

HAND DELIVERED

RECEIVED
FEC MAIL CENTER
2015 JUN 25 PM 4:10

June 24, 2015

BY CERTIFIED MAIL

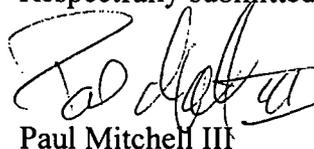
Federal Election Commission
Reports Analysis Division
999 E Street, NW
Washington, DC 20463

Re: Personal Loan Forgiveness: Paul Mitchell for Congress (Committee ID #
C00561423)

Dear Sir or Madam:

Pursuant to 11 C.F.R. § 110.10, this letter serves as notification that the \$249,054.99 in loans made from my personal funds to my campaign committee, Paul Mitchell for Congress, are forgiven.

Respectfully submitted,



Paul Mitchell III

Hand Delivered

PHOTOGRAPHY BY NICK WOOD

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt
6/25/15

USPS First Class Mail Postmarked
Date of Receipt

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

 6/25/15
PREPARER DATE PREPARED