

ICN
URE

2011 JAN 18 P 12:17

from the desk of...

HERB SWARZMAN
4214 FAIRWAY RUN
TAMPA, FLA 33618
813-962-1930 / FAX 813-962-4831

1-14-11

To: The FBI

From: BAYPAC - HERB SWARZMAN

PLEASE EXCUSE THE LATENESS OF
THE REPORT REQUESTED IN YOUR LETTER.

PLEASE BE ADVISED THAT I AM 73
YEARS OLD AND I DO ALL THE RECORD

KEEPING, FUND RAISING AND DISBURSMENTS
FOR BAYPAC AS YOU CAN SEE, IT IS A

SMALL PAC AND NEVER HAS EMPLOYEES CHARGED
FOR ADMINISTRATION - I DO IT ALL MYSELF.

SINCE THE FBI STOPPED SENDING OUT
REMINDERS ABOUT REPORTS, I HAVE NO
REFERENCE TO REMIND ME. IF YOU HAVE

11030542628

from the desk of...

HERB SWARZMAN
4214 FAIRWAY RUN
TAMPA, FLA 33618
813-962-1930 / FAX 813-962-4831

A year + DATE REMINDER. I would appreciate receiving it and recording the due dates on my calendar. I do NOT use the INTERNET and I am running out of paper reports to use in the future. Please send me some so I can file complete reports.

I have enclosed the report you suggested and a year-end report for BAYPAC. I am doing the best I can to comply and I hope you will take this into consideration.

Yours Truly

Herb Swarzman

11030542629

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
2011 JAN 18 AM 11:31
FEC MAIL CENTER
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

BA7PAC

ADDRESS (number and street) **BOX 271082**

Check if different than previously reported. (ACC)

TAMPA FL 33688

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00155713

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)
	Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12) (Non-Election Year Only)
	Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period **10 1 2010** through **11 22 2010**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **HERB SWARZMAN**

Signature of Treasurer 

Date **11 30 2010**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
-----------------	--	--	--	--	--	--	--

FEC FORM 3X
Rev. 12/2004

11030542630

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

BAYPAC

Report Covering the Period: From: ^{M M / D D / Y Y Y Y} 10 1 2010 To: ^{M M / D D / Y Y Y Y} 11 22 2010

COLUMN A
This Period

COLUMN B
Calendar Year-to-Date

6. (a) Cash on Hand January 1, ^{Y Y Y Y} 2010			4,670 -
(b) Cash on Hand at Beginning of Reporting Period.....	,	6,720 -	
(c) Total Receipts (from Line 19).....	,	0	14,400 -
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	,	6,720 -	18,070 - ²
<hr/>			
7. Total Disbursements (from Line 31).....	,	4,000 -	16,350 -
<hr/>			
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	,	2,720 -	3,720 -
<hr/>			
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	,	0	
<hr/>			
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	,	0	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

11030542631

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)								PAGE 1 OF 1		
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
BAYPAC

A. JAMES GRANT		Date of Disbursement
Full Name (Last, First, Middle Initial)		10 / 9 / 2010
Mailing Address ORANGE GROVE DR.		
City Tampa	State FLA	Zip Code 33624
Purpose of Disbursement CAMPAIGN CONTRIBUTION	Candidate Name JAMES GRANT	Amount of Each Disbursement this Period 500.-
Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: FLA	District:	

B. PAM BONDI		Date of Disbursement
Full Name (Last, First, Middle Initial)		10 / 9 / 2010
Mailing Address Remond Blvd / WEST HAVENS WAY		
City Tampa, FLA	State	Zip Code 33609
Purpose of Disbursement CAMPAIGN CONTRIBUTION	Candidate Name PAM BONDI	Amount of Each Disbursement this Period 500.-
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: FLA	District:	

C. SEN. JEFF ATWATER		Date of Disbursement
Full Name (Last, First, Middle Initial)		10 / 9 / 2010
Mailing Address Box 14366		
City North Palm Beach	State FLA	Zip Code 33408
Purpose of Disbursement SEN. JEFF ATWATER	Candidate Name CAMPAIGN CONTRIBUTION	Amount of Each Disbursement this Period 500.-
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: FLA	District:	

SUBTOTAL of Disbursements This Page (optional).....	1,500.-
TOTAL This Period (last page this line number only).....	

11030542632

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 2 OF 2
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
BAYPAC

Full Name (Last, First, Middle Initial) A. Cong Ron Klein		Date of Disbursement 10 / 19 / 2010
Mailing Address By Hand at Fundraiser in S. Fla		Amount of Each Disbursement this Period 500 -
City	State Zip Code	
Purpose of Disbursement Campaign Contribution	Candidate Name Ron Klein	
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: Fla	District:	

Full Name (Last, First, Middle Initial) B. Gov Charlie Crist		Date of Disbursement 10 / 11 / 2010
Mailing Address St. Petersburg Fla By Hand in FT Lauderdale		Amount of Each Disbursement this Period 1,000 -
City	State Zip Code	
Purpose of Disbursement Campaign Contribution	Candidate Name Charlie Crist	
Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: Fla	District:	

Full Name (Last, First, Middle Initial) C. American Solutions		Date of Disbursement 10 / 17 / 2010
Mailing Address Washington, D.C.		Amount of Each Disbursement this Period 1,000 -
City	State Zip Code	
Purpose of Disbursement Contribution to political campaign	Candidate Name for conservative policy	
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State:	District:	

SUBTOTAL of Disbursements This Page (optional).....▶	2,500 -
TOTAL This Period (last page this line number only).....▶	4,000 -

11030542633

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FEDEX</i>	Shipping Date <i>1/17/11</i>
Next Business Day Delivery <input checked="" type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

RSD
 PREPARER
 (3/2005)

1/18/11
 DATE PREPARED

11030542634