

BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

C00399196


AMENDED
(A)
4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:


April 15 Quarterly Report(Q1)

July 15
Quarterly Report(Q2)
October 15
Quarterly Report(Q3)
January 31
Quarterly Report(YE)
July 31 Mid-Year
Report(Non-election Year Only) (MY)

$\square \begin{aligned} & \text { Termination Report } \\ & (\mathrm{TER})\end{aligned}$ (TER) | $\begin{array}{llll}\text { (b) Monthly } \\ \text { Report } \\ \text { Due On: }\end{array}$ | $\square$ | Feb 20 (M2) | $\square$ | May $20($ M5 $) ~$ |
| :--- | :--- | :--- | :--- | :--- |
|  | $\square$ | Mar 20 (M3) | X | Jun $20($ M6) |
|  | $\square$ | Apr 20 (M4) | $\square$ | Jul $20($ M7) |


(c) 12-Day PRE-Election Report for the:

General (12G)


Runoff (12R)
Election on
$\square$
(d) 30-Day

Post -Election


General (30G)


Runoff (30R)


Special (30S) Report for the:

Election on

5. Covering Period

through 05

```
31
```

2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer John Clyburn


NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g .

| Office <br> Use <br> Only |  |  |  |  | FEC FORM 3X <br> (Rev. 12/2004) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Report Covering the Period: \& From: \& $$
\begin{aligned}
& M \\
& 0
\end{aligned} 5^{M}
$$ \& D

0 \& $$
\begin{aligned}
& Y \\
& 2010^{Y}
\end{aligned}
$$ \& To: \& \[

0^{M} 5^{M}

\] \& ${ }^{\text {D }}{ }^{\text {D }} 1$ \& \[

$$
\begin{aligned}
& Y \\
& 2010
\end{aligned}
$$
\] <br>

\hline
\end{tabular}

| I. Receipts | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other |  |  |
| Than Political Committees <br> (i) Itemized (use Schedule A) | 2500.00 | 49750.00 |
| (ii) Unitemized ............................ | 0.00 | 0.00 |
| (iii) TOTAL (add <br> Lines 11(a)(i) and (ii) | 2500.00 | 49750.00 |
| (b) Political Party Committees ................. | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) $\qquad$ | 114000.00 | 431608.65 |
| (d) Total Contributions (add Lines |  |  |
| 11(a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) | 116500.00 | 481358.65 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 2000.00 |
| 13. All Loans Received ............................. | 0.00 | 0.00 |
| 14. Loan Repayments Received .................. | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made |  |  |
| Political Committees | 0.00 | 15000.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds |  |  |
| (a) Non-Federal Account <br> (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), <br> 12, 13, 14, 15, 16, 17, and 18(c)) $\qquad$ | 116500.00 | 498358.65 |
| 20. Total Federal Receipts <br> (subtract Line 18(c) from Line 19) | 116500.00 | 498358.65 |

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share. $\qquad$
(ii) Non-Federal Share.
(b) Other Federal Operating

> Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).
22. Transfers to Affiliated/Other Party

Committees.
23. Contributions to

Federal Candidates/Committees
and Other Political Committees..
24. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. $441 \mathrm{a}(\mathrm{d})$ )
(use Schedule F). $\qquad$
26. Loan Repayments Made. $\qquad$
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs) $\qquad$
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add

Lines 30(a)(i), 30(a)(ii) and 30(b))....
31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$. .
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) $\qquad$

COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

|  |
| :---: |
| 0.00 |
| 0.00 |
| 77401.21 |


| 77401.21 |
| :---: |
| 0.00 |


|  |
| :---: |
|  |


|  | 0.00 |
| :---: | :---: |
| $+\cdots$ | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 5000.00 |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |

$\square$ $\square 279901.21$
73416.48
$\square$

## DETAILED SUMMARY PAGE

of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 116500.00 | 481358.65 |
| 34. Total Contribution Refunds <br> (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 116500.00 | 481358.65 |
| 36. Total Federal Operating Expenditures (add Line 21 (a)(i) and Line 21 (b)). | 18416.48 | 77401.21 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36 ) | 18416.48 | 77401.21 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions <br> or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| :--- | :--- |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

A.

| Full Name (Last, First, Middle Initial) Julius Hollis |  | Date of Receipt <br> Transaction ID: SA11AI. 5375 |
| :---: | :---: | :---: |
| Mailing Address 1924 Lenox Road |  |  |
| City | State Zip Code |  |
| Atlanta | GA 30306 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | $\mathbf{C}$ | 2500.00 |
| Name of Employer Hollis \& Co. Inc. | Occupation President |  |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date |  |


| SUBTOTAL of Receipts This Page (optional) ......................................................... | $\stackrel{ }{ }$ | 2500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 2500.00 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7/23 (check only one)



## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8/23 (check only one)


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| :--- |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

Full Name (Last, First, Middle Initial)
A. American Health Care Association PAC
Date of Receipt

| Mailing Address | 1201 L Street NW |  |  |
| :--- | :--- | :--- | :--- |
| City | State | Zip Code |  |
| Washington | DC | 20005 |  |
| FEC ID number of contributing <br> federal political committee. | C | C00006080 |  |


| Name of Employer |
| :--- | :--- |
| Receipt For: <br> $\square$ <br> $\square$ <br> Primary $\quad \square$ General <br> Other (specify) $\nabla$ |


| Occupation |
| :--- | :--- |
| Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

B.

| B. | Full Name (Last, First, Middle Initial) AMGEN PAC |  |
| :---: | :---: | :---: |
|  | Mailing Address 601 13th Street NW 12th Floor |  |
|  | City | State Zip Code |
|  | Washington | DC 20005 |
|  | FEC ID number of contributing federal political committee. | C00251876 |
|  | Name of Employer | Occupation |
|  | Receipt For: $\square$ Primary $\quad \square$ General $\square$ Other (specify) $\nabla$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

Date of Receipt

Transaction ID: SA11C. 5402
Amount of Each Receipt this Period
$\square, 5000.00$
Date of Receipt

Transaction ID: SA11C. 5399
Amount of Each Receipt this Period
$\square, 5000.00$

| $\sim \quad 15000.00$ |
| :---: |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 9/23 (check only one)
 or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

$\rangle$
NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE $10 / 23$ (check only one)

Full Name (Last, First, Middle Initial)
A. General Electric Company PAC

| Mailing Address | 1299 Pennsylvania Ave NW \#900W |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| Washington | DC | 20004 |
| FEC ID number of contributing C C00024869 <br> federal political committee.   |  |  |


| Name of Employer |
| :--- |
| Receipt For: <br> $\square$ <br> $\square$ <br> Primary $\quad \square$ General (specify) $\nabla$ |


| Occupation |
| :--- | :--- |
| Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

Full Name (Last, First, Middle Initial)
B. Home Depot Inc. PAC

| Mailing Address | 101 Constitution Avenue NW \#800W |  |
| :--- | :--- | :--- | :--- |
| City | State | Zip Code |
| Washington | DC | 20001 |


Transaction ID: SA11C. 5384
Amount of Each Receipt this Period
$\square, 5000.00$
Date of Receipt
C. Full Name (Last, First, Middle Initial)

Date of Receipt

Transaction ID: SA11C. 5395
Amount of Each Receipt this Period
5000.00
Date of Receipt

Transaction ID: SA11C. 5391
Amount of Each Receipt this Period
$\square, 5000.00$


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 11/23 (check only one)

Full Name (Last, First, Middle Initial)
A. Independent Insurance Agents \& Brokers of America PAC
Mailing Address 412 1st Street, SE Suite 300

| City | State | Zip Code |
| :--- | :--- | :--- |
| Washington | DC | 20003 |
| FEC ID number of contributing <br> federal political committee. | C | C00022343 |


| Name of Employer |
| :---: |
| Receipt For: $\square \text { Primary } \quad \square \text { General }$ |


| Occupation |
| :--- | :--- |
| Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

Full Name (Last, First, Middle Initial)
B. International Paper PAC

| Mailing Address | 1101 Pennsylvania Avenue NW \#200 |  |
| :--- | :--- | :--- | :--- |
| City | State | Zip Code |
| Washington | DC | 20004 |


Transaction ID: SA11C. 5377
Amount of Each Receipt this Period
$\square, 5000.00$
Date of Receipt


Transaction ID: SA11C. 5401
Amount of Each Receipt this Period
$\square, 5000.00$

| $\sim \quad 15000.00$ |
| :---: |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

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FOR LINE NUMBER: $\quad$ PAGE $12 / 23$ (check only one)


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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)



## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 14/23 (check only one)
 or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## Image\# 10990799644

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Bank of America

Mailing Address 201 Pennsylvania Avenue SE

| City Washington |  | State Zip Code <br> DC 20002 |  |
| :---: | :---: | :---: | :---: |
| Purpose of Disbursement Credit Card Processing Fees |  |  |  |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br>  Senate <br> $\square$ President <br> District:  |  |  |

Transaction ID: SB21B. 5407
Date of Disbursement


Amount of Each Disbursement this Period

Transaction ID: SB21B. 5408
Date of Disbursement
$0^{M} 5^{M} \quad{ }^{D} 17^{\prime} \quad Y \quad 201^{Y}$

Amount of Each Disbursement this Period
41.08

Transaction ID: SB21B. 5411
Date of Disbursement


Amount of Each Disbursement this Period
$\square 20.69$
$\square$

## Image\# 10990799645

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Don Nordquist

Mailing Address 1511 Fiddlers Lake Court

| City <br> Mt. Pleasant |  | State Zip Code <br> SC 29464 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement Event Entertainment |  |  |  |  |
| Candidate Nam |  |  |  | Category/ Type |
| Office Sought: State: | House <br> Senate <br> President trict: |  | General <br> fy) |  |

Transaction ID: SB21B. 5414
Date of Disbursement
$05^{M}{ }^{M} \quad{ }^{D} 6^{D} \quad Y \quad 2010^{Y}$

Amount of Each Disbursement this Period
$\square 750.00$

Transaction ID: SB21B. 5403
Date of Disbursement
$0^{M} 5^{M} r^{\prime} \quad 11_{1}^{\prime} \quad Y \quad{ }^{Y} 01_{1}^{Y}$

Amount of Each Disbursement this Period 2299.66

Transaction ID: SB21B. 5405
Date of Disbursement
$0^{M} 5$

$\square$ $\begin{array}{rl}Y \\ Y & 010\end{array}$

Amount of Each Disbursement this Period
$\square 1500.00$
$\square$ 4549.66

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Peacock Events

## Mailing Address 44 Morris Street

| City Charleston | State SC | $\begin{aligned} & \hline \text { Zip Code } \\ & 29403 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| Purpose of Disbursement Event Planning \& Management |  |  |  |
| Candidate Name |  |  | Category/ Type |


| Office Sought: |  |
| :--- | :--- |
|  |  |
| State: |  |
|  |  |
|  |  |


| $\square$ | House |
| :--- | :--- |
| $\square$ | Senate |
| $\square$ | President |

## Disbursement For: $\square \begin{aligned} & \text { Primary } \quad \square \text { General } \\ & \square\end{aligned}$

District:
Full Name (Last, First, Middle Initial)
B. Political Development Group

| Mailing Address | 499 S. Capitol Street SW \#422 |  |  |
| :---: | :---: | :---: | :---: |
| City Washington |  | State Zip Code <br> DC 20003 |  |
| Purpose of Disbursement Fundraising Consulting |  |  |  |
| Candidate Name |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: | $\square$ House <br> Senate , |  |  |

Full Name (Last, First, Middle Initial)
C. Political Development Group

| Mailing Address | 499 S. Capitol Street SW \#422 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City Washington |  | State Zip Code <br> DC 20003 |  |  |
| Purpose of Disb Office Supplies |  |  |  |  |
| Candidate Name |  |  |  | Category/ Type |
| Office Sought: State: | House <br> Senate <br> President trict: | Disbursement For:Primary $\square$ General Other (specify) |  |  |

Transaction ID: SB21B. 5406
Date of Disbursement
$\left.0^{M} 5^{M}\right|^{\prime} \quad 266^{\prime} \quad Y \quad 201^{Y}$

Amount of Each Disbursement this Period
$\square 735.56$

Transaction ID: SB21B. 5412
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB21B. 5413
Date of Disbursement
$05^{M}$

$\begin{array}{rl}r & 2010 r\end{array}$

Amount of Each Disbursement this Period 85.74
$\square 85.74$

## Image\# 10990799647

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Political Development Group

Mailing Address 499 S. Capitol Street SW \#422


Transaction ID: SB21B. 5448
Date of Disbursement
$0^{M} 5^{M} \quad{ }^{D} 20^{\prime} \quad Y \quad 2010^{Y}$

Amount of Each Disbursement this Period
$\square 3816.00$

Transaction ID: SB21B. 5449
Date of Disbursement


Amount of Each Disbursement this Period 1375.00

Transaction ID: SB21B. 5450
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2676.60$

| $\square$ |
| ---: |
|  |

## Image\# 10990799648

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
Full Name (Last, First, Middle Initial)
A. BOUCHER FOR CONGRESS COMMITTEE


Full Name (Last, First, Midde Initial)
B. BRIGHT FOR CONGRESS.COM

| Mailing Address | P.O.Box 2106 |  |  |
| :---: | :---: | :---: | :---: |
| City Montgomery |  | State Zip Code <br> AL 36102 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Name BOBBY NEAL MR. SR. BRIGHT |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: AL | X House <br> Senate <br> $\square$ President <br> District: 02  | Disbursement For: 2010$\square$Primary $\quad X$ General <br> Other (specify) $\nabla$ |  |

Transaction ID: SB23.5432
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.5444
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.5435
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

## Image\# 10990799649

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. EARL POMEROY FOR CONGRESS


Transaction ID: SB23.5419
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.5422
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.5438
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

|  |
| :---: |
| $\square$ |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. KLEIN FOR CONGRESS

Mailing Address 21301 Powerline Road, Suite 204

| City <br> Boca Raton |  | State Zip Code <br> FL 33431 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement Contribution |  |  |  |  |  |
| Candidate Name RON KLEIN |  |  |  |  | Category/ Type |
| Office Sought: State: FL | X House <br> Senate <br>  President | Disburs |  |  |  |

Full Name (Last, First, Middle Initial)
B. MATHESON FOR CONGRESS

c. RANGEL FOR CONGRESS


Transaction ID: SB23.5445
Date of Disbursement
$\left.\left.0^{M} 5^{M}\right|^{D} 26\right|^{\prime} \quad Y 2010^{Y}$

Amount of Each Disbursement this Period
$\square, 5000.00$

Transaction ID: SB23.5429
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.5441
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

| $\square$ |
| :---: |
| $\square$ |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)



## SCHEDULE D (FEC Form 3X) <br> DEBTS AND OBLIGATIONS

| (Use separate schedule(s) for each numbered line) | PAGE 23/23 |  |
| :---: | :---: | :---: |
|  | FOR LINE NUMBER: (check only one) | $\square{ }^{\square} 9$ |

Excluding Loans
numbered line)

FOR LINE NUMBER: (check only one) |  |  |
| :--- | :--- |
| $\times$ |  |
| $\times$ | 10 |

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Political Development Group |  | Nature of Debt (Purpose): Fundraising Event Supplies |
| :---: | :---: | :---: |
| Mailing Address 499 S. Capitol Street SW \#422 |  |  |
| City State <br> Washington DC | $\begin{aligned} & \text { ZIP Code } \\ & 20003 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.5451 |
| $0.00$ |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| , 2814.57 | $\bigcirc 0.00$ | , 2814.57 |


| B. Full Name (Last, First, Middle Initial) of Deb Political Development Group | Creditor | Nature of Debt (Purpose): Catering |
| :---: | :---: | :---: |
| Mailing Address 499 S. Capitol Street SW \#422 |  |  |
| City State <br> Washington DC | $\begin{aligned} & \text { ZIP Code } \\ & 20003 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.5452 |
| 0.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| , , 17330.13 | , 0.00 | , , 17330.13 |


| C. Full Name (Last, First, Middle Initial) of Deb Political Development Group | Creditor | Nature of Debt (Purpose): Catering and Golf Packages |
| :---: | :---: | :---: |
| Mailing Address 499 S. Capitol Street SW \#422 |  |  |
| City State <br> Washington DC | $\begin{aligned} & \text { ZIP Code } \\ & 20003 \\ & \hline \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.5453 |
| $\ldots 0.00$ |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| , 12856.65 | 0.00 | , 12856.65 |


| 1) SUBTOTALS This Period This Page (optional)........................................... |  | 33001.35 |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only)..................................... |  | 33001.35 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)................... | - | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | $\checkmark$ | 33001.35 |

