
| SUBTOTAL of Disbursements This Page (optional)  |    | Senate<br>President                              | Primary    | General           |            | he          |     |                     | [МЕМС | ) ITE | ,<br>EM] |     |          |       |        |           |  |
|   | ⊢  | UBTOTAL of Disbursements This Page (optional).   |            |                   |            |             |     |                     |       |       | 1        |     |          | -     | 0      | .00       |  |

|    | CHEDULE B (FEC Form 3X)   |   |     |                        | NUMBER: PAGE 28 OF 83                            |  |  |  |  |  |  |  |  |  |  |
|----|---|---|-----|------------------------|--|--|--|--|--|--|--|--|--|--|--|
| IT | EMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (ch | neck only<br>21b<br>27 | y one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |  |  |  |  |  |  |  |  |  |  |
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|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |   |     |                        |  |  |  |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Jessica Brand  |   |     |                        | Date of Disbursement                             |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 525 T St NW, Apt C  |   |     |                        | 01 18 2012                                       |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Washington<br>Purpose of Disbursement   | State Zip Code<br>DC 20001  |     |                        | Transaction ID : SB23.6349.39                    |  |  |  |  |  |  |  |  |  |  |
|    | Earmarked /Baldwin For Senate   |   |     |                        | Amount of Each Disbursement this Period          |  |  |  |  |  |  |  |  |  |  |
|    |   |   |     | gory/<br>vpe           | 25.00  |  |  |  |  |  |  |  |  |  |  |
|    | Senate<br>President   | ement For: 2012<br>Primary General<br>Other (specify) ▼                       |     |                        | [MEMO ITEM]                                      |  |  |  |  |  |  |  |  |  |  |
|    | State:     District:       Full Name (Last, First, Middle Initial)                                    |   |     |                        |  |  |  |  |  |  |  |  |  |  |  |
| В. | David Brown   |   |     |                        | Date of Disbursement                             |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 1620 19th Street NW<br>#4   |   |     |                        | 01 18 2012                                       |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Washington  | StateZip CodeDC20009  |     |                        | Transaction ID : SB23.6349.40                    |  |  |  |  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |   |     |                        | Amount of Each Disbursement this Period          |  |  |  |  |  |  |  |  |  |  |
|    | Candidate Name  |   |     | gory/<br>/pe           | 25.00  |  |  |  |  |  |  |  |  |  |  |
|    |   | ement For: 2012<br>✓ Primary General<br>Other (specify) ▼                     |     |                        | [MEMO ITEM]                                      |  |  |  |  |  |  |  |  |  |  |
| С. | Full Name (Last, First, Middle Initial)<br>Sara Chieffo   |   |     |                        | Date of Disbursement                             |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 2724 Porter St NW<br>Apt. 4   |   |     |                        | 01 18 2012                                       |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Washington  | StateZip CodeDC20008  |     |                        | Transaction ID : SB23.6349.41                    |  |  |  |  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                            |   |     | gory/                  | Amount of Each Disbursement this Period          |  |  |  |  |  |  |  |  |  |  |
|    | Office Sought: House Disburs<br>Senate President State: District:                                     | ement For: 2012<br>Primary General<br>Other (specify) ▼                       | Ту  | rpe                    | [MEMO ITEM]                                      |  |  |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Disbursements This Page (optional)   | )   |     | ▶                      | 0.00   |  |  |  |  |  |  |  |  |  |  |
| T  | OTAL This Period (last page this line number onl  | ly)   |     | ····· <b>&gt;</b>      |  |  |  |  |  |  |  |  |  |  |  |

|    | CHEDULE B (FEC Form 3X)   |   | arate schedule(s)               |            |             |                    | E NUMBER: PAGE 29 OF 83                 |   |       |        |         |        |         |                |      |  |
|----|---|---|---------------------------------|------------|-------------|--------------------|---|---|-------|--------|---------|--------|---------|----------------|------|--|
|    | EMIZED DISBURSEMENTS  | for each  | category of the<br>Summary Page | (cl        | nec         | k onl<br>21b<br>27 |   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |       |        |         |        |         |                |      |  |
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|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |   |                                 |            |             |                    |   |   |       |        |         |        |         |                |      |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Kathleen Debold  |   |                                 |            |             |                    |   | Date o  |       |        | ser     |        | Y       | YYY            | Y    |  |
|    | Mailing Address 14633 Almanc Dr.  |   |                                 |            |             |                    |   | 01  |       | L      | 18      |        |         | 2012           |      |  |
|    | City<br>Burtnesville<br>Purpose of Disbursement   | State<br>VA   | Zip Code<br>20866               |            |             |                    |   | Trans   | sacti | ion    | ID :    | SB23   | 6349    | .42            |      |  |
|    | Earmarked /Baldwin For Senate   |   |                                 |            |             |                    | Amount of Each Disbursement this Period |   |       |        |         |        |         |                |      |  |
|    | Candidate Name  |   |                                 | Cate<br>Ty | egor<br>/pe |                    |   |   |       | ,      |         | ,      |         | 10             | 0.00 |  |
|    | Office Sought:     House     Disburse       Senate     President     X                                | ement For:<br>Primary<br>Other (spe                     | General                         |            |             |                    |   | [MEMC   | ) ITE | EM]    |         |        |         |                |      |  |
| _  | State: District:  |   |                                 |            |             |                    |   |   |       |        |         |        |         |                |      |  |
| В. |   |   |                                 |            |             |                    |   | Date o  | _     | _      | ser     |        | Y       | YY             | Y    |  |
|    | Mailing Address 1418 Corcoran Street NW   |   |                                 |            |             |                    |   | 01  | ĺ     |        | 18      |        |         | 2012           |      |  |
|    | City<br>Washington  |   |                                 |            |             | Tran               | sact                                    | ion   | ID    | : SB23 | .6349   | 9.43   |         |                |      |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |   |                                 | 1          | ٦           |                    | Amoun                                   | t of  | Eac   | :h [   | Disburs | emer   | nt this | Period         |      |  |
|    | Candidate Name  |   |                                 | Cate<br>Ty | egor<br>/pe | ry/                |   |   |       | ,      | l       | ,      |         | 25             | 0.00 |  |
|    | Senate X<br>President   | ement For:<br>Primary<br>Other (spe                     | General                         |            |             |                    |   | [MEM  | ודו כ | EM]    |         |        |         |                |      |  |
| _  | State: District:<br>Full Name (Last First Middle Initial)   |   |                                 |            |             |                    | -                                       |   |       |        |         |        |         |                |      |  |
| C. | Jessica Gray  | Full Name (Last, First, Middle Initial)<br>Jessica Gray |                                 |            |             |                    |   | Date o  | _     | _      | ser     |        | Y       | Y Y            | Y    |  |
|    | Mailing Address 2800 Southbridge Ct.  |   |                                 |            |             |                    |   | 01  |       | L      | 18      | 3      | 2       | 2012           |      |  |
|    | City<br>Mitchellville   | State<br>MD   | Zip Code<br>20721               |            |             |                    |   | Tran  | sact  | ion    | ID :    | : SB23 | .6349   | 9.44           |      |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                            |   | Cate                            |            |             |                    | Amour                                   | t of  | Eac   | h [    | Disburs | emer   |         | Period<br>5.00 |      |  |
|    | Office Sought: House Disburse<br>Senate President State: District:                                    | ement For:<br>Primary<br>Other (spe                     | General                         | fy         | ype         |                    | [MEMO ITEM]                             |   |       |        |         |        |         |                |      |  |
| s  | UBTOTAL of Disbursements This Page (optional).  |   |                                 |            |             |                    | <u> </u>                                |   |       | 7      |         |        |         |                | 0.00 |  |
| Т  | OTAL This Period (last page this line number only   | /)  |                                 |            |             | •                  |   |   |       | ,      | l       | ,      |         |                |      |  |

| S                     | CHEDULE B (FEC Form 3X)  |  |                   | י סו                    |     |   |            |       |        |     | PA      | GF    | 30     | OF    | 83  |  |  |  |
|-----------------------|--|--|-------------------|-------------------------|-----|---|------------|-------|--------|-----|---------|-------|--------|-------|-----|--|--|--|
|                       |  | Use separate schedule(s)                               | -                 | FOR LINE<br>(check only |     |   |            |       |        |     |         |       |        |       |     |  |  |  |
| •••                   |  | for each category of the<br>Detailed Summary Page      |                   |                         | 21b |   | 22         | X     |        |     | 24      |       | 25     |       | 26  |  |  |  |
| · ·                   |  |  |                   |                         | 27  |   | 28a        |       | 28b    |     | 28c     |       | 29     |       | 30b |  |  |  |
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|                       | NAME OF COMMITTEE (In Full)  | ,                |                   | -                       |     |   | -          | -     |        |     | -       |       |        |       |     |  |  |  |
| $\left \right\rangle$ | INDEPENDENT ACTION INC   |  |                   |                         |     |   |            |       |        |     |         |       |        |       |     |  |  |  |
| _                     | Full Name (Last, First, Middle Initial)  |  |                   |                         |     |   | <b>D</b> : |       |        |     |         |       |        |       |     |  |  |  |
| А.                    | Joshua Kraft   |  |                   |                         |     |   | Date o     |       |        |     |         |       |        | _     |     |  |  |  |
|                       | Mailing Address 800 4th St., SW<br>#S207   |  |                   |                         |     |   | 01         |       | 1      | 8   |         |       | 012    | Y     |     |  |  |  |
|                       | City   | State Zip Code   |                   |                         |     | Transaction ID : SB23.6349.45           |            |       |        |     |         |       |        |       |     |  |  |  |
|                       | Washington<br>Purpose of Disbursement  | DC 20024   |                   |                         |     | _                                       | mane       |       |        |     | 0020.0  | .040. | .40    |       |     |  |  |  |
|                       | Earmarked /Baldwin For Senate  |  | <b></b>           |                         |     | Amount of Each Disbursement this Period |            |       |        |     |         |       |        |       |     |  |  |  |
|                       | Candidate Name   |  | Cate              | gor                     | v/  |   |            |       |        |     |         |       |        |       |     |  |  |  |
|                       |  |  |                   | pe                      | J.  |   |            |       | 7      | _   |         |       | 2      | 0.00  |     |  |  |  |
|                       | Office Sought: House Disburse<br>Senate President  | ment For: 2012<br>Primary General<br>Other (specify) ▼ |                   |                         |     | [МЕМО ІТЕМ]                             |            |       |        |     |         |       |        |       |     |  |  |  |
|                       | State: District:   | . , , ,  |                   |                         |     |   |            |       |        |     |         |       |        |       |     |  |  |  |
|                       | Full Name (Last, First, Middle Initial)  |  |                   |                         |     |   |            |       |        |     |         |       |        |       |     |  |  |  |
| В.                    | Brian Lee  |  |                   |                         |     |   | Date o     | f Di  | sburse | em  | nent    |       |        |       |     |  |  |  |
|                       | Mailing Addross  |  |                   |                         |     | -                                       | M M        | /     | D      |     |         |       | 012    | Y     |     |  |  |  |
|                       | Mailing Address 371 Briarwood Drive  |  |                   |                         |     |   | 01         |       |        | 8   |         | 4     | 2012   | _     |     |  |  |  |
|                       | City   | State Zip Code   |                   |                         |     |   | Trans      | sact  | ion ID | ) · | SB23.6  | 349   | .46    |       |     |  |  |  |
|                       | Manchester<br>Purpose of Disbursement  | CT 06040   |                   |                         |     | _                                       |            |       |        |     |         |       |        |       |     |  |  |  |
|                       | Earmarked /Baldwin For Senate  |  |                   |                         |     |   | Amoun      | t of  | Each   | D   | isburse | men   | t this | Perio | bd  |  |  |  |
|                       | Candidate Name   |  | Cate              | aor                     | ~v/ |   |            | -     |        |     |         | -     |        |       |     |  |  |  |
|                       |  |  |                   | pe                      | J.  |   | 25.00      |       |        |     |         |       |        |       |     |  |  |  |
|                       | Senate X<br>President  | ment For: 2012<br>Primary General<br>Other (specify)   |                   |                         |     |   | [MEMC      | ודו כ | EM]    |     |         |       |        |       |     |  |  |  |
|                       | State: District:   |  |                   |                         |     | -                                       |            |       |        |     |         |       |        |       |     |  |  |  |
| C.                    | Full Name (Last, First, Middle Initial) Frederick MacIntyre  |  |                   |                         |     |   | Date o     |       | sburse |     |         | Y     | ( Y    | Y     |     |  |  |  |
|                       | Mailing Address 401 Massachusetts Ave., NW<br>PH110  |  |                   |                         |     |   | 01         |       |        | 8   |         |       | 012    |       |     |  |  |  |
|                       | City   | State Zip Code<br>DC 20001                             |                   |                         |     |   | Trans      | sact  | ion ID | ):  | SB23.6  | 349   | .47    |       |     |  |  |  |
|                       | Washington Purpose of Disbursement   | DC 20001   | _                 | -                       | _   | -                                       |            |       |        |     |         |       |        |       |     |  |  |  |
|                       | Earmarked /Baldwin For Senate  |  |                   |                         |     |   | Amoun      | t of  | Each   | D   | isburse | men   | t this | Perio | bd  |  |  |  |
|                       | Candidate Name   |  | Category/<br>Type |                         |     |   | 250.00     |       |        |     |         |       |        |       |     |  |  |  |
|                       | Office Sought: House Disburse<br>Senate President State: District:                                   | ment For: 2012<br>Primary General<br>Other (specify) ▼ |                   |                         |     |   | [МЕМС      | ) ITE | EM]    |     |         |       |        |       |     |  |  |  |
|                       |  |  |                   |                         |     |   |            |       |        | _   |         |       |        |       |     |  |  |  |
| s                     | UBTOTAL of Disbursements This Page (optional).   |  |                   |                         |     |   |            | _     | 3      |     | - ,     | _     | -      | 0.00  |     |  |  |  |
| т                     | OTAL This Period (last page this line number only  | )  |                   |                         |     |   | L.,        |       | 7      |     | 7       |       |        |       |     |  |  |  |

| S         | CHEDULE B (FEC Form 3X)                                  |   | FOR LINE          | NUMBER                                  |             |     |              | PAGE    | E 31        | OF 83    |  |  |  |  |
|-----------|--|---|-------------------|---|-------------|-----|--------------|---------|-------------|----------|--|--|--|--|
| IT        | EMIZED DISBURSEMENTS                                     | Use separate schedule(s) for each category of the | (check only       | one)                                    |             |     | '            |         |             |          |  |  |  |  |
|           |  | Detailed Summary Page                             | 21b               | 22<br>28a                               | × 23<br>28b | h   |              | 4<br>8c | 25          | 26       |  |  |  |  |
| ۵,        | ny information copied from such Reports and State        | ments may not be sold or use                      |                   |   |             | -   |              | -       |             |          |  |  |  |  |
|           | for commercial purposes, other than using the na         |   |                   |   |             |     |              |         |             |          |  |  |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)                              |   |                   |   |             |     |              |         |             |          |  |  |  |  |
|           | INDEPENDENT ACTION INC                                   |   |                   |   |             |     |              |         |             |          |  |  |  |  |
| ^         | Full Name (Last, First, Middle Initial)                  |   |                   | Date of                                 | Diobur      | ~~  | mont         |         |             |          |  |  |  |  |
| Α.        | John Marble  |   |                   |   |             | sei |              | V       | Y Y         | V        |  |  |  |  |
|           | Mailing Address 1715 19th Street NW<br>#3                |   |                   | 01                                      | , ,         | 18  |              | Ľ       | 2012        |          |  |  |  |  |
|           | City   | State Zip Code<br>DC 20009                        |                   | Trans                                   | action I    | D   | : SB2        | 3.634   | 9.48        |          |  |  |  |  |
|           | Washington Purpose of Disbursement                       | DC 20009  |                   |   |             |     |              |         |             |          |  |  |  |  |
|           | Earmarked /Baldwin For Senate                            |   |                   | Amount of Each Disbursement this Period |             |     |              |         |             |          |  |  |  |  |
|           | Candidate Name   |   | Category/         |   |             | T   |              | -       |             | 5 00     |  |  |  |  |
|           | 0/// 0 11  |   | Туре              | _                                       | - 7         | 4   |              | 7       | 4           | 25.00    |  |  |  |  |
|           | Office Sought: House Disburse                            | ement For: 2012<br>Primary General                |                   | [MEMO ITEM]                             |             |     |              |         |             |          |  |  |  |  |
|           | President  | Other (specify)                                   |                   |   |             |     |              |         |             |          |  |  |  |  |
|           | State: District:   |   |                   |   |             |     |              |         |             |          |  |  |  |  |
|           | Full Name (Last, First, Middle Initial)                  |   |                   |   |             |     |              |         |             |          |  |  |  |  |
| В.        | Kevin McGilly  |   |                   | Date of                                 | Disbur      | sei | ment         |         |             |          |  |  |  |  |
|           | Mailing Address 63 U Street N.W.                         |   |                   | м м<br>01                               | / D         | 18  |              | Y       | у у<br>2012 | Y        |  |  |  |  |
|           | Walling Address 63 U Street N.W.                         |   |                   | 01                                      |             | T   | 0            | -       | 2012        |          |  |  |  |  |
|           | City   | State Zip Code                                    |                   | Trans                                   | action      | ID  | : SB2        | 3.634   | 9.49        |          |  |  |  |  |
|           | Washington Purpose of Disbursement                       | DC 20001  |                   |   |             |     |              |         |             |          |  |  |  |  |
|           | Earmarked /Baldwin For Senate                            |   |                   | Amount                                  | of Eac      | h I | Disbu        | rseme   | ent this    | Period   |  |  |  |  |
|           | Candidate Name   |   | Category/         | -                                       |             | 1   | -            |         |             |          |  |  |  |  |
|           |  |   | Туре              | 500.00                                  |             |     |              |         |             |          |  |  |  |  |
|           |  | ement For: 2012                                   |                   | [MEMO                                   | ITEM]       |     |              |         |             |          |  |  |  |  |
|           | President  | Primary General<br>Other (specify)                |                   |   |             |     |              |         |             |          |  |  |  |  |
|           | State: District:   |   |                   |   |             |     |              |         |             |          |  |  |  |  |
| _         | Full Name (Last, First, Middle Initial)                  |   |                   |   |             |     |              |         |             |          |  |  |  |  |
| C.        | Mr. Michael Shelby Mings                                 |   |                   | Date of                                 | Disbur      | sei | ment         |         |             |          |  |  |  |  |
|           |  |   |                   | MM                                      | / D         |     |              | Y       | Y Y         | Y        |  |  |  |  |
|           | Mailing Address 1711 Massachusetts Ave., # 302           |   |                   | 01                                      |             | 18  | 5            | -       | 2012        | _        |  |  |  |  |
|           | City   | State Zip Code                                    |                   | Tropo                                   | action I    |     | . 602        | 2 624   | 0.50        |          |  |  |  |  |
|           | Washington   | DC 20036-2101                                     |                   | TIANS                                   | action      | U   | . 302        | 3.034   | 9.50        |          |  |  |  |  |
|           | Purpose of Disbursement<br>Earmarked /Baldwin For Senate |   |                   | <b>.</b> .                              |             |     | <b>D</b> : 1 |         |             | <b>.</b> |  |  |  |  |
|           | Candidate Name   |   | Cotogomy          | Amount of Each Disbursement this Period |             |     |              |         |             |          |  |  |  |  |
|           |  |   | Category/<br>Type | 25.0                                    |             |     |              |         |             |          |  |  |  |  |
|           |  | ement For: 2012                                   |                   | [MEMO ITEM]                             |             |     |              |         |             |          |  |  |  |  |
|           | Senate President   | Primary General                                   |                   |   |             |     |              |         |             |          |  |  |  |  |
|           | State: District:   | Other (specify)                                   |                   |   |             |     |              |         |             |          |  |  |  |  |
|           | District.  |   |                   | _                                       | _           |     | _            | _       | _           |          |  |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)            |   |                   |   |             |     |              | _       | _           | 0.00     |  |  |  |  |
| H         | <b>3</b> (1) <b>3</b>                                    |   |                   |   | 7           |     |              | 7       |             |          |  |  |  |  |
| т         | OTAL This Period (last page this line number only        | /)  | ····· ►           |   |             | 4   |              | 7       |             |          |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE I               | NUMBER: PAGE 32 OF 83                          |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |   |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Carleen Paterson  | Date of Disbursement  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 18824 Heritage Hills Dr   |   |                          | 01 18 2012                                     |  |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Brookeville   | State     Zip Code       eville     MD     20833       se of Disbursement     |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Earmarked /Baldwin For Senate   |   |                          | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type        | 25.00  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs<br>Senate President  | ement For: 2012<br>Primary General<br>Other (specify) ▼                       |                          | [MEMO ITEM]                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| State: District:<br>Full Name (Last, First, Middle Initial)   | -   |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B. Stacy Stordahl   |   |                          | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 2611 Ross Road  | 01 18 2012  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Chevy Chase   | StateZip CodeMD20815  |                          | Transaction ID : SB23.6349.52                  |  |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |   |                          | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type        | 250.00   |  |  |  |  |  |  |  |  |  |  |  |  |
| Senate President  | ement For: 2012<br>Primary General<br>Other (specify) ▼                       |                          | [MEMO ITEM]                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Robert Adonizio   |   |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 1440 Columbia Rd<br>#406  |   |                          | 01 / D D / Y Y Y Y<br>18 2012                  |  |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Washington  | StateZip CodeDC20009  |                          | Transaction ID : SB23.6349.53                  |  |  |  |  |  |  |  |  |  |  |  |  |
| Earmarked /Baldwin For Senate   |   |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs<br>Senate President<br>State: District:                                      | ement For: 2012<br>Primary General<br>Other (specify) v                       | Туре                     | [MEMO ITEM]                                    |  |  |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)<br>TOTAL This Period (last page this line number onl       |   |                          | 0.00   |  |  |  |  |  |  |  |  |  |  |  |  |

| S          | CHEDULE B (FEC Form 3X)  |  |             |                         | 1.15 |                         |                               |       |        |     | PΔ      | GF   | 33     | OF    | 83  |  |  |
|------------|--|--|-------------|-------------------------|------|-------------------------|-------------------------------|-------|--------|-----|---------|------|--------|-------|-----|--|--|
|            | EMIZED DISBURSEMENTS   | Use separate schedule(s)                               |             | FOR LINE<br>(check only |      |                         |                               |       |        |     |         |      |        |       |     |  |  |
| •••        |  | for each category of the<br>Detailed Summary Page      |             |                         | 21   |                         | 22                            | X     |        |     | 24      |      | 25     |       | 26  |  |  |
| <b>—</b>   |  | <u> </u>   |             |                         | 27   |                         | 28a                           |       | 28b    |     | 28c     |      | 29     |       | 30b |  |  |
|            | y information copied from such Reports and State<br>for commercial purposes, other than using the na |  |             |                         |      |                         |                               |       |        |     |         |      |        |       | ;   |  |  |
| $\square$  | NAME OF COMMITTEE (In Full)  |  |             |                         |      |                         |                               | -     |        |     |         | ,    | -      |       |     |  |  |
| $ \rangle$ | INDEPENDENT ACTION INC   |  |             |                         |      |                         |                               |       |        |     |         |      |        |       |     |  |  |
| _          | Full Name (Last, First, Middle Initial)  |  |             |                         |      |                         | _                             |       |        |     |         |      |        |       |     |  |  |
| Α.         | Robert Bell  |  |             |                         |      |                         | Date of                       | f Di  |        |     |         |      |        |       |     |  |  |
|            | Mailing Address 14025 T St., NW<br>#205  |  |             |                         |      |                         | 01                            | /     | D<br>1 | 8   |         |      | 012    | Y     |     |  |  |
|            | City   | State Zip Code   |             |                         |      |                         | Transaction ID : SB23.6349.54 |       |        |     |         |      |        |       |     |  |  |
|            | Washington   | DC 20009   |             |                         |      |                         | ITana                         | act   |        | •   | 5625.0  | 545. | 54     |       |     |  |  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |  |             |                         |      |                         | Amoun                         | t of  | Each   | D   | isburse | men  | t this | Perio | bd  |  |  |
|            | Candidate Name   |  | Cate        | 200                     | rv/  |                         |                               |       |        |     |         |      |        |       | -   |  |  |
|            |  |  |             | ype                     |      |                         | L.                            |       | 7      |     |         |      | 2      | 5.00  |     |  |  |
|            | Office Sought: House Disburse<br>Senate X<br>President   | ment For: 2012<br>Primary General<br>Other (specify)   |             |                         |      | [МЕМО ІТЕМ]             |                               |       |        |     |         |      |        |       |     |  |  |
|            | State: District:   | ···· (- ··· )/ •                                       |             |                         |      |                         |                               |       |        |     |         |      |        |       |     |  |  |
|            | Full Name (Last, First, Middle Initial)  |  |             |                         |      |                         |                               |       |        |     |         |      |        |       |     |  |  |
| В.         | Michael Calhoun  |  |             |                         |      |                         | Date of                       | f Di  | sburse | em  | nent    |      |        |       |     |  |  |
|            |  | ailing Address 1445 Swapp St NIM                       |             |                         |      |                         | M M                           | /     | D      |     |         |      | Y 010  | Y     |     |  |  |
|            | Mailing Address 1445 Swann St, NW  |  |             |                         |      |                         | 01                            |       |        | 8   |         | 2    | 012    | _     |     |  |  |
|            | City   | State Zip Code   |             |                         |      | Transaction ID : SB23.6 |                               |       |        |     | 349     | 55   |        |       |     |  |  |
|            | Washington Purpose of Disbursement   | DC 20009   |             |                         |      |                         |                               |       |        |     |         |      |        |       |     |  |  |
|            | Earmarked /Baldwin For Senate  |  |             |                         |      |                         | Amoun                         | t of  | Each   | D   | isburse | men  | t this | Perio | bd  |  |  |
|            | Candidate Name   |  | Cate        | edol                    | rv/  |                         |                               |       |        |     |         |      |        |       |     |  |  |
|            |  |  |             | ype                     |      |                         | 25.00                         |       |        |     |         |      |        |       |     |  |  |
|            | -  | ment For: 2012<br>Primary General<br>Other (specify) ▼ |             |                         |      |                         | [MEMC                         | ודו כ | EM]    |     |         |      |        |       |     |  |  |
| _          |  |  |             |                         |      |                         |                               |       |        | _   |         |      |        |       |     |  |  |
| C.         | Full Name (Last, First, Middle Initial)<br>Chris Chase   |  |             |                         |      |                         | Date of                       | f Dis | sburse |     |         | Y Y  | Y      | Y     |     |  |  |
|            | Mailing Address 1614 17th St., NW<br>#503  |  |             |                         |      |                         | 01                            |       | 1      | 8   |         | 2    | 012    | _     |     |  |  |
|            | City   | State Zip Code   |             |                         |      |                         | Trans                         | sact  | ion ID | ):  | SB23.6  | 349. | .56    |       |     |  |  |
|            | Washington Purpose of Disbursement   | DC 20009   |             |                         |      | _                       |                               |       |        |     |         |      |        |       |     |  |  |
|            | Earmarked /Baldwin For Senate  |  |             |                         |      |                         | Amoun                         | t of  | Each   | D   | isburse | men  | t this | Perio | bd  |  |  |
|            | Candidate Name   | Cate   | egoi<br>ype |                         |      |                         |                               |       |        | 1.0 |         |      | 5.00   |       |     |  |  |
|            | Office Sought: House Disburse<br>Senate President State: District:                                   |  | [MEMC       | ) ITE                   | EM]  |                         | ,                             |       |        |     |         |      |        |       |     |  |  |
|            | Biolinot.  |  |             |                         |      |                         |                               |       |        |     |         |      |        |       | _   |  |  |
| s          | UBTOTAL of Disbursements This Page (optional).   |  |             |                         | • 🕨  | -                       |                               | _     | ,      |     | - 7     | -    |        | 0.00  |     |  |  |
| т          | OTAL This Period (last page this line number only  | )  |             |                         | . 🕨  |                         | L.                            |       | ,      |     | 7       |      |        |       |     |  |  |

|             | CHEDULE B (FEC Form 3X)   |                                    | arate schedule(s)           |            |            |               |   |            |       |        |         |         |      |               |       |     |  |  |  |
|-------------|---|------------------------------------|-----------------------------|------------|------------|---------------|---|------------|-------|--------|---------|---------|------|---------------|-------|-----|--|--|--|
| IT          | EMIZED DISBURSEMENTS  | for each                           | category of the             | (c         | nec        | k only<br>21b | one                                     | e)<br>] 22 | X     | 23     |         | 24      |      | 25            |       | 26  |  |  |  |
|             |   | Detailed Summary Page              |                             |            |            |               |   | 28a        |       | 28b    |         | 28c     |      | 29            |       | 30b |  |  |  |
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| $\setminus$ | NAME OF COMMITTEE (In Full)   |                                    |                             |            |            |               |   |            |       |        |         |         |      |               |       |     |  |  |  |
|             | INDEPENDENT ACTION INC  |                                    |                             |            |            |               |   |            |       |        |         |         |      |               |       |     |  |  |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>Jin Chon   |                                    |                             |            |            |               | C                                       | Date of    | Dis   | sburse | eme     | ent     |      |               |       |     |  |  |  |
|             |   |                                    |                             |            |            |               | i.                                      | M M        | /     | D      | D       | / Y     | Y    | Y             | Y     |     |  |  |  |
|             | Mailing Address 437 New York Ave., NW<br>#1108  |                                    |                             |            |            |               |   | 01         |       | 1      | 8       |         | 20   | 012           |       |     |  |  |  |
|             | City<br>Washington  | State<br>DC                        | Zip Code<br>20001           |            |            |               |   | Trans      | acti  | ion ID | : 5     | SB23.63 | 49.  | 57            |       |     |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |                                    |                             | -          |            |               | Amount of Each Disbursement this Period |            |       |        |         |         |      |               |       |     |  |  |  |
|             | Candidate Name  |                                    |                             | <u></u>    | _          |               | Α                                       | Amount     | of    | Each   | Dis     | sbursen | nent | this:         | Perio | od  |  |  |  |
|             |   |                                    |                             | Cate<br>T  | ego<br>ype |               |   |            |       | ,      |         |         |      | 5             | 0.00  |     |  |  |  |
|             |   | ment For:                          |                             |            |            |               | [MEMO ITEM]                             |            |       |        |         |         |      |               |       |     |  |  |  |
|             | President   | Primary<br>Other (spe              | General                     |            |            |               |   |            |       |        |         |         |      |               |       |     |  |  |  |
|             | State: District:  |                                    | · · ·                       |            |            |               |   |            |       |        |         |         |      |               |       |     |  |  |  |
| Р           | Full Name (Last, First, Middle Initial)   |                                    |                             |            |            |               | -                                       |            |       |        |         |         |      |               |       |     |  |  |  |
| В.          | Michael Cooper  |                                    |                             |            |            |               | i i                                     | Date of    | Dis   | sburse |         |         | V    | Y             | V     |     |  |  |  |
|             | Mailing Address 2141 P St., NW<br>#1009   |                                    |                             |            |            |               |   |            |       |        |         |         |      |               |       |     |  |  |  |
|             | Washington  | State<br>DC                        | Zip Code<br>20037           |            |            |               |   | Trans      | acti  | ion ID | ):5     | SB23.63 | 849. | 58            |       |     |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |                                    |                             |            |            |               | Amount of Each Disbursemer              |            |       |        |         | nent    | this | Perio         | hd    |     |  |  |  |
|             | Candidate Name  |                                    |                             | Cate       | eao        | rv/           |   | anount     |       | Luon   |         | oburoch |      |               | -     | ,a  |  |  |  |
|             |   |                                    |                             | T          | ype        |               |   |            | -     | 7      | _       | 7       |      | 4             | 0.00  |     |  |  |  |
|             | Senate Yresident  | ment For:<br>Primary<br>Other (spe | 2012<br>General<br>ecify) ▼ |            |            |               | [                                       | [MEMO      | ) ITE | EM]    |         |         |      |               |       |     |  |  |  |
|             | State: District:  |                                    |                             |            |            |               |   |            |       |        |         |         |      |               |       |     |  |  |  |
| C.          | Full Name (Last, First, Middle Initial)<br>Daniel Gabis   |                                    |                             |            |            |               | C                                       | Date of    | Dis   |        |         |         |      |               |       |     |  |  |  |
|             | Mailing Address 1200 N St., NW<br>Apt 610   |                                    |                             |            |            |               |   | м м<br>01  |       | D<br>1 | 8       | / Y     |      | 012           | Y     |     |  |  |  |
|             | •   | State<br>DC                        | Zip Code<br>20001           |            |            |               |   | Trans      | acti  | ion ID | ):5     | SB23.63 | 849. | 59            |       |     |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |                                    |                             |            |            |               |   |            |       |        |         |         |      |               |       |     |  |  |  |
|             | Candidate Name  |                                    | Cate                        | ego<br>ype | ry/        | Α             | Amount                                  | of         | Each  | Dis    | sbursen | nent    |      | Perio<br>5.00 | d     |     |  |  |  |
|             | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General                     | I          | 100        |               | [                                       | МЕМО       | ITE   | EM]    |         | - 7     |      |               |       |     |  |  |  |
| _           | State: District:  |                                    |                             |            |            |               |   |            |       |        |         |         |      |               |       |     |  |  |  |
| ⊢           | UBTOTAL of Disbursements This Page (optional).  |                                    |                             |            |            |               |   |            | _     | 7      |         | 7       |      | (             | 0.00  |     |  |  |  |
| ΙŤ          | OTAL This Period (last page this line number only   | ")                                 |                             |            |            | • 🕨           | 1                                       |            |       | 7      | _       | - 7     |      |               | _     | _   |  |  |  |

|    | CHEDULE B (FEC Form 3X)   |   | IE NUMBER: PAGE 35 OF 83 |  |  |  |  |  |  |  |  |  |  |  |
|----|---|---|--------------------------|--|--|--|--|--|--|--|--|--|--|--|
|    | EMIZED DISBURSEMENTS  | tor each category of the<br>Detailed Summary Page       |                          | y one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |  |  |  |  |  |  |  |  |  |  |
|    | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |   |                          |  |  |  |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (IN Full)   |   |                          |  |  |  |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Matt Hannan  |   |                          | Date of Disbursement                             |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address PO Box 223  |   |                          | 01 18 2012                                       |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Middleburg<br>Purpose of Disbursement   | StateZip CodeVA20118                                    | 1                        | Transaction ID : SB23.6349.60                    |  |  |  |  |  |  |  |  |  |  |
|    | Earmarked /Baldwin For Senate   |   |                          | Amount of Each Disbursement this Period          |  |  |  |  |  |  |  |  |  |  |
|    | Candidate Name  |   | Category/<br>Type        | 25.00  |  |  |  |  |  |  |  |  |  |  |
|    | Office Sought:     House     Disburs       Senate     President     X                                 | ement For: 2012<br>Primary General<br>Other (specify)   |                          | [MEMO ITEM]                                      |  |  |  |  |  |  |  |  |  |  |
|    | State: District:  |   |                          |  |  |  |  |  |  |  |  |  |  |  |
| B. | Full Name (Last, First, Middle Initial)<br>Terrie Horton  |   | Date of Disbursement     |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 1417 Key Blvd   |   | 01 18 2012               |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Arlington   | StateZip CodeVA22209                                    |                          | Transaction ID : SB23.6349.61                    |  |  |  |  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |   |                          | Amount of Each Disbursement this Period          |  |  |  |  |  |  |  |  |  |  |
|    | Candidate Name  |   | Category/<br>Type        | 25.00  |  |  |  |  |  |  |  |  |  |  |
|    |   | ement For: 2012<br>Primary General<br>Other (specify)   |                          | [MEMO ITEM]                                      |  |  |  |  |  |  |  |  |  |  |
| С. | Full Name (Last, First, Middle Initial)<br>Myles Hungerford   |   |                          | Date of Disbursement                             |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 6021 Jamestown Rd   |   |                          | 01 D D / Y Y Y Y<br>2012                         |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Hyattsville   | StateZip CodeMD20782                                    |                          | Transaction ID : SB23.6349.62                    |  |  |  |  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                            |   | Category/<br>Type        | Amount of Each Disbursement this Period          |  |  |  |  |  |  |  |  |  |  |
|    | Office Sought: House Disburst<br>Senate President State: District:                                    | ement For: 2012<br>Primary General<br>Other (specify) ▼ |                          | [МЕМО ІТЕМ]                                      |  |  |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Disbursements This Page (optional)   |   | •••••                    | 0.00   |  |  |  |  |  |  |  |  |  |  |
| т  | OTAL This Period (last page this line number onl  | y)  | ••••••                   |  |  |  |  |  |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                                   | FOR LINE                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page          | (check only<br>21b<br>27 | 22         X         23         24         25         26         26           28a         28b         28c         29         30b |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Nathan Hyder   |  |                          | Date of Disbursement   |  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 3354 Mt Pleasant St., NW<br>#12  |  |                          | 01 18 2012   |  |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Washington<br>Purpose of Disbursement  | State Zip Code<br>DC 20003                                 |                          | Transaction ID : SB23.6349.63  |  |  |  |  |  |  |  |  |  |  |  |  |
| Earmarked /Baldwin For Senate  |  |                          | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type        | 25.00  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbut<br>Senate<br>President   | sement For: 2012<br>X Primary General<br>Other (specify) ▼ |                          | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |  |  |  |
| State: District:   |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>B. Graeme Joeck</b>                                    |  |                          | Date of Disbursement   |  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 1338 Fairmont St., NW<br>Apt B   |  |                          | 01 18 2012   |  |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Washington<br>Purpose of Disbursement  | StateZip CodeDC20009                                       |                          | Transaction ID : SB23.6349.64  |  |  |  |  |  |  |  |  |  |  |  |  |
| Earmarked /Baldwin For Senate  |  |                          | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type        | 25.00  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbur<br>Senate President State: District:                                     | sement For: 2012<br>→ Primary General<br>Other (specify) ▼ |                          | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. L. Charles Keller                                      |  |                          | Date of Disbursement   |  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 1445 Church St., NW<br>#36   |  |                          | 01 / D D / Y Y Y Y<br>18 2012  |  |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Washington   | StateZip CodeDC20005                                       |                          | Transaction ID : SB23.6349.65  |  |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                           |  | Category/<br>Type        | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbur<br>Senate President State: District:                                     | sement For: 2012<br>Primary General<br>Other (specify) ▼   |                          | [МЕМО ІТЕМ]  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optiona   | l)   | ····· •                  | 0.00   |  |  |  |  |  |  |  |  |  |  |  |  |
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| S                      | CHEDULE B (FEC Form 3X)   |                                    |                                      | F               | OR  | LINE      | NUI        | MBER:     |               |           |           | PA        | GE             | 37       | OF 83     |
|------------------------|---|------------------------------------|--------------------------------------|-----------------|---|-----------|------------|-----------|---------------|-----------|-----------|-----------|----------------|----------|-----------|
| IT                     | EMIZED DISBURSEMENTS  |                                    | arate schedule(s)<br>category of the |                 |   | k only    | -          | e)        |               |           | -         |           |                | 7.0-     |           |
|                        |   |                                    | Summary Page                         |                 |   | 21b<br>27 |            | 22<br>28a | ×             | 23<br>28b | -         | 24<br>28c |                | 25<br>29 | 26<br>30b |
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| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)   |                                    |                                      |                 |   |           |            |           |               |           |           |           |                |          |           |
|                        | INDEPENDENT ACTION INC  |                                    |                                      |                 |   |           |            |           |               |           |           |           |                |          |           |
| <u> </u>               | Full Name (Last, First, Middle Initial)   |                                    |                                      |                 |   |           |            |           |               |           |           |           |                |          |           |
| Α.                     | Jesse Kerns   |                                    |                                      |                 |   |           | 1          | Date of   | Dis           |           |           | _         |                |          |           |
|                        | Mailing Address 1322 Emerson St., NW  |                                    |                                      |                 |   |           |            | 01        |               | D<br>1    | 8         |           |                | 012      | Y         |
|                        | Washington  | State<br>DC                        | Zip Code<br>20011                    |                 |   |           |            | Trans     | acti          | on ID     | ):        | SB23.6    | 349.           | 66       |           |
|                        | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |                                    |                                      |                 |   |           | A          | Amount    | of            | Each      | D         | isburse   | men            | t this   | Period    |
|                        | Candidate Name  |                                    |                                      | Cate            | egor<br>ype                                   |           |            |           |               |           |           |           |                | 2        | 5.00      |
|                        | Office Sought: House Disburser  | ment For:                          | 2012                                 | 1               | ype   |           | - r        | мемо      |               | M1        |           | 7         |                |          |           |
|                        | Senate X<br>President   | Primary<br>Other (spe              | General<br>ecify) v                  |                 |   |           |            |           |               |           |           |           |                |          |           |
|                        | State: District:  |                                    |                                      |                 |   |           |            |           |               |           |           |           |                |          |           |
| в.                     | Full Name (Last, First, Middle Initial)<br>Jacob Kuhns  |                                    |                                      |                 |   |           | [          | Date of   | Dis           |           |           |           |                |          |           |
|                        | Mailing Address 2120 Vermont Ave., NW #320  |                                    |                                      |                 |   |           |            | 01        | /             | D<br>1    | 18        |           |                | 012      | Y         |
|                        | Washington  | State<br>DC                        | Zip Code<br>20001                    |                 |   |           |            | Trans     | acti          | on ID     | ):        | SB23.0    | 6349.          | 67       |           |
|                        | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |                                    |                                      |                 |   |           | 4          | Amount    | of            | Each      | D         | isburse   | men            | t this   | Period    |
|                        | Candidate Name  |                                    |                                      | Cate<br>Ty      | egor<br>ype                                   |           |            |           |               | ,         |           | . ,       |                |          | 5.00      |
|                        |   | ment For:<br>Primary<br>Other (spe | General                              |                 |   |           | I          | [MEMC     | ) ITE         | EM]       |           |           |                |          |           |
|                        | State: District:  |                                    |                                      |                 |   |           |            |           |               |           |           |           |                |          |           |
| C.                     | Full Name (Last, First, Middle Initial)<br>John Labombard   |                                    |                                      |                 |   |           | [          | Date of   | Dis           | burse     |           |           | ~ ~ ~          | Y        |           |
|                        | Mailing Address 1338 Fairmont St., NW<br>Apt B  |                                    |                                      |                 |   |           | 1          | 01        | /             |           | 8         |           |                | 012      | Y         |
|                        | Washington  | State<br>DC                        | Zip Code<br>20009                    |                 |   |           |            | Trans     | acti          | on ID     | ):        | SB23.6    | 6349.          | 68       |           |
|                        | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |                                    |                                      |                 |   |           |            | 1 m o     | of            | Tach      |           | ) oburoc  |                | t thia   | Deried    |
|                        | Candidate Name  |                                    |                                      | Cate            | egor<br>ype                                   |           | ,          | Amount    | OT            | Each      |           | isburse   | men            |          | 5.00      |
|                        | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General                              |                 | <u>, , , , , , , , , , , , , , , , , , , </u> |           | [          | мемо      | ITE           | ,<br>:M]  |           | 7         |                |          |           |
|                        | State: District:  |                                    |                                      |                 |   |           | _          |           | _             | _         | _         |           |                | _        | _         |
| ⊢                      | <b>CUBTOTAL</b> of Disbursements This Page (optional)   |                                    |                                      |                 |   |           |            |           |               | ,         |           |           |                |          | 0.00      |
| 1'                     | • Inter the second the number only  | ,                                  |                                      | •••••           | •••••   | • 📂 👘     | 1          |           | 1             | 7         | -         |           | -              |          |           |

|    | CHEDULE B (FEC Form 3X)  | Use separate schedule(s                                 | FOR LINE                                |  |
|----|--|---|---|--|
|    | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page       | ) (check only<br>21b<br>27              | v one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |
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|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |   |   |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Derrick Lachney   |   |   | Date of Disbursement                             |
|    | Mailing Address 2101 16th St., NW  |   |   | 01 18 2012                                       |
|    | City<br>Washington<br>Purpose of Disbursement  | StateZip CodeDC20009                                    |   | Transaction ID : SB23.6349.69                    |
|    | Earmarked /Baldwin For Senate  |   |   | Amount of Each Disbursement this Period          |
|    | Candidate Name   |   | Category/<br>Type                       | 25.00  |
|    | Office Sought:     House     Disburse       Senate     President     X                               | ement For: 2012<br>Primary General<br>Other (specify) ▼ |   | [MEMO ITEM]                                      |
|    | State: District:   | _   |   |  |
| В. | Full Name (Last, First, Middle Initial)<br>Brian Langdon   |   |   | Date of Disbursement                             |
|    | Mailing Address 2720 Arlington Mill Drive #80  |   |   | 01 18 2012                                       |
|    | City<br>Arlington<br>Purpose of Disbursement   | StateZip CodeVA22206                                    |   | Transaction ID : SB23.6349.70                    |
|    | Earmarked /Baldwin For Senate  |   |   | Amount of Each Disbursement this Period          |
|    | Candidate Name   |   | Category/<br>Type                       | 25.00  |
|    |  | ement For: 2012<br>Primary General<br>Other (specify) ▼ |   | [MEMO ITEM]                                      |
| с. | Full Name (Last, First, Middle Initial)<br>Cedric Lanson   |   |   | Date of Disbursement                             |
|    | Mailing Address 3636 16th St., NW<br>#B745   |   |   | 01 / D D / Y Y Y Y<br>01 18 2012                 |
|    | City<br>Washington   | StateZip CodeDC20010                                    |   | Transaction ID : SB23.6349.71                    |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                           |   | Category/<br>Type                       | Amount of Each Disbursement this Period 25.00    |
|    | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For: 2012<br>Primary General<br>Other (specify) V | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | [MEMO ITEM]                                      |
| s  | UBTOTAL of Disbursements This Page (optional)  |   | •••••                                   | 0.00   |
| т  | OTAL This Period (last page this line number only  | y)  | ••••••                                  | · · · · · · · · · · · · · · · · · · ·            |

|    | CHEDULE B (FEC Form 3X)  |   | FOR LINE                                |  |
|----|--|---|---|--|
|    | EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27                | one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |
|    | ny information copied from such Reports and State<br>for commercial purposes, other than using the nar |   |   |  |
|    | NAME OF COMMITTEE (In Full)  |   |   |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Jeffrey Lesky   |   |   | Date of Disbursement                           |
|    | Mailing Address 450 20th St., NE   |   |   | 01 18 2012                                     |
|    | City<br>Washington<br>Purpose of Disbursement  | StateZip CodeDC20002  |   | Transaction ID : SB23.6349.72                  |
|    | Earmarked /Baldwin For Senate  |   |   | Amount of Each Disbursement this Period        |
|    | Candidate Name   |   | Category/<br>Type                       | 25.00  |
|    | Office Sought:     House     Disburse       Senate     President     X                                 | ment For: 2012<br>Primary General<br>Other (specify) ▼                        |   | [MEMO ITEM]                                    |
|    | State: District:   |   |   |  |
| В. | Full Name (Last, First, Middle Initial)<br>Brennan Marshall  |   |   | Date of Disbursement                           |
|    | Mailing Address 509 P St., NW<br>#1  |   |   | 01 18 2012                                     |
|    | City<br>Washington<br>Purpose of Disbursement  | State Zip Code<br>DC 20001  |   | Transaction ID : SB23.6349.73                  |
|    | Earmarked /Baldwin For Senate  |   |   | Amount of Each Disbursement this Period        |
|    | Candidate Name   |   | Category/<br>Type                       | 25.00  |
|    |  | ment For: 2012<br>Primary ☐ General<br>Other (specify) ▼                      |   | [MEMO ITEM]                                    |
| С. | Full Name (Last, First, Middle Initial)  |   |   | Date of Disbursement                           |
|    | Mailing Address 1475 Euclid St., NW  |   |   | 01 / D D / Y Y Y Y<br>2012                     |
|    | Washington   | State Zip Code<br>DC 20009  |   | Transaction ID : SB23.6349.74                  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                             |   | Category/<br>Type                       | Amount of Each Disbursement this Period 25.00  |
|    | Office Sought: House Disburse<br>Senate President State: District:                                     | ment For: 2012<br>Primary General<br>Other (specify) ▼                        | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | [MEMO ITEM]                                    |
| ⊢  | <b>CUBTOTAL</b> of Disbursements This Page (optional).   |   |   | 0.00   |

| S            | CHEDULE B (FEC Form 3X)   |                                    |  | F               | OR          | LINE N    | NUI         | MBER:     |                  |           |           | PA        | GE             | 40 (     | DF 83          |
|--------------|---|------------------------------------|--|-----------------|-------------|-----------|-------------|-----------|------------------|-----------|-----------|-----------|----------------|----------|----------------|
| IT           | EMIZED DISBURSEMENTS  |                                    | barate schedule(s)<br>a category of the    |                 |             | k only    | -           | e)        |                  |           | -         |           |                | 1.67     |                |
|              |   |                                    | Summary Page                               |                 |             | 21b<br>27 | -           | 22<br>28a | ×                | 23<br>28b | -         | 24<br>28c |                | 25<br>29 | 26<br>30b      |
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| $\setminus$  | NAME OF COMMITTEE (In Full)   |                                    |  |                 |             |           |             |           |                  |           |           |           |                |          |                |
| $\backslash$ | INDEPENDENT ACTION INC  |                                    |  |                 |             |           |             |           |                  |           |           |           |                |          |                |
| ~            | Full Name (Last, First, Middle Initial)   |                                    |  |                 |             |           | _           |           |                  | huro      |           | ant       |                |          |                |
| А.           | Marcus Ozuna  |                                    |  |                 |             |           |             | Date of   | Dis              | DUISE     |           | _         | v v            | Y        | V              |
|              | Mailing Address 2120 Vermont Ave., NW<br>#320   |                                    |  |                 |             |           |             | 01        | Í                |           | 8         |           |                | 012      |                |
|              | Washington  | State<br>DC                        | Zip Code<br>20001                          |                 |             |           |             | Trans     | acti             | on ID     | ):        | SB23.6    | 349.           | 75       |                |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |                                    |  |                 |             |           | A           | Amount    | of               | Each      | D         | isburse   | ment           | t this   | Period         |
|              | Candidate Name  |                                    |  | Cate            | egor<br>ype |           |             |           |                  |           |           |           |                | 25       | 5.00           |
|              | Office Sought: House Disburse   | ment For:<br>Primary               | 2012<br>General                            |                 | ,           |           | [           | мемо      | ITE              | EM]       |           | ,         |                |          |                |
|              | State: District:  | Other (spe                         |  |                 |             |           |             |           |                  |           |           |           |                |          |                |
|              | Full Name (Last, First, Middle Initial)   |                                    |  |                 |             |           |             |           |                  |           |           |           |                |          |                |
| В.           | Stewart Pierce-Gardner  |                                    |  |                 |             |           | C           | Date of   | Dis              |           |           |           | · · · · ·      | Y        | 1              |
|              | Mailing Address 605 Florida Ave., NW  |                                    |  |                 |             |           |             | м м<br>01 | <i>'</i>         | D<br>1    | 8         |           |                | 012      | Ŷ              |
|              | Washington  | State<br>DC                        | Zip Code<br>20001                          |                 |             |           |             | Trans     | acti             | on ID     | ):        | SB23.6    | 349.           | 76       |                |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |                                    |  |                 |             |           | A           | Amount    | of               | Fach      | D         | isburse   | ment           | t this   | Period         |
|              | Candidate Name  |                                    |  | Cate<br>T       | egor<br>ype |           |             |           |                  | ,         |           | . ,       |                | -        | 5.00           |
|              |   | ment For:<br>Primary<br>Other (spe | General                                    |                 |             |           | [           | [MEMC     | ) ITE            | EM]       |           |           |                |          |                |
| _            | State:     District:       Full Name (Last, First, Middle Initial)                                      |                                    |  |                 |             |           |             |           |                  |           |           |           |                |          |                |
| C.           | Dylan Pulver  |                                    |  |                 |             |           | C           | Date of   | <sup>:</sup> Dis | burse     |           |           |                | Y        | V              |
|              | Mailing Address 2013 New Hampshire Ave., NW #115  |                                    |  |                 |             |           |             | 01        | Í                |           | 8         |           |                | 012      |                |
|              | City<br>Washington  | State<br>DC                        | Zip Code<br>20009                          |                 |             |           |             | Trans     | acti             | on ID     | ):        | SB23.6    | 349.           | 77       |                |
|              | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |                                    |  |                 | -           |           |             |           |                  |           | _         |           |                |          |                |
|              | Candidate Name  |                                    |  | Cate            | egor<br>ype |           | A           | Amount    | of               | Each      | D         | isburse   | ment           |          | Period<br>5.00 |
|              | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General                                    |                 | ype         |           | [           | МЕМО      | ITE              | M]        |           | 5         |                |          |                |
|              | State: District:  |                                    |  |                 |             |           | _           |           |                  | _         | _         |           |                | _        |                |
| s            | <b>UBTOTAL</b> of Disbursements This Page (optional).   |                                    |  |                 |             |           |             |           | _                | 7         |           | - 7       | -              | C        | .00            |
| Т            | OTAL This Period (last page this line number only   | )                                  |  |                 |             | •         |             |           |                  | 7         | _         |           |                |          |                |

|    | CHEDULE B (FEC Form 3X)  | Use separate schedule(s)                                  |                 |                       | UMBER:                                  |       |             |        | PAGE      | E 41     | OF 83           |  |  |  |
|----|--|---|-----------------|-----------------------|---|-------|-------------|--------|-----------|----------|-----------------|--|--|--|
| IT | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page         |                 | c only c<br>21b<br>27 | one)<br>22<br>28a                       | •••   | 23<br>28b   | 2      | 4  <br>Bc | 25<br>29 | 26<br>30b       |  |  |  |
|    | y information copied from such Reports and Stat<br>for commercial purposes, other than using the n |   |                 |                       |   |       |             |        |           |          |                 |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |   |                 |                       |   |       |             |        |           |          |                 |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Gerard Quinn  |   |                 |                       | Date of                                 | Dis   |             |        |           |          |                 |  |  |  |
|    | Mailing Address 1818 B Ontario PI. NW  |   |                 |                       | 01                                      | /     | D<br>1      | _      | Y         | 2012     | - Y             |  |  |  |
|    | City<br>Washington<br>Purpose of Disbursement  | State Zip Code<br>DC 20009                                |                 |                       | Trans                                   | actio | on ID       | : SB2  | 3.634     | 9.78     |                 |  |  |  |
|    | Earmarked /Baldwin For Senate  |   |                 |                       | Amount                                  | of    | Each        | Disbur | seme      | ent this | Period          |  |  |  |
|    | Candidate Name   |   | Categor<br>Type | y/                    |   |       | ,           |        | ,         | 2        | 25.00           |  |  |  |
|    | Office Sought:     House     Disburs       Senate     President                                    | ement For: 2012<br>Primary General<br>Other (specify) ▼   |                 |                       | [MEMO                                   | ITE   | M]          |        |           |          |                 |  |  |  |
|    | State: District:   |   |                 |                       |   |       |             |        |           |          |                 |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Jason Rablan  |   |                 |                       | Date of                                 | Dis   | D           | D /    | Y         | YY       | Y               |  |  |  |
|    | Mailing Address 1605 New Jersey Ave., NW   |   |                 |                       | 01                                      |       | 1           | 8      |           | 2012     | _               |  |  |  |
|    | City<br>Washington<br>Purpose of Disbursement  | State Zip Code<br>DC 20001                                |                 |                       | Trans                                   | actio | on ID       | : SB2  | 3.634     | 9.79     |                 |  |  |  |
|    | Earmarked /Baldwin For Senate  |   |                 |                       | Amount of Each Disbursement this Period |       |             |        |           |          |                 |  |  |  |
|    | Candidate Name   |   | Categor<br>Type | y/                    |   |       | ,           |        | ,         | 2        | 25.00           |  |  |  |
|    |  | ement For: 2012<br>✔ Primary General<br>Other (specify) ▼ |                 |                       | [MEMO                                   | ITE   | : <b>M]</b> |        |           |          |                 |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Daniel Rourke   |   |                 |                       | Date of                                 | Dis   | burse       |        |           | YY       |                 |  |  |  |
|    | Mailing Address 1737 Riggs Place, NW   |   |                 |                       | 01                                      | ĺ     | 1           | _      | T -       | 2012     | - T             |  |  |  |
|    | City<br>Washington   | StateZip CodeDC20009                                      |                 |                       | Trans                                   | actio | on ID       | : SB2  | 3.634     | 9.80     |                 |  |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                         |   | Categor<br>Type | y/                    | Amount                                  | of E  | Each        | Disbur | seme      |          | Period<br>25.00 |  |  |  |
|    | Office Sought: House Disburs<br>Senate President State: District:                                  | ement For: 2012<br>Primary General<br>Other (specify) ▼   |                 |                       | [MEMO                                   | ITE   | ,<br>M]     |        | 7         |          | *               |  |  |  |
| ⊢  | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number on   |   |                 |                       |   |       | y           | -      | J         |          | 0.00            |  |  |  |

|    | CHEDULE B (FEC Form 3X)  | Use separate schedule(s)                                | FOR LINE                 |  |
|----|--|---|--------------------------|--|
|    | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page       | (check only<br>21b<br>27 | one)     22     X     23     24     25     26       28a     28b     28c     29     30b |
|    | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the ne |   |                          |  |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |   |                          |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Mark Rutstein   |   |                          | Date of Disbursement   |
|    | Mailing Address 2303 14th St., NW<br>#708  |   |                          | 01 18 2012   |
|    | City<br>Washington<br>Purpose of Disbursement  | State Zip Code<br>DC 20009                              |                          | Transaction ID : SB23.6349.81  |
|    | Earmarked /Baldwin For Senate  |   |                          | Amount of Each Disbursement this Period  |
|    | Candidate Name   |   | Category/<br>Type        | 50.00  |
|    | Office Sought:     House     Disburs       Senate     President     >                                | ement For: 2012<br>Primary General<br>Other (specify) ▼ |                          | [MEMO ITEM]  |
|    | State: District:   |   |                          |  |
| В. |  |   |                          | Date of Disbursement   |
|    | Mailing Address 1606 17Th Street Nw  |   |                          | 01 18 2012   |
|    | City<br>Washington   | StateZip CodeDC20009                                    |                          | Transaction ID : SB23.6349.82  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                          | Amount of Each Disbursement this Period  |
|    | Candidate Name   |   | Category/<br>Type        | 250.00   |
|    |  | ement For: 2012<br>Primary General<br>Other (specify) ▼ |                          | [MEMO ITEM]  |
| с. | Full Name (Last, First, Middle Initial) Timothy Schoeffler   |   |                          | Date of Disbursement   |
|    | Mailing Address 1929 S St., NW   |   |                          | 01 / D D / Y Y Y Y<br>01 18 2012   |
|    | City<br>Washington   | StateZip CodeDC20009                                    |                          | Transaction ID : SB23.6349.83  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                           |   | Category/<br>Type        | Amount of Each Disbursement this Period  |
|    | Office Sought: House Disburs<br>Senate President State: District:                                    | ement For: 2012<br>Primary General<br>Other (specify) ▼ | 21                       | [МЕМО ІТЕМ]  |
| s  | UBTOTAL of Disbursements This Page (optional)  |   | ••••••                   | 0.00   |
| т  | OTAL This Period (last page this line number on  | y)  | •••••                    |  |

| S          | CHEDULE B (FEC Form 3X)  |  |        |      |  |   | JMBER:      | :         |           |        | PA        | GE    | 43       | OF    | 83   |  |  |
|------------|--|--|--------|------|--|---|-------------|-----------|-----------|--------|-----------|-------|----------|-------|------|--|--|
| IT         | EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the | (cł    | nec  | k onl<br>21b                           | _                                       | ne)<br>] 22 |           | 200       | Г      |           |       | 25       |       | 7 26 |  |  |
|            |  | Detailed Summary Page                                |        |      | 210                                    | $\vdash$                                | 22<br>28a   | ×         | 23<br>28b | ╞      | 24<br>28c |       | 25<br>29 | -     | 30b  |  |  |
|            | y information copied from such Reports and State                           |  |        |      |  |   |             |           |           |        |           |       |          |       | s    |  |  |
| or         | for commercial purposes, other than using the na                           | me and address of any politic                        | al com | nmit | tee t                                  | 0 S                                     | olicit co   | ntrib     | outions   | s f    | from su   | ch c  | ommi     | ttee. |      |  |  |
| $ \rangle$ | NAME OF COMMITTEE (In Full)  |  |        |      |  |   |             |           |           |        |           |       |          |       |      |  |  |
|            | INDEPENDENT ACTION INC   |  |        |      |  |   |             |           |           |        |           |       |          |       |      |  |  |
| <u> </u>   | Full Name (Last, First, Middle Initial)                                    |  |        |      |  |   | <b>D</b> .  |           |           |        |           |       |          |       |      |  |  |
| А.         | Travis Talvitie  |  |        |      |  |   | Date of     | t Dis     |           |        |           |       |          |       |      |  |  |
|            | Mailing Address 2 17th ST., SE   |  |        |      |  | 1                                       | 01          | /         | D<br>1    | 8      |           |       | 012      | Y     |      |  |  |
|            | #106   |  |        |      |  |   |             |           |           |        |           |       |          |       |      |  |  |
|            | City<br>Washington   | State Zip Code<br>DC 20003                           |        |      |  |   | Trans       | acti      | ion ID    | ):     | SB23.6    | 349.  | .84      |       |      |  |  |
|            | Purpose of Disbursement  | 20 20000   | _      | -    | -                                      | -                                       |             |           |           |        |           |       |          |       |      |  |  |
|            | Earmarked /Baldwin For Senate  |  |        |      | Amount of Each Disbursement this Perio |   |             |           |           |        |           |       |          |       |      |  |  |
|            | Candidate Name   |  | Cate   |      | ry/                                    |   |             |           |           |        |           |       | 5        | 0.00  |      |  |  |
|            | Office Sought: House Disburse  | ement For: 2012                                      | Ty     | /pe  |  | +                                       | [МЕМС       |           | 7<br>= M1 |        | - 7       |       |          |       |      |  |  |
|            | Senate   | Primary General                                      |        |      |  |   |             | , , , , C | _141]     |        |           |       |          |       |      |  |  |
|            | President  | Other (specify)                                      |        |      |  |   |             |           |           |        |           |       |          |       |      |  |  |
|            | State:         District:           Full Name (Last, First, Middle Initial) |  |        |      |  | -                                       |             |           |           |        |           |       |          |       |      |  |  |
| в.         |  |  |        |      |  |   | Date o      | f Dis     | sburse    | əm     | nent      |       |          |       |      |  |  |
|            |  |  |        |      |  | M M / D D / Y Y Y                       |             |           |           |        |           |       |          |       |      |  |  |
|            | Mailing Address 4142 21st Rd N   |  |        |      |  | 01 18 2012                              |             |           |           |        |           |       |          |       |      |  |  |
|            | City   | State Zip Code                                       |        |      |  | Transaction ID : SB23.6349.85           |             |           |           |        |           |       |          |       |      |  |  |
|            | Arlington  | VA 22207   |        |      |  |   | Trans       | sact      |           | ):     | SB23.6    | 5349  | .85      |       |      |  |  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate                   |  |        |      |  | Amount of Each Disbursement this Period |             |           |           |        |           |       |          |       |      |  |  |
|            | Candidate Name   |  | Cate   |      |  |   | , anoun     |           | Laon      |        | 10000100  | men   |          |       |      |  |  |
|            |  |  |        | /pe  | y/                                     |   |             |           | 7         |        | 7         |       | 2        | 5.00  |      |  |  |
|            |  | ement For: 2012                                      |        |      |  |   | [MEMC       |           | EM]       |        |           |       |          |       |      |  |  |
|            | Senate X   | Primary General<br>Other (specify)                   |        |      |  |   |             |           |           |        |           |       |          |       |      |  |  |
|            | State: District:   |  |        |      |  |   |             |           |           |        |           |       |          |       |      |  |  |
|            | Full Name (Last, First, Middle Initial)                                    |  |        |      |  |   |             |           |           |        |           |       |          |       |      |  |  |
| C.         | Marrelo Vinces   |  |        |      |  |   | Date o      | f Dis     |           |        |           |       |          |       |      |  |  |
|            | Mailing Address 1807 Biltmore St., NW                                      |  |        |      |  | 1                                       | M M         | /         | D<br>1    | D<br>8 |           |       | 012      | Y     |      |  |  |
|            | #1   |  |        |      |  |   |             |           |           |        |           |       |          |       |      |  |  |
|            | City<br>Washington   | State Zip Code<br>DC 20009                           |        |      |  |   | Trans       | sact      | ion ID    | ):     | SB23.6    | 6349. | .86      |       |      |  |  |
|            | Purpose of Disbursement  | 20003  | _      | -    | -                                      | -                                       |             |           |           |        |           |       |          |       |      |  |  |
|            | Earmarked /Baldwin For Senate  |  | L.,    |      |  |   | Amoun       | t of      | Each      | D      | )isburse  | men   | t this   | Perio | od   |  |  |
|            | Candidate Name   |  | Cate   |      | ry/                                    |   | <b></b>     | 1         |           |        |           |       | 2        | 5.00  |      |  |  |
|            | Office Sought: House Disburse  | ement For: 2012                                      | i)     | /pe  |  | -                                       | [MEMC       | )   T [   | 7<br>= M1 | -      | - 7       |       |          | _     |      |  |  |
|            | Senate   | Primary General                                      |        |      |  |   |             | , , , C   | -141]     |        |           |       |          |       |      |  |  |
|            | President  | Other (specify)                                      |        |      |  |   |             |           |           |        |           |       |          |       |      |  |  |
|            | State: District:   |  |        |      |  |   |             |           |           |        |           |       |          |       | _    |  |  |
| 5          | UBTOTAL of Disbursements This Page (optional)                              |  |        |      |  |   |             |           |           |        |           |       |          | 0.00  |      |  |  |
| F          |  |  |        |      |  |   | +           | -         | 7         |        |           | ÷     |          |       | =    |  |  |
| т          | OTAL This Period (last page this line number only                          | /)   |        |      |  |   |             |           | 7         |        |           |       | _        |       |      |  |  |

|             | CHEDULE B (FEC Form 3X)  | Use separate schedule(s)                               |          |             |               |   | MBER:      | :     |        |       | PA         | GE    | 44 (     | DF            | 83  |  |  |  |  |  |  |
|-------------|--|--|----------|-------------|---------------|---|------------|-------|--------|-------|------------|-------|----------|---------------|-----|--|--|--|--|--|--|
| IT          | EMIZED DISBURSEMENTS   | for each category of the                               | (c       | hec         | k only<br>21b | one                                     | e)<br>] 22 | X     | 23     |       | 24         |       | 25       |               | 26  |  |  |  |  |  |  |
|             |  | Detailed Summary Page                                  |          |             | 27            |   | 28a        |       | 28b    |       | 28c        |       | 29       |               | 30b |  |  |  |  |  |  |
|             | y information copied from such Reports and State<br>for commercial purposes, other than using the na |  |          |             |               |   |            |       |        |       |            |       |          |               |     |  |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |  |          |             |               |   |            |       |        |       |            |       |          |               |     |  |  |  |  |  |  |
|             | INDEPENDENT ACTION INC   |  |          |             |               |   |            |       |        |       |            |       |          |               |     |  |  |  |  |  |  |
| ~           | Full Name (Last, First, Middle Initial)  |  |          |             |               | r                                       | Date of    | f Die | buroc  |       | nt         |       |          |               |     |  |  |  |  |  |  |
| А.          | Michael Vino   |  |          |             |               |   |            |       | D      |       |            | V     | Y        | V             |     |  |  |  |  |  |  |
|             | Mailing Address 1305 Riggs St., NW   |  |          |             |               |   | 01         | ĺ     |        | 8     |            |       | )12      |               |     |  |  |  |  |  |  |
|             | City<br>Washington   | StateZip CodeDC20009                                   |          |             |               |   | Trans      | acti  | ion ID | ) : S | B23.63     | 349.8 | 87       |               |     |  |  |  |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |  | <b>_</b> |             |               | A                                       | Amount     | t of  | Each   | Dis   | sburser    | nent  | this     | Perio         | d   |  |  |  |  |  |  |
|             | Candidate Name   |  | Cate     | egoi<br>/pe | ry/           |   |            |       |        |       |            | i.    | 25       | 5.00          |     |  |  |  |  |  |  |
|             | Office Sought: House Disburse<br>Senate Yresident  | ment For: 2012<br>Primary General<br>Other (specify)   |          | <u> </u>    |               | [                                       | МЕМС       | ) ITE | EM]    |       |            |       |          |               |     |  |  |  |  |  |  |
|             | State: District:   |  |          |             |               |   |            |       |        |       |            |       |          |               |     |  |  |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)  |  |          |             |               |   |            |       |        |       |            |       |          |               |     |  |  |  |  |  |  |
| В.          | Benjamin Williams  |  |          |             |               | 0                                       | Date of    | f Dis | sburse |       | ent        | Y     | Y        | Y             |     |  |  |  |  |  |  |
|             | Mailing Address 1413 T St., NW<br>#302   | #302   |          |             |               |   |            |       |        |       | 01 18 2012 |       |          |               |     |  |  |  |  |  |  |
|             | City<br>Washington   | State Zip Code<br>DC 20009                             |          |             |               |   | Trans      | sacti | ion ID | ) : S | 6B23.63    | 349.  | 88       |               |     |  |  |  |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |  | <b>—</b> |             |               | Amount of Each Disbursement this Period |            |       |        |       |            |       |          |               |     |  |  |  |  |  |  |
|             | Candidate Name   |  | Cate     |             | ry/           |   |            |       |        |       |            | 1     | 25       | 5.00          |     |  |  |  |  |  |  |
|             | Senate<br>President  | Senate Primary General                                 |          |             |               |   |            |       | EM]    |       |            |       |          |               |     |  |  |  |  |  |  |
|             | State: District:<br>Full Name (Last, First, Middle Initial)  |  |          |             |               |   |            |       |        |       |            |       |          |               |     |  |  |  |  |  |  |
| C.          | Jason Wonacott   |  |          |             |               | C                                       | Date of    | f Dis |        |       | ent        |       |          |               |     |  |  |  |  |  |  |
|             | Mailing Address 59 Bates St., NW   |  |          |             |               |   | 01         | /     | D<br>1 | 8     | / ү        |       | )12<br>) | Y             |     |  |  |  |  |  |  |
|             | City<br>Washington   | State Zip Code<br>DC 20005                             |          |             |               |   | Trans      | sacti | ion ID | ) : S | B23.63     | 349.  | 89       |               |     |  |  |  |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |  |          |             |               |   |            |       |        |       |            |       |          |               |     |  |  |  |  |  |  |
|             | Candidate Name   |  | Cate     |             |               | A                                       | Amount     | t of  | Each   | Dis   | sburser    | nent  |          | Perio<br>5.00 | d   |  |  |  |  |  |  |
|             | Office Sought: House Disburse<br>Senate President State: District:                                   | ment For: 2012<br>Primary General<br>Other (specify) ▼ |          | ype         |               | C                                       | мемо       | ) ITE | EM]    |       | - 7        |       |          |               |     |  |  |  |  |  |  |
|             |  |  |          |             |               | _                                       |            | _     | _      | _     |            | _     | _        |               | _   |  |  |  |  |  |  |
| s           | UBTOTAL of Disbursements This Page (optional).   |  |          |             |               | ł                                       |            | -     | ,      | _     | - 7        | -     | C        | .00           | 4   |  |  |  |  |  |  |
| Т           | OTAL This Period (last page this line number only  | /)   |          |             |               |   |            |       | 7      |       |            |       |          | _             |     |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)   | FOR LINE                 |  |
|---|--|--------------------------|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page                  | (check only<br>21b<br>27 | one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na |  |                          |  |
| NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |  |                          |  |
| Full Name (Last, First, Middle Initial)  A. TAMMY BALDWIN FOR CONGR                                       | ESS  |                          | Date of Disbursement                           |
| Mailing Address P.O. BOX 696  |  |                          | 02 06 2012                                     |
| City<br>MADISON   | State Zip Code<br>WI 53701   |                          | Transaction ID : SB23.6442                     |
| Purpose of Disbursement<br>Earmarked Contribution   |  |                          | Amount of Each Disbursement this Period        |
| Candidate Name TAMMY BALDWIN  |  | Category/<br>Type        | 2500.00  |
| Office Sought: House Disburse<br>Senate President   | ement For: 2012<br>Primary General<br>Other (specify) ▼            |                          |  |
| State: WI District: 00<br>Full Name (Last, First, Middle Initial)<br>B. William Becker                    | -  |                          | Date of Disbursement                           |
| Mailing Address 133 San Sebastian Ave   |  |                          | 01 / D D / Y Y Y Y<br>2012                     |
| City<br>Coral Gables  | StateZip CodeFL33134   |                          | Transaction ID : SB23.6442.0                   |
| Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |  |                          | Amount of Each Disbursement this Period        |
| Candidate Name  |  | Category/<br>Type        | 1000.00  |
|   | ement For: 2012<br>Primary General<br>Other (specify) ▼            |                          | [MEMO ITEM]                                    |
| Full Name (Last, First, Middle Initial)<br>C. Mr. Ralph James Santora Jr.                                 |  |                          | Date of Disbursement                           |
| Mailing Address 1619 13th Street, NW  |  |                          | 01 / D D / Y Y Y Y<br>12 2012                  |
| City<br>Washington  | StateZip CodeDC20009   |                          | Transaction ID : SB23.6442.1                   |
| Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                                |  | Category/<br>Type        | Amount of Each Disbursement this Period 25.00  |
| Office Sought: House Disburse<br>Senate President State: District:  | ement For: 2012<br>Primary General<br>Other (specify) <del>V</del> | туре                     | [MEMO ITEM]                                    |
| SUBTOTAL of Disbursements This Page (optional)<br>TOTAL This Period (last page this line number only      |  |                          | 2500.00  |

| SCHEDULE B (FEC For  | m 3X) | 11                                 |  | FC         | DR L         | INE N             | IUMBER:           |        |           | PA        | GE 4    | 6 OF      | 83        |
|--|-------|------------------------------------|--|------------|--------------|-------------------|-------------------|--------|-----------|-----------|---------|-----------|-----------|
| ITEMIZED DISBURSEME  | NTS   | for each                           | arate schedule(s)<br>category of the<br>Summary Page | (cł        |              | only<br>21b<br>27 | one)<br>22<br>28a |        | 23<br>28b | 24<br>28c |         | 5         | 26<br>30b |
| Any information copied from such Re<br>or for commercial purposes, other that      |       |                                    |  |            |              |                   |                   |        |           |           |         |           | ;         |
| NAME OF COMMITTEE (In Full)  | N INC |                                    |  |            |              |                   |                   |        |           |           |         |           |           |
| Full Name (Last, First, Middle Initia<br>A. Mr. Ralph James Santo                  |       |                                    |  |            |              |                   | Date of           | f Disl | burser    |           | Y       | YYY       |           |
| Mailing Address 1619 13th Street, I  |       |                                    |  |            |              |                   | 01                |        | 12        | 2         | 201     | 2         |           |
| City<br>Washington<br>Purpose of Disbursement                                      | 5     | State<br>DC                        | Zip Code<br>20009                                    |            |              |                   | Trans             | actio  | on ID :   | : SB23.6  | 442.2   |           |           |
| Earmarked /Baldwin For Senate  |       |                                    |  |            |              |                   | Amount            | t of E | Each I    | Disburse  | ment th | nis Perio | bd        |
| Candidate Name   |       |                                    |  | Cate<br>Ty | egory<br>/pe | <i>y1</i>         |                   |        | ,         | . ,       |         | 25.00     |           |
| Office Sought: House<br>Senate<br>President  | X     | nent For:<br>Primary<br>Other (spe | General  |            |              |                   | [MEMC             | ITE    | M]        |           |         |           |           |
| State: District:   |       |                                    |  |            |              |                   |                   |        |           |           |         |           |           |
| Full Name (Last, First, Middle Initia<br>B. Luis Munoz-Fernandez                   | 11)   |                                    |  |            |              |                   | Date of           | f Disl | burser    |           | Y       | YY        |           |
| Mailing Address 1619 13th St NW  |       |                                    |  |            |              |                   | 01                |        | 12        | 2         | 201     | 2         |           |
| City<br>Washington   |       | State<br>DC                        | Zip Code<br>20009                                    |            |              |                   | Trans             | actio  | on ID     | : SB23.6  | 442.3   |           |           |
| Purpose of Disbursement<br>Earmarked /Baldwin For Senate                           |       |                                    |  |            |              | ٦L                | Amount            | t of E | Each I    | Disburse  | ment th | nis Perio | bd        |
| Candidate Name   |       |                                    |  | Cate<br>Ty | egory<br>/pe | <i> </i>          |                   |        | ,         |           |         | 25.00     |           |
| Office Sought: House<br>Senate<br>President  | X     | nent For:<br>Primary<br>Other (spe | General  |            |              |                   | [MEMC             | ) ITE  | M]        |           |         |           |           |
| State: District:<br>Full Name (Last, First, Middle Initia<br>C. Christopher Farris | al)   |                                    |  |            |              |                   | Date of           | f Disl | burser    | ment      |         |           |           |
| Mailing Address 1445 Swann St, N   | W     |                                    |  |            |              |                   | 01                | /      | D<br>12   |           | 201     |           |           |
| City<br>Washington   |       | State<br>DC                        | Zip Code<br>20009                                    |            |              |                   | Trans             | actio  | on ID     | : SB23.6  | 442.4   |           |           |
| Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name         |       |                                    |  |            |              |                   | Amount            | t of E | Each I    | Disburse  | ment th | nis Perio | d         |
|  |       |                                    |  | Cate<br>Ty | egory<br>/pe | //                |                   |        | ,         |           |         | 250.00    |           |
| Office Sought: House<br>Senate<br>President<br>State: District:                    | X     | nent For:<br>Primary<br>Other (spe | General  |            |              |                   | [MEMC             | ) ITE  | M]        |           |         |           |           |
|  |       |                                    |  |            |              |                   | _                 | -      |           |           |         |           |           |
| SUBTOTAL of Disbursements This F<br>TOTAL This Period (last page this lin          |       |                                    |  |            |              |                   |                   |        | ,         | 7         |         | 0.00      |           |

|    | CHEDULE B (FEC Form 3X)  | Use separate schedule(s)  |              |    |                     | IUMBEF                                  | :     |           |            | P/        | AGE   | 47       | OF            | 83        |  |  |
|----|--|---|--------------|----|---------------------|---|-------|-----------|------------|-----------|-------|----------|---------------|-----------|--|--|
| IT | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page   | (che         |    | only (<br>21b<br>27 | one)<br>22<br>28a                       | ×     | 23<br>28b | [          | 24<br>28c |       | 25<br>29 |               | 26<br>30b |  |  |
|    | y information copied from such Reports and State<br>for commercial purposes, other than using the na |   |              |    |                     |   |       |           |            |           |       |          |               | 3         |  |  |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |   |              |    |                     |   |       |           |            |           |       |          |               |           |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Joshua Meyer  |   |              |    |                     | Date o                                  |       | sburs     |            |           | V     | Y        |               |           |  |  |
|    | Mailing Address 1300 N Street NW #13   |   |              |    |                     | 01                                      |       |           | 12         |           |       | 012      |               |           |  |  |
|    | City<br>Washington   | State Zip Code<br>DC 20005  |              |    |                     | Tran                                    | sact  | ion IE    | ) :        | SB23.0    | 6442. | .5       |               |           |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |              | Ţ  | 1                   | Amour                                   | nt of | Each      | ηC         | Disburse  | emen  | t this   | Perio         | bd        |  |  |
|    | Candidate Name   |   | Categ<br>Typ |    | /                   |   | i.    | 7         |            |           |       | 2        | 5.00          |           |  |  |
|    | Office Sought: House Disburs<br>Senate President   | ement For: 2012<br>Primary General<br>Other (specify)                                     |              |    |                     | (MEM                                    | ο ΙΤΙ | EM]       |            |           |       |          |               |           |  |  |
|    | State: District:   |   |              |    |                     |   |       |           |            |           |       |          |               |           |  |  |
| В. |  |   |              |    |                     | Date of                                 |       | D         | - 0        | D /       |       | Y 1010   | Y             |           |  |  |
|    | Mailing Address 1730 S ST NW   |   |              |    |                     | 01 12 2012                              |       |           |            |           |       |          |               |           |  |  |
|    | City<br>Washington   | StateZip CodeDC20009  |              |    |                     | Tran                                    | sact  | tion II   | D :        | SB23.     | 6442  | .6       |               |           |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |              | i. |                     | Amount of Each Disbursement this Period |       |           |            |           |       |          |               |           |  |  |
|    | Candidate Name   |   | Categ<br>Typ |    | /                   |   |       | ,         | 2          | ,         |       | 50       | 0.00          |           |  |  |
|    |  | House     Disbursement For: 2012       Senate     X       President     Other (specify) ▼ |              |    |                     |   |       |           |            |           |       |          |               |           |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Douglas Warren Schantz                                    |   |              |    |                     | Date o                                  | _     |           |            |           |       |          |               |           |  |  |
|    | Mailing Address 601 T Street, NW   |   |              |    |                     | 01                                      |       | D         | 12         |           |       | 012      | Y             |           |  |  |
|    | City<br>Washington   | StateZip CodeDC20001  |              |    |                     | Tran                                    | sact  | tion IE   | <b>)</b> : | SB23.     | 6442  | .7       |               |           |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                           |   | Categ<br>Typ |    | 1/                  | Amour                                   | nt of | Each      | n C        | Disburse  | emen  |          | Perio<br>0.00 | bd        |  |  |
|    | Office Sought: House Disburs<br>Senate President State: District:                                    | ement For: 2012<br>Primary General<br>Other (specify) ▼                                   |              |    |                     | [MEM                                    | Ο ΙΤΙ | EM]       |            |           |       |          |               |           |  |  |
| ⊢  | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number onl    |   |              |    | _                   |   | -     | 7         |            | - 7       | -     | (        | 0.00          |           |  |  |

| SCHEDULE B (FEC Form  | ו 3X)                        |                                    |  | FOR                                     | LINE NU               | JMBER:             |                       | P/                        | AGE 48                 | OF 83            |
|---|------------------------------|------------------------------------|--|---|-----------------------|--------------------|-----------------------|---------------------------|------------------------|------------------|
| ITEMIZED DISBURSEMEN  | TS                           | for each                           | arate schedule(s)<br>category of the<br>Summary Page | (check                                  | k only o<br>21b<br>27 | ne)<br>22<br>28a   | X 23<br>28b           | 24<br>280                 | 25<br>29               | 26<br>30b        |
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| NAME OF COMMITTEE (In Full)   | INC                          |                                    |  |   |                       |                    |                       |                           |                        |                  |
| Full Name (Last, First, Middle Initial)<br>A. John Adornato III                 |                              |                                    |  |   |                       | Date of            | Disburs               | sement                    | Y Y Y                  | Y                |
| Mailing Address 5316 NE 5th Avenue  | •                            |                                    |  |   |                       | 01                 |                       | 12                        | 2012                   |                  |
| City<br>Oakland Park<br>Purpose of Disbursement                                 | :                            | State<br>FL                        | Zip Code<br>33334                                    |   |                       | Trans              | action II             | D : SB23.0                | 6442.8                 |                  |
| Earmarked /Baldwin For Senate   |                              |                                    |  | · · ·                                   |                       | Amount             | of Each               | n Disburse                | ement this             | Period           |
| Candidate Name  |                              |                                    |  | Categor<br>Type                         | ·y/                   |                    | ,                     |                           | ŧ                      | 50.00            |
| Office Sought: House<br>Senate<br>President                                     |                              | ment For:<br>Primary<br>Other (spe | General  |   |                       | [MEMO              | ITEM]                 |                           |                        |                  |
| State: District:  |                              |                                    |  |   |                       |                    |                       |                           |                        |                  |
| Full Name (Last, First, Middle Initial)<br>B. Marcia Lesky                      |                              |                                    |  |   |                       | Date of            | Disburs               | ement                     | Y Y Y                  | Y                |
| Mailing Address 2600 Sherman Ave,<br>104  | NW                           |                                    |  |   |                       | 01                 |                       | 12                        | 2012                   |                  |
| City<br>Washington  | :                            | State<br>DC                        | Zip Code<br>20001                                    |   |                       | Trans              | action I              | D : SB23.                 | 6442.9                 |                  |
| Purpose of Disbursement<br>Earmarked /Baldwin For Senate                        |                              |                                    |  | · · · ·                                 |                       | Amount             | of Each               | n Disburse                | ement this             | Period           |
| Candidate Name  |                              |                                    |  | Categor<br>Type                         | ry/                   |                    |                       |                           | :                      | 25.00            |
| Office Sought: House<br>Senate<br>President<br>State: District:                 |                              | nent For:<br>Primary<br>Other (spe | General  |   |                       | (MEMO              | ITEM]                 |                           |                        |                  |
| Full Name (Last, First, Middle Initial)<br>C. Andrew Lohsen                     |                              |                                    |  |   |                       |                    | Disburs               |                           |                        |                  |
| Mailing Address 1619 13th St. NW  |                              |                                    |  |   |                       | 01                 |                       | 12 /                      | 2012                   | Y                |
| City<br>Washington  | :                            | State<br>DC                        | Zip Code<br>20009                                    |   |                       | Trans              | action I              | D : SB23.0                | 6442.10                |                  |
| Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name      |                              |                                    |  | Categor<br>Type                         | ry/                   | Amount             | of Each               | n Disburse                |                        | Period           |
| Office Sought: House<br>Senate<br>President<br>State: District:                 | Disburser                    | nent For:<br>Primary<br>Other (spe | General  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       | [MEMO              | ITEM]                 |                           |                        | <u> </u>         |
| SUBTOTAL of Disbursements This Pag  | ge (optional)                |                                    |  |   | •                     |                    |                       |                           |                        | 0.00             |
| TOTAL This Period (last page this line  | number only)                 | )                                  |  |   | •                     | <u> </u>           |                       | ,                         |                        |                  |

|    | CHEDULE B (FEC Form 3X)  | Use sep                             | parate schedule(s)              |            |             | LINE N<br>k only |    | BER       | :     |           |     | F       | AGE   | 49       | OF 83          |
|----|--|-------------------------------------|---------------------------------|------------|-------------|------------------|----|-----------|-------|-----------|-----|---------|-------|----------|----------------|
|    | EMIZED DISBURSEMENTS   |                                     | category of the<br>Summary Page |            |             | 21b<br>27        |    | 22<br>28a | ×     | 23<br>28b |     | 24      |       | 25<br>29 | 26<br>30b      |
|    | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                                     |                                 |            |             |                  |    |           |       |           |     |         |       |          |                |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |                                     |                                 |            |             |                  |    |           |       |           |     |         |       |          |                |
| Α. | Full Name (Last, First, Middle Initial)<br>Zach Gillan   |                                     |                                 |            |             |                  | _  | ite o     | _     | sburs     |     |         | X     | YY       | Y              |
|    | Mailing Address 1250 4th st. SW  |                                     |                                 |            |             |                  |    | 01        | ĺ     |           | 12  |         |       | 012      |                |
|    | City<br>Washington<br>Purpose of Disbursement  | State<br>DC                         | Zip Code<br>20024               |            |             |                  | ٦  | rans      | sacti | ion II    | D : | SB23    | 6442  | .11      |                |
|    | Earmarked /Baldwin For Senate  |                                     |                                 |            |             |                  | Ar | noun      | t of  | Each      | ۱Ľ  | Disburs | emer  | it this  | Period         |
|    | Candidate Name   |                                     |                                 | Cate<br>Ty | egor<br>/pe | ry/              |    |           |       | 7         |     | 7       |       | 2        | 5.00           |
|    | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For:<br>Primary<br>Other (spe | General                         |            |             |                  | [N | ЕМС       | D ITE | EM]       |     |         |       |          |                |
| в. | Full Name (Last, First, Middle Initial) Jessica Brand  |                                     |                                 |            |             |                  | _  | ite o     | _     | sburs     |     |         | Y     | YY       | Y              |
|    | Mailing Address 525 T St NW, Apt C   |                                     |                                 |            |             |                  |    | 01        |       | L         | 12  |         | 2     | 2012     |                |
|    | City<br>Washington   | State<br>DC                         | Zip Code<br>20001               |            |             |                  | ٦  | ran       | sact  | ion II    | D:  | SB23    | .6442 | .12      |                |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |                                     |                                 |            |             |                  | Ar | noun      | t of  | Each      | ۱D  | Disburs | emer  | it this  | Period         |
|    | Candidate Name   |                                     |                                 | Cate<br>Ty | egor<br>/pe | ry/              |    |           |       | 7         |     | . ,     |       | 2        | 5.00           |
|    | Senate X<br>President  | ment For:<br>Primary<br>Other (spe  | General                         |            |             |                  | [N | EMO       | ודו כ | EM]       |     |         |       |          |                |
| _  | State: District:<br>Full Name (Last, First, Middle Initial)  |                                     |                                 |            |             |                  |    |           |       |           |     |         |       |          |                |
| C. | Patrick McIntyre   |                                     |                                 |            |             |                  |    | ite o     |       | sburs     |     | _       | Y     | Y Y      | Y              |
|    | Mailing Address 1808 2nd Street NW   |                                     |                                 |            |             |                  | ŀ  | 01        |       |           | 12  |         | 2     | 012      | _              |
|    | City<br>Washington<br>Purpose of Disbursement  | State<br>DC                         | Zip Code<br>20001               |            |             |                  | ٦  | ran       | sact  | ion II    | D:  | SB23    | 6442  | .13      |                |
|    | Earmarked /Baldwin For Senate Candidate Name   |                                     |                                 | Cate       | egor<br>/pe | ry/              | Ar | noun      | t of  | Each      | n E | Disburs | emer  |          | Period<br>5.00 |
|    | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For:<br>Primary<br>Other (spe | General                         |            | ypc         |                  | [M | ЕМС       | D ITE | EM]       |     | 7       |       |          |                |
| ⊢  | UBTOTAL of Disbursements This Page (optional).<br>OTAL This Period (last page this line number only  |                                     |                                 |            |             |                  |    |           |       | 7         |     | ,       |       |          | 0.00           |

| S                     | CHEDULE B (FEC Form 3X)                                     |   |              |       |   | IUMBER      | :     |        | F       | AGE   | 50     | OF    | 83  |  |  |
|-----------------------|---|---|--------------|-------|---|-------------|-------|--------|---------|-------|--------|-------|-----|--|--|
| IT                    | EMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (che         |       | only only only only only only only only | one)<br>22  | X     | 23     | 24      |       | 25     |       | 26  |  |  |
|                       |   | Detailed Summary Page                             |              |       | 27                                      | 28a         |       | 28b    | 28      | ;  -  | 29     | -     | 30b |  |  |
|                       | y information copied from such Reports and State            |   |              |       |   |             |       |        |         |       |        |       | ;   |  |  |
| or                    | for commercial purposes, other than using the na            | me and address of any politica                    | al comm      | nitte | e to :                                  | solicit co  | ntrib | utions | from s  | uch c | ommit  | tee.  |     |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)                                 |   |              |       |   |             |       |        |         |       |        |       |     |  |  |
| $\bigvee$             | INDEPENDENT ACTION INC                                      |   |              |       |   |             |       |        |         |       |        |       |     |  |  |
| _                     | Full Name (Last, First, Middle Initial)                     |   |              |       |   | Data        | ( D'  |        |         |       |        |       |     |  |  |
| А.                    | Thomas Stark  |   |              |       |   | Date o      |       |        |         |       | ( Y    |       |     |  |  |
|                       | Mailing Address 910 15th street, nw                         |   |              |       |   | 01          | /     | D<br>1 |         |       | 012    | Y     |     |  |  |
|                       | 412   | <u></u>   |              |       |   |             |       | _      |         |       |        |       |     |  |  |
|                       | City<br>washington  | State Zip Code<br>DC 20005                        |              |       |   | Trans       | sacti | ion ID | : SB23  | 6442  | .14    |       |     |  |  |
|                       | Purpose of Disbursement                                     | 20000   | _            | -     |   |             |       |        |         |       |        |       |     |  |  |
|                       | Earmarked /Baldwin For Senate                               |   |              |       |   | Amoun       | t of  | Each   | Disburs | emen  | t this | Peric | bd  |  |  |
|                       | Candidate Name  |   | Categ<br>Typ |       | /                                       |             |       |        |         |       | 25     | 0.00  | ٦.  |  |  |
|                       | Office Sought: House Disburse                               | ment For: 2012                                    | тур          |       |   | [MEMC       |       | -M1    |         |       |        |       |     |  |  |
|                       | Senate  | Primary General                                   |              |       |   | [III]EIII(  | ,     | ]      |         |       |        |       |     |  |  |
|                       | State: District:  | Other (specify)                                   |              |       |   |             |       |        |         |       |        |       |     |  |  |
|                       | Full Name (Last, First, Middle Initial)                     |   |              |       |   |             |       |        |         |       |        |       |     |  |  |
| В.                    |   |   |              |       |   | Date o      | f Dis | sburse | ement   |       |        |       |     |  |  |
|                       |   |   |              |       |   | M M         | /     | D      | D /     | Y Y   | (Y     | Y     |     |  |  |
|                       | Mailing Address 1724 17th Street NW #22                     |   |              |       |   | 01          |       | 1      | 2       | 2     | 2012   |       |     |  |  |
|                       | City<br>Washington  | State Zip Code<br>DC 20009                        |              |       |   | Trans       | sacti | ion ID | : SB23  | 6442  | .15    |       |     |  |  |
|                       | Purpose of Disbursement                                     | 20003   | _            | -     |   |             |       |        |         |       |        |       |     |  |  |
|                       | Earmarked /Baldwin For Senate                               |   |              |       |   | Amoun       | t of  | Each   | Disburs | emen  | t this | Peric | bd  |  |  |
|                       | Candidate Name  |   | Categ<br>Typ |       | /                                       |             |       |        |         |       | 2      | 5.00  |     |  |  |
|                       | Office Sought: House Disburse                               | ment For: 2012                                    | тур          |       |   | [MEMO ITEM] |       |        |         |       |        |       |     |  |  |
|                       |   | Primary General                                   |              |       |   |             | ,     | _141]  |         |       |        |       |     |  |  |
|                       | President   | Other (specify)                                   |              |       |   |             |       |        |         |       |        |       |     |  |  |
| _                     | State: District:<br>Full Name (Last, First, Middle Initial) |   |              |       |   |             |       |        |         |       |        |       |     |  |  |
| С.                    | Keith Eby   |   |              |       |   | Date o      | f Dis | sburse | ement   |       |        |       |     |  |  |
|                       |   |   |              |       |   | M M         | /     | D      | D /     | Y Y   | (Y     | Y     |     |  |  |
|                       | Mailing Address 1439 Q Street NW                            |   |              |       |   | 01          |       | 1      | 2       | 2     | 012    | _     |     |  |  |
|                       | City  | State Zip Code                                    |              |       |   | Tron        |       | ion ID | : SB23  | 6440  | 16     |       |     |  |  |
|                       | Washington  | DC 20009  |              |       |   | ITan        | sacu  |        | . 3023  | 0442  | .10    |       |     |  |  |
|                       | Purpose of Disbursement<br>Earmarked /Baldwin For Senate    |   | - · · ·      |       | 11                                      | Amoun       | t of  | Each   | Disburs | omon  | t thio | Dorio | .d  |  |  |
|                       | Candidate Name  |   | Categ        | orv   | /                                       | Amoun       |       | Each   | DISDUIS | emen  |        | _     | Ju  |  |  |
|                       |   |   | Тур          |       |   |             |       | 7      |         |       | 250    | 0.00  |     |  |  |
|                       | Office Sought: House Disburse<br>Senate                     | ment For: 2012<br>Primary General                 |              |       |   | [MEMC       | ) ITE | EM]    |         |       |        |       |     |  |  |
|                       | President   | Other (specify)                                   |              |       |   |             |       |        |         |       |        |       |     |  |  |
|                       | State: District:  | · · ·   |              |       |   |             |       |        |         |       |        |       |     |  |  |
|                       |   |   |              |       |   |             |       |        |         |       |        | 0.00  |     |  |  |
| s                     | UBTOTAL of Disbursements This Page (optional).              |   |              |       |   |             | -     | 7      |         |       |        | 0.00  |     |  |  |
| т                     | OTAL This Period (last page this line number only           | /)  |              |       |   |             |       |        |         |       |        |       |     |  |  |

| S           | CHEDULE B (FEC Form 3X)  |                                    |                                      | F    | OR          |           | NI          | JMBER:    |       |           |    | PA        | GE    | 51       | OF 83          |
|-------------|--|------------------------------------|--------------------------------------|------|-------------|-----------|-------------|-----------|-------|-----------|----|-----------|-------|----------|----------------|
|             | EMIZED DISBURSEMENTS   |                                    | arate schedule(s)<br>category of the |      |             | k only    |             | ne)       |       |           | _  |           |       | _        |                |
|             |  |                                    | Summary Page                         |      |             | 21b<br>27 |             | 22<br>28a | ×     | 23<br>28b |    | 24<br>28c |       | 25<br>29 | 26<br>30b      |
|             | y information copied from such Reports and State for commercial purposes, other than using the nar |                                    |                                      |      |             | / pers    |             | for the   |       | pose      |    | soliciti  |       | ontribu  | tions          |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                                    |                                      |      |             |           |             |           |       |           |    |           |       |          |                |
|             | INDEPENDENT ACTION INC   |                                    |                                      |      |             |           |             |           |       |           |    |           |       |          |                |
| <u>د</u>    | Full Name (Last, First, Middle Initial)  |                                    |                                      |      |             |           |             | Data      | ( D)  |           |    |           |       |          |                |
| А.          | Dave Dogan   |                                    |                                      |      |             |           |             | Date of   | t Dis | sburse    |    |           | v     | Y        | Y              |
|             | Mailing Address 1010 Massachusetts Ave NW<br>#805  |                                    |                                      |      |             |           |             | 01        |       |           | 12 |           |       | 012      |                |
|             | City<br>Washington   | State<br>DC                        | Zip Code<br>20001                    |      |             |           |             | Trans     | acti  | ion ID    | ): | SB23.6    | 6442. | 17       |                |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |                                    |                                      |      |             |           |             | Amoun     | t of  | Each      | D  | Disburse  | men   | t this   | Period         |
|             | Candidate Name   |                                    |                                      | Cate | 0           | ,         |             | <u> </u>  |       |           |    |           |       | 50       | 0.00           |
|             | Office Sought: House Disburse  | ment For:                          | 2012                                 | I.   | ype         |           |             | [MEMC     |       |           |    |           |       |          |                |
|             | Senate X   | Primary<br>Other (spe              | General                              |      |             |           |             | L         |       |           |    |           |       |          |                |
|             | State: District:   | Other (spe                         | ecity) 🔻                             |      |             |           |             |           |       |           |    |           |       |          |                |
| _           | Full Name (Last, First, Middle Initial)  |                                    |                                      |      |             |           |             | Data      | ( D)  |           |    |           |       |          |                |
| р.          | Becca Sack   |                                    |                                      |      |             |           |             | Date of   |       | sourse    |    |           | y y   | Y        | Y              |
|             | Mailing Address 8806 Smoketree Cv  |                                    |                                      |      |             |           |             | 01        | Í     |           | 12 |           |       | 012      |                |
|             | Austin   | State<br>TX                        | Zip Code<br>78735                    |      |             |           |             | Trans     | sacti | ion ID    | ): | SB23.0    | 6442. | 18       |                |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |                                    |                                      |      |             |           |             | Amoun     | t of  | Each      | D  | Disburse  | men   | t this   | Period         |
|             | Candidate Name   |                                    |                                      | Cate | egoi<br>ype |           |             |           |       | ,         |    |           |       | 2        | 5.00           |
|             |  | ment For:<br>Primary<br>Other (spe | General                              |      |             |           | [MEMO ITEM] |           |       |           |    |           |       |          |                |
|             | State: District:   |                                    |                                      |      |             |           |             |           |       |           |    |           |       |          |                |
| C.          | Full Name (Last, First, Middle Initial)<br>Hannah McLeod   |                                    |                                      |      |             |           |             | Date of   | f Dis | sburse    |    |           |       | Y        |                |
|             | Mailing Address 1525 Q Street NW   |                                    |                                      |      |             |           |             | 01        | ĺ     |           | 12 |           |       | 012      | T              |
|             | City<br>Washington   | State<br>DC                        | Zip Code<br>20009                    |      |             |           |             | Trans     | sacti | ion ID    | ): | SB23.0    | 6442. | 19       |                |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |                                    |                                      |      |             |           |             |           |       |           |    |           |       |          |                |
|             | Candidate Name   |                                    |                                      | Cate | egoi<br>ype |           |             | Amoun     | t of  | Each      | C  | Disburse  | men   |          | Period<br>5.00 |
|             | Office Sought: House Disburse<br>Senate President State: District:                                 | ment For:<br>Primary<br>Other (spe | General                              |      | <u> </u>    |           |             | [MEMC     | ) ITE | ,<br>EM]  |    |           |       |          |                |
|             |  |                                    |                                      |      |             |           |             | _         | -     | _         |    | _         | -     | -        |                |
| ⊢           | UBTOTAL of Disbursements This Page (optional).   |                                    |                                      |      |             |           |             |           | -     | 7         |    |           | -     | (        | 0.00           |
| ľΤ          | OTAL This Period (last page this line number only  | <sup>,</sup> )                     |                                      |      |             | •         |             |           |       | 7         |    |           |       |          |                |

| S         | CHEDULE B (FEC Form 3X)  |  | F                              | OR I               | LINE      | NU                            | MBER      | :       |           |         | PA        | GE                 | 52       | DF 8   | 83        |  |  |
|-----------|--|--|--------------------------------|--------------------|-----------|-------------------------------|-----------|---------|-----------|---------|-----------|--------------------|----------|--------|-----------|--|--|
| IT        | EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the |                                |                    | k only    |                               | ie)       |         | 1 00      |         | 24        |                    | 25       |        | 26        |  |  |
|           |  | Detailed Summary Page                                |                                | $\left  - \right $ | 21b<br>27 | $\vdash$                      | 22<br>28a | ×       | 23<br>28b |         | 24<br>28c | $\left  - \right $ | 25<br>29 |        | 26<br>30b |  |  |
|           | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |  |                                |                    |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)  |  |                                |                    |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
|           |  |  |                                |                    |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>David Anderson  |  |                                |                    |           | I                             | Date o    | f Dis   | sburse    | ement   | i         |                    |          |        |           |  |  |
|           |  |  |                                |                    |           |                               | M M       |         | D         |         |           | Y                  | Y        | Y      |           |  |  |
|           | Mailing Address 1701 16th St., NW<br>#850  |  |                                |                    |           | 01 14 2012                    |           |         |           |         |           |                    |          |        |           |  |  |
|           | City<br>Washington   | State Zip Code<br>DC 20009                           |                                |                    |           | Transaction ID : SB23.6442.20 |           |         |           |         |           |                    |          |        |           |  |  |
|           | Purpose of Disbursement  |  | Amount of Each Disbursement th |                    |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
|           | Earmarked /Baldwin For Senate  |  |                                |                    |           |                               | Amoun     | t of    | Each      | Disb    | urser     | nent               | this     | Perioc | ł         |  |  |
|           | Candidate Name   |  |                                | egor<br>ype        | ry/       |                               |           |         |           |         |           |                    | 2        | 5.00   |           |  |  |
|           | Office Sought: House Disburser   | ment For: 2012                                       |                                | ,,                 |           |                               | [МЕМС     |         | EM]       |         | ,         |                    |          |        |           |  |  |
|           | Senate X   | Primary General<br>Other (specify)                   |                                |                    |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
|           | State: District:   |  |                                |                    |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
|           | Full Name (Last, First, Middle Initial)  |  |                                |                    |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
| В.        | Derek Orr  |  |                                |                    |           |                               | Date o    |         |           |         |           |                    |          |        |           |  |  |
|           | Mailing Address 201 I Street NE  |  |                                |                    |           |                               | 01        | /       | D         | D<br>14 | / Y       |                    | )12      | Y      |           |  |  |
|           | Apt 713  |  |                                |                    |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
|           | City<br>Washington   | State Zip Code<br>DC 20002                           |                                |                    |           | Transaction ID : SB23.6442.21 |           |         |           |         |           |                    |          |        |           |  |  |
|           | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |  |                                | -                  |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
|           | Candidate Name   |  | <u></u>                        |                    |           |                               | Amoun     | t of    | Each      | Disb    | urser     | nent               | this     | Perioc | 1         |  |  |
|           |  |  |                                | egor<br>ype        | 'y/       |                               |           |         | ,         | _       | 7         |                    | 5        | 0.00   |           |  |  |
|           |  | ment For: 2012                                       |                                |                    |           |                               | [MEMO     | о іті   | EM]       |         |           |                    |          |        |           |  |  |
|           | Senate X<br>President  | Primary General<br>Other (specify) ▼                 |                                |                    |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
|           | State: District:   |  |                                |                    |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
| _         | Full Name (Last, First, Middle Initial)  |  |                                |                    |           |                               | _         |         |           |         |           |                    |          |        |           |  |  |
| C.        | Gregg Sheiowitz  |  |                                |                    |           |                               | Date o    | _       |           |         |           |                    |          |        |           |  |  |
|           | Mailing Address 1756 Corcoran Street, NW 3A  |  |                                |                    |           |                               | 01        | /       | D         | )5      | Ŷ         |                    | )12      | Ŷ      |           |  |  |
|           | 5  | State Zip Code                                       |                                |                    |           |                               | Trans     | sact    | ion ID    | ) : SB  | 23.6      | 442.2              | 22       |        |           |  |  |
|           | Washington<br>Purpose of Disbursement  | DC 20009   |                                | _                  |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
|           | Earmarked /Baldwin For Senate  |  |                                |                    |           |                               | Amoun     | t of    | Each      | Disb    | urser     | nent               | this     | Perioc | ł         |  |  |
|           | Candidate Name   |  |                                | egor               | ·y/       |                               | -         |         |           | -       | -         |                    | 25       | 0.00   | ٦.        |  |  |
|           | Office Sought: House Disburser   | ment For: 2012                                       | 1                              | ype                |           |                               |           | ) ITE   | 7<br>- M1 | _       | 7         | -                  | -        | _      |           |  |  |
|           | Senate   | Primary General                                      |                                |                    |           | 1                             | [MEMC     | , , , , | _1V1]     |         |           |                    |          |        |           |  |  |
|           | President  | Other (specify)                                      |                                |                    |           |                               |           |         |           |         |           |                    |          |        |           |  |  |
|           | State: District:   |  |                                |                    |           | _                             |           | _       | _         |         |           |                    | _        |        | _         |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)  |  |                                |                    |           |                               |           |         |           |         | -         |                    | (        | 0.00   |           |  |  |
|           |  |  |                                | j                  |           |                               |           |         |           |         |           |                    | Ī        |        |           |  |  |
| ΙT        | OTAL This Period (last page this line number only  | )  |                                |                    |           |                               |           |         | 7         |         | _ 7 _     |                    |          | _      |           |  |  |

| S  | CHEDULE B (FEC Form 3X)   | -   | NE NUMBER: PAGE 53 OF 83 |  |  |  |  |  |  |  |  |  |  |
|----|---|---|--------------------------|--|--|--|--|--|--|--|--|--|--|
| IT | EMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |  |  |  |  |  |  |  |  |  |
|    | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the n             |   |                          |  |  |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)   |   |                          |  |  |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Douglas Hattaway   |   |                          | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 1758 Swann St., NW  |   |                          | 01 16 2012                                     |  |  |  |  |  |  |  |  |  |
|    | City<br>Washington<br>Purpose of Disbursement   | State Zip Code<br>DC 20009  |                          | Transaction ID : SB23.6442.23                  |  |  |  |  |  |  |  |  |  |
|    | Earmarked /Baldwin For Senate   |   |                          | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |
|    | Candidate Name  |   | Category/<br>Type        | 1000.00  |  |  |  |  |  |  |  |  |  |
|    | Office Sought:     House     Disburs       Senate     President     2   | ement For: 2012<br>Primary General<br>Other (specify) ▼                       |                          | [MEMO ITEM]                                    |  |  |  |  |  |  |  |  |  |
| В. | State:     District:       Full Name (Last, First, Middle Initial)       Seth Schermer                          |   |                          | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 1701 16th Street, NW<br>Apt. 624<br>City  | State Zip Code  |                          | 01 16 2012                                     |  |  |  |  |  |  |  |  |  |
|    | Washington  | DC 20009  |                          | Transaction ID : SB23.6442.24                  |  |  |  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                                      |   | Ceterory                 | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |
|    |   |   | Category/<br>Type        | 25.00  |  |  |  |  |  |  |  |  |  |
|    |   | ement For: 2012<br>✔ Primary     General                                      |                          | [MEMO ITEM]                                    |  |  |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)   |   |                          | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 1524 Corcoran Street NW   |   |                          | 01 16 2012                                     |  |  |  |  |  |  |  |  |  |
|    | City<br>Washington  | StateZip CodeDC20009  |                          | Transaction ID : SB23.6442.25                  |  |  |  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                                      |   | Category/<br>Type        | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |
|    | Office Sought:     House     Disburs       Senate     President     State:                                      | ement For: 2012<br>Primary General<br>Other (specify) ▼                       |                          | [MEMO ITEM]                                    |  |  |  |  |  |  |  |  |  |
| ⊢  | <b>SUBTOTAL</b> of Disbursements This Page (optional)<br><b>OTAL</b> This Period (last page this line number on |   |                          |  |  |  |  |  |  |  |  |  |  |

|            | CHEDULE B (FEC Form 3X)   | -   | NE NUMBER: PAGE 54 OF 83 |  |  |  |  |  |  |  |  |  |  |
|------------|---|---|--------------------------|--|--|--|--|--|--|--|--|--|--|
|            | EMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |  |  |  |  |  |  |  |  |  |
|            | y information copied from such Reports and Sta<br>for commercial purposes, other than using the |   |                          |  |  |  |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)   |   |                          |  |  |  |  |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>David Mckeown  |   |                          | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 1503 Caroline St NW   |   |                          | 01 16 2012                                     |  |  |  |  |  |  |  |  |  |
|            | City<br>Washington<br>Purpose of Disbursement   | StateZip CodeDC20009  |                          | Transaction ID : SB23.6442.26                  |  |  |  |  |  |  |  |  |  |
|            | Earmarked /Baldwin For Senate   |   |                          | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |
|            | Candidate Name  |   | Category/<br>Type        | 50.00  |  |  |  |  |  |  |  |  |  |
|            | Office Sought:     House     Disbut       Senate     President                                  | rsement For: 2012<br>Primary General<br>Other (specify) ▼                     |                          | [MEMO ITEM]                                    |  |  |  |  |  |  |  |  |  |
|            | State: District:  |   |                          |  |  |  |  |  |  |  |  |  |  |
| B.         | Full Name (Last, First, Middle Initial)<br>Josh Siegel  |   |                          | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 1701 16th Street, NW #624   |   |                          | 01 17 2012                                     |  |  |  |  |  |  |  |  |  |
|            | City<br>Washington  | StateZip CodeDC20009  |                          | Transaction ID : SB23.6442.27                  |  |  |  |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |   |                          | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |
|            | Candidate Name  |   | Category/<br>Type        | 25.00  |  |  |  |  |  |  |  |  |  |
|            | Office Sought: House Disbur<br>Senate President State: District:                                | rsement For: 2012<br>✓ Primary General<br>Other (specify) ▼                   |                          | [MEMO ITEM]                                    |  |  |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial) Guy Cecil   |   |                          | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 1432 T Street NW  |   |                          | 01 / D D / Y Y Y Y<br>01 17 2012               |  |  |  |  |  |  |  |  |  |
|            | City<br>Washington  | StateZip CodeDC20009  |                          | Transaction ID : SB23.6442.28                  |  |  |  |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                      |   | Category/<br>Type        | Amount of Each Disbursement this Period 250.00 |  |  |  |  |  |  |  |  |  |
|            | Office Sought: House Disbut<br>Senate President State: District:                                | rsement For: 2012<br>Primary General<br>Other (specify) ▼                     | 7.5-                     | [MEMO ITEM]                                    |  |  |  |  |  |  |  |  |  |
| s          | UBTOTAL of Disbursements This Page (optiona   | al)   |                          | 0.00   |  |  |  |  |  |  |  |  |  |
| T          | OTAL This Period (last page this line number o  | nly)  | ····· •                  |  |  |  |  |  |  |  |  |  |  |

|    | CHEDULE B (FEC Form 3X)   | Use separate sche                                  | dulo(e) | FOR LINE I               |  |
|----|---|--|---------|--------------------------|--|
|    | EMIZED DISBURSEMENTS  | for each category of Detailed Summary              | of the  | (check only<br>21b<br>27 | one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |
|    | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |  |         |                          |  |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |  |         |                          |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Greg Smiley  |  |         |                          | Date of Disbursement                           |
|    | Mailing Address 1334 T Street, NW   |  |         |                          | 01 17 2012                                     |
|    | City<br>Washington<br>Purpose of Disbursement   | State Zip Code<br>DC 20009                         | e       |                          | Transaction ID : SB23.6442.29                  |
|    | Earmarked /Baldwin For Senate   |  |         |                          | Amount of Each Disbursement this Period        |
|    | Candidate Name  |  |         | Category/<br>Type        | 50.00  |
|    | Office Sought:     House     Disburse       Senate     President     X                                | ment For: 2012<br>Primary Ger<br>Other (specify) ▼ | neral   |                          | [MEMO ITEM]                                    |
|    | State: District:  |  |         |                          |  |
| В. | Full Name (Last, First, Middle Initial)<br>Matthew Corso  |  |         |                          | Date of Disbursement                           |
|    | Mailing Address 1114 Lamont Street, NW<br>Suite B   |  |         |                          | 01 17 2012                                     |
|    | City<br>Washington<br>Purpose of Disbursement   | State Zip Code<br>DC 20010                         | e       |                          | Transaction ID : SB23.6442.30                  |
|    | Earmarked /Baldwin For Senate   |  |         |                          | Amount of Each Disbursement this Period        |
|    | Candidate Name  |  |         | Category/<br>Type        | 25.00  |
|    | Senate X<br>President   | ment For: 2012<br>Primary Ger<br>Other (specify) ▼ | neral   |                          | [MEMO ITEM]                                    |
|    | State: District:  |  |         |                          |  |
| C. | Full Name (Last, First, Middle Initial)<br>Christopher Bruneau  |  |         |                          | Date of Disbursement                           |
|    | Mailing Address 1217 Jenny Road   |  |         |                          | 01 17 2012                                     |
|    | City<br>Bel Air<br>Purpose of Disbursement  | State Zip Code<br>MD 21014                         | e       |                          | Transaction ID : SB23.6442.31                  |
|    | Earmarked /Baldwin For Senate Candidate Name  |  |         | Category/<br>Type        | Amount of Each Disbursement this Period 50.00  |
|    | Office Sought: House Disburse<br>Senate President State: District:                                    | ment For: 2012<br>Primary Gen<br>Other (specify) v | neral   | 211-2                    | [МЕМО ІТЕМ]                                    |
| s  | UBTOTAL of Disbursements This Page (optional).  |  |         | ····· <b>&gt;</b>        | 0.00   |
| Т  | OTAL This Period (last page this line number only   | )  |         |                          |  |

|    | CHEDULE B (FEC Form 3X)  | Use separate schedule(s)                                | FOR LINE                 |  |
|----|--|---|--------------------------|--|
|    | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page       | (check only<br>21b<br>27 | one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |
|    | y information copied from such Reports and State<br>for commercial purposes, other than using the na |   |                          |  |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |   |                          |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Chance Mitchell   |   |                          | Date of Disbursement                           |
|    | Mailing Address 1701 16th street NW  |   |                          | 01 17 2012                                     |
|    | City<br>washington<br>Purpose of Disbursement  | State Zip Code<br>DC 20009                              |                          | Transaction ID : SB23.6442.32                  |
|    | Earmarked /Baldwin For Senate  |   |                          | Amount of Each Disbursement this Period        |
|    | Candidate Name   |   | Category/<br>Type        | 250.00   |
|    | Office Sought: House Disburse<br>Senate President  | ement For: 2012<br>Primary General<br>Other (specify) ▼ |                          | [MEMO ITEM]                                    |
|    | State: District:   |   |                          |  |
| B. | Full Name (Last, First, Middle Initial)<br>Justin Nelson   |   |                          | Date of Disbursement                           |
|    | Mailing Address 1455 Florida Ave NW<br>Apt 3B  |   |                          | 01 17 2012                                     |
|    | City<br>Washington<br>Purpose of Disbursement  | State Zip Code<br>DC 20009                              |                          | Transaction ID : SB23.6442.33                  |
|    | Earmarked /Baldwin For Senate  |   |                          | Amount of Each Disbursement this Period        |
|    | Candidate Name   |   | Category/<br>Type        | 250.00   |
|    | Senate<br>President  | ement For: 2012<br>Primary General<br>Other (specify) ▼ |                          | [MEMO ITEM]                                    |
| _  | State: District:   |   |                          |  |
| C. | Full Name (Last, First, Middle Initial)<br>Tom Hay   |   |                          | Date of Disbursement                           |
|    | Mailing Address 1448 Swann Street NW   |   |                          | 01 17 2012                                     |
|    | City<br>Washington<br>Purpose of Disbursement  | State Zip Code<br>DC 20009                              |                          | Transaction ID : SB23.6442.34                  |
|    | Earmarked /Baldwin For Senate Candidate Name   |   | Category/<br>Type        | Amount of Each Disbursement this Period 25.00  |
|    | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For: 2012<br>Primary General<br>Other (specify)   |                          | [МЕМО ІТЕМ]                                    |
| s  | UBTOTAL of Disbursements This Page (optional)  |   | ····· •                  | 0.00   |
| Т  | OTAL This Period (last page this line number only  | /)  |                          |  |

| Mailing Address 3520 Center St. NW         Apt 104         City         Apt 104         City         Washington         Purpose of Disbursement         Earmarked /Baldwin For Senate         Candidate Name         Cardidate Name         City         State:       Disbursement For: 2012         Purpose of Disbursement Acardiate Name         Cardidate Name       Category/         Type         City       State         Value       State         Disbursement <th></th> <th>(FEC Form 3X)</th> <th>(s) FOR LINE</th> <th></th>   |                  | (FEC Form 3X)       | (s) FOR LINE             |                   |   |
|--|------------------|---------------------|--------------------------|-------------------|---|
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee in solicit contributions from s | TEMIZED DIS      | BURSEMENTS          | for each category of the | e 21b             | 22 X 23 24 25 26                              |
| INDEPENDENT ACTION INC         Full Name (Last, First, Middle Initial)         A. Merrick Garb         Mailing Address 3520 Center St. NW         Apt 104         City         Washington         DC       20010         Purpose of Dibbursement         Earnarked /Baldwin For Senate         Cardidate Name         Cardidate Name         State:       Disbursement For: 2012         Prefice Sought:       House         Disbursement       Disbursement For: 2012         Mailing Address 2201 Wilson Blvd       Category/<br>Type         City       State         Purpose of Dibursement       Disbursement For: 2012         Mailing Address 2201 Wilson Blvd       Category/<br>Type         City       State         Candidate Name       Category/<br>Type         Office Sought:       House         Disbursement       Category/<br>Type         Office Sought:       House         Disbursement       Category/<br>Type         Office Sought:       House         Disbursement       Category/<br>Type         Office Sought:       House         Disbursement For: 2012       Category/<br>Type         Office Sought:       House <th></th> <th></th> <th></th> <th></th> <th></th>   |                  |                     |                          |                   |   |
| A. Merrick Garb       Date of Disbursement         Mailing Address 3520 Center St. NW       Apt 104         City       State       Zip Code         Purpose of Disbursement       Category/<br>Type         Condidate Name       Disbursement For: 2012       Transaction ID : SB23.6442.35         Office Sought:       House       Disbursement For: 2012       MEMO ITEM]         Purpose of Disbursement       Disbursement For: 2012       MEMO ITEM]         Purpose of Disbursement       Disbursement For: 2012       Transaction ID : SB23.6442.35         Mailing Address 2201 Wilson Bivd       Other (specify) ▼       Date of Disbursement         City       State       Zip Code         Arington       VA       22201         Purpose of Disbursement       Earnarked/Baldwin For Senate       Amount of Each Disbursement this F         Candidate Name       Disbursement For: 2012       Transaction ID : SB23.6442.36         Mailing Address 2120 Vermont Ave., NW       Primary       General         Office Sought:       House       Disbursement For: 2012       Memo ITEM]         Date of Disbursement       Category/<br>Type       Transaction ID : SB23.6442.36         Amount of Each Ang       Disbursement For: 2012       Transaction ID : SB23.6442.36         Mailing Address 2120 Vermont Av  | \                | . ,                 |                          |                   |   |
| Mailing Address 3520 Center St. NW       01       17       2012         Apt 104       Ot       17       2012         City       State       Zip Code       Transaction ID : SB23.6442.35         Purpose of Disbursement       Category/<br>Type       Transaction ID : SB23.6442.35         Office Sought:       House       Disbursement For: 2012       Amount of Each Disbursement this F         Office Sought:       House       Disbursement For: 2012       MEMO ITEM]         State:       District:       Other (specify)       Transaction ID : SB23.6442.36         Mailing Address 2201 Wilson Bivd       Other (specify)       Transaction ID : SB23.6442.36         Mailing Address 2101 Wilson Bivd       Other (specify)       Transaction ID : SB23.6442.36         Office Sought:       House       Disbursement For: 2012       Transaction ID : SB23.6442.36         Amount of Each Disbursement       Category/<br>Type       Transaction ID : SB23.6442.36         Office Sought:       House       Disbursement For: 2012       Transaction ID : SB23.6442.36         Office Sought:       House       Disbursement For: 2012       Memount of Each Disbursement this F         State:       Disbursement For: 2012       Memount of Each Disbursement       Disbursement For: 2012         Mailing Address 2120 Vermont Ave., NW  |                  | ,                   |                          |                   |   |
| Washington       DC       20010         Purpose of Disbursement       Earmarked Baldwin For Senate       Amount of Each Disbursement this F         Candidate Name       Category/<br>Type       Category/<br>Type       Mailing Address         Office Sought:       House       Disbursement For: 2012       Image: Category/<br>Type       Memount of Each Disbursement this F         State:       District:       Primary       General<br>Other (specify)       Date of Disbursement         Full Name (Last, First, Middle Initial)       B. Alexandra Adams       Date of Disbursement         Mailing Address       2201 Wilson Blvd       Transaction ID : SB23.6442.36         City       VA       22201         Purpose of Disbursement       Earmarked Baldwin For Senate       Category/<br>Type         Candidate Name       Disbursement For: 2012       Transaction ID : SB23.6442.36         Amount of Each Disbursement this F       Category/<br>Type       Memount of Each Disbursement this F         Office Sought:       House       Disbursement For: 2012       Transaction ID : SB23.6442.37         Mailing Address 2120 Vermont Ave., NW       #506       Zip Code       Transaction ID : SB23.6442.37         Mailing Address 2120 Vermont Ave., NW       #506       Zip Code       Transaction ID : SB23.6442.37         Mailing Address 2120 Vermont Ave., NW <td></td> <td></td> <td></td> <td></td> <td></td>  |                  |                     |                          |                   |   |
| Earmarked /Baldwin For Senate       Amount of Each Disbursement this F         Candidate Name       Category/<br>Type         Office Sought:       House         Senate       President         President       Other (specify)         State:       Disbursement For: 2012         President       Other (specify)         Mailing Address       2201 Wilson Bivd         City       State         Arington       VA         Purpose of Disbursement       Each Disbursement For: 2012         Purpose of Disbursement       Disbursement For: 2012         Category/       Transaction ID : SB23.6442.36         Amount of Each Disbursement this F         Category/       Zip Code         Arington       VA         Category/       Transaction ID : SB23.6442.36         Amount of Each Disbursement this F       Category/         Office Sought:       House         Disbursement For: 2012       President         State:       District:         Full Name (Last, First, Middle Initial)       C         C. Joel Ang       Disbursement         Mailing Address 2120 Vermont Ave., NW       2012         #506       City         Washington       DC   | Washington       | rsement             | •                        |                   | Transaction ID : SB23.6442.35                 |
| Office Sought:       House       Disbursement For: 2012       [MEMO ITEM]         State:       District:       Other (specify)       Image: Category Type         Full Name (Last, First, Middle Initial)       B. Alexandra Adams       Date of Disbursement         Mailing Address 2201 Wilson Blvd       Image: Category Type       Image: Category Type         City       State       Zip Code         Artington       VA       Z2201         Purpose of Disbursement       Category/Type       Zis         Office Sought:       House       Disbursement For: 2012       Category/Type         Office Sought:       House       Disbursement For: 2012       Memount of Each Disbursement this F         Category/       Transaction ID : SB23.6442.36       Amount of Each Disbursement this F         Category/       Type       Zip         Office Sought:       House       Disbursement For: 2012       [MEMO ITEM]         City       Senate       Primary       General       [MEMO ITEM]         Mailing Address 2120 Vermont Ave., NW       #506       Zip Code       Transaction ID : SB23.6442.37         Mailing Address 2120 Vermont Ave., NW       #606       Zip Code       Transaction ID : SB23.6442.37         Mailing Address 2120 Vermont Ave., NW       #606       Category  |                  |                     |                          |                   | Amount of Each Disbursement this Period       |
| Senate       Primary       General         State:       District:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address       2201         City       State       Zip Code         Arlington       VA       22201         Purpose of Disbursement       Earmarked /Baldwin For Senate       Amount of Each Disbursement this F         Candidate Name       Disbursement For:       2012         Office Sought:       House       Disbursement For:       2012         Full Name (Last, First, Middle Initial)       C       Joher (specify)       Image: Category/<br>Type         Coffice Sought:       House       Disbursement For:       2012       Image: Category/<br>Type       Image: Category/<br>Type       Image: Category/<br>Type       Transaction ID : SB23,6442.36         Mailing Address 2120 Vermont Ave., NW       #506       City       Date of Disbursement         Mailing Address 2120 Vermont Ave., NW       DC       20001       Transaction ID : SB23,6442.37         Maulting Address 2120 Vermont Ave., NW       #506       City       Transaction ID : SB23,6442.37         Mount of Each Disbursement       Category/<br>Type       Tansaction ID : SB23,6442.37         Mount of Each Disbursement       Category/<br>Type       Cat   |                  |                     |                          |                   | 25.00   |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address 2201 Wilson Blvd       Date of Disbursement         City       State       Zip Code         Arlington       VA       22201         Purpose of Disbursement       Category/         Candidate Name       Category/         Office Sought:       House         Senate       Primary         President       Other (specify)         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Joel Ang       Date of Disbursement         Mailing Address 2120 Vermont Ave., NW       #506         City       State       Zip Code         Mailing Address 2120 Vermont Ave., NW       DC         #506       City       State         City       State       Zip Code         Washington       DC       20001         Purpose of Disbursement       Category/<br>Type       Transaction ID : SB23.6442.37         Amount of Each Disbursement       Category/<br>Type       2012   | Office Sought:   | Senate              | Primary General          | I                 | [MEMO ITEM]                                   |
| B. Alexandra Adams       Date of Disbursement         Mailing Address       2201 Wilson Blvd         City       State       Zip Code         Arlington       VA       22201         Purpose of Disbursement       Earmarked /Baldwin For Senate       Category/<br>Type       Transaction ID : SB23.6442.36         Candidate Name       Category/<br>Type       Category/<br>Type       Category/<br>Type       Image: Category/<br>Type         Office Sought:       House       Disbursement For:       2012       Image: Category/<br>Type       Image: Category/<br>Type <t< td=""><td></td><td></td><td></td><td></td><td></td></t<>  |                  |                     |                          |                   |   |
| City       State       Zip Code         Arlington       VA       22201         Purpose of Disbursement       Earmarked /Baldwin For Senate       Amount of Each Disbursement this F         Candidate Name       Category/<br>Type       Amount of Each Disbursement this F         Office Sought:       House       Disbursement For: 2012       Image: Category/<br>Type         Office Sought:       House       Disbursement For: 2012       Image: Category/<br>Type       Image: Category/<br>Type         State:       District:       Other (specify)       Image: Category/<br>Type       Image: Category/<br>Type       Image: Category/<br>Transaction ID: SB23.6442.36         Mailing Address 2120 Vermont Ave., NW       #506       Image: Category/<br>Type       Date of Disbursement         Mailing Address 2120 Vermont Ave., NW       DC       20001       Image: Category/<br>Type       Transaction ID: SB23.6442.37         Purpose of Disbursement       DC       20001       Image: Category/<br>Type       Amount of Each Disbursement this F         Category/<br>Type       Office Soucht:       House       Disbursement Eor: 2040       Amount of Each Disbursement this F   |                  | ,                   |                          |                   |   |
| Arlington       VA       22201       Transaction ID : SB23.6442.36         Purpose of Disbursement<br>Earmarked /Baldwin For Senate       Amount of Each Disbursement this F         Candidate Name       Category/<br>Type       Category/<br>Type         Office Sought:       House       Disbursement For: 2012         President       Other (specify)       Image: Category/<br>Type       Image: Category/<br>Type         Full Name (Last, First, Middle Initial)       Category/<br>Other (specify)       Date of Disbursement         C. Joel Ang       Image: Category/<br>Purpose of Disbursement       Date of Disbursement         Mailing Address 2120 Vermont Ave., NW       #506       Transaction ID : SB23.6442.37         City       State       Zip Code       Transaction ID : SB23.6442.37         Purpose of Disbursement       Category/<br>Type       Transaction ID : SB23.6442.37         Mailing Address 2120 Vermont Ave., NW       Category/<br>Type       Transaction ID : SB23.6442.37         Mailing Address 2120 Vermont Ave., NW       Category/<br>Type       Mailing Address 2120 Vermont Ave., NW         #506       City       Category/<br>Type       Transaction ID : SB23.6442.37         Amount of Each Disbursement       Category/<br>Type       Mail of Each Disbursement this F         Candidate Name       Disbursement Enc. 20001       Category/<br>Type       Mail of Each Disbur  | Mailing Address  | 2201 Wilson Blvd    |                          |                   | 01 18 2012                                    |
| Earmarked /Baldwin For Senate       Amount of Each Disbursement this F         Candidate Name       Category/<br>Type         Office Sought:       House         Senate       Primary         President       Other (specify)         State:       District:         Full Name (Last, First, Middle Initial)       C. Joel Ang         Mailing Address 2120 Vermont Ave., NW       #506         City       State         Vashington       DC         Purpose of Disbursement       Category/<br>Type         Candidate Name       Category/<br>Type         Office Sought:       House         Disbursement       Category/<br>Type         Mailing Address 2120 Vermont Ave., NW       #506         City       State       Zip Code         Washington       DC       20001         Purpose of Disbursement       Category/<br>Type       Amount of Each Disbursement this F         Category/<br>Type       Got       Gategory/<br>Type       60   | Arlington        |                     |                          |                   | Transaction ID : SB23.6442.36                 |
| Office Sought:       House       Disbursement For: 2012       Image: Category/Type         Office Sought:       Senate       Primary       General         President       Other (specify)       Image: Category/Type       Image: Category/Type         State:       District:       Image: Category/Type       Image: Category/Type       Image: Category/Type         Full Name (Last, First, Middle Initial)       C.       Joel Ang       Date of Disbursement         Mailing Address 2120 Vermont Ave., NW       #506       Image: Category/Type       Image: Category/Type         Mailing Address 2120 Vermont Ave., NW       #506       Image: Category/Type       Image: Category/Type         City       State       Zip Code       Image: Category/Type       Image: Category/Type         Purpose of Disbursement       Category/Type       Gategory/Type       Amount of Each Disbursement this F         Candidate Name       Disbursement Ear: 2042       Category/Type       Got   |                  |                     |                          |                   | Amount of Each Disbursement this Period       |
| Senate       Primary       General         President       Other (specify)       Image: Construction of the cons   |                  |                     |                          | Category/<br>Type | 25.00   |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Joel Ang       Date of Disbursement         Mailing Address 2120 Vermont Ave., NW       #506         City       State       Zip Code         Washington       DC       20001         Purpose of Disbursement       Earmarked /Baldwin For Senate       Image: Category/<br>Type       Transaction ID : SB23.6442.37         Candidate Name       Category/<br>Type       60  | -                | Senate<br>President | X Primary General        | I                 | [MEMO ITEM]                                   |
| Mailing Address 2120 Vermont Ave., NW       01       18       2012         #506       #506       01       18       2012         City       State       Zip Code       Zip Code       Transaction ID : SB23.6442.37         Washington       DC       20001       Amount of Each Disbursement this F         Candidate Name       Category/<br>Type       60       60         Office Sought:       House       Disbursement Ear: 2012       60  | Full Name (Last, |                     |                          |                   |   |
| Washington     DC     20001       Purpose of Disbursement<br>Earmarked /Baldwin For Senate     Image: Candidate Name     Amount of Each Disbursement this F       Candidate Name     Category/<br>Type     60  |                  |                     |                          |                   | 1   |
| Earmarked /Baldwin For Senate     Amount of Each Disbursement this F       Candidate Name     Category/<br>Type       Office Sought:     House   | Washington       |                     |                          | _                 | Transaction ID : SB23.6442.37                 |
| Office Sought: House Dichurcement For: 2012  | Earmarked /Bald  |                     |                          |                   | Amount of Each Disbursement this Period 60.00 |
| Senate<br>President<br>State: District: Primary General<br>Other (specify) ▼   | -                | Senate<br>President | Primary General          |                   | [MEMO ITEM]                                   |
| SUBTOTAL of Disbursements This Page (optional)   |                  |                     |                          | F                 | 0.00  |

|                         | LE B (FEC Form 3)                                   |  | NE NUMBER: PAGE 58 OF 83 |  |  |  |  |  |  |  |  |  |  |
|-------------------------|---|--|--------------------------|--|--|--|--|--|--|--|--|--|--|
|                         | D DISBURSEMENTS                                     | Use separate sche<br>for each category o<br>Detailed Summary | of the 2                 | bonly one)       1b     22       7     28a       28b     28c       29     30b                        |  |  |  |  |  |  |  |  |  |
|                         |   |  |                          | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee. |  |  |  |  |  |  |  |  |  |
|                         | COMMITTEE (In Full)<br>PENDENT ACTION IN            | С  |                          |  |  |  |  |  |  |  |  |  |  |
| Full Name<br>A. Blair B | e (Last, First, Middle Initial)<br>OWIE             |  |                          | Date of Disbursement   |  |  |  |  |  |  |  |  |  |
| Mailing A               | ddress 3171 18th St., NW                            |  |                          | 01 18 2012   |  |  |  |  |  |  |  |  |  |
| City<br>Washingto       |   | State Zip Cod<br>DC 20009                                    | e                        | Transaction ID : SB23.6442.38  |  |  |  |  |  |  |  |  |  |
| Earmark                 | of Disbursement<br>ed /Baldwin For Senate           |  |                          | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |
| Candidate               |   |  | Category/<br>Type        | 25.00  |  |  |  |  |  |  |  |  |  |
| Office So               | ught: House<br>Senate<br>President                  | Disbursement For: 2012<br>Primary Gen<br>Other (specify) ▼   | neral                    | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |
| State:<br>Full Name     | District:   |  |                          |  |  |  |  |  |  |  |  |  |  |
| B. Jessic               | a Brand   |  |                          | Date of Disbursement   |  |  |  |  |  |  |  |  |  |
| Mailing A               | ddress 525 T St NW, Apt C                           |  |                          | 01 18 2012   |  |  |  |  |  |  |  |  |  |
| City<br>Washingt        |   | State Zip Cod<br>DC 20001                                    | e                        | Transaction ID : SB23.6442.39  |  |  |  |  |  |  |  |  |  |
|                         | of Disbursement<br>ed /Baldwin For Senate           |  |                          | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |
| Candidate               |   |  | Category/<br>Type        | 25.00  |  |  |  |  |  |  |  |  |  |
| Office So               | ught: House<br>Senate<br>President<br>District:     | Disbursement For: 2012<br>Primary Gen<br>Other (specify) ▼   | neral                    | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |
|                         | e (Last, First, Middle Initial)                     |  |                          | Date of Disbursement   |  |  |  |  |  |  |  |  |  |
| Mailing A               | ddress 1620 19th Street NW<br>#4                    |  |                          | 01 / D D / Y Y Y Y<br>2012   |  |  |  |  |  |  |  |  |  |
| City<br>Washingto       |   | State Zip Cod<br>DC 20009                                    | e                        | Transaction ID : SB23.6442.40  |  |  |  |  |  |  |  |  |  |
|                         | of Disbursement<br>ed /Baldwin For Senate<br>e Name |  | Category/<br>Type        | Amount of Each Disbursement this Period 25.00  |  |  |  |  |  |  |  |  |  |
| Office So               | ught: House<br>Senate<br>President<br>District:     | Disbursement For: 2012<br>Primary Gen<br>Other (specify) ▼   | neral                    | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |
|                         | of Disbursements This Page (c                       |  |                          |  |  |  |  |  |  |  |  |  |  |

|            | CHEDULE B (FEC Form 3X)   |                                     |  |            | NE NUMBER: PAGE 59 OF 8 |                     |             |                  |       |           |      |         |      |          |                |
|------------|---|-------------------------------------|--|------------|-------------------------|---------------------|-------------|------------------|-------|-----------|------|---------|------|----------|----------------|
|            | EMIZED DISBURSEMENTS  | for each                            | arate schedule(s)<br>category of the<br>Summary Page | (cl        | hec                     | k only<br>21b<br>27 | / or        | ne)<br>22<br>28a | X     | 23<br>28t | 5    | 24      | ;    | 25<br>29 | 26<br>30b      |
|            | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |                                     |  |            |                         |                     |             |                  |       |           |      |         |      |          |                |
|            | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |                                     |  |            |                         |                     |             |                  |       |           |      |         |      |          |                |
| Α.         | Full Name (Last, First, Middle Initial)<br>Sara Chieffo   |                                     |  |            |                         |                     |             | Date o           |       |           | ser  |         | Y    | Y Y      | Y              |
|            | Mailing Address 2724 Porter St NW<br>Apt. 4   |                                     |  |            |                         |                     |             | 01               |       | L         | 18   |         |      | 2012     |                |
|            | City<br>Washington<br>Purpose of Disbursement   | State<br>DC                         | Zip Code<br>20008                                    |            |                         |                     |             | Trans            | acti  | ion l     | ID : | SB23    | 6442 | .41      |                |
|            | Earmarked /Baldwin For Senate   |                                     |  |            |                         |                     |             | Amoun            | t of  | Eac       | h [  | Disburs | emer | nt this  | Period         |
|            | Candidate Name  |                                     |  | Cate<br>Ty | egor<br>/pe             |                     |             |                  |       | ,         |      | ,       |      | 2        | 5.00           |
|            | Office Sought:     House     Disburse       Senate     President     X                                | ement For:<br>Primary<br>Other (spe | General  |            |                         |                     |             | [МЕМС            | ) ITE | EM]       |      |         |      |          |                |
|            | State: District:  |                                     |  |            |                         |                     |             |                  |       |           |      |         |      |          |                |
| В.         | Full Name (Last, First, Middle Initial)<br>Kathleen Debold  |                                     |  |            |                         |                     |             | Date o           | _     |           | - 1  | D /     |      | Y Y      | Y              |
|            | Mailing Address 14633 Almanc Dr.  |                                     |  |            |                         |                     |             | 01               |       |           | 18   | 3       | 2    | 2012     |                |
|            | City<br>Burtnesville  | State<br>VA                         | Zip Code<br>20866                                    |            |                         |                     |             | Trans            | sact  | ion       | ID : | SB23    | 6442 | .42      |                |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |                                     |  |            | 1                       |                     |             | Amoun            | t of  | Eac       | h [  | Disburs | emer | nt this  | Period         |
|            | Candidate Name  |                                     |  | Cate<br>Ty | egor<br>/pe             | ry/                 |             |                  |       | 7         | l    |         |      | 10       | 0.00           |
|            |   | ement For:<br>Primary<br>Other (spe | General  |            |                         |                     | [МЕМО ІТЕМ] |                  |       |           |      |         |      |          |                |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Eric Fanning   |                                     |  |            |                         |                     |             | Date o           | f Dis | _         |      | _       |      |          | _              |
|            | Mailing Address 1418 Corcoran Street NW   |                                     |  |            |                         |                     |             | м м<br>01        | /     | D         | 18   |         |      | 2012     | Y              |
|            | City<br>Washington  | State<br>DC                         | Zip Code<br>20009                                    |            |                         |                     |             | Trans            | sact  | ion       | ID : | : SB23  | 6442 | .43      |                |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                            |                                     |  | Cate       |                         |                     |             | Amoun            | t of  | Eac       | h [  | Disburs | emer |          | Period<br>0.00 |
|            | Office Sought: House Disburse<br>Senate President State: District:                                    | ement For:<br>Primary<br>Other (spe | General  |            | /pe                     |                     |             | [MEMC            | ) ITE | ,<br>EM]  |      | 7       |      |          |                |
| ⊢          | UBTOTAL of Disbursements This Page (optional)   |                                     |  |            |                         |                     |             |                  |       | 7         |      | ,       |      | (        | ).00           |

| S                      | CHEDULE B (FEC Form 3X)                                  |  |      | UMBER:       | :         |           |                | PA        | GE      | 60        | OF    | 83       |           |           |
|------------------------|--|--|------|--------------|-----------|-----------|----------------|-----------|---------|-----------|-------|----------|-----------|-----------|
| IT                     | EMIZED DISBURSEMENTS                                     | Use separate schedule(s)<br>for each category of the |      | neck         | c only    | one)      |                |           |         |           |       |          |           |           |
|                        |  | Detailed Summary Page                                |      |              | 21b<br>27 | 22<br>28a | ×              | 23<br>28b |         | 24<br>28c |       | 25<br>29 | $\square$ | 26<br>30b |
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|                        | for commercial purposes, other than using the nar        |  |      |              |           |           |                |           |         |           |       |          |           |           |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)                              |  |      |              |           |           |                |           |         |           |       |          |           |           |
| $\backslash$           | INDEPENDENT ACTION INC                                   |  |      |              |           |           |                |           |         |           |       |          |           |           |
| _                      | Full Name (Last, First, Middle Initial)                  |  |      |              |           |           | ( <del>.</del> |           |         |           |       |          |           |           |
| А.                     | Jessica Gray   |  |      |              |           | Date of   |                |           |         | - 14      |       | Y        | V         |           |
|                        | Mailing Address 2800 Southbridge Ct.                     |  |      |              |           | 01        | /              | D<br>1    | 8       | Y         |       | 012      | Y         |           |
|                        | Mitchellville  | StateZip CodeMD20721                                 |      |              |           | Trans     | act            | ion ID    | : SB2   | 23.64     | 142.4 | 44       |           |           |
|                        | Purpose of Disbursement<br>Earmarked /Baldwin For Senate |  |      | -            |           | Amoun     | t of           | Fach      | Dishi   | irser     | nent  | this     | Perio     | hd        |
|                        | Candidate Name   |  | Cate | non          | v/        | , anour   |                | Luon      | 21000   |           |       |          |           |           |
|                        |  |  |      | /pe          | y'        |           |                | 7         |         | 7         |       | 2        | 5.00      |           |
|                        | Office Sought: House Disburse Senate                     | ment For: 2012<br>Primary General                    |      |              |           | [MEMC     | ) ITE          | EM]       |         |           |       |          |           |           |
|                        | President  | Other (specify)                                      |      |              |           |           |                |           |         |           |       |          |           |           |
|                        | State: District:   |  |      |              |           |           |                |           |         |           |       |          |           |           |
| _                      | Full Name (Last, First, Middle Initial)                  |  |      |              |           | _         |                |           |         |           |       |          |           |           |
| В.                     | Joshua Kraft   |  |      |              |           | Date of   | _              |           |         |           | N     |          |           |           |
|                        | Mailing Address 800 4th St., SW<br>#S207                 |  |      |              |           | 01        | <i>'</i>       | D<br>1    | 8       | Y         |       | 012      | Y         |           |
|                        | City<br>Washington                                       | State Zip Code<br>DC 20024                           |      |              |           | Trans     | sact           | ion ID    | ) : SB2 | 23.64     | 442.  | 45       |           |           |
|                        | Purpose of Disbursement<br>Earmarked /Baldwin For Senate |  |      | -            |           | Amoun     | t of           | Each      | Disbu   | ırser     | nent  | this:    | Perio     | d         |
|                        | Candidate Name   |  | Cate | gor          | y/        |           |                |           |         |           |       |          | -         |           |
|                        | Office Cought  | ment Fem. 1993                                       |      | /pe          | -         |           | -              | 7         | -       | 7         | -     | 2        | 0.00      |           |
|                        |  | ment For: 2012<br>Primary General                    |      |              |           | [MEMC     |                | EM]       |         |           |       |          |           |           |
|                        | President  | Other (specify)                                      |      |              |           |           |                |           |         |           |       |          |           |           |
|                        | State: District:   |  |      |              |           |           |                |           |         |           |       |          |           |           |
| c                      | Full Name (Last, First, Middle Initial)                  |  |      |              |           | Date of   | f Di           | shured    | mont    |           |       |          |           |           |
| 0.                     | Brian Lee  |  |      |              |           |           |                | D         |         | Y         | Y     | Y        | Y         |           |
|                        | Mailing Address 371 Briarwood Drive                      |  |      |              |           | 01        | Í              |           | 8       | Ľ         |       | 012      |           |           |
|                        | ,  | State Zip Code                                       |      |              |           | Trans     | sact           | ion ID    | : SB2   | 23.64     | 142.  | 46       |           |           |
|                        | Manchester Purpose of Disbursement                       | CT 06040   | _    |              |           |           |                |           |         |           |       |          |           |           |
|                        | Earmarked /Baldwin For Senate                            |  |      |              |           | Amoun     | t of           | Each      | Disbu   | irser     | nent  | this     | Perio     | d         |
|                        | Candidate Name   |  | Cate | egory<br>/pe | y/        |           |                |           |         |           |       | 2        | 5.00      |           |
|                        | Office Sought: House Disburse                            | ment For: 2012                                       | iy   | he           |           | [MEMC     | ידו (          | ,<br>=М1  |         | 7         | -     |          |           |           |
|                        | Senate   | Primary General                                      |      |              |           |           | , , , ,        | _141]     |         |           |       |          |           |           |
|                        | State: District:   | Other (specify)                                      |      |              |           |           |                |           |         |           |       |          |           |           |
|                        | State: District:   |  |      |              |           |           |                |           |         |           |       |          |           | _         |
| s                      | UBTOTAL of Disbursements This Page (optional)            |  |      |              | •         |           |                |           |         |           |       | C        | 0.00      |           |
| $\vdash$               |  |  |      |              | -         |           | -              | 7         | -       | 1         |       |          |           | =         |
| T                      | OTAL This Period (last page this line number only        | ′)   |      |              |           |           |                | 7         |         | 7         |       |          |           |           |

| S          | CHEDULE B (FEC Form 3X)  |   | F |   |             | IUMBEI   | ٦.       |          |          | PAGE   | E 61        | OF 83  |  |  |  |  |  |  |
|------------|--|---|---|---|-------------|--|----------|----------|----------|--------|-------------|--------|--|--|--|--|--|--|
|            | EMIZED DISBURSEMENTS   | Use separate schedule(s)                          |   | -   | k only      | nly one)                                       |          |          |          |        |             |        |  |  |  |  |  |  |
|            |  | for each category of the<br>Detailed Summary Page |   |   | 21b         | 22   | X        |          |          | 24     | 25          | 26     |  |  |  |  |  |  |
| -          |  |   |   |   | 27          | 28a  |          | 28b      |          | 28c    | 29          | 30     |  |  |  |  |  |  |
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| 5.         | NAME OF COMMITTEE (In Full)  | and address or any point                          |   |   |             | control 0                                      | 2. milik |          |          | 00011  |             |        |  |  |  |  |  |  |
| $ \rangle$ | INDEPENDENT ACTION INC   |   |   |   |             |  |          |          |          |        |             |        |  |  |  |  |  |  |
| /          | Full Name (Last, First, Middle Initial)  |   |   |   |             |  |          |          |          |        |             |        |  |  |  |  |  |  |
| Α.         | Frederick MacIntyre  |   |   |   |             | Date   |          | isburse  |          |        | YY          |        |  |  |  |  |  |  |
|            | Mailing Address 401 Massachusetts Ave., NW<br>PH110  |   |   |   |             | 01 18 2012                                     |          |          |          |        |             |        |  |  |  |  |  |  |
|            | City   | State Zip Code                                    |   |   |             | Trar   | nsact    | tion ID  |          | 23.644 | 2 47        |        |  |  |  |  |  |  |
|            | Washington   | DC 20001  |   |   |             | IIai   | 15401    |          | . 362    | .3.044 | 2.41        |        |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |   |   |             | Amou   | nt of    | Each     | Disbu    | irseme | ent this    | Period |  |  |  |  |  |  |
|            | Candidate Name   |   |   | egor  | ry/         |  |          |          |          |        |             |        |  |  |  |  |  |  |
|            | ice Sought: House Disbursement For: 2012<br>Senate Primary General                                     |   |   |   |             |  |          |          |          |        |             |        |  |  |  |  |  |  |
|            |  |   |   |   | [MEMO ITEM] |  |          |          |          |        |             |        |  |  |  |  |  |  |
|            | President  | Other (specify)                                   |   |   |             |  |          |          |          |        |             |        |  |  |  |  |  |  |
|            | State: District:   |   |   |   |             |  |          |          |          |        |             |        |  |  |  |  |  |  |
| в.         | Full Name (Last, First, Middle Initial)  |   |   |   |             | Date   | of Di    | isburse  | ement    |        |             |        |  |  |  |  |  |  |
|            | Sonn Marble  |   |   |   |             | M  |          | D        |          | Y      | Y Y         | Y      |  |  |  |  |  |  |
|            | Mailing Address 1715 19th Street NW<br>#3  |   |   |   |             | 01   |          |          | 18       | L.     | 2012        |        |  |  |  |  |  |  |
|            | City Washington  | State Zip Code<br>DC 20009                        |   |   |             | Trai   | nsact    | tion ID  | ) : SB   | 23.644 | 2.48        |        |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |   | -   |             | Amou   | nt of    | Each     | Dich     | roomo  | nt thio     | Doriod |  |  |  |  |  |  |
|            | Candidate Name   |   |   | _   | _           | Amou   |          | Each     | Disbl    | irseme | ent triis   | Period |  |  |  |  |  |  |
|            |  |   |   | egor<br>ype                                   | 'y/         | L.   |          | 7        |          | ,      | 2           | 25.00  |  |  |  |  |  |  |
|            |  | nent For: 2012<br>Primary General                 |   | <u>, , , , , , , , , , , , , , , , , , , </u> |             | [MEMO ITEM]                                    |          |          |          |        |             |        |  |  |  |  |  |  |
|            | President  | Other (specify)                                   |   |   |             |  |          |          |          |        |             |        |  |  |  |  |  |  |
|            | State: District:<br>Full Name (Last, First, Middle Initial)  |   |   |   |             |  |          |          |          |        |             |        |  |  |  |  |  |  |
| C.         | Kevin McGilly  |   |   |   |             | Date   | of Di    | isburse  | ement    |        |             |        |  |  |  |  |  |  |
|            | Mailing Address 63 U Street N.W.   |   |   |   |             | M<br>01  |          | D<br>1   | D /<br>8 | Y      | ү ү<br>2012 | Y      |  |  |  |  |  |  |
|            | City   | State Zip Code                                    |   |   |             | _  |          |          |          |        |             |        |  |  |  |  |  |  |
|            | Washington   | DC 20001  |   |   |             | Irai   | isaci    | tion IL  | ): SB    | 23.644 | 2.49        |        |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |   |   |             |  |          |          |          |        |             |        |  |  |  |  |  |  |
|            | Candidate Name   | e Name<br>Category<br>Type                        |   |   |             | Amount of Each Disbursement this Period 500.00 |          |          |          |        |             |        |  |  |  |  |  |  |
|            | Office Sought: House Disburser   | ment For: 2012                                    |   | 140   |             | [MEN   | דו חו    | ,<br>FM1 | _        | 7      | -           |        |  |  |  |  |  |  |
|            | Senate   | Primary General                                   |   |   |             |  |          | - 141]   |          |        |             |        |  |  |  |  |  |  |
|            | President  | Other (specify)                                   |   |   |             |  |          |          |          |        |             |        |  |  |  |  |  |  |
| _          | State: District:   |   |   |   |             |  |          |          |          |        |             |        |  |  |  |  |  |  |
|            | UBTOTAL of Disbursements This Page (optional)  |   |   |   |             |  |          |          |          |        |             | 0.00   |  |  |  |  |  |  |
| $\vdash$   | CONTRE OF DISDUISEMENTS THIS Fage (optional).  |   |   |   | •           | ÷  |          | 9        |          | 7      |             |        |  |  |  |  |  |  |
| т          | OTAL This Period (last page this line number only)   |   |   |   |             |  | _        | 7        |          | 7      | _           |        |  |  |  |  |  |  |

| S                      | CHEDULE B (FEC Form 3X)  |   | F                 | OR I  | LINE N   | IUMBER  | :             |              |                | PA        | GE 6    | 2 OF     | 83        |  |  |  |  |
|------------------------|--|---|-------------------|---|--|---|---------------|--------------|----------------|-----------|---------|----------|-----------|--|--|--|--|
| IT                     | EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the                  | (C                | heck  | c only   |   |               | 100          | _              | ] 04      |         |          |           |  |  |  |  |
|                        |  | Detailed Summary Page   |                   | $\left  - \right $                            | 21b<br>27                                      | 22<br>28a                                     | ×             | 23<br>28b    |                | 24<br>28c |         | 25<br>29 | 26<br>30b |  |  |  |  |
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| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)  |   |                   |   |  |   |               |              |                |           |         |          |           |  |  |  |  |
|                        | INDEPENDENT ACTION INC   |   |                   |   |  |   |               |              |                |           |         |          |           |  |  |  |  |
| Α.                     | Full Name (Last, First, Middle Initial)<br>Mr. Michael Shelby Mings                              |   |                   |   |  | Date c  | of Dis        | sburse       | emer           | nt        |         |          |           |  |  |  |  |
|                        | Mailing Address 1711 Massachusetts Ave., # 30  | 2   |                   |   |  | 01  | /             | D<br>1       | 8              | / Y       | 201     | ү ү<br>2 | 1         |  |  |  |  |
|                        |  |   |                   |   |  |   |               |              |                |           |         | _        |           |  |  |  |  |
|                        | City<br>Washington   | StateZip CodeDC20036-2101   |                   |   |  | Transaction ID : SB23.6442.50                 |               |              |                |           |         |          |           |  |  |  |  |
|                        | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                   |   | 1  | Amour   | nt of         | Each         | Disl           | burser    | nent t  | his Pe   | riod      |  |  |  |  |
|                        | Candidate Name   |   |                   | egor<br>ype                                   | y/   |   |               |              |                |           |         | 25.0     | 0         |  |  |  |  |
|                        |  | rsement For: 2012   | 1                 | ype   |  | [MEMO   | о ітв         | Ξ <b>M</b> ] |                | 7         | _       |          |           |  |  |  |  |
|                        | Senate<br>President  | Yerimary   General     Other (specify)   ▼                            |                   |   |  |   |               |              |                |           |         |          |           |  |  |  |  |
|                        | State: District:   |   |                   |   |  |   |               |              |                |           |         |          |           |  |  |  |  |
| B.                     | Full Name (Last, First, Middle Initial)<br>Carleen Paterson                                      |   |                   |   |  | Date c  | of Dis        | sburse       | emer           | nt        |         |          |           |  |  |  |  |
|                        | Calleen raterson   |   |                   |   |  | M   | _             | D            |                |           | Y       | Y Y      |           |  |  |  |  |
|                        | Mailing Address 18824 Heritage Hills Dr  |   |                   |   |  | 01 18 2012                                    |               |              |                |           |         |          |           |  |  |  |  |
|                        | City<br>Brookeville  |   |                   | Transaction ID : SB23.6442.51                 |  |   |               |              |                |           |         |          |           |  |  |  |  |
|                        | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                   |   |  | Amour   | nt of         | Each         | Disl           | burser    | nent ti | his Pe   | riod      |  |  |  |  |
|                        | Candidate Name   |   |                   | egor<br>ype                                   | y/   | Amount of Each Disbursement this Period 25.00 |               |              |                |           |         |          |           |  |  |  |  |
|                        | Office Sought: House Disbur<br>Senate President  | rsement For: 2012<br>X Primary General<br>Other (specify) ▼           |                   |   |  | [MEM  | ודו ס         | EM]          |                |           |         |          |           |  |  |  |  |
|                        | State: District:   |   |                   |   |  |   |               |              |                |           |         |          |           |  |  |  |  |
| C.                     | Full Name (Last, First, Middle Initial)<br>Stacy Stordahl  |   |                   |   |  | Date c  | _             |              |                | nt        |         |          |           |  |  |  |  |
|                        | Mailing Address 2611 Ross Road   |   |                   |   |  | 01  | /             | D<br>1       | 8              | / Y       | 201     | 2 Y      |           |  |  |  |  |
|                        | City<br>Chevy Chase  | State Zip Code<br>MD 20815  |                   |   |  | Tran  | sact          | ion ID       | ) : SI         | B23.64    | 442.52  | 2        |           |  |  |  |  |
|                        | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                   | -   |  |   |               |              |                |           |         |          |           |  |  |  |  |
|                        | Candidate Name   |   | egor<br>ype       | y/  | Amount of Each Disbursement this Period 250.00 |   |               |              |                |           |         |          |           |  |  |  |  |
|                        | Office Sought: House Disbur<br>Senate President State: District:                                 | rsement For: 2012<br>Primary General<br>Other (specify) ▼             |                   | <u>, , , , , , , , , , , , , , , , , , , </u> |  | [MEMO   | ) ITE         | EM]          |                |           |         |          |           |  |  |  |  |
|                        |  |   |                   |   |  | _   | -             | -            | _              | _         | _       | _        | _         |  |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optiona  | al)   |                   |   | ►  | <u>_</u>                                      | -             | 7            |                | 7         | _       | 0.0      | 0         |  |  |  |  |
| т                      | OTAL This Period (last page this line number o   | nly)  |                   |   |  | L.  |               | 7            |                | 7         |         |          |           |  |  |  |  |

| S               | CHEDULE B (FEC Form 3X)  |   | FOR LINE          | NUMBER: PAGE 63 OF 83   |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--|---|-------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| IT              | EMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the       | (check only       | r one)  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |  | Detailed Summary Page                                   | 21b               | 22         X         23         24         25         26           28a         28b         28c         29         30b   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | y information copied from such Reports and State<br>for commercial purposes, other than using the na |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| $\left \right $ | NAME OF COMMITTEE (In Full)  |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | INDEPENDENT ACTION INC   |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| ۸               | Full Name (Last, First, Middle Initial)  |   |                   | Date of Disbursement  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Robert Adonizio  |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Mailing Address 1440 Columbia Rd<br>#406   |   |                   | 01 18 2012  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | City<br>Washington   | State Zip Code<br>DC 20009                              |                   | Transaction ID : SB23.6442.53   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Purpose of Disbursement  | 20009   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Earmarked /Baldwin For Senate  |   |                   | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Candidate Name   |   | Category/<br>Type |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Office Sought: House Disburse<br>Senate Yresident  | [МЕМО ІТЕМ]   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | State: District:   | Other (specify)   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Full Name (Last, First, Middle Initial)  |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| В.              |  |   |                   | Date of Disbursement  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Mailing Address 14025 T St., NW<br>#205  |   |                   | 01 18 2012  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | City<br>Washington   | State Zip Code<br>DC 20009                              |                   | Transaction ID : SB23.6442.54   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                   | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Candidate Name   |   | Category/<br>Type | 25.00   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |  | ement For: 2012<br>Primary General<br>Other (specify) ▼ |                   | [MEMO ITEM]   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Full Name (Last, First, Middle Initial)  |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| C.              | Michael Calhoun  |   |                   | Date of Disbursement  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Mailing Address 1445 Swann St, NW  |   |                   | M         M         /         D         D         /         Y |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | City<br>Washington   | State Zip Code<br>DC 20009                              |                   | Transaction ID : SB23.6442.55   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Candidate Name   |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | Senate<br>President  | ement For: 2012<br>Primary General<br>Other (specify) ▼ | Туре              | [MEMO ITEM]   |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | State: District:   |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| ⊢               | UBTOTAL of Disbursements This Page (optional)  |   |                   | 0.00  |  |  |  |  |  |  |  |  |  |  |  |  |
| т               | OTAL This Period (last page this line number only  | /)  | ••••••            |   |  |  |  |  |  |  |  |  |  |  |  |  |

| S          | CHEDULE B (FEC Form 3X)  |                                    |   |            |             |                               | NUMBE                                   | R:                                      |      |            |            | PAG   | E 64     | OF 83     |  |  |  |  |  |
|------------|--|------------------------------------|---|------------|-------------|-------------------------------|---|---|------|------------|------------|-------|----------|-----------|--|--|--|--|--|
| IT         | EMIZED DISBURSEMENTS   | for each                           | parate schedule(s)<br>n category of the<br>I Summary Page | (cl        | hecl        | k only<br>21b<br>27           | one)<br>22<br>28                        |   | •    | 23<br>28b  | 24         |       | 25<br>29 | 26<br>30b |  |  |  |  |  |
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|            | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |                                    |   |            |             |                               |   |   |      |            |            |       |          |           |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Chris Chase   |                                    |   |            |             |                               | Date                                    |   | Disb | urse       | ment       | Y     | YY       | Y         |  |  |  |  |  |
|            | Mailing Address 1614 17th St., NW<br>#503  |                                    |   |            |             |                               | 0                                       | 1                                       |      | 18         |            |       | 2012     |           |  |  |  |  |  |
|            | City<br>Washington<br>Purpose of Disbursement  | State<br>DC                        | Zip Code<br>20009   |            |             | Transaction ID : SB23.6442.56 |   |   |      |            |            |       |          |           |  |  |  |  |  |
|            | Earmarked /Baldwin For Senate  |                                    |   |            |             |                               | Amount of Each Disbursement this Period |   |      |            |            |       |          |           |  |  |  |  |  |
|            |  |                                    |   | Cate<br>Ty | egor<br>/pe |                               |   |   |      |            |            |       |          |           |  |  |  |  |  |
|            | Senate X<br>President  | ement For:<br>Primary<br>Other (sp | General   |            |             |                               | [MEI                                    | NO I                                    | TEN  | <b>/</b> ] |            |       |          |           |  |  |  |  |  |
|            | State: District:<br>Full Name (Last, First, Middle Initial)  |                                    |   |            |             |                               |   |   |      |            |            |       |          |           |  |  |  |  |  |
| В.         | Jin Chon   |                                    |   |            |             |                               | Date                                    |   | )isb | urse       | ment       | Y     | Y Y      | Y         |  |  |  |  |  |
|            | Mailing Address 437 New York Ave., NW #1108  |                                    |   |            |             |                               |   |   |      |            |            |       |          |           |  |  |  |  |  |
|            | City<br>Washington   | •                                  |   |            |             |                               | Transaction ID : SB23.6442.57           |   |      |            |            |       |          |           |  |  |  |  |  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |                                    |   |            |             |                               |   | Amount of Each Disbursement this Period |      |            |            |       |          |           |  |  |  |  |  |
|            | Candidate Name   |                                    |   | Cate<br>Ty | egor<br>/pe | ry/                           | 50.00                                   |   |      |            |            |       |          |           |  |  |  |  |  |
|            |  | ement For:<br>Primary<br>Other (sp | General   |            | [MEMO ITEM] |                               |   |   |      |            | <b>N</b> ] |       |          |           |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Michael Cooper  |                                    |   |            |             |                               | Date                                    |   | Disb | urse       | ment       | Y     | YY       | V         |  |  |  |  |  |
|            | Mailing Address 2141 P St., NW<br>#1009  |                                    |   |            |             |                               | 0                                       |   |      | 18         |            |       | 2012     |           |  |  |  |  |  |
|            | City<br>Washington   | State<br>DC                        | Zip Code<br>20037   |            |             |                               | Tra                                     | nsad                                    | ctio | n ID       | : SB2      | 8.644 | 2.58     |           |  |  |  |  |  |
|            | Earmarked /Baldwin For Senate Candidate Name   | ate Name Category/                 |   |            |             | ry/                           | Amo                                     | unt c                                   | of E | ach        | Disbur     | seme  |          | Period    |  |  |  |  |  |
|            | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For:<br>Primary<br>Other (sp | General   | I          | ype         |                               | [MEI                                    | 10 I                                    | ŢEN  | <b>/</b> ] |            | 7     |          | <u></u>   |  |  |  |  |  |
| ⊢          | UBTOTAL of Disbursements This Page (optional).<br>OTAL This Period (last page this line number only  |                                    |   |            |             |                               |   |   | 7    |            |            | ,     |          | 0.00      |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  |   |                          |   |  |  |  |  |  |  |  |  |  |  |  |
|---|---|--------------------------|---|--|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30 |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |   |                          |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>A. Daniel Gabis</b>                                       |   |                          | Date of Disbursement                          |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 1200 N St., NW<br>Apt 610   |   |                          | 01 18 2012                                    |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Washington<br>Purpose of Disbursement   | State Zip Code<br>DC 20001  |                          | Transaction ID : SB23.6442.59                 |  |  |  |  |  |  |  |  |  |  |  |
| Earmarked /Baldwin For Senate   |   |                          | Amount of Each Disbursement this Period       |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type        | 25.00   |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought:     House     Disburs       Senate     President   | sement For: 2012<br>✓ Primary General<br>Other (specify) ▼                    |                          | [MEMO ITEM]                                   |  |  |  |  |  |  |  |  |  |  |  |
| State: District:  |   |                          |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Matt Hannan   |   |                          | Date of Disbursement                          |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address PO Box 223  |   |                          | 01 18 2012<br>Transaction ID : SB23.6442.60   |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Middleburg  | •   |                          |   |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |   |                          |   |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type        | Amount of Each Disbursement this Period 25.00 |  |  |  |  |  |  |  |  |  |  |  |
| Senate President  | sement For: 2012<br>✓ Primary General<br>Other (specify) ▼                    |                          | [MEMO ITEM]                                   |  |  |  |  |  |  |  |  |  |  |  |
| State:     District:       Full Name (Last, First, Middle Initial)                                      |   |                          | Date of Disbursement                          |  |  |  |  |  |  |  |  |  |  |  |
| C. Terrie Horton<br>Mailing Address 1417 Key Blvd   |   |                          | 01 18 2012                                    |  |  |  |  |  |  |  |  |  |  |  |
| City  | State Zip Code  |                          | Transaction ID : SB23.6442.61                 |  |  |  |  |  |  |  |  |  |  |  |
| Arlington<br>Purpose of Disbursement<br>Earmarked /Baldwin For Senate                                   | VA 22209  |                          | Amount of Each Disbursement this Period       |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type        | 25.00   |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs  | eement For: 2012<br>Primary General<br>Other (specify) ▼                      |                          | [МЕМО ІТЕМ]                                   |  |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional   | )   |                          | 0.00  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number on  |   |                          |   |  |  |  |  |  |  |  |  |  |  |  |

|    | CHEDULE B (FEC Form 3X)   |   | PAGE 66 OF 83            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|---|---|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|    | EMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | r one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |   |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |   |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Myles Hungerford   |   |                          | Date of Disbursement                             |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 6021 Jamestown Rd   |   |                          | 01 18 2012                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Hyattsville<br>Purpose of Disbursement  | StateZip CodeMD20782  |                          | Transaction ID : SB23.6442.62                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Earmarked /Baldwin For Senate   |   |                          | Amount of Each Disbursement this Period          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Candidate Name  |   | Category/<br>Type        | 20.00  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Office Sought:     House     Disburse       Senate     President     X                                | ement For: 2012<br>Primary General<br>Other (specify) ▼                       |                          | [MEMO ITEM]                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | State: District:  |   |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Nathan Hyder   |   |                          | Date of Disbursement                             |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 3354 Mt Pleasant St., NW #12  |   |                          | 01 18 2012                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Washington<br>Purpose of Disbursement   | 8   |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Earmarked /Baldwin For Senate   |   |                          | Amount of Each Disbursement this Period          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Candidate Name  |   | Category/<br>Type        | 25.00  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    |   | ement For: 2012<br>Primary General<br>Other (specify) ▼                       |                          | [MEMO ITEM]                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| С. | Full Name (Last, First, Middle Initial)<br>Graeme Joeck   |   |                          | Date of Disbursement                             |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 1338 Fairmont St., NW<br>Apt B  |   |                          | 01 / 18 / Y Y Y Y<br>2012                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Washington<br>Purpose of Disbursement   | StateZip CodeDC20009  |                          | Transaction ID : SB23.6442.64                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Earmarked /Baldwin For Senate Candidate Name  |   | Category/<br>Type        | Amount of Each Disbursement this Period 25.00    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Office Sought: House Disburse<br>Senate President State: District:                                    | ement For: 2012<br>Primary General<br>Other (specify)                         | 1360                     | [MEMO ITEM]                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ⊢  | UBTOTAL of Disbursements This Page (optional)   |   |                          | 0.00   |  |  |  |  |  |  |  |  |  |  |  |  |  |

|            | CHEDULE B (FEC Form 3X)  | Use separate schedule(s)                                   |            |                               |           |                   |       |   | P                            | PAGE 67 OF 83 |       |          |           |  |  |  |  |  |  |
|------------|--|--|------------|-------------------------------|-----------|-------------------|-------|---|------------------------------|---------------|-------|----------|-----------|--|--|--|--|--|--|
| IT         | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page          | / (cł      |                               | 21b<br>27 | one)<br>22<br>28a | X     | 23<br>28b                                     | >                            | 24<br>280     |       | 25<br>29 | 26<br>30b |  |  |  |  |  |  |
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|            | NAME OF COMMITTEE (In Full)  |  |            |                               |           |                   |       |   |                              |               |       |          |           |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>L. Charles Keller                                       |  |            |                               |           | Date o            |       |   | ser                          |               | v     | Y        | V         |  |  |  |  |  |  |
|            | Mailing Address 1445 Church St., NW<br>#36   |  |            |                               |           | 01                |       | L   | 18                           |               |       | 012      |           |  |  |  |  |  |  |
|            | City<br>Washington<br>Purpose of Disbursement  | StateZip CodeDC20005                                       |            | Transaction ID : SB23.6442.65 |           |                   |       |   |                              |               |       |          |           |  |  |  |  |  |  |
|            | Earmarked /Baldwin For Senate  |  |            |                               |           | Amoun             | t of  | Eac   | h [                          | Disburs       | ement | t this   | Period    |  |  |  |  |  |  |
|            | Candidate Name   |  | Cate<br>Ty | egory<br>/pe                  | y/        |                   |       | ,   |                              | . ,           |       | 100      | 0.00      |  |  |  |  |  |  |
|            | Office Sought:     House     Disbur       Senate     President     2                               | sement For: 2012<br>✓ Primary General<br>Other (specify) ▼ |            |                               |           | [MEMO             | ודו כ | EM]   |                              |               |       |          |           |  |  |  |  |  |  |
|            | State: District:   |  |            |                               |           |                   |       |   |                              |               |       |          |           |  |  |  |  |  |  |
| B.         | Full Name (Last, First, Middle Initial)<br>Jesse Kerns   |  |            |                               |           | Date o            | _     |   |                              |               | YY    | Y        | Y         |  |  |  |  |  |  |
|            | Mailing Address 1322 Emerson St., NW   |  |            |                               |           |                   |       | 01 / D D / Y Y Y Y Y<br>2012                  |                              |               |       |          |           |  |  |  |  |  |  |
|            | City<br>Washington   | shington DC 20011  |            |                               |           |                   |       |   | Transaction ID : SB23.6442.6 |               |       |          |           |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |  |            |                               |           |                   |       | Amount of Each Disbursement this Period       |                              |               |       |          |           |  |  |  |  |  |  |
|            | Candidate Name   |  | Cate<br>Ty | egory<br>/pe                  | y/        |                   |       | ,   |                              | . ,           |       | 2        | 5.00      |  |  |  |  |  |  |
|            |  | sement For: 2012<br>✓ Primary General<br>Other (specify) ▼ |            |                               |           | [MEMO             | D ITI | EM]   |                              |               |       |          |           |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Jacob Kuhns   |  |            |                               |           | Date o            | _     | _   |                              |               |       |          |           |  |  |  |  |  |  |
|            | Mailing Address 2120 Vermont Ave., NW<br>#320  |  |            |                               |           | 01                | 1     |   | 18                           |               |       | 012      | Y         |  |  |  |  |  |  |
|            | City<br>Washington   | StateZip CodeDC20001                                       |            |                               |           | Trans             | sact  | ion I   | D :                          | : SB23.       | 6442. | 67       |           |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                         | arked /Baldwin For Senate                                  |            |                               |           |                   |       | Amount of Each Disbursement this Period 25.00 |                              |               |       |          |           |  |  |  |  |  |  |
|            | Office Sought: House Disbur<br>Senate President State: District:                                   | sement For: 2012<br>Primary General<br>Other (specify) ▼   | <u></u> ту | vhe                           |           | [MEMC             | ודו כ | EM]   |                              | - 7           |       |          |           |  |  |  |  |  |  |
| ⊢          | <b>UBTOTAL</b> of Disbursements This Page (optiona   |  |            |                               |           |                   |       | 7   |                              | 7             | -     | C        | 0.00      |  |  |  |  |  |  |

|    | CHEDULE B (FEC Form 3X)  |   | PR LINE NUMBER: PAGE 68 OF 83                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|--|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
|    | EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27                      | one)     22     X     23     24     25     26       28a     28b     28c     29     30b |  |  |  |  |  |  |  |  |  |  |  |  |
|    | y information copied from such Reports and State<br>for commercial purposes, other than using the na |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Full Name (Last, First, Middle Initial)<br>John Labombard  |   |   | Date of Disbursement   |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 1338 Fairmont St., NW<br>Apt B   |   |   | 01 18 2012   |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Washington<br>Purpose of Disbursement  | State Zip Code<br>DC 20009  |   | Transaction ID : SB23.6442.68  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Earmarked /Baldwin For Senate  |   |   | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Candidate Name   |   | Category/<br>Type                             | 25.00  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Office Sought: House Disburs<br>Senate President   | ement For: 2012<br>Primary General<br>Other (specify) ▼                       |   | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | State: District:   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| В. |  |   |   | Date of Disbursement   |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 2101 16th St., NW  |   |   | 01 18 2012   |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Washington<br>Purpose of Disbursement  | State Zip Code<br>DC 20009  |   | Transaction ID : SB23.6442.69  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Earmarked /Baldwin For Senate  |   | · · ·   | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Candidate Name   |   | Category/<br>Type                             | 25.00  |  |  |  |  |  |  |  |  |  |  |  |  |
|    |  | ement For: 2012<br>Primary General<br>Other (specify) ▼                       |   | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Full Name (Last, First, Middle Initial)<br>Brian Langdon   |   |   | Date of Disbursement   |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 2720 Arlington Mill Drive #80  |   |   | 01 / D D / Y Y Y Y<br>2012   |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Arlington  | StateZip CodeVA22206  |   | Transaction ID : SB23.6442.70  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                           | Category/<br>Type   | Amount of Each Disbursement this Period 25.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Office Sought: House Disburst<br>Senate President State: District:                                   | ement For: 2012<br>Primary General<br>Other (specify) ▼                       | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       | [МЕМО ІТЕМ]  |  |  |  |  |  |  |  |  |  |  |  |  |
| ⊢  | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number onl    |   |   | 0.00   |  |  |  |  |  |  |  |  |  |  |  |  |

| S        | CHEDULE B (FEC Form 3X)  |   |            |    |                               | UMBER:                                  |   |                           | PA        | GE 69    | OF 83             |  |  |  |  |  |  |  |
|----------|--|---|------------|----|-------------------------------|---|---|---------------------------|-----------|----------|-------------------|--|--|--|--|--|--|--|
|          | EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (ch        | 2  | only c<br>21b<br>27           | one)<br>22<br>28a                       | <u> </u>                                | 23<br>28b                 | 24<br>28c | 25<br>29 | 26<br>30b         |  |  |  |  |  |  |  |
|          | y information copied from such Reports and State<br>for commercial purposes, other than using the na |   |            |    |                               |   |   |                           |           |          |                   |  |  |  |  |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC  |   |            |    |                               |   |   |                           |           |          |                   |  |  |  |  |  |  |  |
| Α.       | Full Name (Last, First, Middle Initial)<br>Cedric Lanson   |   |            |    |                               | Date of                                 | <sup>:</sup> Dist                       | oursei                    |           | (YYY     | Y                 |  |  |  |  |  |  |  |
|          | Mailing Address 3636 16th St., NW<br>#B745   |   |            |    |                               | 01                                      |   | 18                        | 3         | 2012     |                   |  |  |  |  |  |  |  |
|          | City<br>Washington<br>Purpose of Disbursement  | StateZip CodeDC20010  |            |    | Transaction ID : SB23.6442.71 |   |   |                           |           |          |                   |  |  |  |  |  |  |  |
|          | Earmarked /Baldwin For Senate  |   |            |    |                               | Amount of Each Disbursement this Period |   |                           |           |          |                   |  |  |  |  |  |  |  |
|          |  | ement For: 2012   | Cate<br>Ty |    | /                             |   |   |                           |           |          | 25.00             |  |  |  |  |  |  |  |
|          | Senate X<br>President  | Primary General<br>Other (specify)  |            |    |                               | [MEMC                                   |   | M]                        |           |          |                   |  |  |  |  |  |  |  |
| <u> </u> | State:     District:       Full Name (Last, First, Middle Initial)       Jeffrey Lesky               | _   |            |    |                               | Date of                                 | Disb                                    | oursei                    | ment      |          |                   |  |  |  |  |  |  |  |
|          | Mailing Address 450 20th St., NE   | th St., NE  |            |    |                               |   | 01 / D D / Y Y Y<br>01 18 2012          |                           |           |          |                   |  |  |  |  |  |  |  |
|          | City<br>Washington   | shington DC 20002   |            |    |                               |   |   | Transaction ID : SB23.644 |           |          |                   |  |  |  |  |  |  |  |
|          | Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |            |    |                               |   | Amount of Each Disbursement this Period |                           |           |          |                   |  |  |  |  |  |  |  |
|          | Candidate Name   |   | Cate<br>Ty |    | ′                             | 25.00                                   |   |                           |           |          |                   |  |  |  |  |  |  |  |
|          |  | ement For: 2012<br>Primary General<br>Other (specify) ▼                       |            |    |                               | [МЕМО ІТЕМ]                             |   |                           |           |          |                   |  |  |  |  |  |  |  |
| с.       | Full Name (Last, First, Middle Initial)  |   |            |    |                               | Date of                                 | Dist                                    |                           |           | ( Y Y    |                   |  |  |  |  |  |  |  |
|          | Mailing Address 509 P St., NW<br>#1  |   |            |    |                               | 01                                      | /                                       | 18                        |           | 2012     | - Y               |  |  |  |  |  |  |  |
|          | City<br>Washington   | StateZip CodeDC20001  |            |    |                               | Trans                                   | actio                                   | on ID                     | : SB23.6  | 442.73   |                   |  |  |  |  |  |  |  |
|          | Earmarked /Baldwin For Senate Candidate Name   |   |            |    |                               |   | of E                                    | Each                      | Disburse  |          | s Period<br>25.00 |  |  |  |  |  |  |  |
|          | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For: 2012<br>Primary General<br>Other (specify)                         | i y        | he |                               | [MEMO                                   | ITEN                                    | M]                        |           |          | <u> </u>          |  |  |  |  |  |  |  |
| ⊢        | UBTOTAL of Disbursements This Page (optional).   |   |            | -  | _                             |   | - 7                                     |                           |           |          | 0.00              |  |  |  |  |  |  |  |

| SC          | HEDULE B (FEC Form 3X)  |  | FC         |                               | 1 1 | NE N                                    |   | FR      |                                  |          |       |     | P         | AGE   | 70       | OF 83          |  |  |  |  |  |
|-------------|---|--|------------|-------------------------------|-----|---|---|---------|----------------------------------|----------|-------|-----|-----------|-------|----------|----------------|--|--|--|--|--|
| ITI         | EMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the   |            |                               | k c | nly c                                   | one)                                    |         |                                  | -        |       |     |           |       | _        |                |  |  |  |  |  |
|             |   | Detailed Summary Page                                  |            |                               |     |   |   | 2<br>8a | ×                                | 23<br>28 |       |     | 24<br>28c |       | 25<br>29 | 26             |  |  |  |  |  |
|             | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |  |            |                               |     | erson                                   | n for                                   | the     |                                  | pose     | e o   |     | oliciti   | ng co | ontrib   | utions         |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |  |            |                               |     |   |   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             | INDEPENDENT ACTION INC  |  |            |                               |     |   |   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
| -           | Full Name (Last, First, Middle Initial)   |  |            |                               |     |   | Da                                      | te o    | f Di                             | sbur     | 'S 61 | me  | nt        |       |          |                |  |  |  |  |  |
| <i></i>     | varwiccabe  |  |            |                               |     |   |   |         | _                                | _        |       |     | /         | Y     | Y Y      | Y              |  |  |  |  |  |
|             | Mailing Address 1475 Euclid St., NW   |  |            |                               |     |   |   | 01      |                                  | L        | 18    |     |           |       | 012      | _              |  |  |  |  |  |
|             | Washington  | StateZip CodeDC20009                                   |            |                               |     | Transaction ID : SB23.6442.74           |   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |  |            |                               |     | Amount of Each Disbursement this Period |   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             | Candidate Name  |  | Cate       | egor<br>/pe                   |     | 1                                       | 25.00                                   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             | Office Sought: House Disburse   | ment For: 2012   | .,         | /po                           |     |   | [MEMO ITEM]                             |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             | President   | Primary General<br>Other (specify)                     |            |                               |     |   |   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             | State: District:  |  |            |                               |     |   |   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
| В.          | Full Name (Last, First, Middle Initial)   |  |            |                               |     |   | Da                                      | te o    | f Di                             | sbur     | ser   | me  | nt        |       |          |                |  |  |  |  |  |
|             |   |  |            |                               |     |   |   |         | 01 / D D / Y Y Y Y<br>01 18 2012 |          |       |     |           |       |          |                |  |  |  |  |  |
|             | Mailing Address 2120 Vermont Ave., NW #320  |  |            |                               |     |   |   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             | Washington  | StateZip CodeDC20001                                   |            | Transaction ID : SB23.6442.75 |     |   |   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |  |            |                               |     |   | Amount of Each Disbursement this Period |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             | Candidate Name  |  | Cate<br>Ty | egor<br>/pe                   |     | 1                                       | 25.00                                   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             |   | ment For: 2012<br>Primary General<br>Other (specify) ▼ |            |                               |     |   | [МЕМО ІТЕМ]                             |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             | State: District:  |  |            |                               |     |   |   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
| C.          | Full Name (Last, First, Middle Initial)<br>Stewart Pierce-Gardner                                     |  |            |                               |     |   | Da                                      | te o    | f Di                             | sbur     | sei   | me  | nt        |       |          |                |  |  |  |  |  |
|             | Mailing Address 605 Florida Ave., NW  |  |            |                               |     |   |   | 01      | /                                | D        | 18    |     | /         |       | 012      | Y              |  |  |  |  |  |
|             | City<br>Washington  | State Zip Code<br>DC 20001                             |            |                               |     |   | т                                       | rans    | sact                             | ion      | ID    | : S | B23.      | 6442  | .76      |                |  |  |  |  |  |
|             | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |  |            | -                             |     | 1                                       |   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
|             | Candidate Name  |  | Cate       | egor<br>/pe                   |     | 1                                       | Am                                      | oun     | t of                             | Ead      | ch l  | Dis | burse     | emen  |          | Period<br>5.00 |  |  |  |  |  |
|             | Senate<br>President   | ment For: 2012<br>Primary General<br>Other (specify)   |            | he                            |     |   | [M]                                     | ЕМС     | ) ІТІ                            | ,<br>EM] |       |     |           |       |          |                |  |  |  |  |  |
| _           | State: District:  |  |            |                               |     |   |   |         |                                  |          |       |     |           |       |          |                |  |  |  |  |  |
| $\vdash$    | UBTOTAL of Disbursements This Page (optional)   |  |            |                               |     | -                                       |   |         |                                  | ,        | -     |     | - 7       |       |          | 0.00           |  |  |  |  |  |
| ד           | OTAL This Period (last page this line number only   | )  |            |                               | . 🌗 | •                                       |   |         |                                  | 7        |       | _   | 7         |       |          |                |  |  |  |  |  |

|    |   |  |                   |   |                     | IUMBER                        | :     |           |        | PA                                      | GE    | 71       | OF    | 83        |  |  |  |  |  |  |
|----|---|--|-------------------|---|---------------------|-------------------------------|-------|-----------|--------|---|-------|----------|-------|-----------|--|--|--|--|--|--|
| IT | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page          | (che              |   | only (<br>21b<br>27 | one)<br>22<br>28a             | ×     | 23<br>28b |        | 24<br>28c                               |       | 25<br>29 |       | 26<br>30b |  |  |  |  |  |  |
|    | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r |  |                   |   |                     |                               |       |           |        |   |       |          |       |           |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |  |                   |   |                     |                               |       |           |        |   |       |          |       |           |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Dylan Pulver   |  |                   |   |                     | Date c                        |       | sburse    |        |   | ~ ~ ~ | Y        | V     |           |  |  |  |  |  |  |
|    | Mailing Address 2013 New Hampshire Ave., NW #115  |  |                   |   |                     | 01                            |       |           | 18     |   |       | 012      |       |           |  |  |  |  |  |  |
|    | City<br>Washington  | State Zip Code<br>DC 20009                                 |                   |   |                     | Tran                          | sact  | ion ID    | ): (   | SB23.6                                  | 442.  | 77       |       |           |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |  |                   | Ţ |                     | Amour                         | nt of | Each      | Di     | isburse                                 | men   | t this   | Perio | d         |  |  |  |  |  |  |
|    | Candidate Name  |  | Categ<br>Typ      |   | /                   |                               |       | ,         | 2      |   |       | 2        | 5.00  |           |  |  |  |  |  |  |
|    | Office Sought: House Disbur<br>Senate President   |  |                   |   |                     |                               |       |           |        |   |       |          |       |           |  |  |  |  |  |  |
|    | State: District:  |  |                   |   |                     |                               |       |           |        |   |       |          |       |           |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial) Gerard Quinn Mailing Address 1818 B Ontario Pl. NW        |  |                   |   |                     | Date o                        |       | D         |        |   |       | 012      | Y     |           |  |  |  |  |  |  |
|    | City<br>Washington  | State Zip Code<br>DC 20009                                 |                   |   |                     | Transaction ID : SB23.6442.78 |       |           |        |   |       |          |       |           |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |  |                   | 1 | ٦                   | Amour                         | nt of | Each      | Di     | isburse                                 | men   | t this   | Perio | d         |  |  |  |  |  |  |
|    | Candidate Name  |  | Categ<br>Typ      |   | /                   |                               |       | ,         |        | . ,                                     |       | 2        | 5.00  |           |  |  |  |  |  |  |
|    |   | sement For: 2012<br>✓ Primary General<br>Other (specify) ▼ |                   |   |                     | [MEM                          | o ITI | EM]       |        |   |       |          |       |           |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Jason Rablan   |  |                   |   |                     | Date o                        | _     |           |        | ent                                     |       |          |       |           |  |  |  |  |  |  |
|    | Mailing Address 1605 New Jersey Ave., NW  |  |                   |   |                     | 01                            |       | D<br>1    | 18     |   |       | 012      | Ŷ     |           |  |  |  |  |  |  |
|    | City<br>Washington  | StateZip CodeDC20001                                       |                   |   |                     | Tran                          | sact  | ion ID    | D : \$ | SB23.6                                  | 6442. | .79      |       |           |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate<br>Candidate Name                        |  | Category/<br>Type |   |                     |                               |       |           |        | Amount of Each Disbursement this Period |       |          |       |           |  |  |  |  |  |  |
|    | Office Sought: House Disbur<br>Senate President State: District:                                  | eement For: 2012<br>✓ Primary General<br>Other (specify) ▼ |                   |   |                     | (MEMO                         | D ITI | EM]       |        | 7                                       | -     |          |       |           |  |  |  |  |  |  |
| ⊢  | UBTOTAL of Disbursements This Page (optiona<br>OTAL This Period (last page this line number or    |  |                   |   | _                   |                               | -     | 7<br>7    |        | - 7                                     |       |          | 0.00  |           |  |  |  |  |  |  |

|    | CHEDULE B (FEC Form 3X)   |  | , FOR LINE        |  |  |  |
|----|---|--|-------------------|--|--|--|
|    | EMIZED DISBURSEMENTS  | Use separate schedule(s<br>for each category of the<br>Detailed Summary Page |                   | r one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |  |  |
|    | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |  |                   |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>INDEPENDENT ACTION INC   |  |                   |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Daniel Rourke  |  |                   | Date of Disbursement                             |  |  |
|    | Mailing Address 1737 Riggs Place, NW  |  |                   | 01 18 2012                                       |  |  |
|    | City<br>Washington  | StateZip CodeDC20009   |                   | Transaction ID : SB23.6442.80                    |  |  |
|    | Purpose of Disbursement<br>Earmarked /Baldwin For Senate  |  |                   | Amount of Each Disbursement this Period          |  |  |
|    | Candidate Name  |  | Category/<br>Type | 25.00  |  |  |
|    | Office Sought:     House     Disburse       Senate     President     X                                | Primary General<br>Other (specify)   |                   | [MEMO ITEM]                                      |  |  |
|    | State: District:  | -  |                   |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Mark Rutstein  |  |                   | Date of Disbursement                             |  |  |
|    | Mailing Address 2303 14th St., NW<br>#708   |  |                   | 01 18 2012                                       |  |  |
|    | City<br>Washington<br>Purpose of Disbursement   |  |                   |  |  |  |
|    | Earmarked /Baldwin For Senate   |  |                   | Amount of Each Disbursement this Period          |  |  |
|    | Candidate Name  |  | Category/<br>Type | 50.00  |  |  |
|    | Senate X<br>President   | ement For: 2012<br>Primary General<br>Other (specify) ▼                      |                   | [MEMO ITEM]                                      |  |  |
| _  | State:     District:       Full Name (Last, First, Middle Initial)                                    |  |                   | Date of Disbursement                             |  |  |
| 0. | Michael Scheaffer<br>Mailing Address 1606 17Th Street Nw  |  |                   | 01 18 2012                                       |  |  |
|    |   |  |                   |  |  |  |
|    | City<br>Washington<br>Purpose of Disbursement   | StateZip CodeDC20009   |                   | Transaction ID : SB23.6442.82                    |  |  |
|    | Earmarked /Baldwin For Senate<br>Candidate Name   |  | Category/<br>Type | Amount of Each Disbursement this Period 250.00   |  |  |
|    | Office Sought: House Disburse<br>Senate President State: District:                                    | ement For: 2012<br>Primary General<br>Other (specify) ▼                      |                   | [МЕМО ІТЕМ]                                      |  |  |
| s  | UBTOTAL of Disbursements This Page (optional).  |  |                   | 0.00   |  |  |
| T  | OTAL This Period (last page this line number only   | y)   | ····· ►           |  |  |  |

| S           | CHEDULE B (FEC Form 3X)   |   | F     | OR    | IN                   | F NI  | UMBER                            |       |         | PAGE 73 OF 83 |         |      |         |       |     |
|-------------|---|---|-------|-------|----------------------|-------|----------------------------------|-------|---------|---------------|---------|------|---------|-------|-----|
|             | EMIZED DISBURSEMENTS  | Use separate schedule(s<br>for each category of the |       | chec  | k o                  | nly c | one)                             |       | -       |               |         |      | _       |       |     |
| -           |   | Detailed Summary Page                               |       |       | 21                   | L     | 22                               | X     |         |               | 24      |      | 25      |       | 26  |
| •           |   |   |       |       | 27                   |       | 28a                              |       | 28b     |               | 280     |      | 29      |       | 30b |
|             | y information copied from such Reports and State<br>for commercial purposes, other than using the nat |   |       |       |                      |       |                                  |       |         |               |         |      |         |       | S   |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |   |       |       |                      |       |                                  |       |         |               |         |      |         |       |     |
|             | INDEPENDENT ACTION INC  |   |       |       |                      |       |                                  |       |         |               |         |      |         |       |     |
| •           | Full Name (Last, First, Middle Initial)   |   |       |       |                      |       | Data                             | ( D:  |         |               |         |      |         |       |     |
| А.          | Timothy Schoeffler  |   |       |       | Date of Disbursement |       |                                  |       |         |               |         |      |         |       |     |
|             | Mailing Address 1929 S St., NW  |   |       |       |                      |       | 01 / D D / Y Y Y Y<br>01 18 2012 |       |         |               |         |      |         |       |     |
|             | ,   | State Zip Code                                      |       |       |                      |       | Trans                            | sact  | ion IE  | ):            | SB23.   | 6442 | .83     |       |     |
|             | Washington<br>Purpose of Disbursement   | DC 20009  | 1     |       |                      | _     |                                  |       |         |               |         |      |         |       |     |
|             | Earmarked /Baldwin For Senate   |   |       |       |                      |       | Amoun                            | it of | Each    | ı D           | Disburs | emer | nt this | Perio | od  |
|             | Candidate Name  |   | Cat   | tegoi | ry/                  |       |                                  |       |         | 7             |         |      | -       | 0.00  |     |
|             |   |   |       | Гуре  |                      |       | <u> </u>                         | -     | 7       | -             | 7       | _    | 0       | 0.00  |     |
|             | Office Sought: House Disburse Senate  | ment For: 2012<br>Primary General                   |       |       |                      |       | [MEMO                            | ודו כ | EM]     |               |         |      |         |       |     |
|             | President   | Other (specify)                                     |       |       |                      |       |                                  |       |         |               |         |      |         |       |     |
|             | State: District:  |   |       |       |                      |       |                                  |       |         |               |         |      |         |       |     |
| _           | Full Name (Last, First, Middle Initial)   |   |       |       |                      |       |                                  |       |         |               |         |      |         |       |     |
| В.          | Travis Talvitie   |   |       |       |                      |       | Date o                           |       | sburs   | en            | nent    |      |         |       |     |
|             | Mailing Address 2 17th ST., SE  |   |       |       |                      | -     | 01                               | /     |         | 18            |         |      | 2012    | Y     |     |
|             | #106  |   |       |       |                      |       | 01                               |       |         | 10            |         |      | -012    | _     |     |
|             | City  | State Zip Code                                      |       |       |                      |       | Tran                             | sact  | tion II | <b>)</b> :    | SB23.   | 6442 | .84     |       |     |
|             | Washington Purpose of Disbursement  | DC 20003  |       |       |                      | _     |                                  |       |         |               |         |      |         |       |     |
|             | Earmarked /Baldwin For Senate   |   |       |       |                      |       | Amoun                            | t of  | Each    | ιD            | Disburs | emer | nt this | Perio | od  |
|             | Candidate Name  |   | Cat   | tegoi | rv/                  |       |                                  |       |         | 7             |         |      |         | 0.00  |     |
|             |   |   |       | Гуре  |                      |       | <u> </u>                         | -     | 7       | -             |         | _    | 5       | 50.00 |     |
|             |   | ment For: 2012                                      |       |       |                      |       | [MEM                             | D IT  | EM]     |               |         |      |         |       |     |
|             | President   | Primary General<br>Other (specify)                  |       |       |                      |       |                                  |       |         |               |         |      |         |       |     |
|             | State: District:  |   |       |       |                      |       |                                  |       |         |               |         |      |         |       |     |
| _           | Full Name (Last, First, Middle Initial)   |   |       |       |                      |       |                                  |       |         |               |         |      |         |       |     |
| C.          | Claire Viall  |   |       |       |                      |       | Date o                           | f Di  | sburs   | en            | nent    |      |         |       |     |
|             |   |   |       |       |                      | _     | м м<br>01                        | /     | D       |               |         |      | Y Y     | Y     |     |
|             | Mailing Address 4142 21st Rd N  |   |       |       |                      |       | 01                               |       |         | 18            | -       | 2    | 2012    | _     |     |
|             | City  | State Zip Code                                      |       |       |                      | 1     | Tran                             | sact  | ion Ir  | <u>.</u>      | SB23    | 6442 | .85     |       |     |
|             | Arlington<br>Purpose of Disbursement  | VA 22207  |       |       |                      |       |                                  |       |         |               |         |      |         |       |     |
|             | Earmarked /Baldwin For Senate   |   |       |       |                      |       | Amoun                            | t of  | Each    |               | Niebure | amor | t thic  | Pori  | od  |
|             | Candidate Name  |   | Cat   | tegoi | rv/                  |       | Amoun                            |       | Laon    |               | 135013  |      |         |       | Ju  |
|             |   |   |       | Гуре  |                      |       | L.,                              |       | 7       |               |         |      | Ż       | 5.00  |     |
|             | Office Sought: House Disburse Senate  | ment For: 2012<br>Primary General                   |       |       |                      |       | [MEMO                            | ודו כ | EM]     |               |         |      |         |       |     |
|             | President   | Other (specify)                                     |       |       |                      |       |                                  |       |         |               |         |      |         |       |     |
|             | State: District:  |   |       |       |                      |       |                                  |       |         |               |         |      |         |       |     |
| Γ           |   |   |       |       |                      |       |                                  | -     |         |               | -       | -    | -       | -     |     |
| s           | UBTOTAL of Disbursements This Page (optional).  |   |       |       | . 🕨                  |       |                                  |       | 7       | 4             |         | _    |         | 0.00  |     |
|             |   | \<br>\  |       |       |                      |       |                                  |       |         | 7             |         |      |         | -     |     |
| ΙT          | OTAL This Period (last page this line number only   | ′)  | ••••• |       | • 🕨                  |       | L                                |       | 7       |               | 7       | _    | _       |       |     |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 74 |                 |                          |  |  |  |  |  |
|--|---|--------------------------|-----------------|--------------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                          | (check only              | lly one)        |                          |  |  |  |  |  |
|  | for each category of the<br>Detailed Summary Page | 21b                      | 22 🗙 23         | 24 25 26                 |  |  |  |  |  |
| <b>F</b>   |   | 27                       | 28a 28b         | 28c 29 30b               |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  | and allowed of any pointed                        |                          |                 |                          |  |  |  |  |  |
| INDEPENDENT ACTION INC   |   |                          |                 |                          |  |  |  |  |  |
|  |   |                          |                 |                          |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                          | Date of Disburs | omont                    |  |  |  |  |  |
| A. Marrelo Vinces  |   |                          |                 |                          |  |  |  |  |  |
| Mailing Address 1807 Biltmore St., NW  |   |                          |                 | 18 2012                  |  |  |  |  |  |
| #1   |   |                          |                 |                          |  |  |  |  |  |
| City<br>Washington   | State Zip Code<br>DC 20009                        |                          | Transaction I   | D : SB23.6442.86         |  |  |  |  |  |
| Purpose of Disbursement  | 20009   |                          |                 |                          |  |  |  |  |  |
| Earmarked /Baldwin For Senate  |   |                          | Amount of Each  | Disbursement this Period |  |  |  |  |  |
| Candidate Name   |   | Category/                |                 | 25.00                    |  |  |  |  |  |
| Office Cought  |   | Туре                     |                 | 23.00                    |  |  |  |  |  |
| Office Sought: House Disburse  | ment For: 2012<br>Primary General                 |                          | [MEMO ITEM]     |                          |  |  |  |  |  |
| President  | Other (specify)                                   |                          |                 |                          |  |  |  |  |  |
| State: District:   |   |                          |                 |                          |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                          |                 |                          |  |  |  |  |  |
| B. Michael Vino  |   |                          | Date of Disburs | ement                    |  |  |  |  |  |
| Mailing Address 4005 Diams Or NIM  |   |                          |                 |                          |  |  |  |  |  |
| Mailing Address 1305 Riggs St., NW   |   |                          | 01              | 2012                     |  |  |  |  |  |
| City   | State Zip Code                                    |                          | Transaction II  | D : SB23.6442.87         |  |  |  |  |  |
| Washington<br>Purpose of Disbursement  | DC 20009  |                          | Transaction     | . 0020.0442.07           |  |  |  |  |  |
| Earmarked /Baldwin For Senate  |   |                          | Amount of Each  | Disbursement this Period |  |  |  |  |  |
| Candidate Name   |   | Category/                |                 |                          |  |  |  |  |  |
|  |   | Type                     |                 | 25.00                    |  |  |  |  |  |
|  | ment For: 2012                                    |                          | [MEMO ITEM]     |                          |  |  |  |  |  |
|  | Primary General                                   |                          |                 |                          |  |  |  |  |  |
| State: District:   | Other (specify)                                   |                          |                 |                          |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                          |                 |                          |  |  |  |  |  |
| <b>C.</b> Benjamin Williams  |   |                          | Date of Disburs | ement                    |  |  |  |  |  |
|  |   |                          |                 | D / Y Y Y Y              |  |  |  |  |  |
| Mailing Address 1413 T St., NW   |   |                          | 01              | 18 2012                  |  |  |  |  |  |
| #302<br>City   | State Zip Code                                    |                          |                 |                          |  |  |  |  |  |
| Washington   | DC 20009  |                          | Transaction II  | D : SB23.6442.88         |  |  |  |  |  |
| Purpose of Disbursement<br>Earmarked /Baldwin For Senate   |   |                          |                 |                          |  |  |  |  |  |
| Candidate Name   |   |                          | Amount of Each  | Disbursement this Period |  |  |  |  |  |
|  |   | Category/<br>Type        |                 | 25.00                    |  |  |  |  |  |
| Office Sought: House Disburse  | ment For: 2012                                    | 717-7                    | [MEMO ITEM]     |                          |  |  |  |  |  |
| Senate   | Primary General                                   |                          | [               |                          |  |  |  |  |  |
| President  | Other (specify)                                   |                          |                 |                          |  |  |  |  |  |
| State: District:   |   |                          |                 |                          |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |   |                          |                 | 0.00                     |  |  |  |  |  |
| CODICIAL OF DISDUISEMENTS THIS Fage (optional).  |   | •••••• •                 |                 | A                        |  |  |  |  |  |
| TOTAL This Period (last page this line number only   | )   | ••••••                   |                 |                          |  |  |  |  |  |

| S                     | CHEDULE B (FEC Form 3X)                           |   | FOR LINE NUMBER:  |                                  |       |            | PA        | PAGE 75 OF 83 |          |           |  |
|-----------------------|---|---|-------------------|----------------------------------|-------|------------|-----------|---------------|----------|-----------|--|
| IT                    | EMIZED DISBURSEMENTS                              | Use separate schedule(s) for each category of the | (check only       | one)                             |       |            |           |               | _        |           |  |
|                       |   | Detailed Summary Page                             | 21b               | 22<br>28a                        | · ·   | 23<br>28b  | 24<br>28c | 2             |          | 26<br>30b |  |
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|                       | for commercial purposes, other than using the nar |   |                   |                                  |       |            |           |               |          | 5         |  |
| $\setminus$           | NAME OF COMMITTEE (In Full)                       |   |                   |                                  |       |            |           |               |          |           |  |
| $\left \right\rangle$ | INDEPENDENT ACTION INC                            |   |                   |                                  |       |            |           |               |          |           |  |
|                       | Full Name (Last, First, Middle Initial)           |   |                   | <b>D</b> · · ·                   | D     |            |           |               |          |           |  |
| А.                    | Jason Wonacott                                    |   |                   | Date of                          |       |            |           |               |          |           |  |
|                       | Mailing Address 59 Bates St., NW                  |   |                   | 01 / D D / Y Y Y Y<br>01 18 2012 |       |            |           |               |          |           |  |
|                       | City<br>Washington                                | State Zip Code<br>DC 20005                        |                   | Transa                           | actio | n ID :     | : SB23.6  | 6442.89       |          |           |  |
|                       | Purpose of Disbursement                           | 20003   |                   |                                  |       |            |           |               |          |           |  |
|                       | Earmarked /Baldwin For Senate                     |   |                   | Amount                           | of Ea | ach I      | Disburse  | ement th      | nis Peri | od        |  |
|                       | Candidate Name                                    |   | Category/<br>Type |                                  | ,     |            |           |               | 25.00    |           |  |
|                       |   | ment For: 2012                                    |                   | [MEMO                            | ITEN  | /]         |           |               |          |           |  |
|                       | Senate Yresident                                  | Primary General                                   |                   |                                  |       |            |           |               |          |           |  |
|                       | State: District:                                  | Other (specify)                                   |                   |                                  |       |            |           |               |          |           |  |
| _                     | Full Name (Last, First, Middle Initial)           |   |                   |                                  |       |            |           |               |          |           |  |
| В.                    | John Guggenmos                                    |   |                   | Date of                          | Disb  |            |           |               |          |           |  |
|                       | Mailing Address 1301 Rhode Island Ave #3 NW       |   |                   | 01                               |       | 27         |           | 201           |          |           |  |
|                       | #3  |   |                   |                                  |       |            |           |               |          |           |  |
|                       | ,   | State Zip Code<br>DC 20005                        |                   | Transa                           | actio | n ID       | : SB23.   | 6442.90       |          |           |  |
|                       | Washington Purpose of Disbursement                |   |                   |                                  |       |            |           |               |          |           |  |
|                       | Earmarked /Baldwin For Senate                     |   |                   | Amount                           | of Ea | ach I      | Disburse  | ement th      | nis Peri | od        |  |
|                       | Candidate Name                                    |   | Category/         |                                  | -     |            |           | 2             | 500.00   |           |  |
|                       |   |   | Туре              |                                  | . 7   | _          | - 7       | 2             | 500.00   |           |  |
|                       |   | ment For: 2012<br>Primary General                 |                   | [MEMO                            | ITEN  | <b>M</b> ] |           |               |          |           |  |
|                       | President   | Other (specify)                                   |                   |                                  |       |            |           |               |          |           |  |
|                       | State: District:                                  | · (-1)/ ¥   |                   |                                  |       |            |           |               |          |           |  |
| _                     | Full Name (Last, First, Middle Initial)           |   |                   |                                  |       |            |           |               |          |           |  |
| C.                    | Window's Catering                                 |   |                   | Date of                          | Disb  | ourser     | ment      |               |          |           |  |
|                       | Mailine Address 5700 0                            |   |                   | M M                              | /     | D 10       |           | Y Y Y         |          |           |  |
|                       | Mailing Address 5720 General Washington Drive     |   |                   | 01                               | 1     | 18         | 5         | 2012          | 2        |           |  |
|                       | City  | State Zip Code                                    |                   | Trans                            | actic |            | : SB23.0  | 56F           |          |           |  |
|                       | Alexandria  | VA 22312  |                   | Transa                           | actio | טו הי      | . 3023.   | 100           |          |           |  |
|                       | Purpose of Disbursement<br>In-Kind/Event Catering |   |                   | A                                |       |            |           |               |          |           |  |
|                       | Candidate Name                                    |   | Cotogory          | Amount                           | OT E  | ach l      | DISDUrse  | ernent th     | us Peri  | σα        |  |
|                       | TAMMY BALDWIN                                     |   | Category/<br>Type |                                  |       |            |           | 1             | 329.60   |           |  |
|                       |   | ment For: 2012                                    |                   |                                  |       |            | Ţ         |               |          |           |  |
|                       | X Senate X  | Primary General                                   |                   |                                  |       |            |           |               |          |           |  |
|                       | State: WI District: 00                            | Other (specify)                                   |                   |                                  |       |            |           |               |          |           |  |
|                       |   |   |                   |                                  | _     |            | _         |               |          | _         |  |
| s                     | UBTOTAL of Disbursements This Page (optional)     |   | ⊾                 |                                  |       |            |           | 1             | 329.60   |           |  |
| F                     |   |   |                   |                                  |       |            |           |               |          | Η.        |  |
| т                     | OTAL This Period (last page this line number only | )   | ••••••            |                                  | 7     | _          | 7         | 12            | 571.29   | _         |  |

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE   | 76   | OF    | 83   |    |
|--------|------|-------|------|----|
| FOR LI | NE 2 | 1a OF | FORM | зх |

NAME OF COMMITTEE (In Full)

| ١N         | IDEPENDENT ACTION INC  |   |   |  |                      |  |   |
|------------|--|---|---|--|----------------------|--|---|
| Α.         | Full Name (Last, First, Middle Initial)  |   | n ID : H4.6155  |  |                      | d Activity or Event:   |   |
|            | FNB/Humb Merchant Services   | 3                                       |   |  | Adı                  | ministrative Fundraising   | Exempt  |
|            | Mailing Address PO Box 1479  |   |   |  | Vot                  | er Drive Direct Candidat   | e Support   |
|            | City<br>Eureka   | State<br>CA                             | Zip Code<br>95502   |  | Pul                  | olic Comm (ref to party only) by   | y PAC   |
|            | Purpose of Disbursement:   | 04                                      | 93302   |  | - Alloca             | ted Activity or Event Year-To-D  | ate   |
|            | credit card processing fees  |   |   | 001  |                      | 78.  | .52   |
|            | Activity or Event Identifier:  |   |   | Category/  |                      | M = M / D = D / Y = Y  | Y Y   |
|            | Administrative   |   |   | Туре   | Date                 |  | )12   |
|            | FEDERAL SHARE  | +                                       | NONFEDERAL  | SHARE  | =                    | TOTAL AMOUNT   |   |
|            | , 39.26  |   | 7 7   | 39.26  | ] []                 | 78   | .52   |
| в.         | Full Name (Last, First, Middle Initial)  | Transaction                             | n ID : H4.6156  |  |                      | d Activity or Event:   | _   |
|            | Vonage   |   |   |  | Adı                  | ministrative Fundraising   | Exempt  |
|            | Mailing Address 23 Main Street   |   |   |  | Vot                  | er Drive Direct Candidat   | e Support   |
|            | City   | State                                   | Zip Code  |  | Pul                  | olic Comm (ref to party only) by   | y PAC   |
|            | Holmdel  | NJ                                      | 07733   |  | Alloca               | ted Activity or Event Year-To-D  | ate   |
|            | Purpose of Disbursement:<br>IP phone charges   |   |   | 001  |                      | 138.   | 86  |
|            | Activity or Event Identifier:<br>Administrative  |   |   | Category/  |                      | M M / D D / Y Y  | YY  |
|            |  |   |   | Туре   | Date                 | 01 06 20   | )12   |
|            | FEDERAL SHARE  | +                                       | NONFEDERAL  | SHARE  | =                    | TOTAL AMOUNT   |   |
|            | TEBELINE OF MILE   |   |   |  |                      |  |   |
|            | 30.17  |   |   | 30.17  | 1 []                 | , , , 60   | .34   |
| <u>с.</u>  | 30.17<br>Full Name (Last, First, Middle Initial)   | Transactio                              | 7 7 7<br>n ID : H4.6158   | 30.17  |                      | d Activity or Event:   |   |
| <u>C</u> . | 30.17<br>Full Name (Last, First, Middle Initial)<br>ROI Solutions  | Transactio                              | n ID : H4.6158  | 30.17  | Adr                  | d Activity or Event:   | Exempt  |
| <u>с</u> . | 30.17         Full Name (Last, First, Middle Initial)         ROI Solutions         Mailing Address       196 Boston Ave   |   |   | 30.17  | Adr                  | d Activity or Event:<br>ninistrative Fundraising<br>er Drive Direct Candidat   | Exempt<br>e Support                                     |
| <br>C.     | 30.17<br>Full Name (Last, First, Middle Initial)<br>ROI Solutions  | Transactio<br>State<br>MA               | n ID : H4.6158<br>Zip Code<br>02155                             | 30.17  | Adr                  | d Activity or Event:<br>ministrative Fundraising<br>er Drive Direct Candidat<br>plic Comm (ref to party only) by   | Exempt<br>e Support<br>y PAC                            |
| <b>C</b> . | 30.17<br>Full Name (Last, First, Middle Initial)<br>ROI Solutions<br>Mailing Address 196 Boston Ave<br>City<br>Medford<br>Purpose of Disbursement:   | State                                   | Zip Code  | 30.17  | Adr                  | d Activity or Event:<br>ministrative Fundraising<br>er Drive Direct Candidat<br>plic Comm (ref to party only) by<br>ted Activity or Event Year-To-D  | Exempt<br>e Support<br>y PAC<br>ate                     |
| C.         | 30.17         Full Name (Last, First, Middle Initial)         ROI Solutions         Mailing Address       196 Boston Ave         City       Medford         Purpose of Disbursement:       data management/storage   | State                                   | Zip Code  | 30.17  | Adr                  | d Activity or Event:<br>ministrative Fundraising<br>er Drive Direct Candidat<br>plic Comm (ref to party only) by   | Exempt<br>e Support<br>y PAC<br>ate                     |
| C.         | 30.17<br>Full Name (Last, First, Middle Initial)<br>ROI Solutions<br>Mailing Address 196 Boston Ave<br>City<br>Medford<br>Purpose of Disbursement:   | State                                   | Zip Code  |  | Adr                  | d Activity or Event:<br>ministrative Fundraising<br>er Drive Direct Candidat<br>blic Comm (ref to party only) by<br>ted Activity or Event Year-To-D<br>1531.   | Exempt<br>e Support<br>y PAC<br>ate                     |
| C.         | 30.17         Full Name (Last, First, Middle Initial)         ROI Solutions         Mailing Address 196 Boston Ave         City         Medford         Purpose of Disbursement:         data management/storage         Activity or Event Identifier:         Administrative  | State<br>MA                             | Zip Code<br>02155   | 001<br>Category/<br>Type                                       | Adr                  | d Activity or Event:<br>ministrative Fundraising<br>er Drive Direct Candidat<br>blic Comm (ref to party only) by<br>ted Activity or Event Year-To-D<br>1531.   | Exempt<br>e Support<br>y PAC<br>ate<br>25               |
| c.         | 30.17 Full Name (Last, First, Middle Initial) ROI Solutions Mailing Address 196 Boston Ave City Medford Purpose of Disbursement: data management/storage Activity or Event Identifier: Administrative FEDERAL SHARE  | State                                   | Zip Code  | 001<br>Category/<br>Type<br>SHARE                              | Adr<br>Vot<br>Alloca | d Activity or Event:<br>ministrative Fundraising<br>er Drive Direct Candidat<br>blic Comm (ref to party only) by<br>ted Activity or Event Year-To-D<br>1531.<br>M 01 17 20<br>TOTAL AMOUNT   | Exempt<br>e Support<br>y PAC<br>ate<br>25               |
| <b>C</b> . | 30.17         Full Name (Last, First, Middle Initial)         ROI Solutions         Mailing Address 196 Boston Ave         City         Medford         Purpose of Disbursement:         data management/storage         Activity or Event Identifier:         Administrative  | State<br>MA                             | Zip Code<br>02155   | 001<br>Category/<br>Type                                       | Adr<br>Vot<br>Alloca | d Activity or Event:<br>ministrative Fundraising<br>er Drive Direct Candidat<br>blic Comm (ref to party only) by<br>ted Activity or Event Year-To-D<br>1531.   | Exempt<br>e Support<br>y PAC<br>ate<br>25               |
|            | 30.17         Full Name (Last, First, Middle Initial)         ROI Solutions         Mailing Address 196 Boston Ave         City         Medford         Purpose of Disbursement:         data management/storage         Activity or Event Identifier:         Administrative         FEDERAL SHARE         696.20         BETOTAL of Allocated Federal and NonFederal | State<br>MA<br>+<br>al Activity Th      | Zip Code<br>02155<br>NONFEDERAL                                 | 001<br>Category/<br>Type<br>SHARE<br>696.19                    | Adr                  | d Activity or Event:<br>ministrative Fundraising<br>er Drive Direct Candidat<br>blic Comm (ref to party only) by<br>ted Activity or Event Year-To-D<br>1531.<br>01 / 17 / 20<br>TOTAL AMOUNT<br>1392   | Exempt<br>e Support<br>y PAC<br>ate<br>25               |
|            | 30.17 Full Name (Last, First, Middle Initial) ROI Solutions Mailing Address 196 Boston Ave City Medford Purpose of Disbursement: data management/storage Activity or Event Identifier: Administrative FEDERAL SHARE BTOTAL of Allocated Federal and NonFeder FEDERAL SHARE   | State<br>MA                             | Zip Code<br>02155<br>NONFEDERAL                                 | 001<br>Category/<br>Type<br>SHARE<br>696.19<br>SHARE           | Adr<br>Vot<br>Alloca | d Activity or Event:<br>ministrative Fundraising<br>er Drive Direct Candidat<br>blic Comm (ref to party only) by<br>ted Activity or Event Year-To-D<br>1531.<br>M 01 17 20<br>TOTAL AMOUNT   | Exempt<br>e Support<br>y PAC<br>ate<br>25               |
|            | 30.17         Full Name (Last, First, Middle Initial)         ROI Solutions         Mailing Address 196 Boston Ave         City         Medford         Purpose of Disbursement:         data management/storage         Activity or Event Identifier:         Administrative         FEDERAL SHARE         696.20         BETOTAL of Allocated Federal and NonFederal | State<br>MA<br>+<br>al Activity Th      | Zip Code<br>02155<br>NONFEDERAL                                 | 001<br>Category/<br>Type<br>SHARE<br>696.19                    | Adr                  | d Activity or Event:<br>ministrative Fundraising<br>er Drive Direct Candidat<br>blic Comm (ref to party only) by<br>ted Activity or Event Year-To-D<br>1531.<br>01 / 17 / 20<br>TOTAL AMOUNT<br>1392<br>TOTAL AMOUNT                         | Exempt<br>e Support<br>y PAC<br>ate<br>25               |
| SU         | 30.17 Full Name (Last, First, Middle Initial) ROI Solutions Mailing Address 196 Boston Ave City Medford Purpose of Disbursement: data management/storage Activity or Event Identifier: Administrative FEDERAL SHARE BTOTAL of Allocated Federal and NonFeder FEDERAL SHARE   | State<br>MA<br>+<br>al Activity Th<br>+ | Zip Code<br>02155<br>NONFEDERAL<br>7 7<br>is Page<br>NONFEDERAL | 001<br>Category/<br>Type<br>SHARE<br>696.19<br>SHARE<br>765.62 | Adr                  | d Activity or Event:<br>ninistrative Fundraising<br>er Drive Direct Candidat<br>blic Comm (ref to party only) by<br>ted Activity or Event Year-To-D<br>1531.<br>M M / D / Y Y<br>01 / 17 / 20<br>TOTAL AMOUNT<br>1392<br>TOTAL AMOUNT<br>153 | Exempt<br>e Support<br>y PAC<br>ate<br>25<br>012<br>.39 |

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#### SCHEDULE H4 (FEC Form 3X)

## **DISBURSEMENTS FOR ALLOCATED** FEDERAL/NONFEDERAL ACTIVITY

|          | ME OF COMMITTEE (In Full)  |             |                   |                   |  |
|----------|--|-------------|-------------------|-------------------|--|
| <u> </u> | Full Name (Last, First, Middle Initial) Staples Mailing Address 3100 14th St., NW                | Transaction | ID : H4.6569      |                   | Allocated Activity or Event:             |
|          | City   | State       | Zip Code          |                   | Voter Drive Direct Candidate Support     |
|          | Washington   | DC          | 20010             |                   | Allocated Activity or Event Year-To-Date |
|          | Purpose of Disbursement:<br>Office Supplies  |             |                   | 001               | 1583.97                                  |
|          | Activity or Event Identifier:<br>Administrative  |             |                   | Category/<br>Type | Date 01 / D D / Y Y Y Y<br>01 19 2012    |
|          | FEDERAL SHARE  | +           | NONFEDERAL        | SHARE             | = TOTAL AMOUNT                           |
|          | 26.36  |             | 7 7 7             | 26.36             | 52.72                                    |
| В.       | Full Name (Last, First, Middle Initial)<br>USAIRWAYS<br>Mailing Address 4000 E. Sky Harbor Blvd. | Transaction | ID : H4.6570      |                   | Allocated Activity or Event:             |
|          | 4000 E. Sky Harbor Bivd.   |             |                   |                   | Voter Drive Direct Candidate Support     |
|          | City<br>Phoenix  | State<br>AZ | Zip Code          |                   | Public Comm (ref to party only) by PAC   |
|          | Purpose of Disbursement:   | AZ          | 85034             |                   | Allocated Activity or Event Year-To-Date |
|          | Travel<br>Activity or Event Identifier:  |             |                   | 002               | 1818.97                                  |
|          | Administrative   |             |                   | Category/<br>Type | Date 01 / D D / Y Y Y Y Y<br>19 2012     |
|          | FEDERAL SHARE  | +           | NONFEDERAL        | SHARE             | = TOTAL AMOUNT                           |
|          | 117.50   |             | 7 7               | 117.50            | 235.00                                   |
| С.       | Full Name (Last, First, Middle Initial)<br>Mr. Ralph James Santora Jr.                           | Transaction | ID : H4.6571      |                   | Allocated Activity or Event:             |
|          | Mailing Address 1619 13th Street, NW   |             |                   |                   | Voter Drive Direct Candidate Support     |
|          | City<br>Washington   | State<br>DC | Zip Code<br>20009 |                   | Public Comm (ref to party only) by PAC   |
|          | Purpose of Disbursement:<br>Salary   |             |                   | 001               | Allocated Activity or Event Year-To-Date |
|          | Activity or Event Identifier:<br>Administrative  |             |                   | Category/<br>Type | Date 01 / 26 / 2012                      |
|          | FEDERAL SHARE  | +           | NONFEDERAL        | SHARE             | = TOTAL AMOUNT                           |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

1154.38

| FEDERAL SHARE | +  | NONFEDERAL SHARE | =  | TOTAL AMOUNT |
|---------------|----|------------------|----|--------------|
| 1298.24       | Ιſ | 1348.23          | 11 | 2646.47      |

1204.37

|       | OTAL This Period (last page for each<br>FEDERAL SHARE |       |         |       |        |       |        |        |      |       |      | 7    |      | -      |       |      | the second se |        | - 7 - |        |         | 7 |     | <br>- |     |     |  |  |
|-------|---|-------|---------|-------|--------|-------|--------|--------|------|-------|------|------|------|--------|-------|------|---|--------|-------|--------|---------|---|-----|-------|-----|-----|--|--|
| ΤΟΤΑΙ | . This  | Perio | d (last | page  | for ea | ach I | line c | only)( | Fede | ral s | hare | to t | 21(a | )(i) a | nd N  | lonF | edera   | al sha | re to | o 21(a | ι)(ii)) |   |     |       |     |     |  |  |
|       |   |       | FEDE    | RAL S | HARE   | Ξ     |        |        |      |       | l    | NON  | IFED | DERA   | AL SI | HAR  | E   |        |       |        |         | Т | OTA | AL A  | MOL | JNT |  |  |
|       |   |       |         |       |        | 1.1   |        | -      | - 17 |       |      | 1    |      | 1      |       |      |   |        | 1     |        |         |   | 1.1 |       | 1.1 | 1.1 |  |  |

2358.75

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE   | 78   | OF    | 83   |    |
|--------|------|-------|------|----|
| FOR LI | NE 2 | 1a OF | FORM | ЗΧ |

| NAME OF ( | COMMITTEE | (In | Full) |  |
|-----------|-----------|-----|-------|--|
|-----------|-----------|-----|-------|--|

| ١١ | NDEPENDENT ACTION INC   |                        |                       |   |
|----|---|------------------------|-----------------------|---|
| Α. | Full Name (Last, First, Middle Initial)<br>United States Postal Service | Transaction ID : H4.65 | 72                    | Allocated Activity or Event:  |
|    | Mailing Address 1200 Penn Ave. NW                                       |                        |                       | Voter Drive Direct Candidate Support  |
|    | City<br>Washington  | State Zip 0<br>DC 200  |                       | Public Comm (ref to party only) by PAC  |
|    | Purpose of Disbursement:<br>Annual Business Reply Fees                  |                        | 001                   | <ul> <li>Allocated Activity or Event Year-To-Date</li> <li>4972.72</li> </ul>             |
|    | Activity or Event Identifier:<br>Administrative                         |                        | Category/             | M M / D D / Y Y Y Y   |
|    |   |                        | Туре                  | Date 01 26 2012   |
|    | FEDERAL SHARE   | + NONFEI               | DERAL SHARE           | = TOTAL AMOUNT  |
|    | 397.50  |                        | 397.50                | 795.00  |
| В. |   | Fransaction ID : H4.65 | 73                    | Allocated Activity or Event:  |
|    | Mr. Ralph James Santora Jr.<br>Mailing Address 1619 13th Street, NW     |                        |                       | Administrative Fundraising Exempt   |
|    | City  |                        | Code                  | Public Comm (ref to party only) by PAC  |
|    | Washington Purpose of Disbursement:                                     | DC 200                 | 09                    | Allocated Activity or Event Year-To-Date  |
|    | Salary  |                        | 001                   | 7331.47   |
|    | Activity or Event Identifier:<br>Administrative                         |                        | Category/<br>Type     | Date 01 / 01 / 2012   |
|    | FEDERAL SHARE   | + NONFEI               | DERAL SHARE           | = TOTAL AMOUNT  |
|    | 1154.38   |                        | 1204.37               | 2358.75   |
| C. | Full Name (Last, First, Middle Initial)<br>Fed Ex                       | Transaction ID : H4.65 | 74                    | Allocated Activity or Event:  |
|    | Mailing Address PO Box 332  |                        |                       | Voter Drive Direct Candidate Support  |
|    | City<br>Memphis   | State Zip (<br>TN 381  |                       | Public Comm (ref to party only) by PAC           Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>Overnight Delivery Service                  |                        | 001                   | 7381.65   |
|    | Activity or Event Identifier:<br>Administrative                         |                        | Category/<br>Type     | Date 01 30 2012   |
|    | FEDERAL SHARE   | + NONFEI               | DERAL SHARE           | = TOTAL AMOUNT  |
|    | 25.09   |                        | 25.09                 | 50.18   |
| SI | JBTOTAL of Allocated Federal and NonFederal<br>FEDERAL SHARE            |                        | ERAL SHARE            | = TOTAL AMOUNT  |
|    | 1576.97   |                        | 1626.96               | 3203.93   |
| т  | OTAL This Period (last page for each line only)                         | (Federal share to 21(a | )(i) and NonFederal s |   |
|    | FEDERAL SHARE   |                        | ERAL SHARE            | TOTAL AMOUNT  |
|    |   |                        |                       |   |

### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE  | 79 | OF    | 83   |    |
|-------|----|-------|------|----|
| FOR L |    | 1a OF | FORM | ЗХ |

NAME OF COMMITTEE (In Full)

|    | DEPENDENT ACTION INC   |                                   |  |
|----|--|-----------------------------------|--|
| Α. | Full Name (Last, First, Middle Initial)     Transaction ID : H4.6575   |                                   | Allocated Activity or Event:             |
|    | Bank of America  |                                   | Administrative Exempt                    |
|    | Mailing Address 1090 Vermont Avenue, N.W.  |                                   | Voter Drive Direct Candidate Support     |
|    | City State Zip Code  |                                   | Public Comm (ref to party only) by PAC   |
|    | Washington   DC   20005  | 1                                 | Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>bank fees  |                                   | 7397.65                                  |
|    | Activity or Event Identifier:  | Catagory                          |  |
|    | Administrative   | Category/<br>Type                 | Date 01 31 2012                          |
|    | FEDERAL SHARE + NONFEDERAL   | SHARE                             | = TOTAL AMOUNT                           |
|    | 8.00   | 8.00                              | 16.00                                    |
| В. | Full Name (Last, First, Middle Initial)Transaction ID : H4.6576Zaytinya  |                                   | Allocated Activity or Event:             |
|    | Mailing Address 701 9th St NW  | Administrative Fundraising Exempt |  |
|    | City State Zip Code  |                                   | Public Comm (ref to party only) by PAC   |
|    | Washington DC 20001  |                                   | Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>Donor Dinner   | 003                               | 7561.60                                  |
|    | Activity or Event Identifier:  |                                   |  |
|    | Administrative   | Category/<br>Type                 | Date 02 01 / Y Y Y Y                     |
|    | FEDERAL SHARE + NONFEDERAL   | SHARE                             | = TOTAL AMOUNT                           |
|    | 81.97  | 81.98                             | 163.95                                   |
| C. | Full Name (Last, First, Middle Initial)       Transaction ID : H4.6578         FNB/Humb Merchant Services       First, Middle Initial) |                                   | Allocated Activity or Event:             |
|    | Mailing Address PO Box 1479  |                                   | Voter Drive Direct Candidate Support     |
|    | City State Zip Code  |                                   | Public Comm (ref to party only) by PAC   |
|    | Eureka CA 95502  | 1                                 | Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>credit card processing fees  | 001                               | 7825.87                                  |
|    | Activity or Event Identifier:<br>Administrative  | Category/<br>Type                 | Date 02 03 2012                          |
|    | FEDERAL SHARE + NONFEDERAL   | . SHARE                           | = TOTAL AMOUNT                           |
|    | 132.13   | 132.14                            | 264.27                                   |
|    | 7 7 7  |                                   |  |
| 61 |  |                                   |  |
| SU | BTOTAL of Allocated Federal and NonFederal Activity This Page<br>FEDERAL SHARE + NONFEDERAL  | SHARE                             | = TOTAL AMOUNT                           |
| SU | BTOTAL of Allocated Federal and NonFederal Activity This Page  | SHARE<br>222.12                   | = TOTAL AMOUNT<br>444.22                 |

### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | 80   | 0   | F  | 83   |    |
|------|------|-----|----|------|----|
| FOR  | LINE | 21a | OF | FORM | зх |
|      |      |     |    |      |    |

| NAME | OF | COMMITTEE | (In | Full) |  |
|------|----|-----------|-----|-------|--|
|      |    |           |     |       |  |

| 11 | NDEPENDENT ACTION INC  |                    |                               |                         |   |                                      |
|----|--|--------------------|-------------------------------|-------------------------|---|--------------------------------------|
| Α. | Full Name (Last, First, Middle Initial)                        | Transaction ID :   | H4.6579                       |                         | Allocated Activity or                   | Event:                               |
|    | Vonage   |                    |                               |                         | X Administrative                        | Fundraising Exempt                   |
|    | Mailing Address 23 Main Street                                 |                    |                               |                         | Voter Drive                             | Direct Candidate Support             |
|    | City<br>Holmdel  | State              | Zip Code                      |                         | Public Comm (r                          | ef to party only) by PAC             |
|    | Purpose of Disbursement:                                       | NJ                 | 07733                         |                         | Allocated Activity of                   | or Event Year-To-Date                |
|    | IP phone charges   |                    |                               | 001                     |   | 7887.34                              |
|    | Activity or Event Identifier:<br>Administrative                |                    |                               | Category/<br>Type       | Date 02                                 | 06 / Y Y Y Y Y<br>06 2012            |
|    | FEDERAL SHARE  | + N                | ONFEDERAL                     | SHARE                   | = то                                    | TAL AMOUNT                           |
|    | 30.73  |                    |                               | 30.74                   |   | 61.47                                |
| в. | Full Name (Last, First, Middle Initial)                        | Transaction ID :   | H4.6583                       |                         | Allocated Activity or                   | Event:                               |
|    | FNB/Humb Merchant Services                                     |                    |                               |                         | Administrative                          | Fundraising Exempt                   |
|    | Mailing Address PO Box 1479                                    |                    |                               |                         | Voter Drive                             | Direct Candidate Support             |
|    | City   | State              | Zip Code                      |                         | Public Comm (r                          | ef to party only) by PAC             |
|    | Eureka   | CA                 | 95502                         |                         | Allocated Activity of                   | or Event Year-To-Date                |
|    | Purpose of Disbursement:<br>credit card processing fees        |                    |                               | 001                     |   | 7896.04                              |
|    | Activity or Event Identifier:<br>Administrative                |                    |                               | Category/<br>Type       | Date 02                                 | 09 2012                              |
|    | FEDERAL SHARE  | + N                | ONFEDERAL                     | SHARE                   | = то                                    | TAL AMOUNT                           |
|    | 4.35   |                    |                               | 4.35                    |   | 8.70                                 |
|    |  |                    |                               | 1.00                    |   |                                      |
| C. | Full Name (Last, First, Middle Initial)<br>BB Design           | Transaction ID     | H4.6580                       |                         | Allocated Activity or<br>Administrative | Event:                               |
|    | Mailing Address 245 Lamm's Mill Road                           |                    |                               |                         | Voter Drive                             | Direct Candidate Support             |
|    | City   | State              | Zip Code                      |                         | Public Comm (r                          | ef to party only) by PAC             |
|    | Wernersville   | PA                 | 19565                         |                         | Allocated Activity of                   | or Event Year-To-Date                |
|    | Purpose of Disbursement:<br>Web Design                         |                    |                               | 001                     |   | 7916.04                              |
|    | Activity or Event Identifier:<br>Administrative                |                    |                               | Category/<br>Type       | Date 02                                 | <sup>D</sup> 16 / Y Y Y Y<br>16 2012 |
|    | FEDERAL SHARE  | + N                | ONFEDERAL                     | SHARE                   | = то                                    | TAL AMOUNT                           |
|    | 10.00  | ,                  |                               | 10.00                   | , .                                     | 20.00                                |
| S  | JBTOTAL of Allocated Federal and NonFeder<br>FEDERAL SHARE     | 2                  | ige<br>ONFEDERAL S            | SHARE                   | = то                                    | TAL AMOUNT                           |
|    |  |                    |                               |                         |   |                                      |
|    | 43.06  |                    |                               | 45.09                   |   | 90 17                                |
| т/ | 45.08  | ()(Federal share * | 21(a)(i) and                  | 45.09<br>NonEederal sha | are to 21/a)/ii))                       | 90.17                                |
| т  | TAL This Period (last page for each line only<br>FEDERAL SHARE |                    | o 21(a)(i) and<br>DNFEDERAL S | NonFederal sha          |   | 90.17<br>TAL AMOUNT                  |

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NAME OF COMMITTEE (In Full)

### SCHEDULE H4 (FEC Form 3X)

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

|    | IDEPENDENT ACTION INC                                   |                 |                     |                   |          |                |               |                  |
|----|---|-----------------|---------------------|-------------------|----------|----------------|---------------|------------------|
| Α. | Full Name (Last, First, Middle Initial)                 | Transaction     | n ID : H4.6581      |                   |          | ted Activity c |               |                  |
|    |   |                 |                     |                   | X A      | dministrative  | Fundrais      | sing Exempt      |
|    | Mailing Address PO Box 332                              |                 |                     |                   | V        | oter Drive     | Direct C      | andidate Support |
|    | City  | State           | Zip Code            |                   | Р        | ublic Comm     | (ref to party | only) by PAC     |
|    | Memphis   | TN              | 38194               | 1                 | - Allo   | cated Activity | y or Event Ye | ar-To-Date       |
|    | Purpose of Disbursement:<br>Overnight Delivery Service  |                 |                     |                   |          |                |               |                  |
|    |   |                 |                     | . 001             |          | 7              |               | 7949.20          |
|    | Activity or Event Identifier:<br>Administrative         |                 |                     | Category/         |          | M M /          | / D D /       | YYYYY            |
|    | Administrative  |                 |                     | Туре              | Date     | 02             | 27            | 2012             |
|    | FEDERAL SHARE   | +               | NONFEDERAL          | SHARE             | =        | 7              | TOTAL AMOU    | INT              |
|    |   | i interes       |                     |                   | 1.17     |                |               |                  |
|    | 16.58   |                 | 7 7                 | 16.58             |          | 7              |               | 33.16            |
| в. | Full Name (Last, First, Middle Initial)                 | Transactior     | n ID : H4.6584      |                   | Alloca   | ted Activity c | or Event:     |                  |
|    | Bank of America   |                 |                     |                   | X A      | dministrative  | e 🔄 Fundrais  | sing 📃 Exempt    |
|    | Mailing Address 1090 Vermont Avenue, N.V                | ۷.              |                     |                   | 🗌 v      | oter Drive     | Direct C      | andidate Support |
|    | City  | State           | Zip Code            |                   | Р        | ublic Comm     | (ref to party | only) by PAC     |
|    | Washington  | DC              | 20005               | I                 | Allo     | cated Activity | y or Event Ye | ar-To-Date       |
|    | Purpose of Disbursement: bank fees                      |                 |                     | · · · · · ·       |          |                |               | 7965.20          |
|    | Activity or Event Identifier:                           |                 |                     |                   | -        |                | ,             |                  |
|    | Administrative  |                 |                     | Category/<br>Type | Date     | 02             | 29 /          | 2012             |
|    | FEDERAL SHARE   | +               | NONFEDERAL          | SHARE             | =        | ٢              | TOTAL AMOU    | INT              |
|    | 8.00  | 1               |                     | 8.00              | 1 🗆      |                |               | 16.00            |
|    |   | مصحا ا          |                     | 8.00              |          |                | 7             | 16.00            |
| c. | Full Name (Last, First, Middle Initial)                 |                 | ted Activity o      | or Event:         |          |                |               |                  |
|    | FNB/Humb Merchant Services                              |                 |                     |                   | X A      | dministrative  | Fundrais      | sing Exempt      |
|    | Mailing Address PO Box 1479                             |                 |                     |                   | 🗌 v      | oter Drive     | Direct C      | andidate Support |
|    | City  | State           | Zip Code            |                   | Р        | ublic Comm     | (ref to party | only) by PAC     |
|    | Eureka  | CA              | 95502               | 1                 | Allo     | cated Activity | y or Event Ye | ar-To-Date       |
|    | Purpose of Disbursement:<br>credit card processing fees |                 |                     |                   |          |                |               | 8013.57          |
|    | Activity or Event Identifier:                           |                 |                     | 001               |          |                |               |                  |
|    | Administrative  |                 |                     | Category/         |          | M M /          | / D D /       | Y Y Y Y Y        |
|    |   |                 |                     | Туре              | Date     | 03             | 05            | 2012             |
|    | FEDERAL SHARE   | +               | NONFEDERAL          | SHARE             | =        | T              | FOTAL AMOU    | INT              |
|    | 24.18   | 1               |                     | 24.19             | 1 Г      |                |               | 48.37            |
|    | 7 7 7   |                 |                     |                   |          | 7              |               |                  |
| รเ | BTOTAL of Allocated Federal and NonFede                 | ral Activity Th | is Page             |                   |          |                |               |                  |
|    | FEDERAL SHARE   | +               | NONFEDERAL          | SHARE             | =        | Т              | TOTAL AMOU    | NT               |
|    | 48.76   |                 |                     | 48.77             | ΙГ       |                |               | 97.53            |
| тс | TAL This Period (last page for each line on             | ly)(Federal sh  | are to 21(a)(i) and | NonFederal sh     | are to 2 | :1(a)(ii))     |               |                  |
|    | FEDERAL SHARE   |                 | NONFEDERAL          | SHARE             |          | Т              | OTAL AMOU     | NT               |

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FOR LINE 21a OF FORM 3X

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# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | 3   | 32   | 0  | F  | 83   |    |
|------|-----|------|----|----|------|----|
| FOR  | LIN | E 21 | la | OF | FORM | ЗX |

| NAME | OF       | COMMITTEE | (In  | Full) |  |
|------|----------|-----------|------|-------|--|
|      | <u> </u> | COMMITTEE | ···· |       |  |

| A. | Full Name (Last, First, Middle Initial)                      | Transactio      | n ID : H4.6586                    |                   | Allocated Activity or Event:               |
|----|--|-----------------|-----------------------------------|-------------------|--|
|    | Vonage   |                 |                                   |                   | Administrative Fundraising Exempt          |
|    | Mailing Address 23 Main Street                               |                 |                                   |                   | Voter Drive Direct Candidate Support       |
|    | City   | State           | Zip Code                          |                   | Public Comm (ref to party only) by PAC     |
|    | Holmdel  | NJ              | 07733                             |                   | Allocated Activity or Event Year-To-Date   |
|    | Purpose of Disbursement:<br>IP phone charges                 |                 |                                   | 001               | 8073.91                                    |
|    | Activity or Event Identifier:                                |                 |                                   |                   |  |
|    | Administrative   |                 |                                   | Category/<br>Type | Date 03 06 2012                            |
|    | FEDERAL SHARE  | +               | NONFEDERAL                        | SHARE             | = TOTAL AMOUNT                             |
|    | 30.17  |                 |                                   | 30.17             | 60.34                                      |
| в. | Full Name (Last, First, Middle Initial)                      | Transaction     | n ID : H4.6587                    |                   | Allocated Activity or Event:               |
|    | Mr. Ralph James Santora Jr.                                  |                 |                                   |                   | Administrative Fundraising Exempt          |
|    | Mailing Address 1619 13th Street, NW                         |                 |                                   |                   | Voter Drive Direct Candidate Support       |
|    | City   | State           | Zip Code                          |                   | Public Comm (ref to party only) by PAC     |
|    | Washington   | DC              | 20009                             |                   | Allocated Activity or Event Year-To-Date   |
|    | Purpose of Disbursement:<br>Salary                           |                 |                                   | 001               | 10432.66                                   |
|    | Activity or Event Identifier:<br>Administrative              |                 |                                   | Category/<br>Type | Date 03 27 2012                            |
|    | FEDERAL SHARE  | +               | NONFEDERAL                        | SHARE             | = TOTAL AMOUNT                             |
|    | 1154.38  |                 | 7 1 7                             | 1204.37           | 2358.75                                    |
| C. | Full Name (Last, First, Middle Initial)<br>Fed Ex            | Transactio      | n ID : H4.6591                    |                   | Allocated Activity or Event:               |
|    | Mailing Address PO Box 332                                   |                 |                                   |                   | Voter Drive Direct Candidate Support       |
|    | City   | State           | Zip Code                          |                   | Public Comm (ref to party only) by PAC     |
|    | Memphis  | TN              | 38194                             |                   | _ Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>Overnight Delivery Service       |                 |                                   | 001               | 10444.67                                   |
|    | Activity or Event Identifier:<br>Administrative              |                 |                                   | Category/<br>Type | Date 03 28 2012                            |
|    | FEDERAL SHARE  |                 |                                   |                   |  |
|    | FEDERAL SHARE  | +               | NONFEDERAL                        | SHARE             | = TOTAL AMOUNT                             |
|    | 6.00   |                 |                                   | 6.01              | 12.01                                      |
| รเ | IBTOTAL of Allocated Federal and NonFede                     | ral Activity Th | is Page                           |                   |  |
|    | FEDERAL SHARE  | +               | NONFEDERAL                        | SHARE             | = TOTAL AMOUNT                             |
|    | 1190.55  |                 |                                   | 1240.55           | 2431.10                                    |
| тс | TAL This Period (last page for each line on<br>FEDERAL SHARE | ly)(Federal sh  | are to 21(a)(i) and<br>NONFEDERAL |                   | nare to 21(a)(ii))<br>TOTAL AMOUNT         |
|    |  |                 |                                   |                   |  |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE    | 83   | OF   | 83     |    |
|---------|------|------|--------|----|
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| NAME | OF | COMMITTEE | (In | Full | ) |
|------|----|-----------|-----|------|---|
|      | 0. |           | (   | i un | / |

| ١N        | NDEPENDENT ACTION INC   |                  |   |                   |  |      |
|-----------|---|------------------|---|-------------------|--|------|
| Α.        | Full Name (Last, First, Middle Initial)                       | Transactio       | n ID : H4.6588                          |                   | Allocated Activity or Event:               | empt |
|           | Mailing Address 500 N. Capitol St. NW                         |                  |   |                   | Voter Drive Direct Candidate Sup           |      |
|           | City  | State            | Zip Code                                |                   | Public Comm (ref to party only) by PAC     | ;    |
|           | Washington  | DC               | 20221                                   |                   | - Allocated Activity or Event Year-To-Date |      |
|           | Purpose of Disbursement:<br>payroll taxes                     |                  |   | 001               | 11109.67                                   |      |
|           | Activity or Event Identifier:<br>Administrative               |                  |   | Category/<br>Type | Date 03 / 29 / 2012                        | Y    |
|           | FEDERAL SHARE   | +                | NONFEDERAL                              | SHARE             | = TOTAL AMOUNT                             |      |
|           | 332.50  |                  | 7                                       | 332.50            | 665.00                                     | 1    |
| В.        | Full Name (Last, First, Middle Initial)                       | Transaction      | n ID : H4.6589                          |                   | Allocated Activity or Event:               |      |
|           | Bank of America Mailing Address 1090 Vermont Avenue, N.V      | A /              |   |                   | Administrative Fundraising Exe             | empt |
|           | Togo vermont Avenue, N.                                       | ν.               |   |                   | Voter Drive Direct Candidate Sup           | port |
|           | City  | State            | Zip Code                                |                   | Public Comm (ref to party only) by PAC     | ;    |
|           | Washington  | DC               | 20005                                   |                   | Allocated Activity or Event Year-To-Date   |      |
|           | Purpose of Disbursement:<br>bank fees                         |                  |   | · · · · ·         | 11125.67                                   |      |
|           | Activity or Event Identifier:<br>Administrative               |                  |   | Category/<br>Type | Date 03 30 2012                            | Y    |
|           | FEDERAL SHARE   | +                | NONFEDERAL                              | SHARE             | = TOTAL AMOUNT                             |      |
|           | 8.00  |                  |   | 8.00              | 16.00                                      | 1    |
| <u>с.</u> | Full Name (Last, First, Middle Initial)                       |                  | , |                   | Allocated Activity or Event:               |      |
| 0.        | · · · · · · · · · · · · · · · · · · ·                         |                  |   |                   |  | empt |
|           | Mailing Address   |                  |   |                   | Voter Drive Direct Candidate Sup           | port |
|           | City  | State            | Zip Code                                |                   | Public Comm (ref to party only) by PAC     | ;    |
|           | Purpose of Disbursement:                                      |                  |   |                   | Allocated Activity or Event Year-To-Date   |      |
|           |   |                  |   |                   |  |      |
|           | Activity or Event Identifier:                                 |                  |   |                   |  |      |
|           |   |                  |   | Category/<br>Type |  | Y    |
|           | FEDERAL SHARE   | +                | NONFEDERAL                              | SHARE             | = TOTAL AMOUNT                             |      |
|           |   |                  | 7                                       |                   |  |      |
|           | JBTOTAL of Allocated Federal and NonFede                      | aral Activity Th | is Page                                 |                   |  |      |
| 50        | FEDERAL SHARE   | +                | NONFEDERAL                              | SHARE             | = TOTAL AMOUNT                             |      |
|           | 340.50  |                  |   | 340.50            | 681.00                                     |      |
| т         | OTAL This Period (last page for each line or<br>FEDERAL SHARE | ly)(Federal sh   | are to 21(a)(i) and<br>NONFEDERAL       |                   | are to 21(a)(ii))<br>TOTAL AMOUNT          |      |
|           |   |                  | NON LULIAL                              |                   |  |      |
|           | 5487.83   |                  |   | 5637.84           | 11125.67                                   |      |