

**WESTERN  
UNION**

**CONFIRMATION OF MAILGRAM**

**WESTERN UNION COMMERCIAL SERVICES**  
**TO: PORTER MCKAY MONTGOMERY**  
**YOUTH EMPOWERMENT PAC (EMPOWERPAC)**  
**900 SECOND ST NE SUITE 114**  
**WASHINGTON DC 20002**

**FEDERAL ELECTION COMMISSION**  
**SHAMN MERTH**  
**999 E ST. NW.**  
**WASHINGTON DC 204630001**

**JANUARY 11, 1999**

**IDENTIFICATION NUMBER: CDD325050**

**REFERENCE: 30 DAY POST-GENERAL (10/01/1998 - 11/23/1998)**

**DEAR TREASURER:**

**IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT. PLEASE DISREGARD THE DECEMBER 29, 1998 MAILGRAM REGARDING THIS REPORT.**

**IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.**

**ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.**

**IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT ANTOINETTE KITCHEN ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.**

**SINCERELY,**

**JOHN D. GIBSON**  
**ASSISTANT STAFF DIRECTOR**  
**REPORTS ANALYSIS DIVISION**

