

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACS

1. NAME OF COMMITTEE (in full) USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines
DEMOCRATIC SENATORIAL CAMPAIGN COMMITTEE

ADDRESS (number and street) 120 Maryland Ave. NE

Check if different than previously reported. (ACC)

Washington DC 20002 CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER C00042366 3. IS THIS REPORT X NEW OR AMENDED (A) 4. STATE DISTRICT DC

5. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) and/or Semi-annual Report October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) and/or Semi-annual Report July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report (b) Monthly Report Due On: Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only) Apr 20 (M4) Jul 20 (M7) and/or Semi-annual Report Oct 20 (M10) X Jan 31 (YE) and/or Semi-annual Report (c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Run off (12R) Special (12S) Convention (12C) This report also covers the semi-annual period Election on in the State of See Line 6(b) (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) This report also covers the semi-annual period Election on in the State of See Line 6(b)

6. Covering Period(s) (a) Quarterly/Monthly/Pre-/Post-Election Covered Period 11 23 2010 through 12 31 2010 (b) Semi-annual Covered Period and/or January 1 - June 30 X July 1 - December 31

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs (a) Quarterly/Monthly/Pre-/Post-Election Covered Period 0.00 (b) Semi-annual Covered Period 69000.00

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Asst Darlene Setter Signature of Treasurer Darlene Setter Date 01 31 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 10 columns and 1 row, labeled 'Office Use Only'.

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**SCHEDULE A (FEC Form 3L)  
 REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO  
 LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

DEMOCRATIC SENATORIAL CAMPAIGN COMMITTEE

<p><b>A.</b> Full Name of Lobbyist/ Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC            DLA Piper PAC</p> <p>Mailing Address            500 8th St NW</p> <p>City State Zip Code            Washington DC 20004-2131</p> <p>FEC ID number of Lobbyist/Registrant PAC, if applicable. C C00151340</p> <p>Name of Employer</p> <p style="text-align: right;">Transaction ID: 3LA17413</p>	<p>Reportable Bundled Contributions during:</p> <p>Quarterly / Monthly / Pre-Election or Post-Election Covered Period .00</p> <p>Semi-annual Covered Period 48000.00</p>
<p><b>B.</b> Full Name of Lobbyist/ Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC            Mr. Alfred E. Mottur</p> <p>Mailing Address            1305 I Street NW            Suite 510</p> <p>City State Zip Code            Washington DC 20005</p> <p>FEC ID number of Lobbyist/Registrant PAC, if applicable. C</p> <p>Name of Employer            Brownstein Hyatt Farber Schreck</p> <p style="text-align: right;">Transaction ID: 3LA23023</p>	<p>Reportable Bundled Contributions during:</p> <p>Quarterly / Monthly / Pre-Election or Post-Election Covered Period .00</p> <p>Semi-annual Covered Period 21000.00</p>

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	Quarterly/Monthly/Pre-/Post-Election Covered Period	Semi-annual Covered Period
SUBTOTAL reported on this page (optional)	0.00	69000.00
TOTAL reported (last page only)	0.00	69000.00

# United States Senate

OFFICE OF THE SECRETARY  
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 01-31-11  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

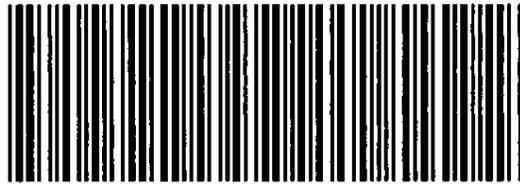
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Date of Receipt

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PREPARER RD DATE PREPARED 01-31-11

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