

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

(See reverse side for instructions.)

1. (a) NAME OF ORGANIZATION NRA Institute for Legislative Action		2. IDENTIFICATION NUMBER (Assigned by FEC) 070000715	
(b) ADDRESS (Number and Street) 11250 Waples Mill Road		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	
(c) CITY, STATE AND ZIP CODE Fairfax, VA 22030			
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report			
(b) Is this Report an Amendment? <b>YES</b> <b>NO</b>			
5. THIS REPORT COVERS THE PERIOD <b>01/01/02</b> THROUGH <b>02/31/02</b>			

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category (Check One)	Date(s) of Communication	Check One		Nominating/ Candidate, Office Sought, District and State, with WINNER or LOST if Primary or Off-Precinct Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/ Administrative Personnel	02/04/02	X		J.D. HAYWOOD AZ - 6 House Primary Election	1,639.50
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	02/15/02	X		Saxby Chambliss GA - 8 House Primary Election	47.12
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other						
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/ Administrative Personnel	02/20/02	X		John Boocottle CA - 4 House Primary Election	1,656.55
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	02/22/02	X		Saxby Chambliss GA - 8 House Primary Election	11.40
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 10,407.07**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Mary ROSE Atkins

Type or Title Name

*Mary Rose Atkins*

Fiscal Officer

Signature and Title of Person Designated to Sign This Report

4-4-02 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. § 437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9630  
 Local: 202-678-5429

Type	Class	Date	Check One Support Oppose	Candidate	Office	Amount
DIRECT MAIL	MEMBERS	03/26/02	x	TED STRICKLAND PRIMARY ELECTION	OH -8 HOUSE	4,083.45
DIRECT MAIL	MEMBERS	03/26/02	x	RICHARD ARMEY PRIMARY ELECTION	TX -26 HOUSE	2,859.05

22037540617

Federal Election Commission

## ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify )	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>As</i>	4-17-02
PREPARER	DATE PREPARED