| Image# 13964424614   |  |                                   | _                   |                | PAGE 1 / 8                      |
|--|--|-----------------------------------|---------------------|----------------|---------------------------------|
|  | PORT OF R<br>ND DISBURS<br>Other Than An Autho                   | EMENT                             | S                   |                |                                 |
| I. NAME OF TYP   | E OR PRINT V   | Example: If typi                  |                     |                | Office Use Only                 |
| I. NAME OF IYP<br>COMMITTEE (in full)  |  | Example: If typir over the lines. | ig, type            | 12FE4M5        |                                 |
| San Benito County Repub  | lican Party-Federal  |                                   |                     |                |                                 |
|  |  |                                   |                     |                |                                 |
| ADDRESS (number and street)  | 315 Colina Linda Road  |                                   |                     |                |                                 |
| Check if different   |  |                                   |                     |                |                                 |
| than previously Freported. (ACC)   | lollister  |                                   |                     | CA             | 95023-9175                      |
| . FEC IDENTIFICATION NUMB  | ER V CITY  | •                                 | S                   |                | ZIP CODE                        |
| C C00528844  | 3. IS T<br>REP   | ~ /                               | IEW<br>N) <b>OR</b> | AM<br>(A)      | IENDED                          |
| <ul> <li>TYPE OF REPORT<br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> <li>July 15<br/>Quarterly Report (Q2)</li> <li>October 15<br/>Quarterly Report (Q3)</li> </ul> | b) Monthly<br>Report<br>Due On:<br>(c) 12-Day<br>Report for the: | (M3)                              |                     | Sep            |                                 |
| January 31<br>Year-End Report (YE)   | Election c   | n /                               |                     | Y Y Y Y Y      | in the State of                 |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)  | (d) 30-Day<br><b>POST</b> -Election<br>Report for the:           | General (300                      | à)                  | Runoff (3      | OR) Special (30S)               |
| Termination Report<br>(TER)  | Election c   | n /                               |                     | Y Y Y Y Y      | in the State of                 |
| 5. Covering Period   | 01 / 2013  | through                           | M M<br>06           | / D D /<br>30  | 2013                            |
| certify that I have examined this Re<br>ype or Print Name of Treasurer B   | eport and to the best of my<br>sev Miller                        | knowledge and l                   | pelief it is true   | e, correct and | d complete.                     |
| Signature of Treasurer   |  | [Electronically                   | <i>Filed]</i> Da    | ate 07         | / D D / Y Y Y Y<br>19 2013      |
| NOTE: Submission of false, erroneous,  | , or incomplete information m                                    | ay subject the pers               | son signing thi     | s Report to th | ne penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only  |  |                                   | -                   |                | FEC FORM 3X<br>Rev. 12/2004     |

# 07/20/2013 00 : 17

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

#### FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name San Benito County Republican Party-Federal M М D M 06 01 2013 06 30 2013 Report Covering the Period: From: To: **COLUMN A** COLUMN B This Period Calendar Year-to-Date (a) Cash on Hand 6. Y 883.4 January 1, 2013 (b) Cash on Hand at 1620.21 Beginning of Reporting Period..... 2629.21 65 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 1685.21 3512.61 6(a) and 6(c) for Column B)..... 579.57 2406.97 7. Total Disbursements (from Line 31)..... Cash on Hand at Close of 8. Reporting Period 1105.64 1105.64 (subtract Line 7 from Line 6(d)) ..... Debts and Obligations Owed TO 9. the Committee (Itemize all on 0 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Schedule C and/or Schedule D) .....

#### For further information contact:

0

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

# San Benito County Republican Party-Federal

| I. Receipts                                | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |  |
|--|---|-----------------------------------|--|
| Contributions (other than loans) From:     | 1                                       |                                   |  |
| (a) Individuals/Persons Other              |   |                                   |  |
| Than Political Committees                  |   | 1000                              |  |
| (i) Itemized (use Schedule A)              | 0                                       | 1000                              |  |
| Ī  |   |                                   |  |
| (ii) Unitemized                            |   | 1629                              |  |
| (iii) TOTAL (add                           |   |                                   |  |
| Lines 11(a)(i) and (ii)                    | . 65                                    | 2629                              |  |
|  |   |                                   |  |
| (b) Political Party Committees             | 0                                       | 0                                 |  |
| (c) Other Political Committees             |   |                                   |  |
| (such as PACs)                             | 0                                       | C                                 |  |
| (d) Total Contributions (add Lines         |   |                                   |  |
| 11(a)(iii), (b), and (c)) (Carry           |   |                                   |  |
| Totals to Line 33, page 5)▶                | 65                                      | 2629                              |  |
| Transfers From Affiliated/Other            |   |                                   |  |
| Party Committees                           | 0                                       | 0                                 |  |
|  |   |                                   |  |
| All Loans Received                         | 0                                       | 0                                 |  |
|  | , | , , ,                             |  |
| Loan Repayments Received                   | 0                                       | C                                 |  |
| Offsets To Operating Expenditures          |   | 7 7                               |  |
| (Refunds, Rebates, etc.)                   |   |                                   |  |
| (Carry Totals to Line 37, page 5)          | 0                                       | 0                                 |  |
| Refunds of Contributions Made              |   |                                   |  |
| to Federal Candidates and Other            |   |                                   |  |
| Political Committees                       | 0                                       | 0                                 |  |
| Other Federal Receipts                     |   |                                   |  |
| (Dividends, Interest, etc.)                | 0                                       | 0.21                              |  |
| Transfers from Non-Federal and Levin Funds | 7 7 7                                   |                                   |  |
| (a) Non-Federal Account                    |   |                                   |  |
| (from Schedule H3)                         | 0                                       | 0                                 |  |
|  |   |                                   |  |
|  | 0                                       | 0                                 |  |
| (b) Levin Funds (from Schedule H5)         | 7 7                                     | 7 7                               |  |
|  |   |                                   |  |
| (c) Total Transfers (add 18(a) and 18(b))  | 0                                       | 0                                 |  |
|  |   |                                   |  |
| Total Receipts (add Lines 11(d),           |   |                                   |  |
| 12, 13, 14, 15, 16, 17, and 18(c))         | 65                                      | 2629.21                           |  |
| L  | 7                                       |                                   |  |
| Total Federal Receipts                     |   |                                   |  |
|  |   | 2629.21                           |  |

### DETAILED SUMMARY PAGE

of Disbursements

|                   | FEC Form 3X (Rev. 02/2003)  |                               | Page 4                            |  |
|-------------------|---|-------------------------------|-----------------------------------|--|
| II. Disbursements |   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
| 1.                | Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4) |                               |                                   |  |
|                   | (i) Federal Share   | 86.94                         | 87.3                              |  |
|                   | (ii) Non-Federal Share  | 492.63                        | 495.18                            |  |
|                   | (b) Other Federal Operating<br>Expenditures   | 0                             | 1824.4                            |  |
|                   | (c) Total Operating Expenditures  |                               | 1024.4                            |  |
|                   | (add 21(a)(i), (a)(ii), and (b))►   | 579.57                        | 2406.97                           |  |
|                   | Transfers to Affiliated/Other Party<br>Committees   | 0                             | (                                 |  |
|                   | Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees         | 0                             | 0                                 |  |
|                   | Independent Expenditures  |                               |                                   |  |
|                   | (use Schedule E)<br>Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))                   | 0                             |                                   |  |
|                   | (2 U.S.C. §441a(d))<br>(use Schedule F)   | 0                             |                                   |  |
|                   | Loan Repayments Made  | 0                             | 0                                 |  |
|                   | Loans Made<br>Refunds of Contributions To:  | 0                             | 0                                 |  |
|                   | (a) Individuals/Persons Other<br>Than Political Committees                                  | 0                             | 0                                 |  |
|                   | (b) Political Party Committees  | 0                             | C                                 |  |
|                   | (c) Other Political Committees<br>(such as PACs)  | 0                             |                                   |  |
|                   | (d) Total Contribution Refunds  |                               |                                   |  |
|                   | (add Lines 28(a), (b), and (c))►  | 0                             | C                                 |  |
|                   | Other Disbursements   | 0                             | C                                 |  |
|                   | Federal Election Activity (2 U.S.C. §431(20))<br>(a) Allocated Federal Election Activity    |                               |                                   |  |
|                   | (from Schedule H6)  |                               |                                   |  |
|                   | (i) Federal Share   | 0                             | 0                                 |  |
|                   | (ii) "Levin" Share  | 0                             | C                                 |  |
|                   | (b) Federal Election Activity Paid Entirely<br>With Federal Funds                           | 0                             |                                   |  |
|                   | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))►           | 0                             | 0                                 |  |
|                   | Total Disbursements (add Lines 21(c), 22,   |                               |                                   |  |
|                   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 579.57                        | 2406.97                           |  |
|                   | Total Federal Disbursements   |                               |                                   |  |
|                   | (subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)►                               | 86.94                         | 1911.79                           |  |

FE6AN026

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#### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Expenditures   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
|--|-------------------------------|-----------------------------------|--|
| <ul> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ul> | 65                            | 2629                              |  |
| . Total Contribution Refunds<br>(from Line 28(d))  | 0                             | 0                                 |  |
| . Net Contributions (other than loans) (subtract Line 34 from Line 33)                   | 65                            | 2629                              |  |
| . Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►            | 86.94                         | 1911.79                           |  |
| Offsets to Operating Expenditures (from Line 15, page 3)                                 | 0                             | 0                                 |  |
| Net Operating Expenditures<br>(subtract Line 37 from Line 36)                            | 86.94                         | 1911.79                           |  |

SCHEDULE H1 (FEC Form 3X)

#### **METHOD OF ALLOCATION FOR:**

- ALLOCATED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS
- ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY **EXPENSES** (State, District and Local Party Committees Only)
- ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE) (Separate Segregated Funds And Nonconnected Committees Only)

NAME OF COMMITTEE (In Full) San Benito County Republican Party-Federal

LICE ONLY ONE SECTION A or D

Transaction ID : H1

| ٨                                   |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| A. State and Local Party Committees |  |  |  |  |  |
|                                     | Fixed Percentage (select one)  |  |  |  |  |
|                                     | Presidential-Only Election Year (28% Federal)  |  |  |  |  |
|                                     | Presidential and Senate Election Year (36% Federal)  |  |  |  |  |
|                                     | Senate-Only Election Year (21% Federal)  |  |  |  |  |
|                                     | Non-Presidential and Non-Senate Election Year (15% Federal)  |  |  |  |  |
|                                     |  |  |  |  |  |
| В.                                  | Separate Segregated Funds and Nonconnected Committees  |  |  |  |  |
|                                     | Flat Minimum Federal Percentage  |  |  |  |  |
|                                     |  |  |  |  |  |
|                                     | Flat Minimum Federal Percentage If the committee will allocate using the flat minimum percentage of 50% federal funds, check   |  |  |  |  |
|                                     | Flat Minimum Federal Percentage If the committee will allocate using the flat minimum percentage of 50% federal funds, check Or  |  |  |  |  |
|                                     | Flat Minimum Federal Percentage If the committee will allocate using the flat minimum percentage of 50% federal funds, check Or If the committee is spending more than 50% federal funds, indicate ratio below         |  |  |  |  |
|                                     | Flat Minimum Federal Percentage If the committee will allocate using the flat minimum percentage of 50% federal funds, check Or If the committee is spending more than 50% federal funds, indicate ratio below Federal |  |  |  |  |

FE6AN026

NAME OF COMMITTEE (In Full)

## SCHEDULE H4 (FEC Form 3X)

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| S  | an Benito County Republican Party-Federal   |                              |  |
|----|---|------------------------------|--|
| Α. | Full Name (Last, First, Middle Initial) Transaction ID : H4-260-35                          | 7-е                          | Allocated Activity or Event:               |
|    | Complete Campaigns  |                              | Administrative Fundraising Exempt          |
|    | Mailing Address 3635 Ruffin Road<br>Floor 3   |                              | Voter Drive Direct Candidate Support       |
|    | City State Zip Code   |                              | Public Comm (ref to party only) by PAC     |
|    | San Diego CA 92123-18   | 380                          | - Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>Credit Card Fees  |                              | 582.57                                     |
|    | Activity or Event Identifier:   |                              |  |
|    | 2013-2014   | Category/<br>Type            | Date 06 04 2013                            |
|    | FEDERAL SHARE + NONFEDERA   | L SHARE                      | = TOTAL AMOUNT                             |
|    | 0.23  | 1.27                         | 1.5  |
| В. | Full Name (Last, First, Middle Initial) Transaction ID : H4-162-353                         | Allocated Activity or Event: |  |
|    | Jason Hopkins   |                              | Administrative Fundraising Exempt          |
|    | Mailing Address 3451 E. Main St   |                              | Voter Drive Direct Candidate Support       |
|    | City State Zip Code   |                              | Public Comm (ref to party only) by PAC     |
|    | Hollister CA 95020  | -                            | _ Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>Office Supplies   | ]                            | 582.57                                     |
|    | Activity or Event Identifier:<br>2013-2014  |                              |  |
|    | 2013-2014   | Category/<br>Type            | Date 06 / 06 / 2013                        |
|    | FEDERAL SHARE + NONFEDERA   | L SHARE                      | = TOTAL AMOUNT                             |
|    | 0.31  | 1.76                         | 2.07                                       |
| C. | Full Name (Last, First, Middle Initial)Transaction ID : H4-89-36133rd Agricultural District | -e                           | Allocated Activity or Event:               |
|    | Mailing Address PO Box 790  |                              | Voter Drive Direct Candidate Support       |
|    | City State Zip Code   |                              | Public Comm (ref to party only) by PAC     |
|    | Hollister CA 95024-07   | /90                          | Allocated Activity or Event Year-To-Date   |
|    | Purpose of Disbursement:<br>Fair Booth rental   |                              | 582.57                                     |
|    | Activity or Event Identifier:<br>2013-2014  | Category/                    |  |
|    |   | Туре                         | Date 06 21 2013                            |
|    | FEDERAL SHARE + NONFEDERA   | L SHARE                      | = TOTAL AMOUNT                             |
|    | 37.5  | 212.5                        | 250  |
| SI | JBTOTAL of Allocated Federal and NonFederal Activity This Page                              |                              |  |
| 0. | FEDERAL SHARE + NONFEDERA   | L SHARE                      | = TOTAL AMOUNT                             |
|    | 38.04   | 215.53                       | 253.57                                     |
| т  | OTAL This Period (last page for each line only)(Federal share to 21(a)(i) and               | nd NonFederal sh             | nare to 21(a)(ii))                         |
|    | FEDERAL SHARE NONFEDERA   | L SHARE                      | TOTAL AMOUNT                               |

# PAGE 7 OF 8 FOR LINE 21a OF FORM 3X

## SCHEDULE H4 (FEC Form 3X)

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| F | PAGI | Ξ   | 8   | С  | )F | 8    |    |
|---|------|-----|-----|----|----|------|----|
| F | OR   | LIN | E 2 | 1a | OF | FORM | зх |

|    | ME OF COMMITTEE (In Full)   |                                      |                                      |                   | FOR LINE 21a OF FORM 32                         |  |
|----|---|--------------------------------------|--------------------------------------|-------------------|---|--|
|    | an Benito County Republican F   | Party-Fod                            | oral                                 |                   |   |  |
| A. | Full Name (Last, First, Middle Initial)       Transaction ID : H4-238-360-e         Political Visions |                                      |                                      |                   | Allocated Activity or Event:                    |  |
|    | Mailing Address 1912 Grand Avenue   |                                      |                                      |                   | Administrative Fundraising Exempt               |  |
|    | City  | State                                | Zip Code                             |                   |   |  |
|    | San Rafael  | CA                                   | 94901-1927                           | ,                 | Public Comm (ref to party only) by PAC          |  |
|    | Purpose of Disbursement:<br>Bookkeeping   |                                      |                                      |                   | Allocated Activity or Event Year-To-Date 582.57 |  |
|    | Activity or Event Identifier:   |                                      |                                      |                   |   |  |
|    | 2013-2014   |                                      |                                      | Category/<br>Type | Date 06 / 21 / 2013                             |  |
|    | FEDERAL SHARE   | +                                    | NONFEDERAL                           | SHARE             | = TOTAL AMOUNT                                  |  |
|    | 26.4  |                                      | 7 7                                  | 149.6             | 176   |  |
| В. | Full Name (Last, First, Middle Initial)   | Transaction                          | n ID : H4-216-363-e                  |                   | Allocated Activity or Event:                    |  |
|    | San Benito County Chamber Of Con  | nmerce                               |                                      |                   | Administrative Fundraising Exempt               |  |
|    | Mailing Address 650 San Benito Street   | Voter Drive Direct Candidate Support |                                      |                   |   |  |
|    | City  | State                                | Zip Code                             |                   | Public Comm (ref to party only) by PAC          |  |
|    | Hollister   | CA                                   | 95023-3968                           |                   | Allocated Activity or Event Year-To-Date        |  |
|    | Purpose of Disbursement:<br>Annual C of C Dues  |                                      |                                      |                   | 582.57  |  |
|    | Activity or Event Identifier:<br>2013-2014  |                                      |                                      | Category/<br>Type | Date 06 / 27 / 2013                             |  |
|    | FEDERAL SHARE + NONFEDERAL SHARE  |                                      |                                      |                   | = TOTAL AMOUNT                                  |  |
|    | 22.5  |                                      | 7 7                                  | 127.5             | 150   |  |
| C. | Full Name (Last, First, Middle Initial)   |                                      |                                      |                   | Allocated Activity or Event:                    |  |
|    | Mailing Address   |                                      |                                      |                   | Administrative Fundraising Exempt               |  |
|    | City  | State                                | Zip Code                             |                   | Public Comm (ref to party only) by PAC          |  |
|    |   |                                      |                                      |                   | Allocated Activity or Event Year-To-Date        |  |
|    | Purpose of Disbursement:  |                                      |                                      | · · · · ·         |   |  |
|    | Activity or Event Identifier:   |                                      |                                      | Category/         |   |  |
|    |   |                                      |                                      | Туре              | Date  |  |
|    | FEDERAL SHARE   | +                                    | NONFEDERAL                           | SHARE             | = TOTAL AMOUNT                                  |  |
|    |   |                                      | 7 7 7                                |                   |   |  |
| SU | BTOTAL of Allocated Federal and NonFeder  |                                      | 0                                    |                   |   |  |
|    | FEDERAL SHARE   | +                                    | NONFEDERAL                           | SHARE             | = TOTAL AMOUNT                                  |  |
|    | 48.90   |                                      |                                      | 277.10            | 326.00  |  |
| то | TAL This Period (last page for each line onl<br>FEDERAL SHARE   | y)(Federal sh                        | are to 21(a)(i) and<br>NONFEDERAL \$ |                   | are to 21(a)(ii))<br>TOTAL AMOUNT               |  |
|    |   |                                      |                                      |                   |   |  |

FEDERAL SHARENONFEDERAL SHARETOTAL AMOUNT86.94492.63579.57