

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
2018 OCT 19 AM 10:05

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

United Brotherhood of Carpenters and Joiners of America
Local Union 1024 PAC

ADDRESS (number and street) 327 N. Centre Street

Check if different than previously reported. (ACC) Cumberland MD 21502

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00361923

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- | | | | |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |

- (c) 12-Day PRE-Election Report for the:
- | | | |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P) | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) | |

Election on MM / DD / YYYYYY in the State of

- (d) 30-Day POST-Election Report for the:
- | | | |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM / DD / YYYYYY in the State of

5. Covering Period 07 / 01 / 2018 through 09 / 30 / 2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John R. Crook

Signature of Treasurer John R Crook Date 10 / 12 / 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only									
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FEC FORM 3X
Rev. 05/2016

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

United Brotherhood of Carpenters and Joiners of America, Local Union 1024 PAC

Report Covering the Period: From: To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2018"/>		<input type="text" value="1280064"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="1280064"/>	
(c) Total Receipts (from Line 19)	<input type="text" value="00"/>	<input type="text" value="00"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<input type="text" value="1280064"/>	<input type="text" value="1280064"/>
7. Total Disbursements (from Line 31)	<input type="text" value="700000"/>	<input type="text" value="700000"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<input type="text" value="580064"/>	<input type="text" value="580064"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<input type="text" value=""/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<input type="text" value=""/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

20180930 10:01:00 AM

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

United Brotherhood of Carpenters and Joiners of America, Local Union 1024 PAC

Report Covering the Period:

From: / /

To: / /

I. Receipts

**COLUMN A
Total This Period**

**COLUMN B
Calendar Year-to-Date**

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees
(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

2025 RELEASE UNDER E.O. 14176

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))		
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....		
24. Independent Expenditures (use Schedule E)		
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements (Including Non-Federal Donations).....	7,000.00	7,000.00
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	7,000.00	7,000.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....		

2016-10-10 10:10:00 AM

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	[Empty grid]	[Empty grid]
34. Total Contribution Refunds (from Line 28(d))	[Empty grid]	[Empty grid]
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	[Empty grid]	[Empty grid]
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	[Empty grid]	[Empty grid]
37. Offsets to Operating Expenditures (from Line 15, page 3)	[Empty grid]	[Empty grid]
38. Net Operating Expenditures (subtract Line 37 from Line 36)	[Empty grid]	[Empty grid]

2016-10-10 10:00 AM 000000000000

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)					PAGE 1 OF 3
	<input type="checkbox"/> 21b <input type="checkbox"/> 28a	<input type="checkbox"/> 22 <input type="checkbox"/> 28b	<input type="checkbox"/> 23 <input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 26 <input checked="" type="checkbox"/> 29	<input type="checkbox"/> 27 <input type="checkbox"/> 30b	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
United Brotherhood of Carpenters and Joiners of America, Local Union 1024 PAC

Full Name (Last, First, Middle Initial) A. Brianne for DC 2018		Date of Disbursement MM / DD / YYYY 07 / 18 / 2018
Mailing Address 1414 Belmont Street, NW # 312		FEC Identification Number C00361923
City Washington	State DC	Zip Code 20009
Purpose of Disbursement Campaign Donation		Amount of Each Disbursement this Period 500.00
Candidate Name Brianne Nadeau		<input type="checkbox"/> Memo Item
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: DC	District: Ward 1	

Full Name (Last, First, Middle Initial) B. Mary Cheh 2018		Date of Disbursement MM / DD / YYYY 07 / 18 / 2018
Mailing Address 4522 30th Street, NW		FEC Identification Number C00361923
City Washington	State DC	Zip Code 20008
Purpose of Disbursement Campaign Donation		Amount of Each Disbursement this Period 500.00
Candidate Name Mary Cheh		<input type="checkbox"/> Memo Item
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: DC	District: Ward 3	

Full Name (Last, First, Middle Initial) C. Kenyan McDuffie 2018		Date of Disbursement MM / DD / YYYY 07 / 18 / 2018
Mailing Address 2608 N. Capitol Street, NE		FEC Identification Number C00361923
City Washington	State DC	Zip Code 20002
Purpose of Disbursement Campaign Donation		Amount of Each Disbursement this Period 500.00
Candidate Name Kenyan McDuffie		<input type="checkbox"/> Memo Item
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: DC	District: Ward 5	

SUBTOTAL of Disbursements This Page (optional).....	1,500.00
TOTAL This Period (last page this line number only).....	

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Brotherhood of Carpenters and Joiners of America, Local Union 1024 PAC

<p>A. Full Name (Last, First, Middle Initial) <u>Re-elect Charles Allen for Ward 6</u></p>		<p>Date of Disbursement MM ' DD ' YYYY <u>07</u> ' <u>18</u> ' <u>2018</u></p>	
<p>Mailing Address <u>1530 D Street, NE</u></p>		<p>FEC Identification Number <u>C00361923</u></p>	
<p>City <u>Washington</u></p>	<p>State <u>DC</u></p>	<p>Zip Code <u>20002</u></p>	<p>Amount of Each Disbursement this Period <u>500.00</u></p>
<p>Purpose of Disbursement <u>Campaign Donation</u></p>		<p>Category/Type <input type="checkbox"/></p>	
<p>Candidate Name <u>Charles Allen</u></p>		<p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p>	
<p>State: <u>DC</u> District: <u>Ward 6</u></p>		<p>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>	
<p>B. Full Name (Last, First, Middle Initial) <u>Re-elect Muriel Bowser for Mayor</u></p>		<p>Date of Disbursement MM ' DD ' YYYY <u>07</u> ' <u>18</u> ' <u>2018</u></p>	
<p>Mailing Address <u>P.O. Box 90068</u></p>		<p>FEC Identification Number <u>C00361923</u></p>	
<p>City <u>Washington</u></p>	<p>State <u>DC</u></p>	<p>Zip Code <u>20090</u></p>	<p>Amount of Each Disbursement this Period <u>2,000.00</u></p>
<p>Purpose of Disbursement <u>Campaign Donation</u></p>		<p>Category/Type <input type="checkbox"/></p>	
<p>Candidate Name <u>Muriel Bowser</u></p>		<p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p>	
<p>State: <u>DC</u> District: <u>Mayor</u></p>		<p>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>	
<p>C. Full Name (Last, First, Middle Initial) <u>Karl Racine 2018</u></p>		<p>Date of Disbursement MM ' DD ' YYYY <u>07</u> ' <u>18</u> ' <u>2018</u></p>	
<p>Mailing Address <u>P.O. Box 6119</u></p>		<p>FEC Identification Number <u>C00361923</u></p>	
<p>City <u>Washington</u></p>	<p>State <u>DC</u></p>	<p>Zip Code <u>20044</u></p>	<p>Amount of Each Disbursement this Period <u>1,500.00</u></p>
<p>Purpose of Disbursement <u>Campaign Donation</u></p>		<p>Category/Type <input type="checkbox"/></p>	
<p>Candidate Name <u>Karl Racine</u></p>		<p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p>	
<p>State: <u>DC</u> District: <u>Attorney General</u></p>		<p>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>	
<p>SUBTOTAL of Disbursements This Page (optional).....</p>		<p><u>4000.00</u></p>	
<p>TOTAL This Period (last page this line number only).....</p>		<p><u>4000.00</u></p>	

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

FOR LINE NUMBER: (check only one)
21b 22 23 26 27
28a 28b 28c 29 30b

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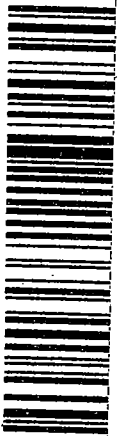
NAME OF COMMITTEE (In Full)
United Brotherhood of Carpenters and Joiners of America, Local Union 1024 PAC

A. Citizens for Mike Dreisbach
Mailing Address: 1600 Mt. Actna Road
City: Frostburg, State: MD, Zip Code: 21532
Purpose of Disbursement: Campaign Donation
Candidate Name: Mike Dreisbach
Office Sought: Senate
Disbursement For: General
Amount of Each Disbursement this Period: 1,500.00

B.
Mailing Address
City
State
Zip Code
Purpose of Disbursement
Candidate Name
Office Sought
Disbursement For
Amount of Each Disbursement this Period

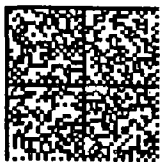
C.
Mailing Address
City
State
Zip Code
Purpose of Disbursement
Candidate Name
Office Sought
Disbursement For
Amount of Each Disbursement this Period

Table with 2 columns: Description and Amount.
SUBTOTAL of Disbursements This Page (optional) ... 1,500.00
TOTAL This Period (last page this line number only) ... 7,000.00



7017 0660 0000 6158 6729

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463



UNITED STATES POSTAGE
PITNEY BOWES
02 1P \$007.410
0001994982 OCT 13 2018
MAILED FROM ZIP CODE 21560

NOV 10 10 51 AM '08

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) <i>10-13-18</i>
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>mf</i> PREPARER	<i>10-19-18</i> DATE PREPARED

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