

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
Southwest Leadership Fund

ADDRESS (number and street) PO Box 25084  
 Check if different than previously reported. (ACC)  
Albuquerque NM 87125

2. **FEC IDENTIFICATION NUMBER** C00471334  
3. IS THIS REPORT  NEW (N) **OR**  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day **PRE-Election** Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12G)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(d) 30-Day **Post -Election** Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on 11 02 2010 in the State of NM

5. Covering Period 10 14 2010 through 11 22 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer Carolyn Gonzales

Signature of Treasurer Electronically Filed by Carolyn Gonzales Date 05 20 2011

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only **FEC FORM 3X** (Rev. 12/2004)

**SUMMARY PAGE**  
**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
Southwest Leadership Fund

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 0 |

|   |   |
|---|---|
| D | D |
| 1 | 4 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 2 | 2 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |          |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand<br>January 1 <table border="1"><tr><td>X</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>0</td></tr></table> | X                       | Y                                 | Y | Y | 2 | 0 | 1 | 0 |  | 60991.48 |
| X   | Y                       | Y                                 | Y |   |   |   |   |   |  |          |
| 2   | 0                       | 1                                 | 0 |   |   |   |   |   |  |          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 18153.72                |                                   |   |   |   |   |   |   |  |          |
| (c) Total Receipts (from Line 19) .....   | 35250.00                | 275674.73                         |   |   |   |   |   |   |  |          |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | 53403.72                | 336666.21                         |   |   |   |   |   |   |  |          |
| 7. Total Disbursements (from Line 31) .....   | 44208.95                | 327471.44                         |   |   |   |   |   |   |  |          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | 9194.77                 | 9194.77                           |   |   |   |   |   |   |  |          |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | 0.00                    |                                   |   |   |   |   |   |   |  |          |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |   |   |   |   |   |   |  |          |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name  
Southwest Leadership Fund

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 0 |

|   |   |
|---|---|
| D | D |
| 1 | 4 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 2 | 2 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 16500.00                      | 141565.90                         |
| (ii) Unitemized .....  | 0.00                          | 1800.00                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 16500.00                      | 143365.90                         |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 16250.00                      | 110000.00                         |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 32750.00                      | 253365.90                         |
| 12. Transfers From Affiliated/Other Party Committees .....   | 2500.00                       | 21900.00                          |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 408.83                            |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 35250.00                      | 275674.73                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 35250.00                      | 275674.73                         |

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Shared Federal/Non-Federal<br>Activity (from Schedule H4)  |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating<br>Expenditures.....   | 14208.95                      | 132871.44                         |
| (c) Total Operating Expenditures<br>(add 21(a)(i), (a)(ii) and (b))..... ▶                           | 14208.95                      | 132871.44                         |
| 22. Transfers to Affiliated/Other Party<br>Committees.....   | 0.00                          | 0.00                              |
| 23. Contributions to<br>Federal Candidates/Committees.....<br>and Other Political Committees.....    | 30000.00                      | 194600.00                         |
| 24. Independent Expenditure<br>(use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d))<br>(use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other<br>Than Political Committees .....                                     | 0.00                          | 0.00                              |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees<br>(such as PACs) .....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) .....                              | 0.00                          | 0.00                              |
| 29. Other Disbursements.....   | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                               |                                   |
| (a) Shared Federal Election Activity<br>(from Schedule H6)   |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share .....   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds .....                              | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))....                 | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22,<br>23, 24, 25, 26, 27, 28(d), 29 and 30(c))..          | 44208.95                      | 327471.44                         |
| 32. Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)..... | 44208.95                      | 327471.44                         |

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 32750.00                      | 253365.90                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 32750.00                      | 253365.90                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 14208.95                      | 132871.44                         |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 408.83                            |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 14208.95                      | 132462.61                         |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |  |             |
|---|--|-------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: (check only one)  | PAGE 6 / 25 |
|   | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12<br><input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|   |   |                                      |   |
|---|---|--------------------------------------|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>ROBERT G. ARMSTRONG      |                                      | Date of Receipt   |
|   | Mailing Address 2608 N WASHINGTON AVE                               |                                      | <input type="text" value="10"/> / <input type="text" value="20"/> / <input type="text" value="2010"/> |
|   | City  | State                                | Zip Code  |
|   | ROSWELL   | NM                                   | 88201-5237  |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                                      | Transaction ID: 11ai-000024193  |
| Name of Employer<br>ARMSTRONG ENERGY CORPORAT-<br>ION   |   | Occupation<br>OIL AND GAS PRODUCER   | Amount of Each Receipt this Period  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼             | <input type="text" value="2000.00"/>  |
|   |   | <input type="text" value="2000.00"/> |   |

|   |   |                                      |   |
|---|---|--------------------------------------|---|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>PAUL SCHMIDT             |                                      | Date of Receipt   |
|   | Mailing Address 347 E PALACE AVE                                    |                                      | <input type="text" value="10"/> / <input type="text" value="20"/> / <input type="text" value="2010"/> |
|   | City  | State                                | Zip Code  |
|   | SANTA FE  | NM                                   | 87501-2275  |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                                      | Transaction ID: 11ai-000024195  |
| Name of Employer<br>SELF-EMPLOYED   |   | Occupation<br>ATTORNEY               | Amount of Each Receipt this Period  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼             | <input type="text" value="5000.00"/>  |
|   |   | <input type="text" value="5000.00"/> |   |

|   |   |                                      |   |
|---|---|--------------------------------------|---|
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>LLOYD THOMAS GALLOWAY    |                                      | Date of Receipt   |
|   | Mailing Address 3735 MOUNTAIN LAUREL PL                             |                                      | <input type="text" value="10"/> / <input type="text" value="27"/> / <input type="text" value="2010"/> |
|   | City  | State                                | Zip Code  |
|   | BOULDER   | CO                                   | 80304-0798  |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                                      | Transaction ID: 11ai-000024197  |
| Name of Employer<br>GALLOWAY AND ASSOCIATES   |   | Occupation<br>ATTORNEY               | Amount of Each Receipt this Period  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼             | <input type="text" value="2500.00"/>  |
|   |   | <input type="text" value="5000.00"/> |   |

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="9500.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                 |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 25  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

**A.** Full Name (Last, First, Middle Initial)  
CATHERINE A. CARLSON

Mailing Address 3735 MOUNTAIN LAUREL PL

City State Zip Code  
BOULDER CO 80304-0798

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
EARTHWORKS CONSULTANT

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 5000.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
1 0 / 2 7 / 2 0 1 0

**Transaction ID:** 11 ai-000024198

Amount of Each Receipt this Period  
2500.00

**B.** Full Name (Last, First, Middle Initial)  
SAC & FOX TRIBE OF THE MISSISSIPPI IN IOWA

Mailing Address 349 MESKWAKI RD

City State Zip Code  
TAMA IA 52339-9634

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 4000.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
1 0 / 2 8 / 2 0 1 0

**Transaction ID:** 11 ai-000024200

Amount of Each Receipt this Period  
2500.00

**[MEMO ITEM]**  
UDALL-UDALL LEADERSHIP FU-  
ND TRANSFER 2,500 10/29/10

**C.** Full Name (Last, First, Middle Initial)  
PATRICK J. MITCHELL

Mailing Address 2760 BON HAVEN LN.

City State Zip Code  
ANNAPOLIS MD 21401

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
STRATEGIC IMPACT GOVERNMENT RELATIONS

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 3500.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
1 1 / 0 2 / 2 0 1 0

**Transaction ID:** 11 ai-000024203

Amount of Each Receipt this Period  
1000.00

**SUBTOTAL** of Receipts This Page (optional) ..... ► **3500.00**

**TOTAL** This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 / 25  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

**A.** Full Name (Last, First, Middle Initial)  
MESCALERO APACHE TRIBE

Mailing Address PO BOX 227

City State Zip Code  
MESCALERO NM 88340

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary    General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
1500.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
1 1 / 0 2 / 2 0 1 0

**Transaction ID:** 11 ai-000024201

Amount of Each Receipt this Period  
1500.00

**B.** Full Name (Last, First, Middle Initial)  
JAMES E. PEDERSON

Mailing Address 318 WEST ROSE LANE

City State Zip Code  
PHOENIX AZ 85013

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
PEDERSON GROUP PROJECT COORDINATOR

Receipt For:  
 Primary    General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
2000.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
1 1 / 0 2 / 2 0 1 0

**Transaction ID:** 11 ai-000024202

Amount of Each Receipt this Period  
2000.00

**SUBTOTAL** of Receipts This Page (optional) ..... ► **3500.00**

**TOTAL** This Period (last page this line number only) ..... ► **16500.00**

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 / 25  
(check only one)

11a  11b  11c  12  
 13  14  15  16  17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

**A.** Full Name (Last, First, Middle Initial)  
UPS PAC

Mailing Address 55 GLENLAKE PARKWAY NE

City ATLANTA State GA Zip Code 30328

FEC ID number of contributing federal political committee. **C** C00064766

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 1250.00

Date of Receipt: 10 / 18 / 2010  
Transaction ID: 11c-000024191  
Amount of Each Receipt this Period: 1250.00

**B.** Full Name (Last, First, Middle Initial)  
INTERN'L ASSN. OF FIRE FIGHTERS INTEREST

Mailing Address 1750 NEW YORK NW

City WASHINGTON State DC Zip Code 20006

FEC ID number of contributing federal political committee. **C** C00029447

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 5000.00

Date of Receipt: 10 / 19 / 2010  
Transaction ID: 11c-000024192  
Amount of Each Receipt this Period: 5000.00

**C.** Full Name (Last, First, Middle Initial)  
LABORERS' POLITICAL LEAGUE INTERN'L UNIO

Mailing Address 905 SIXTEENTH STREET NW

City WASHINGTON State DC Zip Code 20006

FEC ID number of contributing federal political committee. **C** C00007922

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 5000.00

Date of Receipt: 10 / 21 / 2010  
Transaction ID: 11c-000024194  
Amount of Each Receipt this Period: 5000.00

**SUBTOTAL** of Receipts This Page (optional) ..... ► 11250.00

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 10 / 25  
(check only one)

11a  11b  11c  12  
 13  14  15  16  17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

**A.** Full Name (Last, First, Middle Initial)  
GENERAL MOTORS PAC

Mailing Address 25 MASSACHUSETTS AVE NW SUITE 400

City State Zip Code  
WASHINGTON DC 20001

FEC ID number of contributing federal political committee. **C** C00076810

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
2000.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
1 0 / 2 5 / 2 0 1 0

**Transaction ID:** 11c-000024196

Amount of Each Receipt this Period  
2000.00

**B.** Full Name (Last, First, Middle Initial)  
FMR LLC PAC

Mailing Address 82 DEVONSHIRE ST

City State Zip Code  
BOSTON MA 02109

FEC ID number of contributing federal political committee. **C** C00215046

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
2000.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
1 0 / 2 7 / 2 0 1 0

**Transaction ID:** 11c-000024199

Amount of Each Receipt this Period  
2000.00

**C.** Full Name (Last, First, Middle Initial)  
REALTORS POLITICAL ACTION COMM.

Mailing Address 430 NORTH MICHIGAN AVENUE

City State Zip Code  
CHICAGO IL 60611

FEC ID number of contributing federal political committee. **C** C00030718

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
1 1 / 1 8 / 2 0 1 0

**Transaction ID:** 11c-000024204

Amount of Each Receipt this Period  
1000.00

**SUBTOTAL** of Receipts This Page (optional) ..... ► **5000.00**

**TOTAL** This Period (last page this line number only) ..... ► **16250.00**

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   |                              |                              |  |                             |
|---|------------------------------|------------------------------|--|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             |                              | PAGE 11 / 25                           |                             |
|   | (check only one)             |                              |  |                             |
| <input type="checkbox"/> 11a  | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input checked="" type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16            | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

**A.** Full Name (Last, First, Middle Initial)  
UDALL-UDALL LEADERSHIP FUND

Mailing Address 426 C STREET NE

City State Zip Code  
WASHINGTON DC 20002

FEC ID number of contributing federal political committee. **C** C00484121

Name of Employer Occupation

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
21900.00

Date of Receipt  

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 | / | 2 | 9 | / | 2 | 0 | 1 | 0 |

**Transaction ID:** 12-07-00129-00130

Amount of Each Receipt this Period  
2500.00

JOINT FUNDRAISING PROCEEDS

|  |   |         |
|--|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 2500.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | 2500.00 |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|  |   |
|--|---|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br><b>PAYROLL COMPANY</b> | Transaction ID: 21b-06-00250-00280<br>Date of Disbursement<br>10 / 15 / 2010  |
|  | Mailing Address 10433 MONTGOMERY PARKWAY LOOP NE SUITE 100<br>City ALBUQUERQUE State NM Zip Code 87111<br>Purpose of Disbursement PAYROLL TAXES<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Amount of Each Disbursement this Period<br>524.98                              |   |

|  |  |
|--|--|
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br><b>PAYROLL COMPANY</b> | Transaction ID: 21b-06-00251-0000<br>Date of Disbursement<br>10 / 15 / 2010  |
|  | Mailing Address 10433 MONTGOMERY PARKWAY LOOP NE SUITE 100<br>City ALBUQUERQUE State NM Zip Code 87111<br>Purpose of Disbursement PAYROLL - SEE MEMO ENTRIES<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Amount of Each Disbursement this Period<br>289.40                              |  |

|   |   |
|---|---|
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br><b>MEREDITH DIXON</b> | Transaction ID: 21b-06-00251-00281<br>Date of Disbursement<br>10 / 15 / 2010  |
|   | Mailing Address 1412 STAGECOACH LN. SE<br>City ALBUQUERQUE State NM Zip Code 87123<br>Purpose of Disbursement PAYROLL<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Amount of Each Disbursement this Period<br>58.74<br><br><b>[MEMO ITEM]</b>    |   |

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>814.38</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |               |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 13 / 25

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|        |  |   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|--------|--|---|--------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|
| A.     | Full Name (Last, First, Middle Initial)<br>LEAH VALENCIA   | Transaction ID: 21b-06-00251-00282<br>Date of Disbursement  |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|        | Mailing Address 100 BROADWAY BLVD. NE #307   | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>0</td><td></td><td>1</td><td>5</td><td></td><td>2</td><td>0</td><td>1</td><td>0</td> </tr> </table> | M      | M | / | D | D | / | Y | Y | Y | Y | 1 | 0 |  | 1 | 5 |  | 2 | 0 | 1 |
| M      | M  | /   | D      | D | / | Y | Y | Y | Y |   |   |   |   |   |  |   |   |  |   |   |   |
| 1      | 0  |   | 1      | 5 |   | 2 | 0 | 1 | 0 |   |   |   |   |   |  |   |   |  |   |   |   |
|        | City ALBUQUERQUE State NM Zip Code 87102   | Amount of Each Disbursement this Period   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|        | Purpose of Disbursement PAYROLL  | <table border="1"> <tr> <td>230.66</td> </tr> </table>  | 230.66 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
| 230.66 |  |   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|        | Candidate Name   | Category/Type   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|        | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President               | [MEMO ITEM]   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|        | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|        | State: District:   |   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |

|       |  |   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|-------|--|---|-------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|
| B.    | Full Name (Last, First, Middle Initial)<br>PAYROLL COMPANY   | Transaction ID: 21b-06-00252-00283<br>Date of Disbursement  |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | Mailing Address 10433 MONTGOMERY PARKWAY LOOP NE SUITE 100   | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>0</td><td></td><td>1</td><td>5</td><td></td><td>2</td><td>0</td><td>1</td><td>0</td> </tr> </table> | M     | M | / | D | D | / | Y | Y | Y | Y | 1 | 0 |  | 1 | 5 |  | 2 | 0 | 1 |
| M     | M  | /   | D     | D | / | Y | Y | Y | Y |   |   |   |   |   |  |   |   |  |   |   |   |
| 1     | 0  |   | 1     | 5 |   | 2 | 0 | 1 | 0 |   |   |   |   |   |  |   |   |  |   |   |   |
|       | City ALBUQUERQUE State NM Zip Code 87111   | Amount of Each Disbursement this Period   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | Purpose of Disbursement PAYROLL SERVICE  | <table border="1"> <tr> <td>46.55</td> </tr> </table>   | 46.55 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
| 46.55 |  |   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | Candidate Name   | Category/Type   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President               |   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | State: District:   |   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |

|       |  |   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|-------|--|---|-------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|
| C.    | Full Name (Last, First, Middle Initial)<br>UPS   | Transaction ID: 21b-06-00262-00293<br>Date of Disbursement  |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | Mailing Address 55 GLENLAKE PARKWAY NE   | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>0</td><td></td><td>1</td><td>8</td><td></td><td>2</td><td>0</td><td>1</td><td>0</td> </tr> </table> | M     | M | / | D | D | / | Y | Y | Y | Y | 1 | 0 |  | 1 | 8 |  | 2 | 0 | 1 |
| M     | M  | /   | D     | D | / | Y | Y | Y | Y |   |   |   |   |   |  |   |   |  |   |   |   |
| 1     | 0  |   | 1     | 8 |   | 2 | 0 | 1 | 0 |   |   |   |   |   |  |   |   |  |   |   |   |
|       | City ATLANTA State GA Zip Code 30328   | Amount of Each Disbursement this Period   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | Purpose of Disbursement SHIPPING   | <table border="1"> <tr> <td>37.70</td> </tr> </table>   | 37.70 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
| 37.70 |  |   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | Candidate Name   | Category/Type   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President               |   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |
|       | State: District:   |   |       |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |

|  |   |       |
|--|---|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <table border="1"> <tr> <td>84.25</td> </tr> </table> | 84.25 |
| 84.25  |   |       |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <table border="1"> <tr> <td></td> </tr> </table>      |       |
|  |   |       |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 14 / 25

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|  |  |
|--|--|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>UNITED STATES POSTAL SERVICE<br><hr/> Mailing Address 1135 BROADWAY NE<br><hr/> City ALBUQUERQUE State NM Zip Code 87101-9998<br>Purpose of Disbursement POSTAGE<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: 21b-06-00263-00294<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 0 / 2 0 / 2 0 1 0 |
|  | Amount of Each Disbursement this Period<br>7.00  |
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>OFFICE MAX<br><hr/> Mailing Address 263 SHUMAN BLVD.<br><hr/> City NAPERVILLE State IL Zip Code 60563<br>Purpose of Disbursement OFFICE SUPPLIES<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼                 | Transaction ID: 21b-06-00267-00298<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 0 / 2 1 / 2 0 1 0 |
|  | Amount of Each Disbursement this Period<br>31.55   |
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br>UPS<br><hr/> Mailing Address 55 GLENLAKE PARKWAY NE<br><hr/> City ATLANTA State GA Zip Code 30328<br>Purpose of Disbursement SHIPPING<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼                            | Transaction ID: 21b-06-00271-00303<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 0 / 2 5 / 2 0 1 0 |
|  | Amount of Each Disbursement this Period<br>159.85  |

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>198.40</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |               |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br>GEISE2 STRATEGIES, LLC  | Transaction ID: 21b-06-00278-00311   |
|    | Mailing Address 1229 N. FRANKLIN ST. UNIT B  | Date of Disbursement<br>10 / 29 / 2010   |
|    | City TAMPA State FL Zip Code 33602   | Amount of Each Disbursement this Period<br>1500.00   |
|    | Purpose of Disbursement<br>CONSULTANT - COMPLIANCE   | Category/<br>Type  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial)<br>JYP CONSULTING  | Transaction ID: 21b-06-00279-00312   |
|    | Mailing Address 608 WOODLAND TERRACE   | Date of Disbursement<br>10 / 29 / 2010   |
|    | City ALEXANDRIA State VA Zip Code 22302  | Amount of Each Disbursement this Period<br>3000.00   |
|    | Purpose of Disbursement<br>CONSULTANT - FUNDRAISING  | Category/<br>Type  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| C. | Full Name (Last, First, Middle Initial)<br>BANK OF AMERICA CC  | Transaction ID: 21b-06-00280-0000  |
|    | Mailing Address PO BOX 15019   | Date of Disbursement<br>10 / 29 / 2010   |
|    | City WILMINGTON State DE Zip Code 19886-5019   | Amount of Each Disbursement this Period<br>24.88   |
|    | Purpose of Disbursement<br>CREDIT CARD PAYMENT - SEE MEMO ENTRY  | Category/<br>Type  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>4524.88</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br><b>THE SHED RESTAURANT</b>  | <b>Transaction ID:</b> 21b-06-00280-00314        |
|    | Mailing Address 113 1/2 EAST PALACE AVENUE   | Date of Disbursement<br>10 / 29 / 2010           |
|    | City SANTA FE State NM Zip Code 87501  | Amount of Each Disbursement this Period<br>24.88 |
|    | Purpose of Disbursement MEETING EXPENSE<br>Candidate Name  | <b>[MEMO ITEM]</b>                               |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: |  |
|    | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼    |  |

|    |  |  |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial)<br><b>UPS</b>  | <b>Transaction ID:</b> 21b-06-00281-00315        |
|    | Mailing Address 55 GLENLAKE PARKWAY NE   | Date of Disbursement<br>10 / 29 / 2010           |
|    | City ATLANTA State GA Zip Code 30328   | Amount of Each Disbursement this Period<br>52.00 |
|    | Purpose of Disbursement SHIPPING<br>Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: |  |
|    | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼    |  |

|    |  |  |
|----|--|--|
| C. | Full Name (Last, First, Middle Initial)<br><b>UPS</b>  | <b>Transaction ID:</b> 21b-06-00282-00316        |
|    | Mailing Address 55 GLENLAKE PARKWAY NE   | Date of Disbursement<br>10 / 31 / 2010           |
|    | City ATLANTA State GA Zip Code 30328   | Amount of Each Disbursement this Period<br>97.79 |
|    | Purpose of Disbursement SHIPPING<br>Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: |  |
|    | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼    |  |

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>149.79</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |               |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br><b>PAYROLL COMPANY</b>  | <b>Transaction ID:</b> 21b-06-00274-00306  |
|    | Mailing Address 10433 MONTGOMERY PARKWAY LOOP NE SUITE 100   | Date of Disbursement<br>MM / DD / YYYY<br>11 / 01 / 2010   |
|    | City ALBUQUERQUE State NM Zip Code 87111   | Amount of Each Disbursement this Period<br>524.97  |
|    | Purpose of Disbursement<br>PAYROLL TAXES   | Category/<br>Type  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial)<br><b>PAYROLL COMPANY</b>  | <b>Transaction ID:</b> 21b-06-00275-0000   |
|    | Mailing Address 10433 MONTGOMERY PARKWAY LOOP NE SUITE 100   | Date of Disbursement<br>MM / DD / YYYY<br>11 / 01 / 2010   |
|    | City ALBUQUERQUE State NM Zip Code 87111   | Amount of Each Disbursement this Period<br>289.41  |
|    | Purpose of Disbursement<br>PAYROLL - SEE MEMO ENTRIES  | Category/<br>Type  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| C. | Full Name (Last, First, Middle Initial)<br><b>MEREDITH DIXON</b>   | <b>Transaction ID:</b> 21b-06-00275-00307  |
|    | Mailing Address 1412 STAGECOACH LN. SE   | Date of Disbursement<br>MM / DD / YYYY<br>11 / 01 / 2010   |
|    | City ALBUQUERQUE State NM Zip Code 87123   | Amount of Each Disbursement this Period<br>58.74   |
|    | Purpose of Disbursement<br>PAYROLL   | Category/<br>Type  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

[MEMO ITEM]

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>814.38</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |               |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br>LEAH VALENCIA   | Transaction ID: 21b-06-00275-00308                       |
|    | Mailing Address 100 BROADWAY BLVD. NE #307   | Date of Disbursement<br>MM / DD / YYYY<br>11 / 01 / 2010 |
|    | City ALBUQUERQUE State NM Zip Code 87102   | Amount of Each Disbursement this Period<br>230.67        |
|    | Purpose of Disbursement PAYROLL  | [MEMO ITEM]  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President               |  |
|    | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |  |
|    | State: District:   |  |

|    |  |  |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial)<br>PAYROLL COMPANY   | Transaction ID: 21b-06-00276-00309                       |
|    | Mailing Address 10433 MONTGOMERY PARKWAY LOOP NE SUITE 100   | Date of Disbursement<br>MM / DD / YYYY<br>11 / 01 / 2010 |
|    | City ALBUQUERQUE State NM Zip Code 87111   | Amount of Each Disbursement this Period<br>46.55         |
|    | Purpose of Disbursement PAYROLL SERVICE  | [MEMO ITEM]  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President               |  |
|    | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |  |
|    | State: District:   |  |

|    |  |  |
|----|--|--|
| C. | Full Name (Last, First, Middle Initial)<br>GEISE2 STRATEGIES, LLC  | Transaction ID: 21b-06-00285-00319                       |
|    | Mailing Address 1229 N. FRANKLIN ST. UNIT B  | Date of Disbursement<br>MM / DD / YYYY<br>11 / 05 / 2010 |
|    | City TAMPA State FL Zip Code 33602   | Amount of Each Disbursement this Period<br>1500.00       |
|    | Purpose of Disbursement CONSULTANT - COMPLIANCE  | [MEMO ITEM]  |
|    | Candidate Name   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President               |  |
|    | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |  |
|    | State: District:   |  |

|  |   |         |
|--|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | ▶ | 1546.55 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ |         |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|   |  |
|---|--|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>UPS<br>Mailing Address 55 GLENLAKE PARKWAY NE<br>City ATLANTA State GA Zip Code 30328<br>Purpose of Disbursement SHIPPING<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼   | Transaction ID: 21b-06-00287-00321<br>Date of Disbursement<br>11 / 08 / 2010   |
|   | Amount of Each Disbursement this Period<br>10.32   |
|   | Category/Type  |
|   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>PAYROLL COMPANY<br>Mailing Address 10433 MONTGOMERY PARKWAY LOOP NE SUITE 100<br>City ALBUQUERQUE State NM Zip Code 87111<br>Purpose of Disbursement PAYROLL TAXES<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼              | Transaction ID: 21b-06-00292-00327<br>Date of Disbursement<br>11 / 15 / 2010   |
|   | Amount of Each Disbursement this Period<br>1008.32   |
|   | Category/Type  |
|   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br>PAYROLL COMPANY<br>Mailing Address 10433 MONTGOMERY PARKWAY LOOP NE SUITE 100<br>City ALBUQUERQUE State NM Zip Code 87111<br>Purpose of Disbursement PAYROLL - SEE MEMO ENTRIES<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: 21b-06-00293-0000<br>Date of Disbursement<br>11 / 15 / 2010  |
|   | Amount of Each Disbursement this Period<br>1420.81   |
|   | Category/Type  |
|   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

2439.45

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|  |  |
|--|--|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>LEAH VALENCIA<br>Mailing Address 100 BROADWAY BLVD. NE #307<br>City ALBUQUERQUE State NM Zip Code 87102<br>Purpose of Disbursement PAYROLL<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Transaction ID: 21b-06-00293-00329<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 1 / 1 5 / 2 0 1 0 |
|  | Amount of Each Disbursement this Period<br>230.66<br>[MEMO ITEM]   |

|   |  |
|---|--|
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>MEREDITH DIXON<br>Mailing Address 1412 STAGECOACH LN. SE<br>City ALBUQUERQUE State NM Zip Code 87123<br>Purpose of Disbursement PAYROLL<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Transaction ID: 21b-06-00293-00328<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 1 / 1 5 / 2 0 1 0 |
|   | Amount of Each Disbursement this Period<br>1190.15<br>[MEMO ITEM]  |

|  |  |
|--|--|
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br>PAYROLL COMPANY<br>Mailing Address 10433 MONTGOMERY PARKWAY LOOP NE SUITE 100<br>City ALBUQUERQUE State NM Zip Code 87111<br>Purpose of Disbursement PAYROLL SERVICE<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Transaction ID: 21b-06-00294-00330<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 1 / 1 5 / 2 0 1 0 |
|  | Amount of Each Disbursement this Period<br>46.55   |

|  |       |
|--|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 46.55 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | [ ]   |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 21 / 25

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|        |  |  |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|--------|--|--|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A.     | Full Name (Last, First, Middle Initial)<br>JOHNNYS HALF SHELL  | Transaction ID: 21b-06-00286-00320<br>Date of Disbursement   |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|        | Mailing Address 400 N CAPITOL ST NW  | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>1</td><td>1</td><td>/</td><td>1</td><td>6</td><td>/</td><td>2</td><td>0</td><td>1</td><td>0</td></tr></table> | M      | M | / | D | D | / | Y | Y | Y | Y | 1 | 1 | / | 1 | 6 | / | 2 | 0 | 1 |
| M      | M  | /  | D      | D | / | Y | Y | Y | Y |   |   |   |   |   |   |   |   |   |   |   |   |
| 1      | 1  | /  | 1      | 6 | / | 2 | 0 | 1 | 0 |   |   |   |   |   |   |   |   |   |   |   |   |
|        | City WASHINGTON State DC Zip Code 20001  | Amount of Each Disbursement this Period  |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|        | Purpose of Disbursement CATERING   | <table border="1"><tr><td>500.00</td></tr></table>   | 500.00 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 500.00 |  |  |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|        | Candidate Name   | Category/Type  |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|        | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼   |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|        | State: District:   |  |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|         |  |  |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------|--|--|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B.      | Full Name (Last, First, Middle Initial)<br>JYP CONSULTING  | Transaction ID: 21b-06-00288-00322<br>Date of Disbursement   |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|         | Mailing Address 608 WOODLAND TERRACE   | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>1</td><td>1</td><td>/</td><td>1</td><td>9</td><td>/</td><td>2</td><td>0</td><td>1</td><td>0</td></tr></table> | M       | M | / | D | D | / | Y | Y | Y | Y | 1 | 1 | / | 1 | 9 | / | 2 | 0 | 1 |
| M       | M  | /  | D       | D | / | Y | Y | Y | Y |   |   |   |   |   |   |   |   |   |   |   |   |
| 1       | 1  | /  | 1       | 9 | / | 2 | 0 | 1 | 0 |   |   |   |   |   |   |   |   |   |   |   |   |
|         | City ALEXANDRIA State VA Zip Code 22302  | Amount of Each Disbursement this Period  |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|         | Purpose of Disbursement CONSULTANT - FUNDRAISING   | <table border="1"><tr><td>3000.00</td></tr></table>  | 3000.00 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3000.00 |  |  |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|         | Candidate Name   | Category/Type  |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|         | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼   |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|         | State: District:   |  |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|       |  |  |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|--|--|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C.    | Full Name (Last, First, Middle Initial)<br>JYP CONSULTING  | Transaction ID: 21b-06-00288-00323<br>Date of Disbursement   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|       | Mailing Address 608 WOODLAND TERRACE   | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>1</td><td>1</td><td>/</td><td>1</td><td>9</td><td>/</td><td>2</td><td>0</td><td>1</td><td>0</td></tr></table> | M     | M | / | D | D | / | Y | Y | Y | Y | 1 | 1 | / | 1 | 9 | / | 2 | 0 | 1 |
| M     | M  | /  | D     | D | / | Y | Y | Y | Y |   |   |   |   |   |   |   |   |   |   |   |   |
| 1     | 1  | /  | 1     | 9 | / | 2 | 0 | 1 | 0 |   |   |   |   |   |   |   |   |   |   |   |   |
|       | City ALEXANDRIA State VA Zip Code 22302  | Amount of Each Disbursement this Period  |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|       | Purpose of Disbursement TRAVEL   | <table border="1"><tr><td>60.46</td></tr></table>  | 60.46 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 60.46 |  |  |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|       | Candidate Name   | Category/Type  |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|       | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|       | State: District:   |  |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|  |   |         |
|--|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <table border="1"><tr><td>3560.46</td></tr></table> | 3560.46 |
| 3560.46  |   |         |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <table border="1"><tr><td></td></tr></table>        |         |
|  |   |         |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 22 / 25

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

A.

Full Name (Last, First, Middle Initial)  
UPS

Transaction ID: 21b-06-00290-00325  
Date of Disbursement

Mailing Address 55 GLENLAKE PARKWAY NE

<sup>M</sup> /  <sup>M</sup> /  <sup>D</sup> /  <sup>D</sup> /  <sup>Y</sup> /  <sup>Y</sup> /  <sup>Y</sup> /  <sup>Y</sup>

City ATLANTA State GA Zip Code 30328

Amount of Each Disbursement this Period

Purpose of Disbursement  
SHIPPING

Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) .....

TOTAL This Period (last page this line number only) .....

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 23 / 25

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|  |  |  |   |  |
|--|--|--|---|--|
| <b>A.</b>  | Full Name (Last, First, Middle Initial)<br>COLORADO DEMOCRATIC PARTY     |  | Transaction ID: 23-06-00257-00288       |  |
|  | Mailing Address 777 SANTA FE DRIVE                                       |  | Date of Disbursement                    |  |
|  | City DENVER State CO Zip Code 80204                                      |  | 10 / 20 / 2010                          |  |
|  | Purpose of Disbursement CONTRIBUTION                                     |  | Amount of Each Disbursement this Period |  |
| Candidate Name COLORADO DEMOCRATIC PARTY   |  | 5000.00  |   |  |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President |  | Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |   |  |
| State: District:   |  | Category/Type  |   |  |
| <b>B.</b>  | Full Name (Last, First, Middle Initial)<br>NEVADA STATE DEMOCRATIC PARTY |  | Transaction ID: 23-06-00258-00289       |  |
|  | Mailing Address 1210 SOUTH VALLEY VIEW STE 114                           |  | Date of Disbursement                    |  |
|  | City LAS VEGAS State NV Zip Code 89102                                   |  | 10 / 20 / 2010                          |  |
|  | Purpose of Disbursement CONTRIBUTION                                     |  | Amount of Each Disbursement this Period |  |
| Candidate Name NEVADA STATE DEMOCRATIC PARTY   |  | 5000.00  |   |  |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President |  | Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |   |  |
| State: District:   |  | Category/Type  |   |  |
| <b>C.</b>  | Full Name (Last, First, Middle Initial)<br>DEMOCRATIC PARTY OF ILLINOIS  |  | Transaction ID: 23-06-00264-00295       |  |
|  | Mailing Address 29 S. LASALLE STREET, SUITE 936                          |  | Date of Disbursement                    |  |
|  | City CHICAGO State IL Zip Code 60603                                     |  | 10 / 21 / 2010                          |  |
|  | Purpose of Disbursement CONTRIBUTION                                     |  | Amount of Each Disbursement this Period |  |
| Candidate Name DEMOCRATIC PARTY OF ILLINOIS  |  | 2500.00  |   |  |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President |  | Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |   |  |
| State: District:   |  | Category/Type  |   |  |

|  |   |          |
|--|---|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | ▶ | 12500.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ |          |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br><b>PENNSYLVANIA DEMOCRATIC PARTY</b>                                  | <b>Transaction ID:</b> 23-06-00265-00296   |
|    | Mailing Address 300 N SECOND STREET 8TH FLOOR  | Date of Disbursement<br>10 / 21 / 2010   |
|    | City HARRISBURG State PA Zip Code 17101  | Amount of Each Disbursement this Period<br>2500.00   |
|    | Purpose of Disbursement CONTRIBUTION   | Category/<br>Type  |
|    | Candidate Name PENNSYLVANIA DEMOCRATIC PARTY   |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
|    | State: District:   |  |

|    |  |  |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial)<br><b>DEMOCRATIC PARTY OF ILLINOIS</b>                                   | <b>Transaction ID:</b> 23-06-00272-00304   |
|    | Mailing Address 29 S. LASALLE STREET, SUITE 936  | Date of Disbursement<br>10 / 28 / 2010   |
|    | City CHICAGO State IL Zip Code 60603   | Amount of Each Disbursement this Period<br>2500.00   |
|    | Purpose of Disbursement CONTRIBUTION   | Category/<br>Type  |
|    | Candidate Name DEMOCRATIC PARTY OF ILLINOIS  |  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
|    | State: District:   |  |

|    |   |  |
|----|---|--|
| C. | Full Name (Last, First, Middle Initial)<br><b>MANCHIN FOR WEST VIRGINIA</b>   | <b>Transaction ID:</b> 23-06-00259-00290   |
|    | Mailing Address 426 C STREET, NE  | Date of Disbursement<br>10 / 20 / 2010   |
|    | City WASHINGTON State DC Zip Code 20002   | Amount of Each Disbursement this Period<br>2500.00   |
|    | Purpose of Disbursement CONTRIBUTION  | Category/<br>Type  |
|    | Candidate Name Joe Manchin, III   |  |
|    | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
|    | State: WV District:   |  |

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>7500.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Southwest Leadership Fund

|    |   |   |
|----|---|---|
| A. | Full Name (Last, First, Middle Initial)<br>ALEXI FOR ILLINOIS   | Transaction ID: 23-06-00260-00291<br>Date of Disbursement<br>10 / 20 / 2010 |
|    | Mailing Address PO BOX 494  | Amount of Each Disbursement this Period<br>2500.00                          |
|    | City CHICAGO State IL Zip Code 60690  |   |
|    | Purpose of Disbursement CONTRIBUTION  | Category/Type   |
|    | Candidate Name Alexi Giannoulas   |   |
|    | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: IL District:    |   |
| B. | Full Name (Last, First, Middle Initial)<br>A WHOLE LOT OF PEOPLE FOR GRIJALVA   | Transaction ID: 23-06-00268-00299<br>Date of Disbursement<br>10 / 21 / 2010 |
|    | Mailing Address PO BOX 1242   | Amount of Each Disbursement this Period<br>5000.00                          |
|    | City TUCSON State AZ Zip Code 85702   |   |
|    | Purpose of Disbursement CONTRIBUTION  | Category/Type   |
|    | Candidate Name Raul M Grijalva  |   |
|    | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: AZ District: 07 |   |
| C. | Full Name (Last, First, Middle Initial)<br>SCOTT MCADAMS FOR US SENATE  | Transaction ID: 23-06-00273-00305<br>Date of Disbursement<br>10 / 28 / 2010 |
|    | Mailing Address 2604 FAIRBANKS STREET   | Amount of Each Disbursement this Period<br>2500.00                          |
|    | City ANCHORAGE State AK Zip Code 99503  |   |
|    | Purpose of Disbursement CONTRIBUTION  | Category/Type   |
|    | Candidate Name Scott McAdams  |   |
|    | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: AK District:    |   |

SUBTOTAL of Disbursements This Page (optional) ..... ▶

10000.00

TOTAL This Period (last page this line number only) ..... ▶

30000.00