

# American Iron and Steel Institute

1101 17TH STREET, N.W., SUITE 1300 WASHINGTON, D.C. 20036-4700

Andrew G. Sharkey, III  
President  
(202) 452-7146

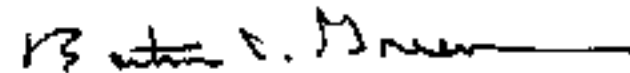
June 10, 1994

Federal Election Commission  
999 E Street, NW  
Room 232  
Washington, DC 20463

Dear Sir or Madam:

Enclosed for filing please find a Statement of Organization on FEC Form 1 for the American Iron and Steel Institute Political Action Committee.

Very truly yours,



Barton C. Green  
Senior Vice President and  
General Counsel

Encl. - FEC Form 1

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# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL (Check if name is changed) <b>American Iron and Steel Institute</b>	2. DATE <b>June 9, 1994</b>
(b) Number and Street Address (Check if address is changed) <b>1101 17th Street, NW, Suite 1300</b>	3. FEC IDENTIFICATION NUMBER
(c) City, State and ZIP Code <b>Washington, DC 20036</b>	4. IS THIS STATEMENT AN AMENDMENT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party (National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
American Iron and Steel Institute	1101 17th Street, NW Suite 1300 Washington, DC 20036	Connected

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

<del>XXXXXXXXXX</del>	<del>XXXXXXXXXX</del>	Title or Position
Treasurer	202-452-7100	

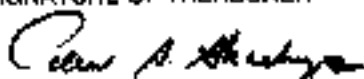
8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Andrew G. Sharkey, III	1101 17th Street, NW, Ste. 1300 Washington, DC 20036	Treasurer
Janet K. Nash	(same as above)	Assistant Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Nations Bank	1501 Pennsylvania Avenue, NW Washington, DC 20013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Andrew G. Sharkey, III		June 9, 1994

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT

First Class Mail POSTMARKED  
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Received from the Senate Office of Public Records DATE OF RECEIPT

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and/or DATE OF RECEIPT

MMR 6-13-94  
 PREPARER DATE PREPARED

94J39J2156J