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2007 JAN -3 A 10: 25

FEC FORM 1

STATEMENT OF ORGANIZATION

(See Instructions)

Office use only

1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines

12FE4M5

United Surgical Partners International, Inc. Political Action Committee

ADDRESS (number and street)

15305 Dallas Parkway, Suite 1600

☐ (Check if address is changed)

Addison | TX | 75001

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

jcagle@unitedsurgical.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

9722670084

2. DATE MM 06 / DD 10 / YYYY 2004

3. FEC IDENTIFICATION NUMBER C C00402073

4. IS THIS STATEMENT ☐ NEW (N) OR ☒ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer John Wellik

Signature of Treasurer

Date MM 12 / DD 27 / YYYY 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. S437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

C00402073 2007010 0 0 0 0 0 0 0 0

5. TYPE OF COMMITTEE (Check One)

(a) [ ] This committee is a principal campaign committee. (Complete the candidate information below.)

(b) [ ] This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought: [ ] House [ ] Senate [ ] President

State

District

(c) [ ] This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) [ ] This committee is a (National, State (or subordinate) committee of the (Democratic, Republican,etc.) Party.

(e) [X] This committee is a separate segregated fund

(f) [ ] This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

United Surgical Partners, Inc.

Mailing Address 15305 Dallas Parkway, Suite 1600

Addison TX 75001 -

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship Connected Organization

Type of Connected Organization:

[X] Corporation [ ] Corporation w/o Capital Stock [ ] Labor Organization

[ ] Membership Organization [ ] Trade Association [ ] Cooperative

Write or Type Committee Name

United Surgical Partners International, Inc. Political Action Committee

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name: Jason Cagle

Mailing Address: 15305 Dallas Parkway
Suite 1600

CITY ▲: Addison | STATE ▲: TX | ZIP CODE ▲: 75001 -

Title or Position ▼: Asst. Treasurer

Telephone number: 972 - 713 - 3568

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: John J. Wellik

Mailing Address: 15305 Dallas Parkway
Suite 1600

CITY ▲: Addison | STATE ▲: TX | ZIP CODE ▲: 75001 -

Title or Position ▼: Treasurer

Telephone number: - -

Full Name of Designated Agent:

Mailing Address:

CITY ▲: | STATE ▲: | ZIP CODE ▲: -

Title or Position ▼:

Telephone number: - -

2703011 2703011

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America

Mailing Address **Bank of America,, N.A.**

Dallas | **TX** | **75283** –

CITY △ STATE △ ZIP CODE △

27031990251

orm/Schedule: F1 The Form 1 is being amended to included an email address for the committee.
ransaction ID: C00402073

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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

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PREPARER	DATE PREPARED 1/3/07

(3/2005)