

# 24/48 HOUR NOTICE OF INDEPENDENT EXPENDITURES (SCHEDULE E)

PAGE 1 OF 3  
FOR SE OF FORM 24/48

|  |   |
|--|---|
| NAME OF COMMITTEE (In Full)<br><b>PEOPLE'S MAJORITY</b>  | FEC IDENTIFICATION NUMBER<br><b>C</b> C00486878 |
| Check If <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |   |

|   |                      |  |
|---|----------------------|--|
| Full Name (Last, First, Middle Initial) of Payee<br><b>OWEN COMMUNICATIONS LLC</b>      |                      | Date<br>10 / 28 / 2012   |
| Mailing Address 1338 SO FOOTHILL DRIVE #147   |                      | Amount<br>26516.00   |
| City<br>SALT LAKE CITY  | State<br>UT          | Zip Code<br>84108  |
| Purpose of Expenditure<br>MEDIA   | Category/Type<br>004 | Office Sought: <input type="checkbox"/> House    State: RI<br><input checked="" type="checkbox"/> Senate    District: 00<br><input type="checkbox"/> President |
| Name of Federal Candidate Supported or Opposed by Expenditure:<br>SHELDON II WHITEHOUSE |                      | Check One: <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose   |
| Calendar Year-To-Date Per Election for Office Sought<br>26516.00                        |                      | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                     |

Transaction ID : SE.4148

|   |                      |  |
|---|----------------------|--|
| Full Name (Last, First, Middle Initial) of Payee<br><b>OWEN COMMUNICATIONS LLC</b>      |                      | Date<br>10 / 28 / 2012   |
| Mailing Address 1338 SO FOOTHILL DRIVE #147   |                      | Amount<br>16575.00   |
| City<br>SALT LAKE CITY  | State<br>UT          | Zip Code<br>84108  |
| Purpose of Expenditure<br>MEDIA   | Category/Type<br>004 | Office Sought: <input type="checkbox"/> House    State: RI<br><input checked="" type="checkbox"/> Senate    District: 00<br><input type="checkbox"/> President |
| Name of Federal Candidate Supported or Opposed by Expenditure:<br>SHELDON II WHITEHOUSE |                      | Check One: <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose   |
| Calendar Year-To-Date Per Election for Office Sought<br>148066.00                       |                      | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                     |

Transaction ID : SE.4155

|  |          |
|--|----------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures.....    | 43091.00 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... |          |
| (c) <b>TOTAL</b> Independent Expenditures.....                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

CABELL HOBBS

Signature \_\_\_\_\_ [Electronically Filed] Date 10 / 29 / 2012

# 24/48 HOUR NOTICE OF INDEPENDENT EXPENDITURES (SCHEDULE E)

|  |   |
|--|---|
| NAME OF COMMITTEE (In Full)<br><b>PEOPLE'S MAJORITY</b>  | FEC IDENTIFICATION NUMBER<br><b>C</b> C00486878 |
| Check If <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |   |

|   |                      |  |
|---|----------------------|--|
| Full Name (Last, First, Middle Initial) of Payee<br><b>OWEN COMMUNICATIONS LLC</b>      |                      | Date<br>10 / 28 / 2012   |
| Mailing Address 1338 SO FOOTHILL DRIVE #147   |                      | Amount<br>34021.25   |
| City<br>SALT LAKE CITY  | State<br>UT          | Zip Code<br>84108  |
| Purpose of Expenditure<br>MEDIA   | Category/Type<br>004 | Office Sought: <input type="checkbox"/> House    State: RI<br><input checked="" type="checkbox"/> Senate    District: 00<br><input type="checkbox"/> President |
| Name of Federal Candidate Supported or Opposed by Expenditure:<br>SHELDON II WHITEHOUSE |                      | Check One: <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose   |
| Calendar Year-To-Date Per Election for Office Sought<br>183165.25                       |                      | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                     |

Transaction ID : SE.4157

|   |                      |  |
|---|----------------------|--|
| Full Name (Last, First, Middle Initial) of Payee<br><b>OWEN COMMUNICATIONS LLC</b>      |                      | Date<br>10 / 28 / 2012   |
| Mailing Address 1338 SO FOOTHILL DRIVE #147   |                      | Amount<br>1078.00  |
| City<br>SALT LAKE CITY  | State<br>UT          | Zip Code<br>84108  |
| Purpose of Expenditure<br>MEDIA   | Category/Type<br>004 | Office Sought: <input type="checkbox"/> House    State: RI<br><input checked="" type="checkbox"/> Senate    District: 00<br><input type="checkbox"/> President |
| Name of Federal Candidate Supported or Opposed by Expenditure:<br>SHELDON II WHITEHOUSE |                      | Check One: <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose   |
| Calendar Year-To-Date Per Election for Office Sought<br>149144.00                       |                      | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                     |

Transaction ID : SE.4158

|  |          |
|--|----------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures.....    | 35099.25 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... |          |
| (c) <b>TOTAL</b> Independent Expenditures.....                   |          |

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CABELL HOBBS

Signature \_\_\_\_\_ [Electronically Filed] Date 10 / 29 / 2012

# 24/48 HOUR NOTICE OF INDEPENDENT EXPENDITURES (SCHEDULE E)

|   |  |  |  |
|---|--|--|--|
| NAME OF COMMITTEE (In Full)<br><b>PEOPLE'S MAJORITY</b>   |  | FEC IDENTIFICATION NUMBER<br><b>C C00486878</b>  |  |
| Check If <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |
|   |  | M M M / D D D / Y Y Y Y Y Y  |  |

Full Name (Last, First, Middle Initial) of Payee  
**OWEN COMMUNICATIONS LLC**

Date  
M M M / D D D / Y Y Y Y Y Y  
**10 / 28 / 2012**

Mailing Address **1338 SO FOOTHILL DRIVE  
#147**

Amount  
**44965.00**

City **SALT LAKE CITY** State **UT** Zip Code **84108**

Transaction ID : **SE.4159**

Purpose of Expenditure  
**MEDIA**

Category/Type  
**004**

Office Sought:  House State: **RI**  
 Senate District: **00**  
 President

Name of Federal Candidate Supported or Opposed by Expenditure:  
**SHELDON II WHITEHOUSE**

Check One:  Support  Oppose

Calendar Year-To-Date Per Election for Office Sought  
**131491.00**

Disbursement For:  Primary  General  
 Other (specify)

Full Name (Last, First, Middle Initial) of Payee  
**OWEN COMMUNICATIONS LLC**

Date  
M M M / D D D / Y Y Y Y Y Y  
**10 / 28 / 2012**

Mailing Address **1338 SO FOOTHILL DRIVE  
#147**

Amount  
**60010.00**

City **SALT LAKE CITY** State **UT** Zip Code **84108**

Transaction ID : **SE.4160**

Purpose of Expenditure  
**MEDIA**

Category/Type  
**004**

Office Sought:  House State: **RI**  
 Senate District: **00**  
 President

Name of Federal Candidate Supported or Opposed by Expenditure:  
**SHELDON II WHITEHOUSE**

Check One:  Support  Oppose

Calendar Year-To-Date Per Election for Office Sought  
**86526.00**

Disbursement For:  Primary  General  
 Other (specify)

|  |                  |
|--|------------------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures.....    | <b>104975.00</b> |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... |                  |
| (c) <b>TOTAL</b> Independent Expenditures.....                   | <b>183165.25</b> |

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**CABELL HOBBS**

[Electronically Filed]

Date M M M / D D D / Y Y Y Y Y Y  
**10 / 29 / 2012**

Signature