

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

pg 1 of 2

<p>1. (a) NAME OF ORGANIZATION <u>Service Employees International Union, Local 328J</u></p> <p>(b) ADDRESS (Number and Street) <u>101 AVENUE of the Americas</u></p> <p>(c) CITY, STATE AND ZIP CODE <u>NEW YORK, NY 10013</u></p>	<p>2. IDENTIFICATION NUMBER (Assigned by FEC) <u>C70004239</u></p> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation                      <input type="checkbox"/> Trade Association</p> <p><input checked="" type="checkbox"/> Labor Organization              <input type="checkbox"/> Cooperative</p> <p><input type="checkbox"/> Membership Organization      <input type="checkbox"/> Corporation without capital stock</p>
<p>4. TYPE OF REPORT (Check One):</p> <p>(a) <input checked="" type="checkbox"/> April 15 Quarterly Report      <input type="checkbox"/> July 15 Quarterly Report      <input type="checkbox"/> October 15 Quarterly Report</p> <p><input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date)</p> <p><input type="checkbox"/> January 31 Year End Report</p> <p>(b) Is this Report an Amendment?      <input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p>	
<p>5. THIS REPORT COVERS THE PERIOD <u>January 1 2008</u> THROUGH <u>March 31, 2008</u></p>	

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>1/28/08</u>	<input checked="" type="checkbox"/>		<u>Senator Hilary Clinton, Presidential race in the Primary</u>	<u>\$ 8002.44</u>
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>1/30/08</u>	<input checked="" type="checkbox"/>		<u>Donna Edwards, House of Representative District 4, Maryland Primary</u>	<u>\$ 119.44</u>

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(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ Continued on pg 2

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Peter Colavito                      [Signature]                      4/15/08  
Type or Print Name                      Signature and Title of Person Designated to Sign This Report                      Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

<p><b>WHERE TO FILE:</b>                  Federal Election Commission                  999 E Street, N.W.                  Washington, D.C. 20463</p>	<p><b>FOR FURTHER INFORMATION CONTACT:</b>                  Federal Election Commission                  Toll Free: 800-424-9530                  Local: 202-694-1100</p>
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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

pg 2 of 2

1. (a) NAME OF ORGANIZATION <u>Service Employees International Union, Local 328J</u> (b) ADDRESS (Number and Street) <u>101 Avenue of the Americas</u> (c) CITY, STATE AND ZIP CODE <u>NEW YORK, NY 10013</u>	2. IDENTIFICATION NUMBER (Assigned by FEC) <u>C70004239</u>  3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 150px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 150px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 150px;"><input type="checkbox"/> Corporation without capital stock</span>
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4. TYPE OF REPORT (Check One):  
 (a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report  
 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
 January 31 Year End Report  
 (b) Is this Report an Amendment?     YES     NO

5. THIS REPORT COVERS THE PERIOD January 1, 2008 THROUGH March 31, 2008

**SUMMARY OF COMMUNICATION COSTS**

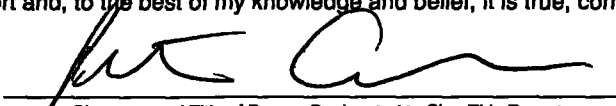
Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/5/08	✓		Donna Edwards House of Representative District 4, Maryland Primary	\$ 1149.74
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/8/08	✓		Donna Edwards House of Representative District 4, Maryland Primary	\$1149.74

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 11451.63

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Peter Colavito  
Type or Print Name

  
Signature and Title of Person Designated to Sign This Report

4/15/08  
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

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Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jm W*  
 PREPARER  
 (3/2005)

*4/21/08*  
 DATE PREPARED

28039702627