Americans for Health and Education, Inc. Super PAC

RECEIVED
2015 JAN 20 AM 11:40
FEC MAIL CENTER

January 12, 2015

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: Form 1, Statement of Organization—Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully Submitted,

Michelle Robinson

Michelle Robinson

Treasurer

AFHE: PO Box 157 Sarasota, FL 34243

15013137028

FEC FORM 1

STATEMENT OF ORGANIZATION

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1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Americans for Health and Education Super PAC

ADDRESS (number and street) ☐ ◄ (Check if address is changed)

8466 Lockwood Ridge Road #157

Sarasota (CITY ▲) FL (STATE ▲) 34243 - (ZIP CODE ▲)

COMMITTEE'S E-MAIL ADDRESS ☐ ◄ (Check if address is changed)

mrobinson@americansforhealthandeducation.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL) ☐ ◄ (Check if address is changed)

www.americansforhealthandeducation.com

2. DATE 01 / 09 / 2015

3. FEC IDENTIFICATION NUMBER ▶ C

4. IS THIS STATEMENT ☒ NEW (N) OR ☐ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michelle Robinson

Signature of Treasurer Michelle Robinson Date 01 / 09 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

15031337629

5. TYPE OF COMMITTEE

Candidate Committee:

(a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation ☐ Office Sought: ☐ House ☐ Senate ☐ President State ☐ District ☐

(c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

Party Committee:

(d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

(e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization

☐ Membership Organization ☐ Trade Association ☐ Cooperative

☐ In addition, this committee is a Lobbyist/Registrant PAC.

(f) ☒ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

☐ In addition, this committee is a Lobbyist/Registrant PAC.

☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

(g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. FEC ID number C

2. FEC ID number C

3. FEC ID number C

4. FEC ID number C

Write or Type Committee Name

6. **Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

None

Mailing Address

CITY STATE ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Charles Holloman, Esq.

Mailing Address 7 East Sliver Springs Blvd
Suite 200
Ocala FL 34470 -

Title or Position CITY STATE ZIP CODE

Attorney Telephone number 352 - 867 - 0766

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Michelle Robinson

Mailing Address 8466 Lockwood Ridge Road #157
Sarasota FL 34243 -

CITY STATE ZIP CODE

Title or Position

Treasurer Telephone number 941 - 525 - 4249

Full Name of Designated Agent: Robert Slider

Mailing Address: 8466 Lockwood Ridge Road #157

Sarasota | FL | 34243 -

CITY | STATE | ZIP CODE

Title or Position: Assistant Treasurer

Telephone number: 941 - 525 - 4250

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.: Bank of America

Mailing Address: 8498 Lockwood Ridge Road N

Sarasota | FL | 34243 -

CITY | STATE | ZIP CODE

Name of Bank, Depository, etc.:

Mailing Address:

CITY | STATE | ZIP CODE

15031137 3632

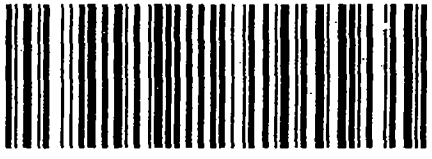
Americans for Health and Education Super PAC
PO Box 157
Sarasota, FL 34243

TAMPA
FL 335
13 JAN '15
PM 5 L

7013 2250 0001 3419 4347

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

CERTIFIED MAIL™



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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
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PREPARER

1/20/15
DATE PREPARED

(8/2013)

1503-137-3634