

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Report Covering the Period: From: / / To: / /

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2018"/>		<input type="text" value="418975.88"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="418975.88"/>	
(c) Total Receipts (from Line 19)	<input type="text" value="68098.03"/>	<input type="text" value="68098.03"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="487073.91"/>	<input type="text" value="487073.91"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="41140.49"/>	<input type="text" value="41140.49"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="445933.42"/>	<input type="text" value="445933.42"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<input type="text" value="0.00"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<input type="text" value="0.00"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

Write or Type Committee Name

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Report Covering the Period: From: 01 / 01 / 2018 To: 03 / 31 / 2018

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	560.76	560.76
(ii) Unitemized	67515.57	67515.57
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	68076.33	68076.33
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)	68076.33	68076.33
12. Transfers From Affiliated/Other Party Committees.....	0.00	0.00
13. All Loans Received	0.00	0.00
14. Loan Repayments Received.....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0.00	0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	21.70	21.70
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0.00	0.00
(b) Levin Funds (from Schedule H5)	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	68098.03	68098.03
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	68098.03	68098.03

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures	1973.45	1973.45
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	1973.45	1973.45
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	7500.00	7500.00
24. Independent Expenditures (use Schedule E)	0.00	0.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements (Including Non-Federal Donations).....	31667.04	31667.04
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	41140.49	41140.49
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	41140.49	41140.49

DETAILED SUMMARY PAGE
of Disbursements

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Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	68076.33	68076.33
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	68076.33	68076.33
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	1973.45	1973.45
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	1973.45	1973.45

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F3XN
Transaction ID :

All contributions made to this committee were received through an intermediary: Plumbers & Pipefitters Local Union
No. 447, 5841 Newman Court, Sacramento, CA 95819

Form/Schedule:
Transaction ID:

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 7 OF 11
	<input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

A. ANDERSON, MATT J., , ,
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
 Mailing Address 6090 S. WATT AVENUE
 City SACRAMENTO State CA Zip Code 95828
 FEC ID number of contributing federal political committee. C
 Name of Employer (for Individual) LAWSON Occupation (for Individual) PLUMBER/PIPEFITTER
 Receipt For: Primary General Other (specify) ▼
 Aggregate Year-to-Date ▼ 303.13

Date of Receipt 03 / 09 / 2018
Transaction ID : INCA42259
 Amount of Each Receipt this Period 303.13
 Memo Item

B. SIMON, WAYNE, , ,
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
 Mailing Address 6416 TERRA WAY
 City Citrus Heights State CA Zip Code 95610
 FEC ID number of contributing federal political committee. C
 Name of Employer (for Individual) RSI Occupation (for Individual) PLUMBER/PIPEFITTER
 Receipt For: Primary General Other (specify) ▼
 Aggregate Year-to-Date ▼ 257.63

Date of Receipt 02 / 09 / 2018
Transaction ID : INCA42101
 Amount of Each Receipt this Period 48.63
 Memo Item

C. SIMON, WAYNE, , ,
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
 Mailing Address 6416 TERRA WAY
 City Citrus Heights State CA Zip Code 95610
 FEC ID number of contributing federal political committee. C
 Name of Employer (for Individual) RSI Occupation (for Individual) PLUMBER/PIPEFITTER
 Receipt For: Primary General Other (specify) ▼
 Aggregate Year-to-Date ▼ 257.63

Date of Receipt 03 / 09 / 2018
Transaction ID : INCA42727
 Amount of Each Receipt this Period 209.00
 Memo Item

SUBTOTAL of Receipts This Page (optional).....	560.76
TOTAL This Period (last page this line number only).....	560.76

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Full Name (Last, First, Middle Initial) A. Eichman, CPA, J. Richard		Date of Disbursement MM / DD / YYYY 01 / 09 / 2018	
Mailing Address 1127 - 11th Street, Suite 300			
City Sacramento	State CA	Zip Code 95814	
Purpose of Disbursement Accounting Services		<input type="checkbox"/> 001	FEC Identification Number C
Candidate Name		Category/ Type	Transaction ID : EXPB42873
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		Amount of Each Disbursement this Period 81.00
State: District:			<input type="checkbox"/> Memo Item

Full Name (Last, First, Middle Initial) B. Eichman, CPA, J. Richard		Date of Disbursement MM / DD / YYYY 02 / 15 / 2018	
Mailing Address 1127 - 11th Street, Suite 300			
City Sacramento	State CA	Zip Code 95814	
Purpose of Disbursement Accounting Services		<input type="checkbox"/> 001	FEC Identification Number C
Candidate Name		Category/ Type	Transaction ID : EXPB42877
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		Amount of Each Disbursement this Period 1645.45
State: District:			<input type="checkbox"/> Memo Item

Full Name (Last, First, Middle Initial) C. Eichman, CPA, J. Richard		Date of Disbursement MM / DD / YYYY 03 / 09 / 2018	
Mailing Address 1127 - 11th Street, Suite 300			
City Sacramento	State CA	Zip Code 95814	
Purpose of Disbursement Accounting Services		<input type="checkbox"/> 001	FEC Identification Number C
Candidate Name		Category/ Type	Transaction ID : EXPB42878
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		Amount of Each Disbursement this Period 247.00
State: District:			<input type="checkbox"/> Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶	1973.45
TOTAL This Period (last page this line number only).....▶	1973.45

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

A. Garamendi for Congress

Full Name (Last, First, Middle Initial)
Mailing Address 14165 River Road, Unit B/C

City Walnut Grove State CA Zip Code 95690

Purpose of Disbursement C00462697

Candidate Name **Garamendi, John, , ,**

Office Sought: House Senate President

Disbursement For: 2018 Primary General Other (specify) ▼

State: CA District: 10

Date of Disbursement: 03 / 23 / 2018

FEC Identification Number: C00462697
Transaction ID : EXPB42870

Amount of Each Disbursement this Period: 2500.00

Memo Item

B. Truman Club, The Harry S.

Full Name (Last, First, Middle Initial)
Mailing Address 4660 Natomas Blvd., Suite 120-164

City Sacramento State CA Zip Code 95835

Purpose of Disbursement C00140970

Candidate Name **Truman Club, The Harry S.**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 02 / 13 / 2018

FEC Identification Number: C00140970
Transaction ID : EXPB42876

Amount of Each Disbursement this Period: 5000.00

Memo Item

C.

Full Name (Last, First, Middle Initial)
Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement:

FEC Identification Number: C

Amount of Each Disbursement this Period:

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶	7500.00
TOTAL This Period (last page this line number only).....▶	7500.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Full Name (Last, First, Middle Initial) A. Carr for City Council 2016, Larry		Date of Disbursement MM / DD / YYYY 03 / 13 / 2018	
Mailing Address 1809 S Street, Suite 101-368			
City Sacramento	State CA	Zip Code 95811	FEC Identification Number C
Purpose of Disbursement Non Federal Contribution		Category/ Type	Transaction ID : EXPB42882 Amount of Each Disbursement this Period 5000.00
Candidate Name Carr for City Council 2016, Larry			
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
State: District:	<input type="checkbox"/> Memo Item		
Full Name (Last, First, Middle Initial) B. Oakland Military Institute		Date of Disbursement MM / DD / YYYY 01 / 09 / 2018	
Mailing Address 3877 Lusk Street			
City Oakland	State CA	Zip Code 94608	FEC Identification Number C
Purpose of Disbursement Non Federal Contribution		Category/ Type	Transaction ID : EXPB41000 Amount of Each Disbursement this Period 5000.00
Candidate Name Oakland Military Institute			
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
State: District:	<input type="checkbox"/> Memo Item		
Full Name (Last, First, Middle Initial) C. Thurmond for SPI 2018, Tony		Date of Disbursement MM / DD / YYYY 03 / 13 / 2018	
Mailing Address 2201 Broadway, Suite PH-1			
City Oakland	State CA	Zip Code 94612	FEC Identification Number C
Purpose of Disbursement Non Federal Contribution		Category/ Type	Transaction ID : EXPB42881 Amount of Each Disbursement this Period 7300.00
Candidate Name Thurmond for SPI 2018, Tony			
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
State: District:	<input type="checkbox"/> Memo Item		
SUBTOTAL of Disbursements This Page (optional)..... ▶		17300.00	
TOTAL This Period (last page this line number only)..... ▶			

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Full Name (Last, First, Middle Initial) A. UA Political Action Fund United Assn		Date of Disbursement MM / DD / YYYY 02 / 09 / 2018
Mailing Address Three Park Place		FEC Identification Number C [] Transaction ID : EXPB42875 Amount of Each Disbursement this Period 9676.73
City Annapolis	State MD	Zip Code 21401
Purpose of Disbursement C00012476		Category/ Type []
Candidate Name UA Political Action Fund United Assn		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:	<input type="checkbox"/> Memo Item	

Full Name (Last, First, Middle Initial) B. UA Political Action Fund United Assn		Date of Disbursement MM / DD / YYYY 03 / 09 / 2018
Mailing Address Three Park Place		FEC Identification Number C [] Transaction ID : EXPB42879 Amount of Each Disbursement this Period 4690.31
City Annapolis	State MD	Zip Code 21401
Purpose of Disbursement C00012476		Category/ Type []
Candidate Name UA Political Action Fund United Assn		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:	<input type="checkbox"/> Memo Item	

Full Name (Last, First, Middle Initial) C.		Date of Disbursement MM / DD / YYYY
Mailing Address		FEC Identification Number C [] Amount of Each Disbursement this Period
City	State	Zip Code
Purpose of Disbursement		Category/ Type []
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:	<input type="checkbox"/> Memo Item	

SUBTOTAL of Disbursements This Page (optional)..... ▶

14367.04

TOTAL This Period (last page this line number only)..... ▶

31667.04