

FEC
FORM 1

STATEMENT OF
ORGANIZATION

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2007 MAY 21 AM 8:01

Office Use Only

1. NAME OF COMMITTEE (In full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5
CREDIT UNION ASSOCIATION OF COLORADO---CHAMPIONS FOR CONSUMERS COMMITTEE

ADDRESS (number and street) 4805 West 60th Avenue
 (Check if address is changed)
Arvada CO 80003-6916
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
pkirchhof@colocu.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER
720-479-3423


2. DATE 05 / 10 / 2007

3. FEC IDENTIFICATION NUMBER C00382234

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Peter Francis Kirchof

Signature of Treasurer  Date 05 / 10 / 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only
For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100
FEC FORM 1
(Revised 02/2003)

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5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Credit Union Association of Colorado

Mailing Address 4905 West 60th Avenue

Arvada CO 80003 - 6916

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship SPONSOR

Type of Connected Organization:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

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Write or Type Committee Name

Credit Union Association of Colorado---Champions for Consumers Committee

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Peter Francis Kirchhof

Mailing Address 4905 West 60th Avenue

Arvada CO 80003 - 6916

Title or Position CITY STATE ZIP CODE

Treasurer Telephone number 720 - 479 - 3202

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Peter Francis Kirchhof

Mailing Address 4905 West 60th Avenue

Arvada CO 80003 - 6916

Title or Position CITY STATE ZIP CODE

Treasurer Telephone number 720 - 479 - 3202

Full Name of Designated Agent Christopher Michael Kemm

Mailing Address 4905 West 60th Avenue

Arvada CO 80003 - 6916

Title or Position CITY STATE ZIP CODE

Assistant Treasurer Telephone number 720 - 479 - 3345

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Suncorp Corporate Credit Union

Mailing Address

Suite 500

11080 CirclePoint Road

Westminster CO 80020

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> No Postmark	
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

 5/21/07
PREPARER **DATE PREPARED**
 (3/2005)

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