REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

							FECTO	CELTER	
1. (a) NAME OF ORGANIZATION						2. IDE	2. IDENTIFICATION NUMBER (Assigned by FEC)		
San Mateo County Central Labor Council Cope						5	2009 JAN 39 MI 11: 06		
(b) ADDRES	S (Number and Stree	ət)				3. TYP	PE OF ORGANIZ	ATION (Check Appropriate Box)	
UE2 Chan D: Such 200							rporation	Trade Association	
1153 Chess Drive, Suite 200						🛛 🖾 Lai	oor Organization	Cooperative	
(c) CITY, STATE AND ZIP CODE						🗆 Me	mbership Organiz	ation Corporation without	
Foster City CA 94404								capital stock	
	EPORT (Check One)		.						
(a) □ Ap	ril 15 Quarterly Repo	t 🛛 July 15	5 Quarterly	Report		per 15 Quai	terly Report		
	Day Pre-General Ele nuary 31 Year End Re	·	d on	(date)	_ in the State	of			
					-				
(b) is this	Report an Amendme	ent? Y	ES	28 N	0				
5. THIS REPO	RT COVERS THE PE	ERIOD 10 -	16-08	THR	OUGH /2	2-31-0	8		
		SU	IMMARY	OF CON			S		
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One		identify Candidate, Office Sought, District and State, and Whether for		Cost of Communication (Per Candidate)	
tion	With	tion	Support	Oppose	Primar	y or Genera	Election		
Direct Mail	Executive/ Administrative	10-16-08	-		Obama -	Preside	-t-USA-Gene	•••	
🔀 Telephone	Personnel	10-20-08	1		45		5 A	235.91 257.58	
	Stockholders	10-22-08	-			4	in n	257.14	
🗋 Telegram		10.23.08 10.27.08	17		- 11 	n N	30 31 M 41	16 4.27	
_	Members	10-28-08	-		10	~		244.83	
Other:		10-29-08	-		11	•	ti n	318.65 77.98	
(Specify)		10.30-08	1	ļ		1. A	h hr Ly hr	276.88	
<u> </u>		11 - 4.08	-		1.	4	14 A.	604.37	
Direct Mail	Executive/				Ohama G	Deac' la +	-USA-Genera	<u>523.56</u> 1 230.94	
	Administrative Personnel	10-17-08.	-		UDAMA - P	resident "	-USR-Genere	/6,41	
Telephone	Personner	10 - 25 - 08	-		6	ŀ	<i>11</i> m	87.74	
	Stockholders	11-1-08	~		n		L. V		

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

3661.29

171.07

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Mark Leach Type or Print Name

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1/26/09

Signature and Title of Person Designated to Sign This Report

TOTAL COMMUNICATION COSTS FOR THIS PERIOD

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: **Federal Election Commission** 999 E Street, N.W. Washington, D.C. 20463

Members

FOR FURTHER INFORMATION CONTACT: **Federal Election Commission** Toll Free: 800-424-9530 Local: 202-694-1100

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FEC FORM 7 (2/2001)

FE1AN069.PDF

Telegram

Other: Precinet (Specify) Walk

Federal Election Comm ENVELOPE REPLACEMENT PAGE FOR The FEC added this page to the end of this filing	INCOMING DOCUMENTS						
Hand Delivered	Date of Receipt						
USPS First Class Mail	Postmarked						
USPS Registered/Certified	Postmarked (R/C)						
USPS Priority Mail	Postmarked //27/19						
Delivery Confirmation [™] or Signature Confirmation [™] Label 2							
USPS Express Mail	Postmarked						
Postmark Illegible	· · · · · · · · · · · · · · · · · · ·						
No Postmark							
Overnight Delivery Service (Specify):	Shipping Date						
	ext Business Day Delivery						
Received from House Records & Registration	Date of Receipt Office						
Received from Senate Public Records Office	Date of Receipt						
Received from Electronic Filing Office	Date of Receipt						
Other (Specify):	Date of Receipt or Postmarked						
Jours	1/30/09						
PREPARER (3/2005)	DATE PREPARED						

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