

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
**BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT**

|   |  |   |
|---|--|---|
| <b>1. NAME OF COMMITTEE (in full)</b><br>HUCKABEE FOR PRESIDENT, INC.   |  | <b>2. IDENTIFICATION NUMBER</b><br>C00431809  |
| <b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported<br>C/O JPMS Cox, PLLC<br>11300 Cantrell Road, Suite 301 |  |   |
| <b>CITY, STATE, and ZIP CODE</b><br>Little Rock                      AR                                      72212  |  | <b>3. IS THIS REPORT FOR :</b><br><input type="checkbox"/> Primary <input type="checkbox"/> General |

**4. TYPE OF REPORT** (Check here  if this is a Termination Report.)

|  |   |
|--|---|
| <input type="checkbox"/> April 15 Quarterly Report<br><input type="checkbox"/> July 15 Quarterly Report<br><input type="checkbox"/> October 15 Quarterly Report<br><input type="checkbox"/> January 31 Year End Report | Monthly Report Due On:<br><input checked="" type="checkbox"/> February 20 <input type="checkbox"/> June 20 <input type="checkbox"/> October 20<br><input type="checkbox"/> March 20 <input type="checkbox"/> July 20 <input type="checkbox"/> November 20<br><input type="checkbox"/> April 20 <input type="checkbox"/> August 20 <input type="checkbox"/> December 20<br><input type="checkbox"/> May 20 <input type="checkbox"/> September 20 <input type="checkbox"/> January 31 |
|--|---|

Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
 election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election on \_\_\_\_\_  
 on \_\_\_\_\_

IS THIS REPORT AN AMENDMENT       YES       NO

|                           |                           |                              |
|---------------------------|---------------------------|------------------------------|
| <b>5. COVERING PERIOD</b> | <b>FROM</b><br>01/01/2009 | <b>THROUGH</b><br>01/31/2009 |
|---------------------------|---------------------------|------------------------------|

| SUMMARY  |       |             |
|--|-------|-------------|
| 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD   | ..... | 50333.35    |
| 7. TOTAL RECEIPTS THIS PERIOD<br>(From Line 22, Column A, Page 2)                                    | ..... | 3323.06     |
| 8. SUBTOTAL<br>(Lines 6 and 7)   | ..... | 53656.41    |
| 9. TOTAL DISBURSEMENTS THIS PERIOD<br>(From Line 30, Column A, Page 2)                               | ..... | 30062.48    |
| 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(Subtract Line 9 from 8)                            | ..... | 23593.93    |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)     | ..... | 45833.82    |
| 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)     | ..... | 77562.91    |
| 13. EXPENDITURES SUBJECT TO LIMITATION   | ..... | 16043517.35 |
| <b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b>                                     |       |             |
| 14. NET CONTRIBUTIONS (Other than Loans)<br>(Subtract Line 28d, Column B from 17e, Column B, Page 2) | ..... | 16061823.97 |
| 15. NET OPERATING EXPENDITURES<br>(Subtract Line 20a, Column B from 23, Column B, Page 2)            | ..... | 16043517.35 |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

|   |                    |
|---|--------------------|
| Type or Print Name of Treasurer<br><b>Mr. Bryan Jeffrey</b> | Date<br>10/27/2009 |
|---|--------------------|

Signature of Treasurer

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

|   |   |  |  |
|---|---|--|--|
| <b>For further information contact:</b> | Federal Election Commission<br>999 E Street, N.W.<br>Washington, DC 20463 | Toll Free 800-424-9530<br>Local 202-694-1100 | <b>FEC FORM 3P</b><br><b>(01/2001)</b> |
|---|---|--|--|

**DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**

(PAGE 2, FEC FORM 3P)

| Name of committee (in full)<br><b>HUCKABEE FOR PRESIDENT, INC.</b>                 | Report Covering the Period            |  |
|--|---------------------------------------|--|
|  | From: 01/01/2009                      | To: 01/31/2009                             |
| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) .....                                  | 0.00                                  | 0.00                                       |
| 17. CONTRIBUTIONS (other than loans) FROM :  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees .....                      | 0.00                                  | 16066083.71                                |
| (b) Political Party Committees .....   | 0.00                                  | 15500.00                                   |
| (c) Other Political Committees .....   | 0.00                                  | 59423.43                                   |
| (d) The Candidate .....  | 0.00                                  | 0.00                                       |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) ..... | 0.00                                  | 16141007.14                                |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....                               | 0.00                                  | 0.00                                       |
| 19. LOANS RECEIVED:  |                                       |  |
| (a) Loans Received From or Guaranteed by Candidate .....                           | 0.00                                  | 0.00                                       |
| (b) Other Loans .....  | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) .....  | 0.00                                  | 0.00                                       |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :                             |                                       |  |
| (a) Operating .....  | 3323.06                               | 320691.65                                  |
| (b) Fundraising .....  | 0.00                                  | 0.00                                       |
| (c) Legal and Accounting .....   | 0.00                                  | 0.00                                       |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....     | 3323.06                               | 320691.65                                  |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) .....                                | 0.00                                  | 13662.72                                   |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) .....                     | 3323.06                               | 16475361.51                                |
| <b>II. DISBURSEMENTS</b>   |                                       |  |
| 23. OPERATING EXPENDITURES .....   | 30062.48                              | 16364209.00                                |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....                                 | 0.00                                  | 0.00                                       |
| 25. FUNDRAISING DISBURSEMENTS .....  | 0.00                                  | 0.00                                       |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS .....                                | 0.00                                  | 0.00                                       |
| 27. LOAN REPAYMENTS MADE :   |                                       |  |
| (a) Repayment of Loans made or Guaranteed by Candidate .....                       | 0.00                                  | 0.00                                       |
| (b) Other Repayments .....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....                         | 0.00                                  | 0.00                                       |
| 28. REFUNDS OF CONTRIBUTIONS TO :  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees .....                      | 0.00                                  | 74183.17                                   |
| (b) Political Party Committees .....   | 0.00                                  | 0.00                                       |
| (c) Other Political Committees .....   | 0.00                                  | 5000.00                                    |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) .....                     | 0.00                                  | 79183.17                                   |
| 29. OTHER DISBURSEMENTS .....  | 0.00                                  | 400.00                                     |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....            | 30062.48                              | 16443792.17                                |
| <b>III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)</b>                           |                                       |  |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....                             | 0.00                                  |  |

**ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE**  
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  
 (PAGE 3, FEC FORM 3P)

3 / 8

1. NAME OF COMMITTEE (in full)

HUCKABEE FOR PRESIDENT, INC.

ADDRESS (number and street)

C/O JPMS Cox, PLLC  
11300 Cantrell Road, Suite 301

CITY, STATE, and ZIP CODE

Little Rock AR 72212

2. IDENTIFICATION NUMBER

C00431809

### ALLOCATION BY STATE

| STATE                | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE          | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE |
|----------------------|------------------------|--------------------------|----------------|------------------------|--------------------------|
| Alabama              | 0.00                   | 0.00                     | Nebraska       | 0.00                   | 0.00                     |
| Alaska               | 0.00                   | 0.00                     | Nevada         | 0.00                   | 0.00                     |
| Arizona              | 0.00                   | 0.00                     | New Hampshire  | 0.00                   | 0.00                     |
| Arkansas             | 0.00                   | 0.00                     | New Jersey     | 0.00                   | 0.00                     |
| California           | 0.00                   | 0.00                     | New Mexico     | 0.00                   | 0.00                     |
| Colorado             | 0.00                   | 0.00                     | New York       | 0.00                   | 0.00                     |
| Connecticut          | 0.00                   | 0.00                     | North Carolina | 0.00                   | 0.00                     |
| Delaware             | 0.00                   | 0.00                     | North Dakota   | 0.00                   | 0.00                     |
| District of Columbia | 0.00                   | 0.00                     | Ohio           | 0.00                   | 0.00                     |
| Florida              | 0.00                   | 0.00                     | Oklahoma       | 0.00                   | 0.00                     |
| Georgia              | 0.00                   | 0.00                     | Oregon         | 0.00                   | 0.00                     |
| Hawaii               | 0.00                   | 0.00                     | Pennsylvania   | 0.00                   | 0.00                     |
| Idaho                | 0.00                   | 0.00                     | Rhode Island   | 0.00                   | 0.00                     |
| Illinois             | 0.00                   | 0.00                     | South Carolina | 0.00                   | 0.00                     |
| Indiana              | 0.00                   | 0.00                     | South Dakota   | 0.00                   | 0.00                     |
| Iowa                 | 0.00                   | 0.00                     | Tennessee      | 0.00                   | 0.00                     |
| Kansas               | 0.00                   | 0.00                     | Texas          | 0.00                   | 0.00                     |
| Kentucky             | 0.00                   | 0.00                     | Utah           | 0.00                   | 0.00                     |
| Louisiana            | 0.00                   | 0.00                     | Vermont        | 0.00                   | 0.00                     |
| Maine                | 0.00                   | 0.00                     | Virginia       | 0.00                   | 0.00                     |
| Maryland             | 0.00                   | 0.00                     | Washington     | 0.00                   | 0.00                     |
| Massachusetts        | 0.00                   | 0.00                     | West Virginia  | 0.00                   | 0.00                     |
| Michigan             | 0.00                   | 0.00                     | Wisconsin      | 0.00                   | 0.00                     |
| Minnesota            | 0.00                   | 0.00                     | Wyoming        | 0.00                   | 0.00                     |
| Mississippi          | 0.00                   | 0.00                     | Puerto Rico    | 0.00                   | 0.00                     |
| Missouri             | 0.00                   | 0.00                     | Guam           | 0.00                   | 0.00                     |
| Montana              | 0.00                   | 0.00                     | Virgin Islands | 0.00                   | 0.00                     |
|                      |                        |                          | <b>TOTALS</b>  | <b>0.00</b>            | <b>0.00</b>              |

# Schedule A-P ITEMIZED RECEIPTS

|   |                              |   |
|---|------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             | PAGE 4 / 8                              |
|   | (check only one)             |   |
| <input type="checkbox"/> 16   | <input type="checkbox"/> 17a | <input type="checkbox"/> 17b            |
| <input type="checkbox"/> 17c  | <input type="checkbox"/> 17d | <input type="checkbox"/> 18             |
| <input type="checkbox"/> 19a  | <input type="checkbox"/> 19b | <input checked="" type="checkbox"/> 20a |
| <input type="checkbox"/> 20b  | <input type="checkbox"/> 20c | <input type="checkbox"/> 21             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
HUCKABEE FOR PRESIDENT, INC.

|           |  |   |
|-----------|--|---|
| <b>A.</b> | Full Name (Last, First, Middle Initial)<br>CNN   | Date of Receipt   |
|           | Mailing Address<br>One CNN Center  | <input type="text" value="01"/> / <input type="text" value="21"/> / <input type="text" value="2009"/> |
|           | City State Zip Code<br>Atlanta GA 30303  | Amount of Each Receipt this Period  |
|           | FEC ID number of contributing federal political committee.   | <input type="text" value="3323.06"/>  |
|           | Name of Employer Occupation<br>Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Press Travel Reimbursements<br>Election Cycle-to-Date ▼<br><input type="text" value="3323.06"/>       |
|           |  | Transaction ID: SA20A.274326  |

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="3323.06"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="3323.06"/> |

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
HUCKABEE FOR PRESIDENT, INC.

A.

Full Name (Last, First, Middle Initial)  
Holtzman Vogel, PLLC

Transaction ID: SB23.274323  
Date of Disbursement

Mailing Address 98 Alexandria Pike  
Suite 53

/   /

City Warrenton State VA Zip Code 20186

Amount of Each Disbursement this Period

Purpose of Disbursement  
Consultants - Legal

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

B.

Full Name (Last, First, Middle Initial)  
JPMS Cox, PLLC

Transaction ID: SB23.274324  
Date of Disbursement

Mailing Address 11300 Cantrell Road  
Suite 301

/   /

City Little Rock State AR Zip Code 72212

Amount of Each Disbursement this Period

Purpose of Disbursement  
Accounting & Compliance Fees

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) ..... ►

TOTAL This Period (last page this line number only) ..... ►

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

|                                     |    |
|-------------------------------------|----|
| <input checked="" type="checkbox"/> | 11 |
| <input type="checkbox"/>            | 12 |

NAME OF COMMITTEE (In Full)  
 HUCKABEE FOR PRESIDENT, INC.

|   |   |
|---|---|
| <b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>ABC News | Nature of Debt (Purpose):<br>Press Travel Reimbursement |
| Mailing Address 917 Indian Creek Lane   |   |
| City State ZIP Code<br>Crownsville MD 21032   |   |

|   |                                    |   |
|---|------------------------------------|---|
| Outstanding Balance Beginning This Period<br>833.82 | <b>Transaction ID:</b> SD11.274166 |   |
| Amount Incurred This Period<br>0.00                 | Payment This Period<br>0.00        | Outstanding Balance at Close of This Period<br>833.82 |

|  |   |
|--|---|
| <b>B.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>CNN | Nature of Debt (Purpose):<br>Press Travel Reimbursement |
| Mailing Address One CNN Center   |   |
| City State ZIP Code<br>Atlanta GA 30303  |   |

|  |                                    |   |
|--|------------------------------------|---|
| Outstanding Balance Beginning This Period<br>3323.06 | <b>Transaction ID:</b> SD11.208560 |   |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>3323.06     | Outstanding Balance at Close of This Period<br>0.00 |

|   |   |
|---|---|
| <b>C.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Preferred Communications | Nature of Debt (Purpose):<br>Direct Mail List Inc.- Fair Market Value |
| Mailing Address 6090-D Franconia Road   |   |
| City State ZIP Code<br>Alexandria VA 22310  |   |

|   |                                    |   |
|---|------------------------------------|---|
| Outstanding Balance Beginning This Period<br>45000.00 | <b>Transaction ID:</b> SD11.274239 |   |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>0.00        | Outstanding Balance at Close of This Period<br>45000.00 |

|  |   |          |
|--|---|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | ▶ | 45833.82 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | ▶ | 45833.82 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | ▶ | 0.00     |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | ▶ | 45833.82 |

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

|   |                                      |    |
|---|--------------------------------------|----|
| (Use separate schedule(s) for each numbered line) | PAGE 7 / 8                           |    |
|   | FOR LINE NUMBER:<br>(check only one) |    |
|   | <input type="checkbox"/>             | 11 |
|   | <input checked="" type="checkbox"/>  | 12 |

NAME OF COMMITTEE (In Full)  
 HUCKABEE FOR PRESIDENT, INC.

|   |  |
|---|--|
| <b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Department of the Treasury | Nature of Debt (Purpose):<br>Payroll Tax Liability |
| Mailing Address Internal Revenue Service  |  |
| City State ZIP Code<br>Ogden UT 84201-0027  |  |

|  |                                    |   |
|--|------------------------------------|---|
| Outstanding Balance Beginning This Period<br>62.48 | <b>Transaction ID:</b> SD12.274294 |   |
| Amount Incurred This Period<br>0.00                | Payment This Period<br>62.48       | Outstanding Balance at Close of This Period<br>0.00 |

|   |  |
|---|--|
| <b>B.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Holtzman Vogel, PLLC | Nature of Debt (Purpose):<br>Consultants - Legal |
| Mailing Address 98 Alexandria Pike<br>Suite 53  |  |
| City State ZIP Code<br>Warrenton VA 20186   |  |

|   |                                    |  |
|---|------------------------------------|--|
| Outstanding Balance Beginning This Period<br>15161.82 | <b>Transaction ID:</b> SD12.274159 |  |
| Amount Incurred This Period<br>247.50                 | Payment This Period<br>10000.00    | Outstanding Balance at Close of This Period<br>5409.32 |

|   |   |
|---|---|
| <b>C.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>JPMS Cox, PLLC | Nature of Debt (Purpose):<br>Accounting & Compliance Fees |
| Mailing Address 11300 Cantrell Road<br>Suite 301  |   |
| City State ZIP Code<br>Little Rock AR 72212   |   |

|   |                                    |   |
|---|------------------------------------|---|
| Outstanding Balance Beginning This Period<br>68583.39 | <b>Transaction ID:</b> SD12.266187 |   |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>20000.00    | Outstanding Balance at Close of This Period<br>48583.39 |

|  |   |          |
|--|---|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | ▶ | 53992.71 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | ▶ |          |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | ▶ |          |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | ▶ |          |

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

|   |                                      |   |
|---|--------------------------------------|---|
| (Use separate schedule(s) for each numbered line) | PAGE 8 / 8                           |   |
|   | FOR LINE NUMBER:<br>(check only one) | <input type="checkbox"/> 11<br><input checked="" type="checkbox"/> 12 |

NAME OF COMMITTEE (In Full)  
 HUCKABEE FOR PRESIDENT, INC.

|   |   |
|---|---|
| <b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Top Kick Productions | Nature of Debt (Purpose):<br>Travel - Charter |
| Mailing Address 12 Greenway Plaza<br>8th Floor  |   |
| City State ZIP Code<br>Houston TX 77046   |   |

|   |                                    |   |
|---|------------------------------------|---|
| Outstanding Balance Beginning This Period | <b>Transaction ID: SD12.274238</b> |   |
| 23570.20                                  |                                    |   |
| Amount Incurred This Period               | Payment This Period                | Outstanding Balance at Close of This Period |
| 0.00                                      | 0.00                               | 23570.20                                    |

|  |          |
|--|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | 23570.20 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | 77562.91 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | 0.00     |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | 77562.91 |