

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER 2016 JAN 14 AM 11:53 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Teacher PAC

ADDRESS (number and street)

21900 Burbank Blvd 3rd Floor

Check if different than previously reported. (ACC)

Woodland Hills CA 91367

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

00545004

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11) (Non-Election Year Only), Dec 20 (M12) (Non-Election Year Only), Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)

Election on

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G), Runoff (30R), Special (30S)

Election on

in the State of

5. Covering Period

01 01 2015 through 06 30 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer NICHELE C DAVISON

Signature of Treasurer [Signature]

Date 01 04 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 10 columns and 1 row, labeled 'Office Use Only'.

FEC FORM 3X Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Teacher PAC

Report Covering the Period: From:

01 / 01 / 2015

To:

06 / 30 / 2015

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2015		676.52
(b) Cash on Hand at Beginning of Reporting Period	676.52	
(c) Total Receipts (from Line 19)	410.00	410.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	1086.52	1086.52
7. Total Disbursements (from Line 31)	106.18	106.18
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	980.34	980.34
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	5,864.63	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0	0
(ii) Non-Federal Share	0	0
(b) Other Federal Operating Expenditures	10618	10618
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	10618	10618
22. Transfers to Affiliated/Other Party Committees	0	0
23. Contributions to Federal Candidates/Committees and Other Political Committees	0	0
24. Independent Expenditures (use Schedule E)	0	0
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)	0	0
26. Loan Repayments Made	0	0
27. Loans Made	0	0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0	0
(b) Political Party Committees	0	0
(c) Other Political Committees (such as PACs)	0	0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	0	0
29. Other Disbursements	0	0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0	0
(ii) "Levin" Share	0	0
(b) Federal Election Activity Paid Entirely With Federal Funds	0	0
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0	0
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	10618	10618
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	10618	10618

NONCONFIDENTIAL

DETAILED SUMMARY PAGE
of Disbursements

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	41,000	41,000
34. Total Contribution Refunds (from Line 28(d))	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	41,000	41,000
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	106.18	106.18
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36)	106.18	106.18

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SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)	PAGE 1 OF 2
	FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10

NAME OF COMMITTEE (In Full)
Teacher PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Davison, Michele C	Nature of Debt (Purpose): Webhosting Service to be reimbursed (i page)
Mailing Address 21900 Burbank Blvd. 3rd Floor	
City State Zip Code Woodland Hills, CA 91367	

Outstanding Balance Beginning This Period 2230.07	Amount Incurred This Period 2839.4	Payment This Period 0	Outstanding Balance at Close of This Period 2514.01
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B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Davison, Michele C	Nature of Debt (Purpose): Office space to be reimbursed (Regus)
Mailing Address 21900 Burbank Blvd. 3rd Floor	
City State Zip Code Woodland Hills, CA 91367	

Outstanding Balance Beginning This Period 1788.00	Amount Incurred This Period 920.82	Payment This Period 0	Outstanding Balance at Close of This Period 2708.82
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C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Davison, Michele C	Nature of Debt (Purpose): FEC & IRS Registration Service to be reimbursed (taxfreecharity.com)
Mailing Address 21900 Burbank Blvd. 3rd Floor	
City State Zip Code Woodland Hills CA 91367	

Outstanding Balance Beginning This Period 4700.00	Amount Incurred This Period 0	Payment This Period 0	Outstanding Balance at Close of This Period 4700.00
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1) SUBTOTALS This Period This Page (optional).....	5692.83
2) TOTALS This Period (last page this line number only).....	
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	

2010-01-14 11:01 AM

SCHEDULE D (FEC Form 3X)
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 2 OF 2
 FOR LINE NUMBER: (check only one)
 9
 10

NAME OF COMMITTEE (In Full)
Teacher PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Davison, Michele C

Nature of Debt (Purpose):
Website Security to be reimbursed (Sitelock)

Mailing Address
21900 Burbank Blvd. 3rd Floor

City State Zip Code
Woodland Hills, CA 91367

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Davison, Michele C

Nature of Debt (Purpose):
Logo Design Service to be reimbursed (Logo Mix, Inc)

Mailing Address
21900 Burbank Blvd. 3rd Floor

City State Zip Code
Woodland Hills, CA 91367

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Davison, Michele C

Nature of Debt (Purpose):

Mailing Address
21900 Burbank Blvd. 3rd Floor

City State Zip Code
Woodland Hills CA 91367

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

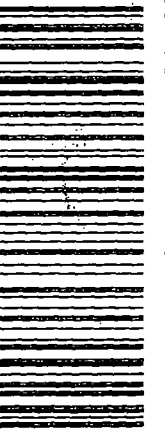
Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional).....▶	<input type="text" value="0"/>
2) TOTALS This Period (last page this line number only).....▶	<input type="text" value="586463"/>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶	<input type="text" value="0"/>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶	<input type="text" value="586463"/>

2010-01-14 10:00 AM

Teacher PAC
21900 Burbank Blvd
3rd Floor
Woodland Hills, CA 91367

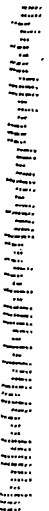
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Federal Election Commission
999 E. St. NW
Washington, DC 20463

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<input type="checkbox"/> Postmark Illegible	
<input checked="" type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER
(3/2015)

[Handwritten Signature]

1/14/16
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