John Hancock Financial Services Federal PAC

501 Pennsylvania Avenue, NW, Suite 730
Washington, DC 20004
202/638-6612
202/638-5331- Fax

Barbara A. Burgess
Treasurer

Sharon C. Bradley
Assistant Treasurer

FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 MAY 19 P 12: 05

John Hancock
FINANCIAL SERVICES

May 18, 2000

Mr. John D. Gibson
Assistant Staff Director
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Dear Mr. Gibson:

Re: C00137265 – John Hancock Financial Services Federal PAC
March Monthly Report (2/1/00-2/29/00)

Per your instruction, attached is an amended Schedule B for our March Monthly Report to provide "the office sought including state and congressional district for each contribution made." Also attached is an amended Schedule B for our April Report.

Thank you for bringing this to our attention. Future reports will include this information. We apologize for the error. If you have additional questions, please call me at 202/638-6612.

Sincerely,

Sharon C Bradley

Sharon C. Bradley
Assistant Treasurer

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 MAY 19 P 12:05

1. NAME OF COMMITTEE (in full)
John Hancock Financial Services, Inc.
Federal Political Action Committee

ADDRESS (number and street) ☐ Check if different from previously reported
801 Pennsylvania Ave, NW, Suite 730

CITY, STATE and ZIP CODE
Washington, DC 20004

2. FEC IDENTIFICATION NUMBER
C00 137265

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:

☐ February 20	☐ June 20	☐ October 20
☒ March 20	☐ July 20	☐ November 20
☐ April 20	☐ August 20	☐ December 20
☐ May 20	☐ September 20	☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☒ Yes ☐ No

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 2/1/00 Through 2/29/00		
6. (a) Cash on Hand January 1, 2000		$ 27,864.75
(b) Cash on Hand at Beginning of Reporting Period	$ 30,469.08	
(c) Total Receipts (from Line 19)	$ 4,894.11	$ 9,498.44
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B	$ 35,363.19	$ 37,363.19
7. Total Disbursements (from Line 30)	$ 8,000.00	$ 10,000.00
8. Cash on Hand at Close of Reporting Period (subtract line 7 from line 6(d))	$ 27,363.19	$ 27,363.19
9. Debts and Obligations Owed To the Committee (Itemize on Schedule C and/or Schedule D)	$	
10. Debts and Obligations Owed By the Committee (Itemize on Schedule C and/or Schedule D)	$	

For further information contact:
Federal Election Commission
999 E Street NW
Washington, DC 20463
Toll free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Sharon C. Bradley (Asst. Treasurer)

Signature of Treasurer
Sharon C Bradley

Date
5/18/00

TE: Submission of false, erroneous or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. ¶437g

FEC FORM 3X
(Revised 9/93)

SCHEDULE B

ITEMIZED DISBURSEMENTS
Contributions to Federal Candidates and Other Political Committees

Use separate schedule for each category of the Detailed Summary Page

FOR LINE NUMB 23

NAME OF COMMITTEE (In full)
John Hancock Mutual Life Insurance Company Political Action Committee

Any information copied from such reports and statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of the political committee to solicit contributions from such committee

For the period 2/1/00 thru 2/29/00

Full Name, Mailing Address and Zip Code	Purpose of Disbursement Aggregate Year to Date		Date (Month, Day, Year)	Amount of Each disbursement This Period	Election
Friends of Max Baucus P.O. Box 2891 Washington DC 20013	Baucus, Max Senate MT Aggregate Year to Date	$1,000.00	2/28/00	$1,000.00	P
DASHPAC 424 C Street, NE Washington DC 20003	Daschle, Thomas Senate SD Aggregate Year to Date	$1,000.00	2/29/00	$1,000.00	P
Dooley For Congress Committee 44 Canal Center Plaza Alexandria VA 22314	Dooley, Cal House CA-20 Aggregate Year to Date	$1,000.00	2/15/00	$1,000.00	P
Martin Frost Campaign Committee 4 E Street, SE Washington DC 20003	Frost, Martin House TX-24 Aggregate Year to Date	$1,000.00	2/29/00	$1,000.00	P
Fund for Responsible Future 8001 Park Center Drive Alexandria VA 22302	Fund For Responsible Future Other Aggregate Year to Date	$2,500.00	2/8/00	$2,500.00	O
Inslee for Congress P.O. Box 33027 Seattle WA 98133	Inslee, Jay House WA-01 Aggregate Year to Date	$500.00	2/9/00	$500.00	P
Committee to Reelect Nancy Johnson P.O. Box 1966 New Britain CT 06050	Johnson, Nancy House CT-06 Aggregate Year to Date	$500.00	2/29/00	$500.00	G
Doug Ose For Congress P.O. Box 41649 Sacramento CA 95841	Ose, Doug House CA-03 Aggregate Year to Date	$500.00	2/16/00	$500.00	P

SCHEDULE B

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Page 2 Of 2

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For the period 2/1/00 thru 2/29/00

Full Name, Mailing Address and Zip Code	Purpose of Disbursement Aggregate Year to Date	Date (Month, Day, Year)	Amount of Each disbursement This Period	Election
TOTAL This Period (last line this number only)			$8,000.00	

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☑	Hand Delivered	Date of Receipt 5-19-00
☐	First Class Mail	POSTMARKED
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

Amy U — PREPARER

5-19-00 — DATE PREPARED

(4/98)