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### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines Pima County Republican Party Federal Campaign Committee 5447 E Fifth St ADDRESS (number and street) Suite 100 Check if different than previously ΑZ 85711 Tucson reported. (ACC) FEC IDENTIFICATION NUMBER STATE. ZIPCODE A CITY A IS THIS NEW **AMENDED** C00387316 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Oct 20 (M10) Jul 20 (M7) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Runoff (30R) Post -Election General (30G) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 05 0 1 2009 05 3 1 2009 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Ed Miller Type or Print Name of Treasurer Electronically Filed by Ed Miller 06 23 2009 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

FE6AN026

FEC Form 3X (Rev. 02/2003)

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name Pima County Republican Party Federal Campaign Committee <sup>®</sup> D D 0.5 0 1 2009 0.5 3 1 2009 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 2009 27747.95 January 1 (b) Cash on Hand at 6653.85 Begining of Reporting Period ..... 0.41 7705.99 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6654.26 35453.94 6(a) and 6(c) for Column B) ..... 3612.80 32412.48 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 3041.46 3041.46 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

Pima County Republican Party Federal Campaign Committee

| Report Covering the Period: From:  | 0 5 0 1 2 0 0 9 T             | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |  |  |  |  |
|--|-------------------------------|---|--|--|--|--|--|--|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date                     |  |  |  |  |  |  |
| <ul><li>11. Contributions (other than loans) From:</li><li>(a) Individuals/Persons Other</li></ul> |                               |   |  |  |  |  |  |  |
| Than Political Committees (i) Itemized (use Schedule A)  | 0.00                          | 2940.00   |  |  |  |  |  |  |
| (ii) Unitemized  | 0.00                          | 4361.75   |  |  |  |  |  |  |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 0.00                          | 7301.75   |  |  |  |  |  |  |
| (b) Political Party Committees   | 0.00                          | 0.00  |  |  |  |  |  |  |
| (c) Other Political Committees (such as PACs)(d) Total Contributions (add Lines                    | 0.00                          | 397.66  |  |  |  |  |  |  |
| 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)                                       | 0.00                          | 7699.41   |  |  |  |  |  |  |
| 12. Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00  |  |  |  |  |  |  |
| 13. All Loans Received   | 0.00                          | 0.00  |  |  |  |  |  |  |
| <ul><li>14. Loan Repayments Received</li><li>15. Offsets To Operating Expenditures</li></ul>       | 0.00                          | 0.00  |  |  |  |  |  |  |
| (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)                                      | 0.00                          | 0.00  |  |  |  |  |  |  |
| to Federal candidates and Other Political Committees   | 0.00                          | 0.00  |  |  |  |  |  |  |
| 17. Other Federal Receipts (Dividends, Interest, etc.)   | 0.41                          | 6.58  |  |  |  |  |  |  |
| 18. Transfers from Non-Federal and Levin F   | unds                          |   |  |  |  |  |  |  |
| (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00  |  |  |  |  |  |  |
| (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00  |  |  |  |  |  |  |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00  |  |  |  |  |  |  |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                            | 0.41                          | 7705.99   |  |  |  |  |  |  |
| 20. Total Federal Receipts  (subtract Line 18(c) from Line 19)                                     | 0.41                          | 7705.99   |  |  |  |  |  |  |

(subtract Line 18(c) from Line 19) .....

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 3612.80 32412.48 Expenditures..... (c) Total Operating Expenditures 3612.80 32412.48 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 0.00 0.00 Committees..... Contributions to 23. Federal Candidates/Committees.....and Other Political Committees..... 0.00 0.00 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 0.00 0.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 3612.80 32412.48 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) 3612.80 32412.48 from Line 31).....

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |  |  |  |  |  |
|-----|---|----------------------------|--------------------------------|--|--|--|--|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 0.00                       | 7699.41                        |  |  |  |  |  |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                           |  |  |  |  |  |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 0.00                       | 7699.41                        |  |  |  |  |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 3612.80                    | 32412.48                       |  |  |  |  |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                           |  |  |  |  |  |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 3612.80                    | 32412.48                       |  |  |  |  |  |

FE6AN026

A.

В.

C.

| SCHEDULE B (FEC Form 3X)  |   | FOR LIN |                  | BER:                        |          | PAGE 6/7  |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
|---|---|---------|------------------|-----------------------------|----------|-----------|-------------|---|---|-----------|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page                              | 1 -     | (check of 21b 27 | 22<br>28:                   | <u>,</u> | 23<br>28b | 24<br>28c   |   | 25<br>29                                | 26<br>30b |  |  |  |  |  |  |  |  |  |  |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name       |   |         | ny persor        | n for the                   | purpo    | se of s   | oliciting c |   | outions                                 |           |  |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Pima County Republican Party Federal Campaign Committee                             |   |         |                  |                             |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Arizona Department of Economic Security  Mailing Address P.O. BOX 52027 | Transaction ID: SB21B.10320 Date of Disbursement  O 5 M / D 1 3 / Y 2 0 0 9 |         |                  |                             |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
|   | State Zip Code AZ 85072   |         |                  |                             |          |           |             |   | Amount of Each Disbursement this Period |           |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement 1st Qtr Report  | AZ 0007Z  |         | 001              | 337.95                      |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   |         | tegory/<br>Type  |                             |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify)                                   |         |                  |                             |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   | ull Name (Last, First, Middle Initial)                                      |         |                  |                             |          |           |             |   | 0331                                    |           |  |  |  |  |  |  |  |  |  |  |
| Commerce Bank of Arizona  Mailing Address 3805 E Broadway   |   |         |                  | Date of Disbursement  O 5 M |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
| ,   |   |         |                  |                             |          |           |             | Amount of Each Disbursement this Period |   |           |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement Bank S/C  | urpose of Disbursement  |         |                  |                             |          |           |             | 87.39                                   |   |           |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   |         | tegory/<br>ype   |                             |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
| Senate President  | ment For: Primary General Other (specify)                                   |         |                  |                             |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
| State: District:  |   |         |                  |                             |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
| Commerce Bank of Arizona  |   |         |                  |                             |          |           |             |   | )332                                    | _         |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 3805 E Broadway   |   |         |                  |                             |          |           |             | 2                                       | 0 0 9                                   | Y         |  |  |  |  |  |  |  |  |  |  |
|   | State Zip Code<br>AZ 85716  |         |                  | Am                          | ount     | of Each   | Disburs     | emer                                    | t this F                                | Period    |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Bank S/C   |   |         |                  |                             |          |           |             |   | 53.41                                   |           |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   |         | tegory/<br>ype   |                             |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburse Senate President  | ment For: Primary General Other (specify) ▼                                 |         |                  |                             |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
| State: District:  |   |         |                  |                             |          |           |             |   |   |           |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional) .  |   |         | <b>&gt;</b>      |                             |          |           | • • •       | 4                                       | 78.75                                   |           |  |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only) .....

A.

В.

C.

| SCHEDULE B (FEC Form 3X)  |   | FOR LIN           |                          | BER                  | R: PAGE 7/7 |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
|---|---|-------------------|--------------------------|----------------------|-------------|--------|---|---|---|------|---------------|-----------|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | ١,                | (check or<br>X 21b<br>27 | 22<br>28             |             | _      | 23<br>28b   |   | 24<br>28c                               | F    | 25<br>29      | 26<br>30b |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full) Pima County Republican Party Federal Campaign Committee                       |   |                   |                          |                      |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) JEL ENTERPRISES   |   |                   |                          |                      |             |        | Transaction ID: SB21B.10316 Date of Disbursement  M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |   |   |      |               |           |  |  |  |  |  |  |  |
| Mailing Address 4240 South Fair Ave   |   |                   |                          |                      |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
|   | State Zip Code<br>SON AZ 85711  |                   |                          |                      |             |        |   |   | Amount of Each Disbursement this Period |      |               |           |  |  |  |  |  |  |  |
| Purpose of Disbursement May Rent Candidate Name   |   |                   | 001<br>tegory/           | 1613.81              |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
|   |   |                   | ype                      |                      |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify)                               |                   |                          |                      |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |                          |                      |             |        |   |   |   | 3.10 | )319          |           |  |  |  |  |  |  |  |
| Linn & Associates   |   |                   |                          | Date of Disbursement |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
| Mailing Address 111 S Langley   | Mailing Address 111 S Langley   |                   |                          |                      |             |        |   |   | 05 04 7 2009                            |      |               |           |  |  |  |  |  |  |  |
| ,   |   |                   |                          |                      |             |        |   | Amount of Each Disbursement this Period |   |      |               |           |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>April Acct   |   |                   |                          |                      |             |        |   | 200.00                                  |   |      |               |           |  |  |  |  |  |  |  |
| Candidate Name  |   |                   | tegory/<br>ype           |                      |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
| Senate President  | ment For: Primary General Other (specify)                               |                   |                          |                      |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
| State: District:  |   |                   |                          |                      |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
| Manning House   | Full Name (Last, First, Middle Initial)<br>Manning House                |                   |                          |                      |             |        |   | eme                                     | SB21I<br>ent                            |      |               | _         |  |  |  |  |  |  |  |
| Mailing Address 450 W Paseo Redondo   | iling Address 450 W Paseo Redondo                                       |                   |                          |                      |             |        |   |   | 05                                      |      |               |           |  |  |  |  |  |  |  |
|   | State Zip Code<br>AZ 85701  |                   |                          | Am                   | ount        | t of I | Each  | n Dis                                   | sburse                                  | mer  | t this I      | Period    |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Down on Jeff Flake Event   |   |                   |                          |                      |             |        |   | 1060.00                                 |   |      |               |           |  |  |  |  |  |  |  |
| Candidate Name  | Ca  | Category/<br>Type |                          |                      |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
| Office Sought: House Disburse Senate President  | ment For: Primary General Other (specify)                               |                   | 75-                      |                      |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
| State: District:  | · · · · · · · · · · · · · · · · · · ·                                   |                   |                          |                      |             |        |   |   |   |      |               |           |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional) .  |   |                   | <b>•</b>                 |                      |             |        |   |   |   | 28   | <b>73.8</b> 1 |           |  |  |  |  |  |  |  |

3352.56

TOTAL This Period (last page this line number only) .....