

RECEIVED
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15 JAN 28 PM 2:34

**FEC
FORM 3**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

Jenkins For Senate

ADDRESS (number and street)

PO Box 246

Check if different than previously reported. (ACC)

Callaway

NE

68825

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE STATE DISTRICT

C C00551432

3. IS THIS REPORT NEW OR AMENDED (N) (A)

NE

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

X Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period 11 25 2014 through 12 31 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Steven Drew Boyer

Signature of Treasurer Steven Drew Boyer

Date

01 22 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

15020041614

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name
Jenkins For Senate

Report Covering the Period: From: 11 / 25 / 2014 To: 12 / 31 / 2014

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) .. | 6631.10 | 12631.10 |
| (b) Total Contribution Refunds (from Line 20(d)) .. | 0.00 | 0.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))... | 6631.10 | 12631.10 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) .. | 9312.04 | 16951.82 |
| (b) Total Offsets to Operating Expenditures (from Line 14)... | 0.00 | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))... | 9312.04 | 16951.82 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)... | 0.00 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)... | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)... | 0.00 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

15020041615

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 12/2003)

of Receipts

PAGE 3 / 10

Write or Type Committee Name

Jenkins For Senate

Report Covering the Period: From: M M / D D / Y Y Y Y 11 25 2014 To: M M / D D / Y Y Y Y 12 31 2014

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)... | 0.00 | 0.00 |
| (ii) Unitemized | 0.00 | 0.00 |
| (iii) TOTAL of contributions from individuals . | 0.00 | 0.00 |
| (b) Political Party Committees... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) ... | 0.00 | 0.00 |
| (d) The Candidate | 6631.10 | 12631.10 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. | 6631.10 | 12631.10 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.. | | |
| | 0.00 | 0.00 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate... | 0.00 | 0.00 |
| (b) All Other Loans... | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b))... | 0.00 | 0.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .. | | |
| | 0.00 | 0.00 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)..... | | |
| | 0.00 | 0.00 |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)... | 6631.10 | 12631.10 |

15020041616

DETAILED SUMMARY PAGE
of Disbursements

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES... | 9312.04 | 16951.82 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .. | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate... | 0.00 | 0.00 |
| (b) Of All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))... | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees ... | 0.00 | 0.00 |
| (b) Political Party Committees... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) ... | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))... | 0.00 | 0.00 |
| 21. OTHER DISBURSEMENTS ... | 0.00 | 0.00 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ► | 9312.04 | 16951.82 |

III. CASH SUMMARY

| | |
|---|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD... | 2680.94 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)... | 6631.10 |
| 25. SUBTOTAL (add Line 23 and Line 24)... | 9312.04 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)... | 9312.04 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)... | 0.00 |

15020041617

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 10

(check only one)

| | | | | |
|------------------------------|------------------------------|------------------------------|---|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input checked="" type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | | |
|---|-------------|------------------------------------|--|--|
| Full Name (Last, First, Middle Initial) James Jeffrey Jenkins | | | Date of Receipt M - M / D - D / Y - Y - Y - Y 12 / 03 / 2014 | |
| Mailing Address PO Box 246 | | | Transaction ID : SA11D.5352 | |
| City Callaway | State NE | Zip Code 68825 | Amount of Each Receipt this Period 6160.99 | |
| FEC ID number of contributing federal political committee. C S4NE00124 | | | Campaign contribution from the candidate to pay final debts | |
| Name of Employer Jenkins Management LLC | | Occupation Ranching/Agriculture | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date 12160.99 | | |

| | | | | |
|---|-------------|------------------------------------|--|--|
| Full Name (Last, First, Middle Initial) James Jeffrey Jenkins | | | Date of Receipt M - M / D - D / Y - Y - Y - Y 12 / 23 / 2014 | |
| Mailing Address PO Box 246 | | | Transaction ID : SA11D.5355 | |
| City Callaway | State NE | Zip Code 68825 | Amount of Each Receipt this Period 470.11 | |
| FEC ID number of contributing federal political committee. C S4NE00124 | | | Campaign contribution from the candidate to pay off debt | |
| Name of Employer Jenkins Management LLC | | Occupation Ranching/Agriculture | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date 12631.10 | | |

| | | | | |
|---|-------|------------------------|------------------------------------|--|
| Full Name (Last, First, Middle Initial) C. | | | Date of Receipt M - M / Y - Y | |
| Mailing Address | | | | |
| City | State | Zip Code | Amount of Each Receipt this Period | |
| FEC ID number of contributing federal political committee. C. | | | | |
| Name of Employer | | Occupation | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date | | |

| | |
|---|---------|
| SUBTOTAL of Receipts This Page (optional)..... | 6631.10 |
| TOTAL This Period (last page this line number only)..... | 6631.10 |

15020041618

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 6 OF 10

17 18 19a 19b
 20a 20b 20c 21

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NAME OF COMMITTEE (In Full)

Jenkins For Senate

Full Name (Last, First, Middle Initial)

A. Capital One Bank (USA), N.A.

Date of Disbursement

M M / D D / Y Y Y Y
12 / 02 / 2014

Mailing Address PO Box 60599

Amount of Each Disbursement this Period

1344.86

City State Zip Code
City of Industry CA 91716-0599

Transaction ID : SB17.5364

Purpose of Disbursement
Campaign credit card payment on final statement amount

001

Category/
Type

Candidate Name
Jenkins For Senate

Office Sought: House Senate President
Disbursement For: 2014 Primary General Other (specify)

State: NE District:

Full Name (Last, First, Middle Initial)

B. Darin Malcom

Date of Disbursement

M M / D D / Y Y Y Y
11 / 30 / 2014

Mailing Address PO Box 33

Amount of Each Disbursement this Period

23.50

City State Zip Code
Elm Creek NE 68836

Transaction ID : SB17.5342

Purpose of Disbursement
Campaign website decommissioning fees

001

Category/
Type

Candidate Name
Jenkins For Senate

Office Sought: House Senate President
Disbursement For: 2014 Primary General Other (specify)

State: NE District:

Full Name (Last, First, Middle Initial)

C. Nebraska Department of Labor

Date of Disbursement

M M / D D / Y Y Y Y
12 / 22 / 2014

Mailing Address PO Box 94600

Amount of Each Disbursement this Period

223.86

City State Zip Code
Lincoln NE 68509

Transaction ID : SB17.5360

Purpose of Disbursement
Neb. unemployment insurance for campaign employee wages 3rd qtr. 2014

001

Category/
Type

Candidate Name
Jenkins For Senate

Office Sought: House Senate President
Disbursement For: 2014 Primary General Other (specify)

State: NE District:

SUBTOTAL of Disbursements This Page (optional).....

1592.22

TOTAL This Period (last page this line number only).....

15020041619

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 7 OF 10

| | | | |
|---|------------------------------------|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 |
|---|------------------------------------|-------------------------------------|------------------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Jenkins For Senate

Full Name (Last, First, Middle Initial)

A. Nebraska Department of Labor

Date of Disbursement

M M / D D / Y Y
12 / 22 / 2014

Mailing Address PO Box 94600

City Lincoln State NE Zip Code 68509

Amount of Each Disbursement this Period

38.12

Purpose of Disbursement
Neb. unemployment insurance for campaign employee wages 4th qtr. 2014

001

Transaction ID : SB17.5361

Candidate Name

Jenkins For Senate

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2014
 Primary General
 Other (specify)

State: NE District:

Full Name (Last, First, Middle Initial)

B. Scorr Marketing

Date of Disbursement

M M / D D / Y Y
12 / 03 / 2014

Mailing Address 2201 Central Ave.
Suite A

City Keamey State NE Zip Code 68847

Amount of Each Disbursement this Period

7336.74

Purpose of Disbursement
Final Campaign advertising invoice payment

004

Transaction ID : SB17.5365

Candidate Name

Jenkins For Senate

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2014
 Primary General
 Other (specify)

State: NE District:

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

Mailing Address

City State Zip Code

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For:
 Primary General
 Other (specify)

State: District:

SUBTOTAL of Disbursements This Page (optional)

7374.86

TOTAL This Period (last page this line number only)

8967.08

15020041620

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

13a
 13b

NAME OF COMMITTEE (In Full) **Jenkins For Senate** Transaction ID : **SC/10.5146**

LOAN SOURCE Full Name (Last, First, Middle Initial)
James Jeffrey Jenkins

Election: 2014
 Primary
 General
 Other (specify) ▼

Mailing Address
PO Box 246

City State ZIP Code
Callaway NE 68825

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|-------------------------|----------------------------|---|
| 20000.00 | 0.00 | 0.00 |

TERMS

| Date Incurred | Date Due | Interest Rate | Secured: |
|----------------|----------|---------------|---|
| 09 / 25 / 2014 | 3/1/2015 | 0.00 % (apr) | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
|--|--------------------------------|
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |

| | |
|--|------|
| SUBTOTALS This Period This Page (optional)... | 0.00 |
| TOTALS This Period (last page in this line only) .. | 0.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

15020041621

FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: SC/10

Transaction ID : SC/10.5146

(Current loan amount of 20000.00 from a balance of 20000.00 has been forgiven)

Form/Schedule:
Transaction ID:

15020041622

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---|---|
| (Use separate schedule(s) for each numbered line) | PAGE 10 OF 10 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|---|--------------------------------|--|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Capital One Bank (USA), N.A. | | Nature of Debt (Purpose): Campaign credit card - estimated final statement amount due | |
| Mailing Address PO Box 60599 | | | |
| City | State | Zip Code | |
| City of Industry | CA | 91716-0599 | |
| Outstanding Balance Beginning This Period 1344.86 | | Transaction ID : SD10.5339 | |
| Amount Incurred This Period 0.00 | Payment This Period 1344.86 | Outstanding Balance at Close of This Period 0.00 | |

| | | | |
|--|--------------------------------|--|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Scorr Marketing | | Nature of Debt (Purpose): Amount due on final campaign marketing invoices | |
| Mailing Address 2201 Central Ave. Suite A | | | |
| City | State | Zip Code | |
| Keamey | NE | 68847 | |
| Outstanding Balance Beginning This Period 7336.74 | | Transaction ID : SD10.5340 | |
| Amount Incurred This Period 0.00 | Payment This Period 7336.74 | Outstanding Balance at Close of This Period 0.00 | |

| | | | |
|--|---------------------|---|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Nature of Debt (Purpose): | |
| Mailing Address | | | |
| City | State | Zip Code | |
| Outstanding Balance Beginning This Period | | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period | |

| | |
|---|------|
| 1) SUBTOTALS This Period This Page (optional) ... | 0.00 |
| 2) TOTALS This Period (last page this line number only) ... | 0.00 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)... | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | |

15020041623

624

ePostOffice
FedEx carbon-neutral
envelope shipping

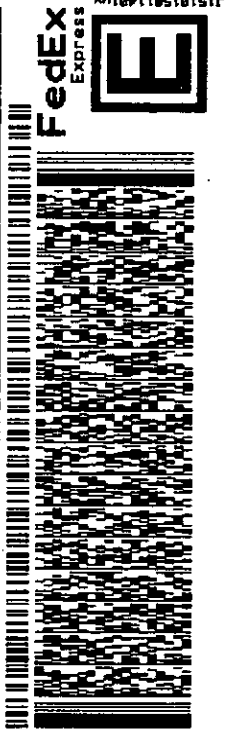
Express

KENT HINZ
MAIL EXPRESS LLC
3811 CENTRAL AVENUE SUITE D
KEARNEY, NE 68847
UNITED STATES US
BILL SENDER

TO SECRETARY OF SENATE
OFFICE OF PUBLIC RECORDS
232 HART SENATE OFFICE
SENATE POST OFFICE

WASHINGTON DC 20013
(655) 555-5555
INV: PKG ID: 80316
DEPT.

JAN 26 2010

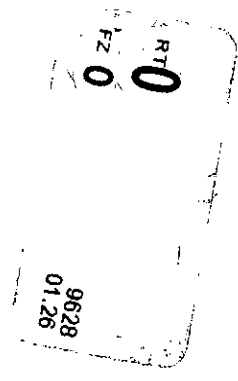


TUE - 27 JAN AA
EXPRESS SAVER

TRK# 7726 7040 9628
0201

SK WASH DC

STAT 41



20013
DC-US IAD



5151815811491511

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

WASHINGTON, DC 20510-71

PHONE(202) 224-0322

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|----------------|----------------------------|
| FEDERAL EXPRESS | 1-23-15 | <input type="checkbox"/> |
| UPS | _____ | <input type="checkbox"/> |
| DHL | _____ | <input type="checkbox"/> |
| AIRBORNE EXPRESS | _____ | <input type="checkbox"/> |

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

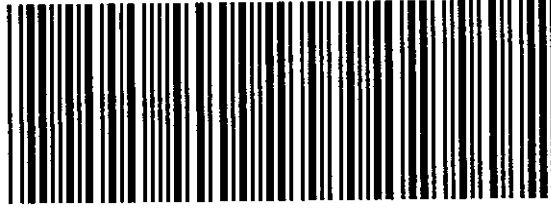
POSTMARK ILLEGIBLE POSTMARK

FAX _____
Date of Receipt

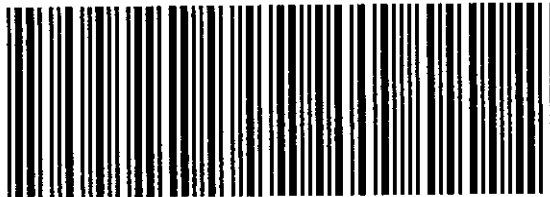
OTHER _____
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **1-29-15**

15020041625



SEN PATCH



SEN PATCH

15020041626