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(See reverse side for instructions)

This form should be filed after the Committee gualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL			
Intellectual Ventures DCP, Inc. PA			
	,	,	
(b) Number and Street Address			_
1100 H Street, NW			2. FEC IDENTIFICATION NUMBER
Suite 900			C00557165
(c) City, State and ZIP Code			3. TYPE OF COMMITTEE (check one)
Washington	DC	20005	STATE PARTY

I certify that **one** of the following situations is correct (complete line 4 or 5):

STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) 4. _____ and simultaneously qualified as a multicandidate committee through its on affiliation with:

Committee Name: _____

FEC Identification Number:

STATUS BY QUALIFICATION: 5.

(a) Candidates: The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/D	istrict	Date
(i)	William G. Foster	House	IL	11	05/07/2014
(ii)	Mazie Hirono	Senate	н		05/15/2014
(iii)	Thomas H. Massie	House	KY	04	05/07/2014
(iv)	Adam D. Smith	House	WA	09	05/15/2014
(v)	Lamar Smith	House	тх	21	05/15/2014

- (b) **Contributors:** The committee received a contribution from its 51st contributor on: 07/31/2014
- (c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: <u>02/15/2014</u>.
- (d) Qualification: The committee met the above requirements on: 08/15/2014

I certify that I have examined this Statement and to TYPE OR PRINT NAME OF TREASURER Russell C. Merbeth			best of my knowledge and belief it i SIGNATURE OF TREASURER Russell C. Merbeth	is true, correct and complete. [Electronically Filed]					
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.									
		Fede Toll-	further information contact: eral Election Commission, Washing -free 800-424-9530 al 202-694-1100	gton, DC 20463	EC FORM 1M (Revised 1/2001)				