



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

Tom H. Jackson, Treasurer
Victory 2002-Federal Account
223 Eighth Avenue North Suite 200
Nashville, TN 37203

APR 24 2002

Identification Number: C00375444

Reference: Statement of Organization -- dated 3/15/02

Dear Mr. Jackson:

This letter is prompted by the Commission's preliminary review of your Statement of Organization. The review raised questions concerning certain information contained in the Statement. An itemization follows:

-Please clarify your relationship with the Tennessee Democratic Party, which appears to be a Joint Fundraising participant. If your committee is a joint fundraising committee, please indicate this by selecting Line 5(f) and clearly identifying the participants in Line 6.

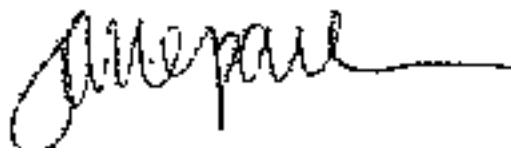
-Your Statement of Organization indicates in Line 5(d) that you are a state committee for the Democratic Party. A state committee is defined as the organization which, by virtue of the bylaws of a political party, is responsible for the day-to-day operation of such political party at the state level, as determined by the Commission. 2 U.S.C. §431(15)

Please be advised that before using the contribution limits and/or statutes applicable for state parties, your committee must petition the Commission in the form of an advisory opinion to determine if it satisfies the criteria for state party status.

A response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments in an electronic format and must submit an amended report in its entirety, rather than just those portions of the

report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,



Jane Parks
Reports Analysts
Reports Analysis Divison

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2025 RELEASE UNDER E.O. 14176

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