FEC FORM 1

STATEMENT OF **ORGANIZATION**

RECEIVED FEC MAIL GENTER

2017 MAR -8 AM II: 16

| | NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | | | |
|---------------|---|--------------------------------|--|--------------------------------|-------------|--|--|
| | Calaveras C | County Re | Publican Co | entral Commi | ttee | | |
| | | | | | | | |
| | ADDRESS (number and street) | IP O BIOX | 1023. | .1 1 1 1 .1 1 1 1 .1 | | | |
| 2 | (Check if address is changed) | | | | | | |
| 2017 | 3 , | Altavilli CITY | e | CA 9 5 2-1 STATE ▲ ZIP | CODE ▲ | | |
| <u> </u> | COMMITTEE'S E-MAIL ADDRESS | | | | | | |
| 0 3 0 | (Check if address is changed) | Calaverasrepublicans egmalloam | | | | | |
| 0 8 | | Optional Second E-Mail | Address | · | ı | | |
| <u>0</u> 3 | | | | | | | |
| <u> </u> | COMMITTEE'S WEB PAGE ADDRESS (URL) | | | | | | |
| Ŏ | (Check if address is changed) | IN/A | | | 1 | | |
| 43 | is changed) | | | | | | |
| | | | | | | | |
| | 2. DATE 03 01 2011 | | | | | | |
| | 3. FEC IDENTIFICATION NUMBER ▶ COO409490 | | | | | | |
| | 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | | | |
| | I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | |
| | Type or Print Name of Treasure | Bethany | Skeen | · | | | |
| | Date 0.3 10.1 | 2017 | | | | | |
| | NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. | | | | | | |
| • | Office Use | | For further information Federal Election Commit Toll Free 800-424-9530 | contact: FFC FC | | | |

| FEC Form 1 (Revised 02/2009) | Page 2 | | | | | |
|---|---|--|--|--|--|--|
| TYPE OF COMMITTEE | | | | | | |
| Candidate Committee: | | | | | | |
| (a) This committee is a principal campaign committee. (Complete the candidate information below | v.) | | | | | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Committee information below.) | mplete the candidate | | | | | |
| Name of Candidate | . <u> </u> | | | | | |
| Candidate Office Party Affiliation Sought: House Senate President | State District | | | | | |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | | |
| Name of Candidate | | | | | | |
| Party Committee: | | | | | | |
| (d) This committee is a SUB (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Par | | | | | |
| Political Action Committee (PAC): | | | | | | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its or | connected organization i | | | | | |
| | - - | | | | | |
| Corporation Corporation w/o Capital Stock | Labor Organization | | | | | |
| Membership Organization Trade Association | Cooperative | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate committee. (i.e., nonconnected committee) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | | |
| m | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | | |
| Joint Fundraising Representative: | | | | | | |
| (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate | | | | | | |
| (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, none of which is an authorized committee of a federal candidate. | two or more political | | | | | |
| Committees Participating in Joint Fundraiser | | | | | | |
| 1. FEC ID number | | | | | | |
| 2. FEC ID number | | | | | | |
| 3. | | | | | | |
| 4 | and | | | | | |

CITY

STATE

Telephone number

2091-12931-17980

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FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

Title or Position

TITEASURER

2017

IRMLY TO SEAL

PRESS FIRMLY TO SEAL

POSTAGE

DATE OF DELIVERY SPECIFIED*

USPS TRACKING™ INCLUDED*

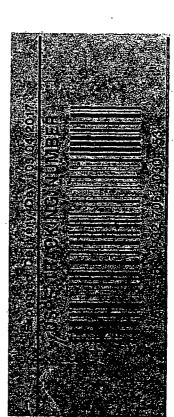
INSURANCE INCLUDED *

PICKUP AVAILABLE

* Domestic only

JSED INTERNATIONALLY, STOMS DECLARATION L MAY BE REQUIRED.

999 E Street, DU Whymstr, DC 20463



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|---|-------------------------------|
| Hand Delivered | Date of Receipt |
| Postmarked USPS First Class Mail | Date of Receipt |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked 3/2/17 |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | ; |
| No Postmark | · |
| Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery |
| Received from House Records & Registration | Date of Receipt on Office |
| Received from Senate Public Records Offic | Date of Receipt e |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| R | 3/8/17 |
| (3/2015) | DATE PREPARED |