

**FEC FORM 3X**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
MAIL CENTER  
2020 JAN 29 AM 11:22

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4MS

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

ADDRESS (number and street) PO BOX 17292

Check if different than previously reported. (ACC) CAPITOL BEACH CA 92624

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00421057

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

<input type="checkbox"/> Feb 20 (M2)	<input type="checkbox"/> May 20 (M5)	<input type="checkbox"/> Aug 20 (M8)	<input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)
<input type="checkbox"/> Mar 20 (M3)	<input type="checkbox"/> Jun 20 (M6)	<input type="checkbox"/> Sep 20 (M9)	<input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)
<input type="checkbox"/> Apr 20 (M4)	<input type="checkbox"/> Jul 20 (M7)	<input type="checkbox"/> Oct 20 (M10)	<input type="checkbox"/> Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

<input type="checkbox"/> Primary (12P)	<input type="checkbox"/> General (12G)	<input type="checkbox"/> Runoff (12R)
<input type="checkbox"/> Convention (12C)	<input type="checkbox"/> Special (12S)	

Election on 01/27/2020 in the State of CA

(d) 30-Day POST-Election Report for the:

<input type="checkbox"/> General (30G)	<input type="checkbox"/> Runoff (30R)	<input type="checkbox"/> Special (30S)
--	---------------------------------------	--

Election on 01/27/2020 in the State of CA

5. Covering Period 07/01/2019 through 12/31/2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARSHA MURPHY

Signature of Treasurer *Marsha Murphy* Date 01/27/2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only		<b>FEC FORM 3X</b> Rev. 05/2018
-----------------	--	------------------------------------

~~800-438-3838~~

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Report Covering the Period: From:

To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2019"/>		<input type="text" value="8533.08"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="5569.37"/>	
(c) Total Receipts (from Line 19).....	<input type="text" value="3506.00"/>	<input type="text" value="7188.40"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="9075.37"/>	<input type="text" value="15721.48"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="4765.54"/>	<input type="text" value="11411.65"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="4309.83"/>	<input type="text" value="4309.83"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

Write or Type Committee Name

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Report Covering the Period: From:

MM ' DD ' YYYY  
07 ' 01 ' 2019

To:

MM ' DD ' YYYY  
12 ' 31 ' 2019

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

3506.00

7188.40

3506.00

7188.40

3506.00

7188.40

3506.00

7188.40

3506.00

7188.40

3506.00

7188.40

3506.00

7188.40

3506.00

7188.40

3506.00

7188.40

3506.00

7188.40

3506.00

7188.40

UNRECORDED INFORMATION

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures .....	2,465.54	5,918.21
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	2,465.54	5,918.21
22. Transfers to Affiliated/Other Party Committees.....	1,800.00	4,993.44
23. Contributions to Federal Candidates/Committees and Other Political Committees.....		
24. Independent Expenditures (use Schedule E).....		
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements (Including Non-Federal Donations).....	500.00	500.00
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	4,765.54	11,411.65
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	4,765.54	11,411.65

UNRECORDED INFORMATION

**DETAILED SUMMARY PAGE**  
of Disbursements

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	3,506.00	7,188.40
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	3,506.00	7,188.40
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	2,465.54	5,918.21
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	2,465.54	5,918.21

BUNDLED WITH THE MONEY

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 9

21b  22  23  26  27  
 28a  28b  28c  29  30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**SOUTH ORANGE COUNTY DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

Date of Disbursement

A. Act Blue

MM ' DD ' YYYY  
12 ' 05 ' 2019

Mailing Address

P.O. Box 4411446

City Somerville

State MA

Zip Code 02114

FEC Identification Number

C

Purpose of Disbursement

Service fees

0.01

Candidate Name

Amount of Each Disbursement this Period

7373

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: District:

See purpose

Memo Item

Full Name (Last, First, Middle Initial)

Date of Disbursement

B. Marie Callender's

MM ' DD ' YYYY  
07 ' 18 ' 2019

Mailing Address

31791 Del Obispo St

City San Juan Capistrano

State CA

Zip Code 92675

FEC Identification Number

C

Purpose of Disbursement

July Meeting room & food

0.01

Candidate Name

Amount of Each Disbursement this Period

33563

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: District:

See purpose

Memo Item

Full Name (Last, First, Middle Initial)

Date of Disbursement

C. Marie Callender's

MM ' DD ' YYYY  
08 ' 22 ' 2019

Mailing Address

31791 Del Obispo St

City San Juan Capistrano

State CA

Zip Code 92675

FEC Identification Number

C

Purpose of Disbursement

August Meeting room & food

0.01

Candidate Name

Amount of Each Disbursement this Period

27958

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: District:

See purpose

Memo Item

SUBTOTAL of Disbursements This Page (optional).....>

68894

TOTAL This Period (last page this line number only).....>

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

21b  22  23  26  27  
 28a  28b  28c  29  30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

Date of Disbursement

A.

Marie Callender's

09 / 12 / 2019

Mailing Address

31791 Del Obispo St

City San Juan Capistrano

State CA

Zip Code 92675

FEC Identification Number

C

Purpose of Disbursement

Sept Board meeting room

001  
Category/  
Type

Amount of Each Disbursement this Period

119.34

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: District:

See purpose

Memo Item

Full Name (Last, First, Middle Initial)

Date of Disbursement

B.

Marie Callender's

09 / 19 / 2019

Mailing Address

31791 Del Obispo St

City San Juan Capistrano

State CA

Zip Code 92675

FEC Identification Number

C

Purpose of Disbursement

Sept Meeting room + food

001  
Category/  
Type

Amount of Each Disbursement this Period

421.05

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State: District:

See purpose

Memo Item

Full Name (Last, First, Middle Initial)

Date of Disbursement

C.

Marie Callender's

10 / 03 / 2019

Mailing Address

31791 Del Obispo St

City San Juan Capistrano

State CA

Zip Code 92675

FEC Identification Number

C

Purpose of Disbursement

Oct Board meeting room

001  
Category/  
Type

Amount of Each Disbursement this Period

CASH (60.00)  
CR 119.25  
NET 59.75

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: District:

See purpose

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

600.14

TOTAL This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 3 OF 9		
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**SOUTH ORANGE COUNTY DEMOCRATIC CLUB**

**A.**

Full Name (Last, First, Middle Initial)  
**Marie Callender's**

Date of Disbursement  
**10 / 07 / 2019**

Mailing Address  
**31791 Del Obispo St**

City **San Juan Capistrano** State **CA** Zip Code **92675**

Purpose of Disbursement  
**Room Deposit**

Candidate Name  
**Marie Callender's**

FEC Identification Number  
**C**

Amount of Each Disbursement this Period  
**5000**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **See purpose**

State: District:

Memo Item

**B.**

Full Name (Last, First, Middle Initial)  
**Marie Callender's**

Date of Disbursement  
**11 / 21 / 2019**

Mailing Address  
**31791 Del Obispo St**

City **San Juan Capistrano** State **CA** Zip Code **92675**

Purpose of Disbursement  
**NOV Meeting room & food**

Candidate Name  
**Marie Callender's**

FEC Identification Number  
**C**

Amount of Each Disbursement this Period  
**286.38**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **See purpose**

State: District:

Memo Item

**C.**

Full Name (Last, First, Middle Initial)  
**Gayle Carver**

Date of Disbursement  
**07 / 10 / 2019**

Mailing Address  
**P.O. Box 1974**

City **Laguna Beach** State **CA** Zip Code **92652**

Purpose of Disbursement  
**Chair rental for July meeting**

Candidate Name  
**Gayle Carver**

FEC Identification Number  
**C**

Amount of Each Disbursement this Period  
**56.88**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **See purpose**

State: District:

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... **393.26**

**TOTAL** This Period (last page this line number only).....



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 4 OF 9
	<input checked="" type="checkbox"/> 21b 28a	<input type="checkbox"/> 22 28b	<input type="checkbox"/> 23 28c	<input type="checkbox"/> 26 29	<input type="checkbox"/> 27 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**SOUTH ORANGE COUNTY DEMOCRATIC CLUB**

**A.** Full Name (Last, First, Middle Initial)  
**Marie Callender's**

Date of Disbursement  
08 / 08 / 2019

Mailing Address  
**31791 Del Obispo St**

City **San Juan Capistrano** State **CA** Zip Code **92675**

Purpose of Disbursement  
**Aug Board Meeting room**

Candidate Name  
**001** Category/Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **See purpose**

State: District:

FEC Identification Number  
**C**

Amount of Each Disbursement this Period  
**119.57**

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Press Print, Inc.**

Date of Disbursement  
08 / 23 / 2019

Mailing Address  
**5085 Mission Hills Drive**

City **Banning** State **CA** Zip Code **92220**

Purpose of Disbursement  
**Business Cards for club**

Candidate Name  
**001** Category/Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **See purpose**

State: District:

FEC Identification Number  
**C**

Amount of Each Disbursement this Period  
**538.2**

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Constant Contact**

Date of Disbursement  
09 / 12 / 2019

Mailing Address  
**CCC.constantcontact.com**

City **N/A** State Zip Code

Purpose of Disbursement  
**E-mail service Contract**

Candidate Name  
**001** Category/Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **See purpose**

State: District:

FEC Identification Number  
**C**

Amount of Each Disbursement this Period  
**109.00**

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... **281.39**

**TOTAL** This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

21b  22  23  26  27  
 28a  28b  28c  29  30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

*SOUTH ORANGE COUNTY DEMOCRATIC CLUB*

Full Name (Last, First, Middle Initial)

*Chase Bank*

Mailing Address

*31972 Camino Capistrano*

City

*San Juan Capistrano*

State

*CA*

Zip Code

*92675*

Purpose of Disbursement

*Service fee*

Candidate Name

*00.1*  
Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

*See purpose*

Date of Disbursement

*07* / *31* / *2019*

FEC Identification Number

*C*

Amount of Each Disbursement this Period

*15.00*

Memo Item

B.

*Chase Bank*

Mailing Address

*31972 Camino Capistrano*

City

*San Juan Capistrano*

State

*CA*

Zip Code

*92675*

Purpose of Disbursement

*Service fee*

Candidate Name

*00.1*  
Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

*See purpose*

Date of Disbursement

*08* / *30* / *2019*

FEC Identification Number

*C*

Amount of Each Disbursement this Period

*15.00*

Memo Item

C.

*Chase Bank*

Mailing Address

*31972 Camino Capistrano*

City

*San Juan Capistrano*

State

*CA*

Zip Code

*92675*

Purpose of Disbursement

*Service fee*

Candidate Name

*00.1*  
Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

*See purpose*

Date of Disbursement

*09* / *30* / *2019*

FEC Identification Number

*C*

Amount of Each Disbursement this Period

*15.00*

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

*45.00*

TOTAL This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)  
 21b  22  23  26  27  
 28a  28b  28c  29  30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**A.**

Full Name (Last, First, Middle Initial)  
Chase Bank

Date of Disbursement  
MM / DD / YYYY  
10 / 31 / 2019

Mailing Address  
31972 Camino Capistrano

City San Juan Capistrano State CA Zip Code 92675

Purpose of Disbursement  
Service fee

Candidate Name

Category/Type  
0.0.1

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) See purpose

State: District:

FEC Identification Number  
C

Amount of Each Disbursement this Period  
15.00

Memo Item

**B.**

Full Name (Last, First, Middle Initial)  
Chase Bank

Date of Disbursement  
MM / DD / YYYY  
11 / 29 / 2019

Mailing Address  
31972 Camino Capistrano

City San Juan Capistrano State CA Zip Code 92675

Purpose of Disbursement

Candidate Name

Category/Type  
0.0.1

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) See purpose

State: District:

FEC Identification Number  
C

Amount of Each Disbursement this Period  
15.00

Memo Item

**C.**

Full Name (Last, First, Middle Initial)  
Chase Bank

Date of Disbursement  
MM / DD / YYYY  
12 / 31 / 2019

Mailing Address  
31972 Camino Capistrano

City San Juan Capistrano State CA Zip Code 92675

Purpose of Disbursement

Candidate Name

Category/Type  
0.0.1

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) See purpose

State: District:

FEC Identification Number  
C

Amount of Each Disbursement this Period  
15.00

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... 45.00

**TOTAL** This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE <u>7</u> OF <u>9</u>
	<input checked="" type="checkbox"/> 21b 28a	<input type="checkbox"/> 22 28b	<input type="checkbox"/> 23 28c	<input type="checkbox"/> 26 29	<input type="checkbox"/> 27 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
SOUTH ORANGE COUNTY DEMOCRATIC CLUB

**A.**

Full Name (Last, First, Middle Initial)  
USPS

Date of Disbursement  
07 / 12 / 2019

Mailing Address  
32124 Paseo Adelanto Ste 1

City San Juan Capistrano State CA Zip Code 92693

Purpose of Disbursement  
Postage

Candidate Name

FEC Identification Number  
C

Amount of Each Disbursement this Period  
001

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) See purpose

State: District:

Memo Item

**B.**

Full Name (Last, First, Middle Initial)  
USPS

Date of Disbursement  
07 / 22 / 2019

Mailing Address  
32124 Paseo Adelanto Ste 1

City San Juan Capistrano State CA Zip Code 92693

Purpose of Disbursement  
Postage

Candidate Name

FEC Identification Number  
C

Amount of Each Disbursement this Period  
001

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) See purpose

State: District:

Memo Item

**C.**

Full Name (Last, First, Middle Initial)  
USPS

Date of Disbursement  
10 / 15 / 2019

Mailing Address  
34281 Doheny Park Rd

City Capistrano Beach State CA Zip Code 92624

Purpose of Disbursement  
Postage

Candidate Name

FEC Identification Number  
C

Amount of Each Disbursement this Period  
001

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) See purpose

State: District:

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... 35.49

**TOTAL** This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 8 OF 9
	<input checked="" type="checkbox"/> 21b 28a	<input type="checkbox"/> 22 28b	<input type="checkbox"/> 23 28c	<input type="checkbox"/> 26 29	<input type="checkbox"/> 27 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**SOUTH DRANGE COUNTY DEMOCRATIC CLUB**

**A.** Full Name (Last, First, Middle Initial)  
**Five Star Trophies**

Date of Disbursement  
12 / 09 / 2019

Mailing Address  
**27601 Forbes Rd**

City **Laguna Niguel** State **CA** Zip Code **92677**

Purpose of Disbursement  
**Awards**

Candidate Name

FEC Identification Number  
**C**

Amount of Each Disbursement this Period  
**312.48**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **See purpose**

State: District:

Category/Type  
**001**

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**L.A. Times**

Date of Disbursement  
08 / 22 / 2019

Mailing Address  
**202 W 1st St**

City **Los Angeles** State **CA** Zip Code **90012**

Purpose of Disbursement  
**Subscription**

Candidate Name

FEC Identification Number  
**C**

Amount of Each Disbursement this Period  
**15.96**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **See purpose**

State: District:

Category/Type  
**001**

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**LA Times**

Date of Disbursement  
09 / 19 / 2019

Mailing Address  
**202 W 1st St**

City **Los Angeles** State **CA** Zip Code **90012**

Purpose of Disbursement  
**Subscription**

Candidate Name

FEC Identification Number  
**C**

Amount of Each Disbursement this Period  
**15.96**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **See purpose**

State: District:

Category/Type  
**001**

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... **344.40**

**TOTAL** This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 9 OF 9
	<input checked="" type="checkbox"/> 21b 28a	<input type="checkbox"/> 22 28b	<input type="checkbox"/> 23 28c	<input type="checkbox"/> 26 29	<input type="checkbox"/> 27 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**SOUTH ORANGE COUNTY DEMOCRATIC CLUB**

A. Full Name (Last, First, Middle Initial) <b>LA Times</b>		Date of Disbursement <b>10/17/2019</b>
Mailing Address		
City	State	Zip Code
Purpose of Disbursement <b>Subscription</b>		FEC Identification Number <b>C</b>
Candidate Name		Amount of Each Disbursement this Period <b>15.96</b>
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <b>See purpose</b>	Memo Item
State:	District:	

B. Full Name (Last, First, Middle Initial) <b>LA Times</b>		Date of Disbursement <b>07/25/2019</b>
Mailing Address <b>202 W 1st St</b>		
City <b>Los Angeles</b>	State <b>CA</b>	Zip Code <b>90012</b>
Purpose of Disbursement <b>Subscription</b>		FEC Identification Number <b>C</b>
Candidate Name		Amount of Each Disbursement this Period <b>15.96</b>
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <b>See purpose</b>	Memo Item
State:	District:	

C. Full Name (Last, First, Middle Initial)		Date of Disbursement
Mailing Address		
City	State	Zip Code
Purpose of Disbursement		FEC Identification Number
Candidate Name		Amount of Each Disbursement this Period
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Memo Item
State:	District:	

SUBTOTAL of Disbursements This Page (optional).....▶	<b>31.92</b>
TOTAL This Period (last page this line number only).....▶	<b>2,465.54</b>

NONDISCLOSURE NOTICE

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)					PAGE 1 OF 1
	<input type="checkbox"/> 21b	<input checked="" type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27	
	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**SOUTH DRANGE COUNTY DEMOCRATIC CLUB**

**A.**

Full Name (Last, First, Middle Initial)  
**DPOC**

Date of Disbursement  
**08 / 02 / 2019**

Mailing Address  
**1916 W Chapman Ave Ste B**

City **Orange** State **CA** Zip Code **92868**

Purpose of Disbursement  
**Contribution - Truman Dinner**

Candidate Name  
**[ ]** Category/Type **011**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) **See purpose**

State: **[ ]** District: **[ ]**

FEC Identification Number  
**C00321943**

Amount of Each Disbursement this Period  
**1800.00**

Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

FEC Identification Number

Amount of Each Disbursement this Period

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

FEC Identification Number

Amount of Each Disbursement this Period

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... **1800.00**

**TOTAL** This Period (last page this line number only)..... **1800.00**

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF /

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**SOUTH ORANGE COUNTY DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

Date of Disbursement

A. **Scott Rhinehart for Assembly**

08/21/2019

Mailing Address

23572 Valarta Lane

City

Mission Viejo

State

CA

Zip Code

92691

Purpose of Disbursement

Campaign Contribution

011

FEC Identification Number

C

Candidate Name

Scott Rhinehart

Category/  
Type

Amount of Each Disbursement this Period

500.00

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify) ▾

State: CA

District: AD 13

Memo Item

Full Name (Last, First, Middle Initial)

Date of Disbursement

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

FEC Identification Number

C

Amount of Each Disbursement this Period

Memo Item

Full Name (Last, First, Middle Initial)

Date of Disbursement

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

FEC Identification Number

C

Amount of Each Disbursement this Period

Memo Item

State:

District:

SUBTOTAL of Disbursements This Page (optional)..... ▷

500.00

TOTAL This Period (last page this line number only)..... ▷

500.00



UNRECORDED INFORMATION

SEAL



Retail

**P**

US POSTAGE PAID

**\$7.75**

Origin: 92693  
01/27/20  
0568460561-08

PRIORITY MAIL 2-DAY®

0 Lb 4.20 Oz  
1006

EXPECTED DELIVERY DAY: 01/29/20

SHIP TO: WASHINGTON DC 20463

USPS TRACKING® NUMBER



9505 5152 2512 0027 2986 44

To schedule free Package Pickup, scan the QR code.



When used internationally, a customs declaration label may be required.

Domestic only



EP14F Oct 2018

REC MAIL CENTER  
2020 JAN 29 AM 11:22

PRIORITY MAIL  
FLAT RATE  
POSTAGE REQUIRED

**PRIORITY MAIL** ★  
UNITED STATES POSTAL SERVICE®  
VISIT US AT USPS.COM®  
ORDER FREE SUPPLIES ONLINE

FROM: South Orange County Dem. Club  
34281 Doherty Park Rd  
# 7292  
Capistrano Beach, CA 92624

TO: Federal Election Commission  
1050 First St NE  
Washington, Dc 20463

Label 228, March 2016 FOR DOMESTIC AND INTERNATIONAL USE

This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail® shipments. Misuse may be a violation of federal law. This packaging is not for resale. EP14F © U.S. Postal Service October 2018. All rights reserved.

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 1/27/20
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
JM	1/29/20
PREPARER	DATE PREPARED

(3/2015)

... SUBMITTED TO THE ENRON