

Federal Trade Commission

999 E Street NW

Washington, DC 20463

RECEIVED  
Date: 20 March 2012

2012 MAR 21 AM 11:20

FEC MAIL CENTER

From: J. Andrew St. John Jr. (Architect/CSC)

PO Box 926

Clemson, SC 29633-0926

Reference: Filing, FEC forms #1 & #2, for US Congress Candidate

Dear Sir or Madam;

I am attaching my application forms, FEC #1 and #2, for running for South Carolina's #3 District, US House of Representative. In addition, I am also enclosing several attachments as noted below:

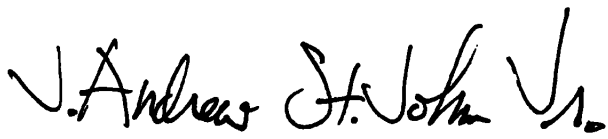
1. Copy for News Paper Release, US Congress as a Candidate in South Carolina.
2. My Voter Registration card for precinct Lawrence Chapel in the Third district and my address in South Carolina.
3. Copy of my Architectural Certificate and Registration number for South Carolina.

Please confirm that I am registered and eligible to run for this US House Representative position after receiving my application forms by emailing me your conformation; that I am registered in running for South Carolina's #3 District Republican Primary.

Should you have any questions please contact me at email: [tdistjohn@yahoo.com](mailto:tdistjohn@yahoo.com).

Thank You for your assistance, Best Regards.

Sincerely,



J. Andrew St. John Jr. (Architect/CSC)

12030760618

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED 2012 MAR 21 AM 11:20 FEC MAIL CENTER

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

St. John for US Congress, 2012

ADDRESS (number and street)

PO Box 926,

(Check if address is changed)

Clemson

SC

29633

0926

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

tdistjohn@yahoo.com

(Check if address is changed)

COMMITTEE'S WEB PAGE ADDRESS (URL)

"Under Development"

(Check if address is changed)

2. DATE

03 / 19 / 2012

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

He or She has not been Identified at the present.

Signature of Treasurer

Date

03 / 19 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 02/2009)

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5. TYPE OF COMMITTEE

Candidate Committee:

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate NA. St. John Jr.

Candidate Party Affiliation  REP  OFFICE Sought:  House  Senate  President State  SC District  03

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate J. A. St. John Jr.

Party Committee:

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
  - In addition, this committee is a Lobbyist/Registrant PAC.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	<input type="checkbox"/>	FEC ID number	<input type="checkbox"/> C <input type="checkbox"/>
2.	<input type="checkbox"/>	FEC ID number	<input type="checkbox"/> C <input type="checkbox"/>
3.	<input type="checkbox"/>	FEC ID number	<input type="checkbox"/> C <input type="checkbox"/>
4.	<input type="checkbox"/>	FEC ID number	<input type="checkbox"/> C <input type="checkbox"/>

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Write or Type Committee Name

St. John for US Congress, 2012

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

St. John for US Congress, 2012

Mailing Address

PO Box 926

Clemson

CITY

SC

STATE

29633

-0926

ZIP CODE

Relationship:

Connected Organization

Affiliated Committee

Joint Fundraising Representative

Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Jack Andrew St. John Jr. (Architect/CSC)

Mailing Address

PO Box 926

Clemson

CITY

SC

STATE

29633

-0926

ZIP CODE

Title or Position

Candidate for US Congress, House

Telephone number

864

-506

-415

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Position vacant at this time.

Mailing Address

Title or Position

Telephone number

12030760621

Full Name of Designated Agent

Self, and/or Personal Attorney: Michael Davis, Esq.

Mailing Address

Same as above.

[Empty address line]

[Empty address line]

CITY

STATE

ZIP CODE

Title or Position

[Empty title field]

Telephone number

[Empty telephone field]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank account is Not set up at present. No campaign donations received at this time.

Mailing Address

[Empty address line]

[Empty address line]

[Empty address line]

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Bank of America

Mailing Address

521 College Ave.

[Empty address line]

Clemson SC 29631

CITY

STATE

ZIP CODE

12030760622

# ATTACHMENT # 1

**From:** Andrew St. John <tdistjohn@yahoo.com>;  
**To:** <state@state.com>;  
**Cc:** <newsroom@independent.com>;  
**Subject:** Public Announcement, J Andrew St. John Running for SC US Congress 2012, 3rd District  
**Sent:** Thu, Mar 15, 2012 1:23:09 PM

**Please see attached Notice for J Andrew St. John Jr. running for South Carolinas's 3rd District.**

**Notice 15 March 2012.**

**Contact number 864/506.0415**

**Thank You!**

**Public News Release Announcement:**

**J Andrew St. John Jr announces he is running for: US Congress South Carolina's #3 District**

**Thank You South Carolinas for your consideration and support!**

**My name is J Andrew St. John Jr, and I am running as a Republican in the South Carolina's upcoming US Congressional House District #003 Primary. We have many "Challenges and also Opportunities" ahead in the coming years for all South Carolinas and all Americans.**

***The Previous "US Congress and thds Democratic Administration" have "Failed" and performed very poorly!***

Present US Congressmen actually have made all our Lives worse for all Americans! And that is why I am running for the US Congress. We, Americans, can change the direction our country is on by putting America back on a Path of Economic Growth and Expansion and by solving our urgent **problems created by the present US Congress!**

I hope you will take the time to get to know me and my positions that will be found on my future web site to give you an idea of: who I am, and what my values are, and what my positions are on the issues of the day. You will also find that you and I both have a lot in common. I hope you will support and "VOTE" for me in the upcoming election as your next South Carolinas' "US House of Representative" and after deciding that I am the "Best Candidate" who will best Represent your needs as our US House Representative in South Carolina's third District;

***I will represent "You" in making a difference in all of our lives and achieving our "common goals" in living a better, freer life with less Government intervention. As the saying goes, "We are all in this boat together"; and because of Bad, Poor and Failed "Democratic Government Central Policies", our Economy and Government are in a Mess! We, South Carolinians, need new Leaders and team of Republican Leaders that will put America back on the path of "Economic Growth and Prosperity"! And yes we will get over these hard times and get them behind us, but only if we start down the right path by putting "America" First and by selecting the Best Candidate!***

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**"Unfortunately, America is on the wrong track"!**

***We need new Representation and a new Congressman!*** If you have any questions concerning information on myself, there is blog at the end of my web page where you can leave messages. I hope to see you at the polls this June and maybe in November. Thank you for giving of your valuable time when you have so many other things you could be doing, but this next Election is important to all South Carolinas and all Americans!

***We South Carolinas need to hold our present US Congress House Representative(s) "Responsible and Accountable" by Voting them out of Office for the worse "Economic Crisis" in a Century and for them not "Listening" to our Concerns and "Taking appropriate Actions" to fix the Problems that "They have Created"!***

**ISSUES: JOBS and the US Debt; "This Election is about the "Economy" and "Energy" and which Leaders can make positive changes and solve our Country's Problems!**

There is much work that needs to be done to correct the previous US Democratic Congress and previous Administrations' failings who have made all our lives worse!

We all know each one of us is not better off than we were ten years ago! In the middle class there has been a loss of income from \$45,000 to \$35,000 per average middle class house hold and an increase of families falling into the Poverty level. We, our families and our neighbors, are not better off"! So, South Carolinas need to start by taking control and changing our US Congress Representative for South Carolina's 3rd district, so that who we send needs to not only reflect our "Personal Values" but also has "Leadership" abilities; and the ability to "Identify and Solve our problems"; **and only then by "changing" our US Congress' Representative will priorities, direction and overall Character and Congress' makeup; will "Positive Change" only then occur!**

**Who we send will actually have to "Solve" our Country's Immediate Problems created by this failed US Democratic Congress and this Administration! And sending back the same Congressman will actually make these problems worse! The people who created or help create these problems are not going to be the individuals who will solve our problems!**

As a trained and Licensed Professional Architect, my Education and Training and Business Work Experiences are directly related to Leadership and Problem Solving by identifying "Solutions" and creating and "Executing" Designs and Operational Plans, on and within a "Budget"; and in bringing Individuals and "Stake Holders" together in a "Consensus" manner in solving large complex problems associated with large budgets and Legal Contracts around certain Ethical Values and social concerns that accomplishes our Clients and Societies needs.

**I hope to see all of you on the road this Spring and all of us together will make a "positive change" occur! Be a part of the Solution and, Vote! Best Regards,**

*J. Andrew St. John Jr.*

**J. Andrew St. John Jr/Architect  
Candidate for US Congress South Carolina**

**Campaign Donations are accepted: StJohn for Congress 2012, PO Box 926, Clemson, SC  
29630-0926.**

12030760625

ATTACHMENT # 1

3/3



STATE OF S.C. VOTER REGISTRATION NOTIFICATION  
 NAME AND RESIDENCE ADDRESS  
**ST JOHN JACK A**  
**1355 MAW BRIDGE RD**  
**CENTRAL 29630**

SEX: **M** RACE: **W**  
 SOCIAL SECURITY NUMBER: ~~XXXXXXXXXX~~

THIS IS TO CERTIFY THAT THE ABOVE NAMED PERSON IS A REGISTERED ELECTOR AND IS ENTITLED TO VOTE IN:  
 PRECINCT: **LAWRENCE CHAPEL**  
 COUNTY: **PICKENS**

↑ SAVE STUB FOR FUTURE USE ↑  
 NAME AND MAILING ADDRESS  
**JACK A ST JOHN**  
**1355 MAW BRIDGE RD**  
**CENTRAL SC 29630**

REGISTRATION DATE  
 MONTH: **09** DAY: **24** YEAR: **88**  
 REGISTRATION NUMBER: \_\_\_\_\_

NOT VALID FOR VOTING IN ANY ELECTION FOR 30 DAYS FROM DATE OF REGISTRATION  
 SIGNATURE OF ELECTOR:  
*V. Andrew A. White*

MEMBER, CLERK OR DEPUTY OF THIS BOARD OF REGISTRATION:  
*Marjorie W. Bowen*  
 OF **PICKENS** COUNTY

↑ SAVE STUB FOR FUTURE USE ↑  
 VOTE AT:  
**FIRE STATION**  
**1840 SIX MILE HWY**

CONGRESSIONAL DISTRICT	SENATE	HOUSE	COUNTY COUNCIL	SCHOOL DISTRICT	CITY COUNCIL	WATER SHED	MISC. 1	MISC. 2
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**DO NOT PEEL CARD FROM A CORNER**

**To remove card from backing**

- **Bend** form back from the **outside edge**
- Pull card off backing

**CERTIFICATE OF REGISTRATION**

South Carolina

State Board of Architectural Examiners

Registration No. 4364 Expires: 06/30/2013

**JACK A ST JOHN JR**

This is to certify that the above individual is a duly licensed architect in the State of South Carolina and so long as this license is in good standing is entitled to practice architecture in this State for the current licensing period as indicated above.

12030760627

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked  
3/20/12

Postmark Illegible

No Postmark


Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER  
 (3/2005)

3/21/12  
 DATE PREPARED

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