

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS 14 NOV 12 PH 3:59 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 JILL BOSSI FOR SENATE

ADDRESS (number and street) PO BOX 213135 Check if different than previously reported. (ACC) COLUMBIA SC 29221

2. FEC IDENTIFICATION NUMBER C00562603 3. IS THIS REPORT X NEW (N) OR AMENDED (A) CITY STATE ZIP CODE STATE DISTRICT

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) X Termination Report (TER)

(b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on M M D / in the State of (c) 30-Day POST-Election Report for the: X General (30G) Runoff (30R) Special (30S) Election on 11 04 2014 in the State of SC

5. Covering Period 10 16 2014 through 11 07 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Jacci Wagner Signature of Treasurer Jacci Wagner Date 11 07 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

14021221618

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

| | | | | | |
|---|-----------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 1 OF 1 |
| | <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| | <input type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) Jiu Bossi for Senate

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) A. <u>Julie Himstedt</u> | | Date of Receipt <u>10' 06' 2014</u> |
| Mailing Address <u>23445 Weissshorn Dr.</u> | | Amount of Each Receipt this Period <u>40.00</u> |
| City <u>Indian Hills</u> | State <u>CO</u> | |
| Zip Code <u>80454</u> | | , , <u>40.00</u> |
| FEC ID number of contributing federal political committee. <u>C</u> | | |
| Name of Employer <u>Self</u> | Occupation <u>Homemaker</u> | , , <u>40.00</u> |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date <u>40.00</u> | |

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) B. <u>William Cerf</u> | | Date of Receipt <u>10' 25' 2014</u> |
| Mailing Address <u>443 E. 21st St 1st Flr</u> | | Amount of Each Receipt this Period <u>5.00</u> |
| City <u>Brooklyn</u> | State <u>NY</u> | |
| Zip Code <u>11226</u> | | , , <u>5.00</u> |
| FEC ID number of contributing federal political committee. <u>C</u> | | |
| Name of Employer <u>N/A</u> | Occupation <u>Retired</u> | , , <u>5.00</u> |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date <u>5.00</u> | |

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) C. <u>Mark Stenens</u> | | Date of Receipt <u>10' 25' 2014</u> |
| Mailing Address <u>3900 Soldierfish St</u> | | Amount of Each Receipt this Period <u>25.00</u> |
| City <u>Waldorf</u> | State <u>MD</u> | |
| Zip Code <u>20603</u> | | , , <u>25.00</u> |
| FEC ID number of contributing federal political committee. <u>C</u> | | |
| Name of Employer <u>Toys R Us</u> | Occupation <u>Stock Clerk</u> | , , <u>35.00</u> |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date <u>35.00</u> | |

| | |
|--|------------------|
| SUBTOTAL of Receipts This Page (optional)..... | , , <u>70.00</u> |
| TOTAL This Period (last page this line number only)..... | , , <u>70.00</u> |

14021221619

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

17 18 19a 19b
 20a 20b 20c 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Jill Bossi for Senate

Full Name (Last, First, Middle Initial)

A. The Centrist Project Voice

Date of Disbursement

10/23/2014

Mailing Address

9 Crowley Terrace

City

Hanover

State

NH

Zip Code

03755

Amount of Each Disbursement this Period

1.13

Purpose of Disbursement

Payment Processing Fee

Candidate Name

Jill Bossi

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

B. Jill Bossi

Date of Disbursement

11/05/2014

Mailing Address

315 Calming Way

City

Teega Cay

State

SC

Zip Code

29708

Amount of Each Disbursement this Period

889.97

Purpose of Disbursement

Reimbursable Expenses

Candidate Name

Jill Bossi

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

M / M / D

Mailing Address

City

State

Zip Code

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State:

District:

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

891.10

14021221620

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

Jiu Bossi for Senate

Report Covering the Period:

From:

10 '16 2014

To:

11 '07 2014

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e))... | , , <i>70.00</i> | , , <i>15,390.00</i> |
| (b) Total Contribution Refunds (from Line 20(d)).. | , , <i>∅</i> | , , <i>∅</i> |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))... | , , <i>70.00</i> | , , <i>15,390.00</i> |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) .. | , , <i>891.10</i> | , , <i>15,390.00</i> |
| (b) Total Offsets to Operating Expenditures (from Line 14)... | , , <i>∅</i> | , , <i>∅</i> |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))... | , , <i>891.10</i> | , , <i>15,390.00</i> |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)... | , , <i>∅</i> | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .. | , , <i>∅</i> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .. | , , <i>∅</i> | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Jill Bossi for Senate

Report Covering the Period: From:

10'16'2014

To:

11'07'2014

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)... | 70.00 | 14,290.00 |
| (ii) Unitemized..... | Ø | Ø |
| (iii) TOTAL of contributions from individuals . ▶ | 70.00 | 14,290.00 |
| (b) Political Party Committees... | Ø | Ø |
| (c) Other Political Committees (such as PACs)... | Ø | Ø |
| (d) The Candidate..... | Ø | 1,000.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. | 70.00 | 15,390.00 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .. | | |
| | Ø | Ø |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate... | Ø | Ø |
| (b) All Other Loans... | Ø | Ø |
| (c) TOTAL LOANS (add Lines 13(a) and (b))... | Ø | Ø |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).. | | |
| | Ø | Ø |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)..... | | |
| | Ø | Ø |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)... ▶ | 70.00 | 15,390.00 |

14021221622

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES... | ,891.10 | , 15,390.00 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .. | Ø | Ø |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate... | Ø | Ø |
| (b) Of All Other Loans | Ø | Ø |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))... | Ø | Ø |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees ... | Ø | Ø |
| (b) Political Party Committees... | Ø | Ø |
| (c) Other Political Committees (such as PACs)... | Ø | Ø |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))... | Ø | Ø |
| 21. OTHER DISBURSEMENTS... | Ø | Ø |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ► | ,891.10 | , 15,390.00 |

III. CASH SUMMARY

| | |
|---|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD... | ,821.10 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)... | , 7.00 |
| 25. SUBTOTAL (add Line 23 and Line 24)... | ,891.10 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)... | ,891.10 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)... | Ø |

14021221623

F

\$4.49 US POSTAGE
FIRST CLASS
Nov 08 2014
Mailed from ZIP 29708



endicia.com

071V00703532

USPS FIRST CLASS

JILL BOSSI FOR SENATE
315 CALMING WAY
TEGA CAY SC 29708

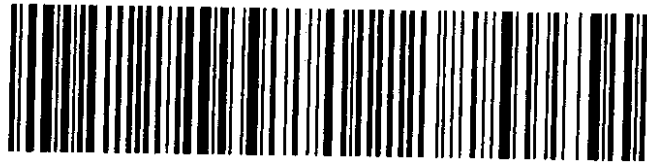
Shipped using PostalMate®
Pkg:659413

POST OFFICE
BY THE SENATE
SCREENED

SHIP TO:
SECRETARY OF THE SENATE
PO BOX 77578
OFFICE OF PUBLIC RECORDS
WASHINGTON DC 20013 - 8578

*NU
11-10*

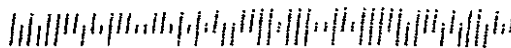
USPS CERTIFIED MAIL



9407 1159 0101 7804 8237 69



SEE NOTICE ON REVERSE regarding UPS Terms, and notice of limitation of liability. Where allowed by law, shipper authorizes UPS to act as forwarding agent for export control and customs purposes. If exported from the US, shipper certifies that the commodities, technology or software were exported from the US in accordance with the Export Administration Regulations. Dimension contrary to law prohibited.



14021221624

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____

Date of Receipt

USPS FIRST CLASS MAIL _____

11/8/14

Postmark

USPS REGISTERED/CERTIFIED _____

Postmark

USPS PRIORITY MAIL _____

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS _____

UPS _____

DHL _____

AIRBORNE EXPRESS _____

RECEIVED FROM FEDERAL ELECTION COMMISSION _____

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX _____

Date of Receipt

OTHER _____

Date of Receipt or Postmark

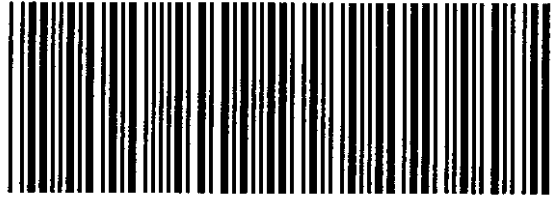
PREPARER _____

MN

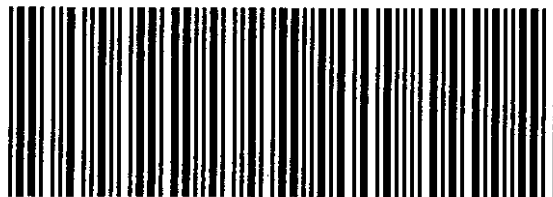
DATE PREPARED

11/12/14

14021221525



SEN PATCH



SEN PATCH

14021221626