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April 15, 1998

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

APR 22 12 30 PM '98

CHARLES H. BELL, JR.
COLLEEN C. MCANDREWS
THOMAS W. HILTACHK
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Public Records Office
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Dear Filing Officer:

Please find enclosed for filing the original and two copies
of:

Form 1 X

Form 2

Form 3 X

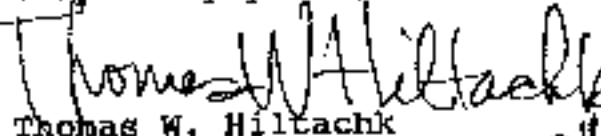
Form 3X

Form 3X Amendment

for Doug Ose for Congress for the period 1/1/98 - 3/31/98.

Please return an endorsed filed copy in the enclosed self
addressed envelope for our records.

Very truly yours,


Thomas W. Hiltachk

TWH/dmb

cc: California Secretary of State

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

APR 22 12 31 PM '98

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
FOUNDATION HEALTH CORPORATION PAC

ADDRESS (number and street) Check if different than previously reported
3400 DATA DRIVE
CITY, STATE and ZIP CODE
RANCHO CORDOVA, CA 95670

2. FEC IDENTIFICATION NUMBER
C 00230789

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

- Twelfth day report preceding _____
(Type of Election)
election on _____ in the State of _____
- Thirtieth day report following the General Election on _____
in the State of _____


(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>01/01/97</u> through <u>06/30/97</u>		
6. (a) Cash on Hand January 1, 19 <u>97</u>		\$ 105,529.68
(b) Cash on Hand at Beginning of Reporting Period	\$ 105,529.68	
(c) Total Receipts (from line 19)	\$ 20,550.66	\$ 20,550.66
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 126,080.34	\$ 126,080.34
7. Total Disbursements (from Line 20)	\$ 5,018.80	\$ 5,018.80
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 121,061.54	\$ 121,061.54
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	

For further information
contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9680
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
CYNTHIA SUZUKI

Signature of Treasurer  Date 04/15/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 04/15/98
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
PREPARER	DATE PREPARED